



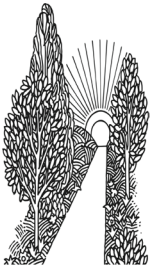
**PRISON REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**

**BREAKING THE  
CHAINS**

*Remember those in prison as if you were their fellow prisoners...*  
**HEBREWS 13:3**



Regeneration Fellowship Newsletter

Vol. 35 No. 7  
Director:  
John Mills

An outreach of the Florida Prison Ministries

BREAKING THE CHAINS

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Chain Bible Marking Guide.....Back Cover

What chains you? Many people are chained by their work. Others are chained by their phone. Some are chained by their lack of education. There are so many things that could keep us in chains.

Think about what you are currently chained by. Is there something that you could do to change that? Could you use your work time more productively? Could you limit your screen time? Could you get an education in something that will better you and your life?

Jesus came to break our chains. He can break the hold that our chains of sin and addiction have on us and set us free. What we can't do for ourselves, He can and will do for us. We may lack the power, or even the will, but He has all that, and He will supply it...if we but ask. We can choose to have Him break our current chains, and we can choose freedom in Christ, the freedom OF Christ. "If God is for us, who can be against us?" (Romans 8:31). "Then you will know the truth, and the truth will set you free" (John 8:32). "You have been set free from sin and have become slaves to righteousness" (Romans 6:18). What chains will you choose? (See Quotes and Quips, page 2.)

— The Team at Regeneration Fellowship

## Quotes and Quips

Freedom fails when people decide that it is their right to take and not to give.

—Stanley Maxwell

Today I have the freedom to discipline myself by respecting and appreciating the laws of God and our government, or to disregard them and be disciplined by others. I choose to discipline myself.

—Clarence Buehler

Freedom is the power to choose our own chains.

— Jean-Paul Sartre

America stands on two great pillars — faith and morality. Without these, our foundation crumbles.

—George Washington

A good character is the best tombstone. Those who loved you and were helped by you will remember you when the forget-me-nots are withered. Carve your name on hearts, and not on marble.

—Charles H. Spurgeon

You may say, "I can't go on." God says, "My grace is sufficient for you, for my power is made perfect in weakness" (2 Corinthians 12:9).

Don't judge each day by the harvest you reap but by the seeds that you plant.

—Robert Louis Stevenson

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**A WORLD ON FIRE**  
**Selected Studies on the Great Commission**  
 By David Metzler

**SAUL — ANOTHER STEPHEN?**

*“And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him (Acts 9:29).*

Finally the two grand characters of the new faith met — Peter, one of the chosen companions of Christ while He was on this earth, and Saul, a Pharisee, who, since the ascension of Jesus, had met Him face to face, and had talked with Him, and had also seen Him in vision, and the nature of His work in heaven.

This first interview was of great consequence to both these apostles, but it was of short duration, for Saul was eager to get about his Master’s business. Soon the voice that had so earnestly disputed with Stephen, was heard in the same synagogue fearlessly proclaiming that Jesus was the Son of God — advocating the same cause that Stephen had died to vindicate.

Saul felt sure that the teachers in Israel, with whom he had once been so well acquainted, were as sincere and honest as he had been. But he had miscalculated the spirit of his Jewish brethren, and in the hope of their speedy conversion, he was doomed to bitter disappointment. Although he spoke boldly in the name of the Lord Jesus, and disputed against the Greeks, those who stood at the head of the Jewish church refused to believe but went about to slay him. Again, Saul was in danger. First, the Diaspora Jews in Damascus and now the Greek Jews in Jerusalem wanted him dead! The disciples urged Saul to flee for his life, but he rejected the idea, thinking that he needed to atone for his part in the martyrdom of Stephen. He redoubled his efforts to reach his former colleagues. Saul was nothing if not brave, and he felt running would look like cowardice.

Burdened in behalf of those who refused to believe, Saul was praying in the temple, as he himself afterward testified, when he fell into a trance. The Saviour appeared to him in vision, saying “Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me” (Acts 22:18). When the other disciples learned of the vision and the plot to kill Saul, they secretly moved him to the seacoast and urged him to flee Judea. Despite violent resistance in Damascus and Jerusalem, Saul did not quit preaching the gospel. Sometimes it takes real courage to be a Christian. ■



**LIGHT FOR MY PATH**

*What the Bible Says about Help in Troubles*

These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

John 16:33

The Lord is good, a strong hold in the day of trouble; and He knoweth them that trust in Him.

Nahum 1:7

Thou art my hiding place; Thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

Psalms 32:7

Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with His hand.

Psalms 37:24

But the salvation of the righteous is of the LORD: He is their strength in the time of trouble.

Psalms 37:39

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

Psalms 9:9

Though I walk in the midst of trouble, Thou wilt revive me.

Psalms 138:7a

For He shall give His angels charge over thee, to keep thee in all thy ways.

Psalms 91:11b

**BREATH OF LIFE  
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SILVER SPRINGS, MD 20904**

DANIEL, VERSE BY VERSE

By

John Cloud, Clifford Goldstein, Milo Jones,  
Shenaly Page, Curtis Rittenour, Tim Roosenberg

**Court Deceivers**

*“Then the king gave the command to call the magicians, the astrologers, the sorcerers, and the Chaldeans to tell the king his dreams. So they came and stood before the king” (Daniel 2:2).*

One of the most guarded secrets in Ronald Reagan’s presidency was the influence of his wife, Nancy. After an assassination attempt on his life, Nancy began to consult an astrologer who would read the president’s star chart and give Nancy guidance on everything from Ronald’s schedule to political decisions. Imagine — the president of the United States influenced by astrology!

Court astrologers, magicians, sorcerers, as today’s verse shows, are nothing new. Leaders need guidance, and in an ancient world steeped in idolatry, ignorance, and superstition, many believed in the divination that they could get from occultists.

The Bible warned ancient Israel against such practices. “You shall not...practice divination or soothsaying” (Leviticus 19:26). Occult practices were common in the surrounding lands, and God wanted to protect His people from being deceived by the work of Satan and his agents. “For they are the spirits of demons, performing signs, which go out to the kings of the earth and of the whole world” (Revelation 16:14).

In fact, the phrase “practice divination” in Leviticus 19:26 is a translation of the Hebrew verb *nahas*, which means “to hiss,” that is, “whisper a magic spell” (*Strong’s Concordance*). The same word as a noun is translated throughout the Old Testament as “serpent.” In Genesis 3, we read that “the serpent,” *nahas*, was more cunning than any beast of the field” (verse 1). Thus, Satan works through various mediums to deceive — to hiss at — humanity.



Far from being a mythological tale or a philosophical allegory, the great controversy between the Lamb and the serpent is real. This conflict is being played out in the real world every day. From astrology to seances, from psychics to psychedelic rituals, various forms of occultism and divination still exist. How vital for us believers to shun all such practices while showing others the true path to happiness and heaven!

**Reflect:** How can I protect myself and those I love from today’s occult practices?

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### When Dreams Come True

*“And the king said to them, ‘I have had a dream, and my spirit is anxious to know the dream’ (Daniel 2:3).*

In the middle of the night, 22-year-old Larry Page grabbed a pen and began to write down the foundations of an algorithm that would soon change the world. He had just dreamed of downloading the entire World Wide Web, keeping only the links to be organized into a searchable catalog. In 1998, his dream came true when Google was launched.

Nebuchadnezzar faced a similar situation when dreaming about an image made of different metals. However, before he could grab a pen, his dream had escaped him! He knew it was profoundly significant — perhaps even supernatural. Whatever it was, his spirit had been agitated.

The magicians, astrologers, and sorcerers were on the king’s payroll for their professed supernatural abilities. As channels between mankind and the unseen world, their paycheck depended on their supposed ability to access the mysterious realms of secret knowledge. But their superstitious claims were about to be debunked.

Consider God’s motives for giving Nebuchadnezzar this dream. The situation was perfectly calculated to expose the Chaldean prophets for what they were, while working to save not only His people but also their captors!

Yet the impact of this event was not confined to Babylon. Nebuchadnezzar’s dream, along with Daniel’s interpretation, has left an indelible mark on history. Many have come to believe in the God of the Bible through this clear and convincing sequence of worldly kingdoms ending with the establishment of Christ’s kingdom. This is why Daniel 2 is a great place to start when teaching others about the inspiration of Scripture.

Nebuchadnezzar was “anxious to know the dream.” How anxious are you to know “the deep things of God”? (1 Corinthians 2:10). As you study the Bible, He will reveal its mysteries to you “through His Spirit” (verse 10).



When anxiety  
was great within me,  
your consolation  
brought me joy.

Psalms 94:19, NIV

**Reflect: Have I forgotten anything that God has revealed to me through His Holy Word?**

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### Spiritual Trickery

*“Then the Chaldeans spoke to the king in Aramaic, ‘O king, live forever! Tell your servants the dream, and we will give the interpretation’ ” (Daniel 2:4).*

By supposedly transcribing the hieroglyphics from a set of Egyptian papyrus scrolls, Joseph Smith, the founder of the Latter-day Saints movement, produced *The Book of Abraham*. This work is found in *The Pearl of Great Price*, a collection of sacred writings accepted as

Latter-day Saints scripture. Egyptologists, however, with the assistance of the Rosetta Stone, have translated the few remaining fragments of Smith's papyri as describing Egyptian funeral rituals.

This story highlights just how easy it is to make up an interpretation of something cryptic and pass it off as inspired truth. This is precisely what the Chaldeans would have done if given the chance. But God wasn't about to allow a few conmen to hijack His message for the king, which was also a message for the world.

It's no secret that the world is full of false religious teachers. Paul writes, "We are not, as so many, peddling the word of God" (II Corinthians 2:17), that is, preaching a corrupted message to gain wealth or status. "For such are false apostles, deceitful workers, transforming themselves into apostles of Christ" (11:13). In the last days, many purporting to be Christ's apostles will cause many to "depart from the faith, giving heed to deceiving spirits and doctrines of demons" (I Timothy 4:1).



Looking at Nebuchadnezzar's wise men, we are reminded that tricksters have always been around to take advantage of desperate people. If the king would just describe his dream, the wise men could fabricate the rest. Was their sorcery fake? Not entirely, for Satan was indeed the source of their mystic arts. But when it comes to reading a person's dream or predicting the future, Satan's power is limited.

So, how can we, especially in these last days when the devil knows his time is short (Revelation 12:12), avoid being deceived by his conmen? "To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them" (Isaiah 8:20).

**Reflect:** Do I spend time in God's Word daily so I can recognize and resist the devil's deceptions?

Continued in Next Issue

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THE STORY OF  
REDEMPTION  
by E. G. White

**PROGRESS OF THE REFORMATION**  
(Continued)

**Luther Before the Council**

At length Luther stood before the council. The emperor occupied the throne. He was surrounded by the most illustrious personages in the empire. Never had any man appeared in the presence of a more imposing assembly than that before which Martin Luther was to answer for his faith.

The very fact of that appearance was a signal victory for the truth. That a man whom the pope had condemned should be judged by another tribunal was virtually a denial of the pontiff's supreme authority. The reformer, placed under ban, and denounced from human fellowship by the pope, had been assured protection, and he was granted a hearing by the highest dignitaries of the nation. Rome had commanded him to be silent, but he was

about to speak in the presence of thousands from all parts of Christendom. Calm and peaceful, yet grandly brave and noble, he stood as God's witness among the great ones of the earth. Luther made his answer in a subdued and humble tone, without violence or passion. His demeanor was reserved and respectful; yet he manifested a confidence and joy that surprised the assembly.

Those who stubbornly closed their eyes to the light, and determined not to be convinced of the truth, were enraged at the power of Luther's words. As he ceased speaking, the spokesman of the Diet (assembly) said angrily, "You have not answered the question put to you...You are required to give a clear and precise answer...Will you, or will you not, retract?"

The reformer answered: "Since your most serene majesty and your high mightinesses require from me a clear, simple, and precise answer, I




will give you one, and it is this: I cannot submit my faith either to the pope or to the councils, because it is clear as the day that they have frequently erred and contradicted each other. Unless therefore I am convinced by the testimony of Scripture or by the clearest reasoning, unless I am persuaded by means of the passages I have quoted, and unless they thus render my conscience bound by the Word of God, *I cannot and I will not retract*, for it is unsafe for a Christian to speak against his conscience. Here I stand, I can do no other; may God help me. Amen.”

Thus stood this righteous man, upon the sure foundation of the Word of God. The light of Heaven illuminated his countenance. His greatness and purity of character, his peace and joy of heart, were manifest to all as he testified against the power of error and witnessed to the superiority of that faith that overcomes the world.

Firm as a rock he stood, while the fiercest billows of worldly power beat harmlessly against him. The simple energy of his words, his fearless bearing, his calm, and the unalterable determination expressed in every word and act made a deep impression upon the assembly. It was evident that he could not be induced, either by promises or threats, to yield to the mandate of Rome.

Christ had spoken through Luther’s testimony with a power and grandeur that for the time inspired both friends and foes with awe and wonder. The Spirit of God had been present in that council, impressing the hearts of the chiefs of the empire. Several of the princes openly acknowledged the justice of Luther’s cause. Many were convinced of the truth, but with some, the impressions received were not lasting. There was another class who did not at the time express their convictions, but who, having searched the Scriptures for themselves, at a future time declared with great boldness for the Reformation.

The elector Frederick had looked forward with anxiety to Luther’s appearance before the Diet, and with deep emotion he listened to his speech. He rejoiced at the doctor’s courage, firmness, and self-possession, and he was proud of being his protector. He contrasted the parties in contest, and he saw that the wisdom of popes, kings, and prelates had been brought to nought by the power of truth. The Papacy had sustained a defeat that would


  
*This*
  
**righteousness**
  
*is given through*
  
**faith** *in*
  
**Jesus Christ**
  
*to all who* **BELIEVE.**
  
 ROMANS 3:22, NIV

be felt among all nations and in all ages.

Had the reformer yielded a single point, Satan and his hosts would have gained the victory. But his unwavering firmness was the means of emancipating the church and beginning a new and better era. The influence of this one man, who dared to think and act for himself in religious matters, was to affect the church and the world, not only in his own time, but in all future generations. His firmness and fidelity would strengthen all,

to the close of time, who should pass through a similar experience. The power and majesty of God stood forth above the counsel of men, above the mighty power of Satan.

Luther was ardent and zealous, fearless and bold, in reproving sin and advocating the truth. He cared not for wicked men or devils; he knew that he had One with him mightier than they all. Luther possessed zeal, courage, and boldness, and at times was in danger of going to extremes. But God raised up Melancthon, who was just the opposite in character, to aid Luther in carrying on the work of reformation. Melancthon was timid, fearful, cautious, and possessed great patience. He was greatly beloved of God. His knowledge of the Scriptures was great, and his judgment and wisdom excellent. His love for the cause of God was equal to Luther's. The hearts of these men the Lord knit together; they were inseparable friends. Luther was a great help to Melancthon when in danger of being fearful and slow, and Melancthon in turn was a great help to Luther when in danger of moving too fast.

Melancthon's far-seeing caution often averted trouble that would have come upon the cause had the work been left alone to Luther; and often the work would not have been pushed forward had it been left to Melancthon alone. God in His wisdom chose these two men to carry on the work of reformation.

### England and Scotland Enlightened

While Luther was opening a closed Bible to the people of Germany, Tyndale was impelled by the Spirit of God to do the same for England. He was a diligent student of the Scriptures, and he fearlessly preached his convictions of truth, urging that all doctrines be brought to the test of God's



And now, Lord ... grant to your servants to continue to speak your word with all

**BOLDNESS**

Acts 4:29, ESV

Word. His zeal could but excite opposition from the papists. A learned Catholic doctor who engaged in controversy with him exclaimed, "It were better for us to be without God's law than without the pope's." Tyndale replied, "I defy the pope and all his laws; and if God spare my life, before many years I will cause a boy who driveth the plow to know more of the Scriptures than you do."

The purpose that he had begun to cherish, of giving to the people the New Testament Scriptures in their own language, was now confirmed, and he immediately applied himself to the work. All England seemed closed against him, and he resolved to seek shelter in Germany. Here he began the printing of the English New Testament. Three thousand copies of the New Testament were soon finished, and another edition followed in the same year.

He finally witnessed for his faith by a martyr's death, but the weapons that he prepared have enabled other soldiers to do battle through all the centuries of our time.

In Scotland, the gospel found a champion in the person of John Knox. This truehearted reformer feared not the face of man. The fires of martyrdom, blazing around him, served only to quicken his zeal to greater intensity. With the tyrant's ax held menacingly over his head, he stood his ground, striking sturdy blows on the right hand and on the left, to demolish idolatry. Thus he kept to his purpose, praying and fighting the battles of the Lord, until Scotland was free. In England, Latimer maintained from the pulpit that the Bible ought to be read in the language of the people. The Author of Holy Scripture, he said, "is God Himself;" and this Scripture partakes of the might and eternity of its Author. "There is no king, emperor, magistrate, and ruler...but are bound to obey...His holy Word." "Let us not take any by-walks, but let God's word direct us: let us not walk after...our forefathers, nor seek not what they did, but what they should have done."

Barnes and Frith, the faithful friends of Tyndale, arose to defend the truth. The Ridley's and Cranmer followed. These leaders in the English Reformation were men of learning, and most of them had been highly esteemed for zeal or piety in the Romish communion. Their opposition to the Papacy was the result of their knowledge of the errors of the Holy See. Their acquaintance with the mysteries of Babylon gave greater power to their testimonies against her.

The grand principle maintained by Tyndale, Frith, Latimer, and the Ridley's was the divine authority and sufficiency of the sacred Scriptures. They rejected the assumed authority of popes, councils, fathers, and kings to rule the conscience in matters of religious faith. The Bible was their standard, and to this they brought all doctrines and all claims. Faith in God and His Word sustained these holy men as they yielded up their lives at the stake.

**Continued in the  
Next Issue**



## THE SACRED PACE OF REST

Jesus, who often withdrew with his disciples to quiet, deserted places, understood something we easily forget: transformation takes time. The richest, most life-giving compost does not form overnight. As author James Gleick observes, “You can’t hurry compost for the same reason you can’t hurry love and you can’t hurry a soufflé. The biochemistry has its own inherent pace.” In much the same way, the most meaningful parts of life unfold slowly. Relationships deepen over years. Wisdom grows through experience. True rest cannot be rushed.

Disciples of Jesus today are invited to rediscover the value of the deserted place. It is not empty or wasted space, but sacred ground. It is where long books can be read, unhurried prayers can be offered, and deep thoughts can take root. It is where Sabbath is honored through rest, renewal, and quiet attentiveness to God.

In a culture that prizes speed and productivity, stepping away may feel counterintuitive. Yet it is in these still moments that our souls are restored and made fertile for growth. The deserted place becomes a gift, shaping us into people who are grounded, attentive, and spiritually mature, ready to reenter the world with renewed strength and purpose.

He restores my soul.

Psalm 23:3

## THEY WALKED EVERYWHERE

When a teenager earned his driving permit, he approached his father, a minister, to discuss using the car. His dad replied, “I’ll make you a deal. Raise your grades, spend some time in your Bible, and get your hair cut. Then we’ll talk.”

A month later, the young man came back. “Son, I’m proud of you,” his father said. “Your grades are up, and you’ve been faithful in your Bible study. But you didn’t get your hair cut.”

The teenager paused. “Well, Dad, I’ve been thinking. Samson had long hair. Moses had long hair. Noah had long hair. Even Jesus had long hair.”

His father nodded. “That’s true. And they walked everywhere they went.”



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## YOUR BIBLE QUESTIONS . . . ANSWERED

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### Does the Bible teach that the body and soul are different things?

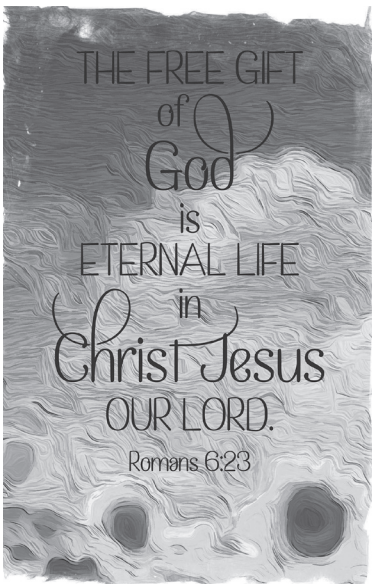
*“Do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell” (Matthew 10:28).*

The first thing we should notice in this text is that the “soul” and “body” are “destroyed” in hell. This means the soul is *not* naturally eternal (1 Timothy 6:15, 16). But what does Jesus mean about killing the body but not the soul? Is it possible for the soul to exist apart from the body? Some say it is, but the Bible indicates otherwise.

The Greek word *psuche* has been translated as “soul” in this text, but in many other texts, it has been translated as “life.” For example, Jesus said, “Whosoever will lose his life (*psuche*) for my sake shall find it” (Matthew 16:25). The idea of an immaterial soul that is separate from the body is a common belief among many today, but you won’t find it in the Bible.

But what about Matthew 10:28? Put in the word “life” instead of “soul” and the text makes perfect sense and is consistent with the rest of the Bible. The contrast is between one who can take the physical life and Him who can take away eternal life. Proof lies in the words of Jesus: “And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him!” (Luke 12:4, 5).

In other words, the word “soul” here means not only life, but *eternal* life. Notice how Luke’s passage parallels Matthew’s except that he does not say “kill the soul,” but “cast into hell.” They mean the same thing. Men can only kill the body and take away physical life. But God has the power to cast into hell and take away eternal life.



— D.B.

*Bible Puzzles*

**MONEY BIBLE VERSES**

Pick the letter for the correct answer from the list provided. (Answers on page 17.)

- |              |                |         |             |
|--------------|----------------|---------|-------------|
| A. Arrogant  | D. Enough      | G. Love | J. Taxes    |
| B. Daily     | E. Firstfruits | H. Name | K. Treasure |
| C. Dishonest | F. Little      | I. Rich | L. Wealth   |

1. "Keep your lives free from the \_\_\_\_\_ of money and be content" (Hebrews 13:5).
2. "\_\_\_\_\_ money dwindles away" (Proverbs 13:11).
3. "Those who want to get \_\_\_\_\_ fall into temptation and a trap" (I Timothy 6:9).
4. The blessing of the Lord brings \_\_\_\_\_, without painful toil for it" (Proverbs 10:22).
5. "Whoever loves money never has \_\_\_\_\_" (Ecclesiastes 5:10).
6. "Honor the Lord with your wealth, with the \_\_\_\_\_ of all your crops" (Proverbs 3:9).
7. "Better a \_\_\_\_\_ with the fear of the LORD than great wealth with turmoil" (Proverbs 15:16).
8. "For where your \_\_\_\_\_ is, there your heart will be also" (Matthew 6:21).
9. "Command those who are rich in this present world not to be \_\_\_\_\_" (I Timothy 6:17).
10. "Give me neither poverty nor riches, but give me only my \_\_\_\_\_ bread" (Proverbs 30:8).
11. "A good \_\_\_\_\_ is more desirable than great riches" (Proverbs 22:1).
12. "This is also why you pay \_\_\_\_\_, for the authorities are God's servants" (Romans 13:6).

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Answers to questions can be found on Page 17

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**YOUR TURN**



Freedom

Each one of us is born most free  
And we alone can choose  
To do what God would have us do,  
To use what God would use.

Or, we are also free to seek  
The proud and selfish way —  
A life where other gods come first  
To reign and hold full sway.

But when we follow where Christ leads,  
We find that freedom's place  
Is really in God's Will for us,  
And we have chosen GRACE!

— P. Ferrell

"... and you will know the truth,  
and the truth will set you free."

*John 8:32*



HELP! "YOUR TURN" IS YOUR PAGE! WE ARE IN DESPERATE NEED OF POEMS, ART WORK, AND (VERY SHORT) PROSE (LIMIT ONE PAGE), WITHOUT YOUR WORK, WE ARE UNABLE TO KEEP THIS PAGE GOING. PLEASE SEE ADDRESS ON PAGE 16 FOR SUBMISSIONS.

**Note: Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**



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Answers**

- |      |       |
|------|-------|
| 1. G | 7. F  |
| 2. C | 8. K  |
| 3. I | 9. A  |
| 4. L | 10. B |
| 5. D | 11. H |
| 6. E | 12. J |

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(Florida inmates only)

\_\_\_\_\_  
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\_\_\_\_ Please send me this Bible Study Course:  
(Florida inmates only)

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

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My name and address is:

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*Steps to Eternal Life (Basic Course)*

Also available as: *Pasos Para La Vida Eterna*  
(Florida Inmates Only)

*Write to: Regeneration Fellowship*  
*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 8 WONDERFUL PROPHECY: 1WP: Daniel 8:3-14; 2WP: Daniel 8:16; 3WP: Daniel 8:20; 4WP: Daniel 8:21; 5WP: Daniel 8:22; 6WP: Daniel 8:23; 7WP: Daniel 8:26, 27; 8WP: Daniel 9:20-22; 9WP: Daniel 9:24; 10WP: Daniel 9:25 (first part); 11WP: Daniel 9:25 (second part); 12WP: Mark 1:14, 15; 13WP: Daniel 9:26, 27.**