



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 35 No. 5

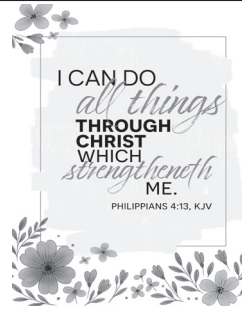
Director:

John Mills

*An outreach of the
Florida Prison Ministries*

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Do you ever have days that you have to face something you would rather avoid? Of course you have. We all have. Some have the luxury of procrastination, while others do not.

When I was in school and had a lengthy paper to write, there were many times that I procrastinated and waited until the last minute (although thankfully I only recall pulling one “all nighter”). These days, from cleaning the shower to varnishing a painting to calling that little elderly lady at church to tell her I can’t take her home this weekend because of other commitments, I hate them all. With a passion. I would completely avoid them all if I could. And yet I can’t.

So what to do? Lately I have tried a new method. I make a list of things I need to do each day, and I do the thing I hate the most FIRST. What? Yep, FIRST. Then I complete the other things in descending order of “hateedness.” It actually improves my day to get those hated tasks done first and out of the way. Doing the “tough things” first relieves me of that sense of dread that otherwise hangs over my entire day, and with any luck at all, it prepares me for the “big things” in my future (see Quotes and Quips, page 2), perhaps things that God has planned for me to do.

— The Team at
Regeneration Fellowship

Quotes and Quips

A real friend is one who walks in when the rest of the world walks out.
—Walter Winchell

The best inheritance a mother can leave her children is a Christian example.
— Unknown

The secret of my success is that at an early age I discovered that I was not God.
—Oliver Wendell Holmes, Jr.

Doing the tough things today prepares us for the big things tomorrow.
—Zig Ziglar

I've learned that people are more influenced by how much I care than by how much I know.
— Unknown

How wonderful it is that nobody need wait a single moment before beginning to improve the world.
—Anne Frank

Nothing is too great and nothing is too small to commit into the hands of the Lord.
—A.W. Pink

Happiness is like jam. You can't spread even a little without getting some on yourself.
— Unknown

New Discovery Bible School
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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

ARABIAN RETREAT

"I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus (Galatians 1:16, 17).

Little is known of the interval between Saul's conversion in AD 35 and his return to Jerusalem in AD 38. These dates are uncertain, yet we know the total period covered three years. It is possible Saul preached the gospel in the synagogues of Damascus for but a few weeks before his life was threatened. The opposition grew so fierce that Saul was not allowed to continue his labors at Damascus. A messenger from heaven bade him leave for a time, and he 'went into Arabia' (Galatians 1:17), where he found a safe retreat.

In the solitude of the desert, Saul had ample opportunity for quiet study and meditation. He calmly reviewed his past experience and made a sure work of repentance. Jesus communed with him and established him in the faith, bestowing upon him a rich measure of wisdom and grace. As with Moses and Jesus, Saul pondered his calling in wilderness solitude with God and among fellow believers. Saul forsook human wisdom and "determined not to know anything...except Jesus Christ and Him crucified" (1 Corinthians 2:2).

It is possible Saul was forced to leave Arabia after three years because of political turmoil in that country. He then returned to Damascus and immediately ran into trouble. The period of Saul's absence probably witnessed a large growth in the Christian society at Damascus. So far as is known, no Gentile converts had yet been admitted to the church, and the preaching of the gospel was still restricted to the Jews. Saul entered vigorously upon the work of evangelization among them, until their bitter antagonism drove him from Damascus. Saul himself was now tasting the hatred that had been poured out against Stephen.

The Jews of Damascus could not refute the logic or training of Saul, so they sought to silence him by force. The governor of the city looked upon Saul as a disturber of the public peace and took measures for his arrest and condemnation.

Things looked bleak for the new apostle of Christ. In the middle of the night, his friends lowered him through a window in the city wall in a large wicker hamper. Consider this: the believers Saul had sought to persecute three years earlier now saved his life! ■

LIGHT FOR MY PATH

What the Bible Says about Guidance

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isaiah 30:21

For this God is our God for ever and ever: He will be our guide even unto death.

Psalm 48:14

The steps of a good man are ordered by the Lord: and He delighteth in his way.

Psalm 37:23

In all thy ways acknowledge Him, and He shall direct they paths.

Proverbs 3:6

Thou shalt guide me with Thy counsel and afterward receive me to glory.

Psalm 73:24

For Thou art my Rock and my Fortress; therefore for Thy name's sake lead me, and guide me.

Psalm 31:3

Lead me in Thy truth, and teach me: for Thou art the God of my salvation; on Thee do I wait all the day.

Psalm 25:5

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace

Luke 1:79

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

DANIEL, VERSE BY VERSE

By

John Cloud, Clifford Goldstein, Milo Jones,
Shenaly Page, Curtis Rittenour, Tim Roosenberg

A Gift of Understanding

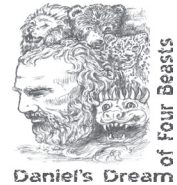
“And Daniel had understanding in all visions and dreams” (Daniel 1:17b).

Do our dreams have mysterious meanings? From the ancient Chinese, who believed that demons gave us bad dreams, to Sigmund Freud, who taught that dreams were expressions of subconscious forces lurking within, humanity is still looking for definitive answers.

The above verse shows that God gave Daniel a special ability to understand dreams and visions, but he was not the only one. The Bible records many instances of people receiving dreams from God — such as Jacob and Joseph in the Old Testament (Genesis 28:11-16; 37:5-11) and the wise men and Joseph in the New Testament (Matthew 2:12, 13, 19, 22). The God who spins galaxies across the cosmos can enter the deepest recesses of a person’s mind and reveal, through dreams and visions, spiritual truth.



In the story of Daniel 1, after “the steward took away their portion of delicacies and the wine they were to drink, and gave them vegetables” (verse 16), the verse talks about God giving them knowledge and, at least in Daniel’s case, a special discernment to understand dreams and visions.



God has promised to give each of us special gifts. These divine abilities come from the Holy Spirit and help to build up the body of Christ. You may not have the discernment of Daniel, but you have at least one talent you can use for God. As Paul explains, there are “many members in one body, but all the members do not have the same function” (Romans 12:4). Your special gift may be teaching, leading, helping, encouraging, or empathizing.



Whatever your abilities, God wants you to use them to build up others, strengthen His church, and grow in your relationship with Him. “Having then gifts differing according to the grace that is given to us, *let us use them*” (Romans 12:6, emphasis added). As we submit ourselves wholly to God, He will open doors for us to use all our gifts for His glory.

Reflect: What gifts do I have that can be used in the Lord’s service?

End of Days

“Now at the end of the days, when the king had said that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar” (Daniel 1:18).

It is estimated that the atomic bombs dropped on Hiroshima and Nagasaki killed between 129,000 and 226,000 people. Since August 6 and 9, 1945, no other nuclear weapons have been used in an armed conflict. Yet there are more than 12,000 nuclear warheads in the world today — enough to eradicate every life on Earth.

Thankfully, according to the Bible, the world will not end in a nuclear holocaust. However, the verse above, which talks about the “end of the days,” prefigures a theme in Daniel: the judgment that brings about the ultimate “end of the days” (Daniel 12:13). And just as Daniel and his friends, after a probationary period, were brought to the king for examination, so each of us, at the end of time, will stand before our King to have our lives examined (Romans 14:10).

Numerous times in Daniel the theme of the end appears. Daniel 2 points to the end of this world and the beginning of a new one. Daniel 7 does the same, describing our world being replaced by one that will last “forever and ever” (verse 18). Nebuchadnezzar declares that God’s dominion will “endure to the end” (Daniel 6:26). Daniel 8:17 talks about the “time of the end,” and verse 19 says that at some appointed time the end shall be.”

Yes, one day the long-awaited judgment will come, and God, who is gracious, loving, and just, will make all things right at the “end of days.” If you read through the book of Daniel, you’ll discover that this theme, of God’s ultimate triumph at the end, is prevalent.

Until then, we live in the light and hope of God’s love, which is demonstrated at the cross (Romans 5:8). Jesus came, just as predicted, and the end will come, just as predicted. Our job is to remain faithful, as Jesus Himself says in Matthew 24:13: “He who endures to the end shall be saved.”



**Be faithful
unto death,
and I will
give you
the crown
of life.**
Revelation 2:10

Reflect: How can I cooperate with God so He can help me stay faithful to the end?

Interviewed by the King

Then the king interviewed them, and among them all none was found like Daniel, Hananiah, Mishael, and Azariah; therefore they served before the king” (Daniel 1:19).

According to a study published by the Council of Graduate Schools in 2008, only 56 percent of people who start a Ph.D. program will finish their degree. After a few years of research, students must write a 200- to 300-page thesis and then defend it before a doctoral committee.

Daniel, Hananiah, Mishael, and Azariah faced an oral examination

He is
THE ONE
appointed
BY GOD
to be
JUDGE
of the
LIVING
and the
DEAD.

ACTS 10:42, ESV

Thus, He is not only the judge but also the jury — and impartial peer who understands our sorrows (Isaiah 53:3). Even more, He is our defense attorney (1 John 2:1). When the court is seated and the books are opened (Daniel 7:10), it is the Son of Man (verse 13) who takes His place in all three capacities.

after three years of study in the University of Babylon (Daniel 1:5). One by one, “the king interviewed them” (verse 19) along with every other student. Not only did these four Hebrews ace their exam, but they demonstrated an intellectual superiority to the other graduates.

One day, every person will stand before the King of kings for an interview to determine whether they are fit to serve in His kingdom. Says the apostle Paul, “We shall all stand before the judgment seat of Christ” (Romans 14:10) to receive the things done in the body...whether good or bad” (II Corinthians 5:10). And Jesus says in Luke 21:36, “Watch... and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”

If standing before God to answer for every deed — even “every idle word” (Matthew 12:36) seems terrifying, remember that it is the Son of Man who judges us. God has “committed all judgment” to Him (John 5:22), the One who took our nature and experienced our temptations (Hebrews 4:15).

Reflect: Are your sins covered by His blood? That’s the only way you will pass the final exam. If not, I hope you will do so today, this very moment.

Continued in Next Issue

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THE STORY OF
REDEMPTION
by E. G. White

EARLY REFORMERS

Amid the gloom that settled upon the earth during the long period of papal supremacy, the light of truth could not be wholly extinguished. In every age there were witnesses for God — men who cherished faith in Christ as the only mediator between God and man, who held the Bible as the only rule of life, and who hallowed the true Sabbath. How much the world owes to these men, posterity will never know. They were branded as heretics, their motives impugned, their characters maligned, their writings suppressed, misrepresented, or mutilated. Yet they stood firm, and from age to age maintained their faith in its purity, as a sacred heritage for the generations to come.

So bitter had been the war waged upon the Bible that at times there were very few copies in existence; but God had not suffered His Word to be wholly destroyed. Its truths were not to be forever hidden. He could as easily unchain the words of life as He could open prison doors and unbolt iron gates to set His servants free. In the different countries of Europe men were moved by the Spirit of God to search for the truth as for hidden treasure. Providentially guided to the Holy Scriptures, they studied the sacred pages with intense interest. They were willing to accept the light at any cost to themselves. Though they did not see all things clearly, they were enabled to perceive many long-buried truths. As Heaven-sent messengers they went forth, rending asunder the chains of error and superstition, and calling upon those who had been so long enslaved to arise and assert their liberty.

The time had come for the Scriptures to be translated and given to the people of different lands in their native tongue. The world had passed its midnight. The hours of darkness were wearing away, and in many lands appeared tokens of the coming dawn.

The Morning Star of the Reformation

In the fourteenth century arose in England “the morning star of the Reformation.” John Wycliffe was the herald of reform, not for England alone, but for all Christendom. He was the forefather of the Puritans; his era was an oasis in the desert.

The Lord saw fit to entrust the work of reform to one whose

intellectual ability would give character and dignity to his labors. This silenced the voice of contempt, and prevented the adversaries of truth from attempting to put discredit upon his cause by ridiculing the ignorance of the advocate. When Wycliffe had mastered the learning of the schools, he entered upon the study of the Scriptures. In the Scriptures he found that which he had before sought in vain. Here he saw the plan of salvation revealed, and Christ set forth as the only advocate for man. He saw that Rome had forsaken the Biblical paths for human traditions. He gave himself to the service of Christ, and determined to proclaim the truths that he had discovered.

The greatest work of his life was the translation of the Scriptures into the English language. This was the first complete English translation ever made. The art of printing being still unknown, it was only by slow and wearisome labor that copies of the work could be multiplied; yet this was done, and the people of England received the Bible in their own tongue. Thus the light of God's Word began to shed its bright beams across the darkness. A divine hand was preparing the way for the Great Reformation.

The appeal to men's reason aroused them from their passive submission to papal dogmas. The Scriptures were received with favor by the higher classes, who alone in that age possessed a knowledge of letters. Wycliffe now taught the distinctive doctrines of Protestantism — salvation through faith in Christ, and the sole infallibility of the Scriptures. Many priests joined him in circulating the Bible and in preaching the gospel; and so great was the effect of these labors and of Wycliffe's writings that the new faith was accepted by nearly one half of the people of England. The kingdom of darkness trembled.

The efforts of his enemies to stop his work and to destroy his life were alike unsuccessful, and in his sixty-first year he died in peace in the very service of the altar.



This day
is holy.

Nehemiah 8:9

The Reformation Spreads

It was through the writings of Wycliffe that John Huss of Bohemia was led to renounce many of the errors of Romanism and to enter upon the work of reform. Like Wycliffe, Huss was a noble Christian, a man of learning and of unswerving devotion to the truth. His appeals to the Scriptures and his bold denunciations of the scandalous and immoral lives of the clergy awakened widespread interest, and thousands gladly accepted a purer faith. This excited the ire

of pope and prelates, priests and friars, and Huss was summoned to appear before the Council of Constance to answer to the charge of heresy. A safe conduct was granted him by the German emperor, and upon his arrival at Constance he was personally assured by the pope that no injustice should be done him.

After a long trial, in which he maintained the truth, Huss was required to choose whether he would recant his doctrines or suffer death. He chose the martyr's fate, and after seeing his books given to the flames, he was himself burned at the stake. In the presence of the assembled dignitaries of church and state, the servant of God had uttered a solemn and faithful protest against the corruptions of the papal hierarchy. His execution, in shameless violation of the most solemn and public promise of protection, exhibited to the whole world the perfidious cruelty of Rome. The enemies of truth, though they knew it not, were furthering the cause that they sought vainly to destroy.

Notwithstanding the rage of persecution, a calm, devout, earnest, patient protest against the prevailing corruption of religious faith continued to be uttered after the death of Wycliffe. Like the believers in apostolic days, many freely sacrificed their worldly possessions for the cause of Christ.

Strenuous efforts were made to strengthen and extend the power of the papacy, but while the popes still claimed to be Christ's representatives, their lives were so corrupt as to disgust the people. By the aid of the invention of printing, the Scriptures were more widely circulated, and many were led to see that the papal doctrines were not sustained by the Word of God.

When one witness was forced to let fall the torch of truth, another seized it from his hand and with undaunted courage held it aloft. The struggle had opened that was to result in the emancipation, not only of individuals and churches, but of nations. Across the gulf of a hundred years, men stretched their hands to grasp the hands of the Lollards of the time of Wycliffe. Under Luther began the Reformation in Germany; Calvin preached the gospel in France, Zwingle in Switzerland. The world was awakened from the slumber of ages, as from land to land were sounded the magic words, "Religious Liberty."

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.



Matthew 5:11

LUTHER AND THE GREAT REFORMATION



Foremost among those who were called to lead the church from the darkness of popery into the light of a purer faith, stood Martin Luther. Zealous, ardent and devoted, knowing no fear but the fear of God, and acknowledging no foundation for the religious faith but the Holy Scriptures, Luther was the man for his time; through him, God accomplished a great work for the reformation of the church and the enlightenment of the world.

While one day examining the books in the library of his university, Luther discovered a Latin Bible. He had before heard fragments of the Gospels and Epistles at public worship, and he thought that they were the whole of God's Word. Now, for the first time, he looked upon the whole Bible. With mingled awe and wonder, he turned the sacred pages; with quickened pulse and throbbing heart he read for himself the words of life, pausing now and then to exclaim, "Oh, if God would give me such a book for my own!" Angels of heaven were by his side, and rays of light from the throne of God revealed the treasures of truth to his understanding. He had ever feared to offend God, but now the deep conviction of his condition as a sinner took hold upon him as never before. An earnest desire to be free from sin and to find peace with God led him at last to enter a cloister and devote himself to a monastic life.

Every moment that could be spared from his daily duties, he employed in study, robbing himself of sleep, and grudging even the moments spent at his humble meals. Above everything else, he delighted in the study of God's Word. He had found a Bible chained to the convent wall, and to this he often repaired.

Luther was ordained a priest, and he was called from the cloister to a professorship in the University of Wittenberg. Here he applied himself to the study of the Scriptures in the original tongues. He began to lecture upon the Bible; and the book of Psalms, the Gospels, and the Epistles were opened to the understanding of crowds of delighted listeners. He was mighty in the Scriptures, and the grace of God rested upon him. His eloquence captivated his hearers, the clearness and power with which he presented the truth convinced their understanding, and his deep fervor touched their hearts.

**Continued in the
Next Issue**

WORDS of WISDOM

A WALKING CONTRADICTION

A real Christian is an odd number. He feels supreme love for One whom he has never seen; talks familiarly every day to Someone he cannot see; expects to go to heaven on the virtue of Another; empties himself in order to be full; admits he is wrong so he can be declared right; goes down in order to get up; is strongest when he is weakest, richest when he is poorest and happiest when he feels the worst. He dies so he can live; forsakes in order to have; gives away so he can keep; sees the invisible, hears the inaudible, and knows that which passes knowledge.

The [person] who has met God is not looking for anything; he has found it. He is not searching for light, for upon him the light has already shone...He is not a copy, not a facsimile. He is an original from the hand of the Holy Spirit.

—A.W. Tozer

NO RESERVE, RETREAT, OR REGRETS

William Borden (1887-1913) was a Yale grad and the heir to his family's fortune. But he left behind a life of riches and comfort to become a Christian missionary. Before arriving in China, where he had hoped to share the gospel with the Kansu people, Borden died of spinal meningitis at just 25 years old. According to legend, the words "No Reserve," "No Retreat" and "No Regrets" were later found in Borden's Bible.

Unlike the men who told Jesus they had to handle some family business before following him (see Luke 9:57-62), Borden didn't waver or stall. Some people might say Borden "didn't make a good trade," writes Kyle Idleman in his book *Not a Fan*. Borden "gave up his family, his fortune and a future career to follow Jesus," Idleman writes, "and he died before he reached the mission field. But this man...knew he had made the right decision."

By committing completely to Christ, Borden inspired other mission workers and pastors, including Idleman. "Say no to self and yes to Jesus every time," Borden wrote in his journal. More than a century after his death, that no-regrets message lives on.



WHY CHRISTIAN COMMUNITY IS KEY

Jesus' followers aren't meant to pursue faith by themselves. In fact, that's impossible! A family and the body signify plural members. It is among brothers and sisters in Christ that we:

- a) experience our Savior's presence, living and incarnate;
- b) unite in worship, confess our sins, hear the gospel and receive Communion;
- c) accept church discipline through the gentle guidance of others;
- d) learn — through other people's examples and experiences — what it means to live a life of discipleship;
- e) and lovingly serve together as Jesus' hands and feet.

CAPTIVITY TRANSFORMED

In Jesus' first sermon in Nazareth, He read from Isaiah: "The Spirit of the Lord is upon Me ... to bring good news to the poor...to proclaim release to the captives" (Luke 4:18). Then He declared this Scripture fulfilled — in Him. Ever since, in countless ways, Jesus has transformed captivity and dead ends into freedom and new beginnings.

A modern instance is a lovely new apartment complex built out of Lorton (Virginia) Reformatory, a prison that operated from 1910 to 2001. The beautifully renovated apartments — fittingly named Liberty Crest — opened in 2017. This project demonstrates wise stewardship by channeling new life into an old space, and care for people in need by reserving more than 25% of the units for low-income renters. Whether this project's developers are disciples of Jesus or not, the divine power of resurrection has been at work through them.

We're all held captive by something: illness, debt, oppression, violence, our own sin or another sort of dead end. But Jesus brings liberty where only prison was known. He transforms death into life, despair into hope, endings into bright new beginnings. May we who follow Him do the same.

A PATH OF PERSISTENCE

Some Christian converts in an overseas village were diligent about daily prayer. In the thicket outside town, they each had a place where they prayed in solitude. Over time, these believers wore pathways through the brush to their special prayer areas. If someone neglected his or her prayer life, it was evident because fresh grass started growing on that footpath. Out of concern, fellow Christians offered this loving reminder: "Friend, there's grass growing on your path."

How worn is your own path to prayer? Are you persistent when answers don't seem to come? Do you trust that God will answer your prayers, according to his good and gracious will?

When you grow weary, remember this promise in Galatians 6:9. "At the proper time we will reap a harvest if we do not give up."

YOUR BIBLE QUESTIONS . . . ANSWERED

What does Isaiah 45:7 mean when it says God creates calamity?

“I form the light and create darkness, I make peace and create calamity; I, the Lord, do all these things” (Isaiah 45:7).

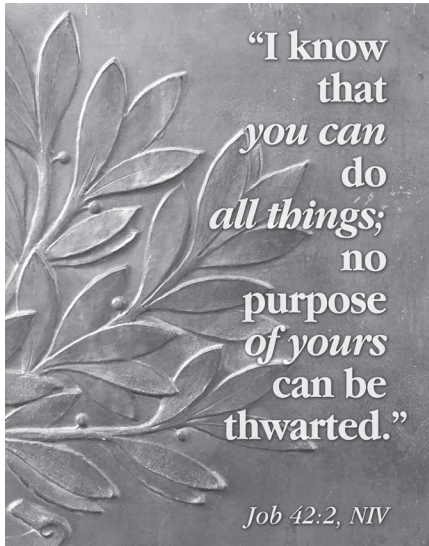
You can couple this verse with the Bible story in which Micaiah the prophet reports that he saw the Lord send a lying spirit to the prophets of Ahab (I Kings 22:13-23). In these passages and in others, it appears that evil is proceeding from God, yet the Bible says that every good and perfect gift comes from God.

In the book of Job, you find the key that unlocks this relationship between good and evil and God’s involvement. The devil is asking permission of God to tempt and torment Job. The devil cannot do anything without God allowing it. The Lord must withdraw His protection, He must lift the hedge, and He must pull back His protective forces. In that sense, it appears that God is allowing evil. The Lord is the one who placed the tree of the knowledge of good and evil in Eden. That doesn’t mean the Lord wants us to “eat” evil. It means that He gives us the freedom to choose.

Sometimes the Lord withdraws His angels that protect us, and in that sense, you could say that He is allowing evil to come. But the book of James tells us that the Lord Himself does not tempt anyone, neither can He

be tempted. The devil is an individual being, roaming about like a roaring lion, seeking whom he may destroy and devour. God is constantly putting him in check, to the degree of what He allows the devil to do.

From time to time, the Lord draws back His hand of protection to accomplish some purpose. This is why Paul says, “God is faithful, who will not allow you to be tempted beyond what you are able” (I Corinthians 10:13). So when Isaiah says that evil comes from the Lord, it simply means that the devil can’t do anything unless God allows it in His sovereign plan.



— D.B.

Bible Puzzles

MIRACLES IN THE WILDERNESS

Provide the answers for these miracles that occurred in the wilderness.

1. God allowed the Israelites to cross this body of water on dry land

2. This man's staff budded _____

3. The weather phenomenon that brought quail to the people _____

4. Moses went up this mountain to get the Ten Commandments _____

5. The metal on the snake pole that the people looked to for healing

6. This guided the Israelites during the day _____

7. This guided the Israelites during the night _____

8. The disease that struck Miriam, Moses' sister _____

9. This army was lost in the same sea the Israelites crossed _____

10. Moses threw this into bitter water to make it sweet _____

11. The second time Moses drew water from a rock, he was supposed to do this instead of hitting it _____

12. This man was swallowed up by the earth for opposing Moses _____

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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<http://floridaprisonministries.org>

YOUR TURN



The Heart's Quiet Rebellion

In the heart's quiet rebellion
Lies strength untold
A resolve to remain unbroken,
Bold
Though the body is confined,
The spirit flies free,
Overcoming walls
Toward destiny.

— Anonymous



HELP! "YOUR TURN" IS YOUR PAGE! WE ARE IN DESPERATE NEED OF POEMS, ART WORK, AND (VERY SHORT) PROSE (LIMIT ONE PAGE), WITHOUT YOUR WORK, WE ARE UNABLE TO KEEP THIS PAGE GOING. PLEASE SEE ADDRESS ON PAGE 16 FOR SUBMISSIONS.

Note: Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.



Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Unlock the mysteries
of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|------------|-----------------|
| 1. Red Sea | 7. Fire |
| 2. Aaron | 8. Leprosy |
| 3. Wind | 9. Egyptian |
| 4. Sinai | 10. Wood |
| 5. Bronze | 11. Speak to it |
| 6. Cloud | 12. Korah |

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correspondencia para apoyo espiritual?
Escribamos a:)*

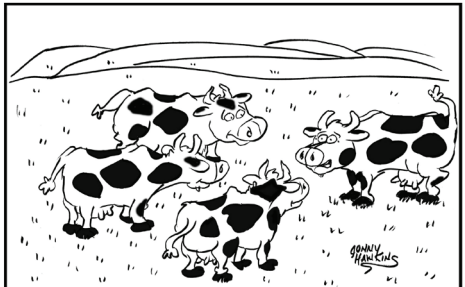
Regeneration Fellowship Pen Pal Program

P.O. Box 162685

Altamonte Springs, FL 32716

For Florida inmates only.

(Solamente para presos en Florida.)

**Humor Me
Christian Cartoon**

"Before we eat, let's say graze."

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606

Keene, Texas 76059

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):
(Florida inmates only)

____ Please send me this Bible Study Course:
(Florida inmates only)

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: *Pasos Para La Vida Eterna*
(Florida Inmates Only)

Write to: Regeneration Fellowship
*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 6 BIBLE TEMPERANCE: 1BT: I Corinthians 10: 31; 2BT: Isaiah 55:2; 3BT: Genesis 1:29, 31; 4BT: Deuteronomy 14:7,8; 5BT: Deuteronomy 14:9, 10; 6BT: Isaiah 66:15-17; 7BT: Deuteronomy 14:2, 3; 8BT: Proverbs 23:29-32; 9BT: I Corinthians 6:19,20; 10BT: I Corinthians 3:17; 11 BT: I John 3:2, 3.