



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

Do not be
anxious
about
anything.

Philippians 4:6

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 35 No. 2

Director:
John Mills

*An outreach of the
Florida Prison Ministries*

In this issue:

Editor's Page.....	1
Quotes and Quips.....	2
A World on Fire.....	3
Light for My Path.....	4
Daniel, Verse by Verse.....	5
The Story of Redemption.....	8
Words of Wisdom.....	12
Your Bible Questions Answered.....	14
Bible Puzzles.....	15
Your Turn.....	16
Bible Puzzle Answers.....	17
Humor Me.....	17
Prayer Request/Bible Question Submissions.....	18
Chain Bible Marking Guide.....	Back Cover

Do not be
anxious
about
anything.
Philippians 4:6

Worry is a pretty universal problem. It affects men and women, young and old, in all countries of the world. We worry about money, we worry about health, we worry about our kids, and when we're old we worry about our parents. I worry quite a bit, but I have a good friend that worries even more. The funny thing that we have found is that most of the things we worry about never actually happen. So what we wind up with is wasted worries! But worries are not like goods. We can't take them back and get our time back. We can't save them up and use them for something else... something we really SHOULD worry about. Worries just happen, and they rob us of the happiness we can and should have in the moment. Just like interest is wasted money (see Quotes and Quips, page 2), worry is wasted time that we can never get back. Will we one day get to ask God the total amount of time we wasted by worrying about things that didn't matter or didn't happen? Or would that be another waste of time?

So how do we stop worrying? The best thing I can suggest is memorizing an arsenal of God's promises so that when Satan tempts us to worry, we can thwart him, the author of worry, with Scripture and prayer. Satan, get thee hence!

— The Team at
Regeneration Fellowship



Quotes and Quips

Belief is truth held in the mind; faith is a fire in the heart.

—Joseph Fort Newton

If you live right each day, you will be neither afraid of tomorrow nor ashamed of yesterday.

—E. C. McKenzie

Worry is interest paid on trouble before it falls due.

—Dean Inge

You can accomplish more in one hour with God than in a lifetime without Him.

—Author unknown

God enters by a private door into every individual.

—Ralph Waldo Emerson

Getting me into hot water is often God's way of keeping me clean.

—Ruth Zimmerman

People do not care how much we know until they know how much we care.

—Anonymous

Life can only be understood backwards, but it must be lived forward.

—Søren Kierkegaard

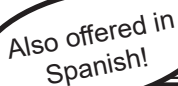


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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

IN THE DARK

“Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus (Acts 9:8).”

The brightness of Christ's glory had been too intense for [Saul's] mortal sight, and when it was removed, the blackness of night settled upon his vision. He believed that his blindness was the punishment of God for his cruel persecution of the followers of Jesus. He groped about in terrible darkness, and his companions, in fear and amazement, led him by the hand into Damascus. Saul's companions had not gazed as directly into the light, and their eyesight was not changed. Now the leader became the led. Saul was blind!

How different from what he had anticipated was his entrance into that city! In proud satisfaction he had neared Damascus, expecting on his arrival to be greeted with ostentation and applause because of the honor conferred upon him by the high priest, and the great zeal and penetration he had manifested in searching out the believers, to carry them as captives to Jerusalem, there to be condemned, and punished without mercy. Saul was literally “in the dark.” His pride was reduced to terror and his self-sufficiency to total dependence upon others to lead him. Yet the greatest terror was that which filled his mind and soul. All the time he had thought to be serving God; he now realized he was persecuting Christ.

The power of Christ's glory might have destroyed him, but Paul was a prisoner of hope. He was made physically blind by the glory of the presence of Him whom he had blasphemed, but it was that he might have spiritual sight, that he might be awakened from the lethargy that had stupefied and deadened his perceptions.

His conscience, aroused, now worked with self-accusing energy.

The zeal of his work, his earnest resistance of the light shining upon him through God's messengers now brought condemnation upon his soul, and he was filled with bitter remorse. Helpless, and tortured by remorse, he felt himself to be under sentence of death, and knew not what further disposition the Lord would make of him.

Do you long to see Jesus? Look up and lift up your heads, because your redemption draws near” (Luke 21:28). At His second coming, “our eyes” will finally be opened. ■



LIGHT FOR MY PATH

What the Bible Says about Fear

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Isaiah 41:13

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

II Timothy 1:7

And fear not them which kill the body, but are not able to kill the soul.

Matthew 10:28

The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 29:25

God is our refuge and strength, a very present help in trouble.

Psalms 46:1

Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27

He shall cover thee with his feathers, and under His wings shall thou trust: His truth shall be thy shield and buckler.

Psalms 91:4

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee.

Isaiah 43:2a

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luke 12:32

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

DANIEL, VERSE BY VERSE

By

John Cloud, Clifford Goldstein, Milo Jones,
Shenalyn Page, Curtis Rittenour, Tim Roosenberg

True Education

“Young men...gifted in all wisdom, possessing knowledge and quick to understand, who had ability to serve in the king’s palace, and whom they might teach the language and literature of the Chaldeans. And the king appointed...three years of training for them, so that at the end of that time they might serve before the king” (Daniel 1:4, 5).

The Big Bang, abiogenesis, and macroevolution are philosophies based on preference rather than evidence. For this reason, evolution amounts to little more than a theory and a faith tradition. Those who accept this creed based on the word of men are disconnected from the truth of God. Groping through the darkness of life without meaning, “survival of the fittest” becomes law, and love grows cold in the wake of selfish indulgence.

Likewise, false religion left the wise men of Babylon disconnected from God. They claimed to have inside knowledge about how the universe works, but when Nebuchadnezzar sought their help, they were clueless. They were forced to confess, “It is a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh” (Daniel 2:11).

No amount of study in the schools of the Chaldeans or experience in the Babylonian court could have equipped the wise men to help Nebuchadnezzar. What he needed was a wise man acquainted with the true God, the source of all knowledge. “The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding” (Proverbs 9:10).

True education starts in childhood with the study of the Scriptures. “You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up” (Deuteronomy 6:7). Unlike the philosophies of atheism or the myths of the Babylonians, our Christian faith rests on the solid evidence of God’s Word.

Because Daniel had a true education, he was able to point Nebuchadnezzar to the One who could help him. As we spend time with God in His Word, we’ll also be prepared to point others to Him.

Reflect: How much time each week do I spend studying the Scriptures?

**The FEAR of the
LORD is the
beginning of
WISDOM.**
Proverbs 9:10

Inside the Pressure Cooker

“Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah. To them the chief of the eunuchs gave names: he gave Daniel the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego” (Daniel 1:6, 7).

Pressure cookers use high heat and pressure to lock in flavor and decrease cooking time. Daniel and his friends were put into the equivalent of a Babylonian pressure cooker. When the time was up, they were expected to be perfectly cooked — thoroughly assimilated into Babylonian culture. To stubbornly resist this change would be to risk being disposed of like a bad dish.

As students in the top Babylonian educational institution, they were expected to “serve before the king” after “three years of training” (Daniel 1:5). First, they were given new names in honor of pagan deities. Their Hebrew names, honoring the God of Scripture, wouldn’t suffice in the court of Babylon.

The king also assigned them food and drink from his own table. They had to handle these “privileges” with caution to avoid offending the king. One misstep could mean death. So, it took a lot of courage to stand up for their convictions.

How did they deal with this pressure? At risk to their lives, they requested a plant-based diet (verse 12) and refused to eat unclean meats, fermented wine, or anything sacrificed to idols. This was a bold move, but God honored their loyalty with “knowledge and skill in all literature and wisdom” (verse 17).

At the end of their schooling, the king “found them ten times better than all the magicians and astrologers who were in all his realm” (verse 20). They graduated with the highest honors, and God was glorified above the false gods of Babylon.

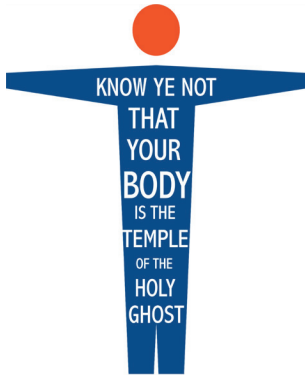
You may not be facing the same level of pressure as Daniel and his friends, but you have the opportunity every day to make God-honoring decisions in the face of mundane pressures. As you honor Him day by day, He will bless you, and you’ll be prepared to stay true when things really get cooking.

Reflect: In what ways do I feel societal pressure to compromise on biblical principles? Will I be wise like Daniel and stand for God?

Dietary Defilement

“Daniel purposed in his heart that he would not defile himself with the portion of the king’s delicacies, nor with the wine which he drank” (Daniel 1:8).

One dish on the tables of English Tudor kings was the cockatrice — half a pig and half a capon (a castrated rooster) sewed together and roasted on a spit. Inside was a stuffing made of eggs, bread, saffron, salt, pepper, and sheep suet (kidney fat). This amalgamation of two animals brought mouth-watering amusement.



1 CORINTHIANS 6:19

Shortly after Daniel and his three friends went to Babylon, they were tempted to enjoy a portion of King Nebuchadnezzar's fare. The fact that Daniel "purposed in his heart" to "not defile himself" (Daniel 1:8) shows that this temptation was real. He and his friends, relying on God, had to make a deliberate decision to deny their appetites.

In the Hebrew, the word "defile" means "to pollute." By eating "the king's delicacies," they would have polluted themselves in two ways.

First, consider ceremonial pollution. According to the NIV Study Bible notes, the food was "contaminated because...it was offered to idols." Along with the language studies (Daniel 1:4) and the name changes

(verse 7), the menu was part of the king's plan to convert royal Jewish captives to the Chaldean religion. But at least four of them would have no appearance of serving any god except Yahweh.

Second, they would have polluted their bodies with unclean food, laden with parasites, disease, and toxins. Leviticus 11 gives a detailed list of clean versus unclean animals. But even if Nebuchadnezzar's table featured clean animals — those with "cloven hooves and [that chewed] the cud" (verse 3) — they surely would have been cooked in their fat and blood (7:25, 26).

Have you thought about what foods might be polluting your body, "the temple of the Holy Spirit"? (1 Corinthians 6:19). Also, have you considered how your socializing — much of which happens around food — could pollute your spirit? Why not purpose with Daniel to eat in ways that will "glorify God in your body and in your spirit"? (verse 20).

Reflect: What is my motive for dining with unbelievers — and does my diet reflect the reality that my body is God's temple?

Continued in Next Issue

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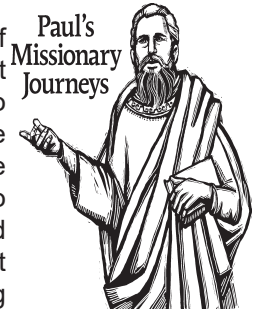
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THE STORY OF
REDEMPTION
by E. G. White

MARTYRDOM OF PAUL AND PETER
(Continued from Last Issue)

Paul's Final Witness

Paul was led in a private manner to the place of his execution. His persecutors, alarmed at the extent of his influence, feared that converts might be won to Christianity even by the scene of his death. Hence few spectators were allowed to be present. But the hardened soldiers appointed to attend him listened to his words and with amazement saw him cheerful and even joyous in prospect of such a death. His spirit of forgiveness toward his murderers and unwavering confidence in Christ to the very last proved a savor of life unto life to some who witnessed his martyrdom. More than one before long accepted the Saviour whom Paul preached, and fearlessly sealed their faith with their blood.



The life of Paul, to its very latest hour, testified to the truth of his words in the second epistle to the Corinthians: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body" (II Corinthians 4:6-10). His sufficiency was not in himself but in the presence and agency of the divine Spirit that filled his soul and brought every thought into subjection to the will of Christ. The fact that his own life exemplified the truth he proclaimed gave convincing power to both his preaching and his deportment. Says the prophet, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee" (Isaiah 26:3). It was this heaven-born peace, expressed upon the countenance, that won many a soul to the gospel.

The apostle was looking into the great beyond, not with uncertainty or in dread but with joyful hope and longing expectation. As he stood at the

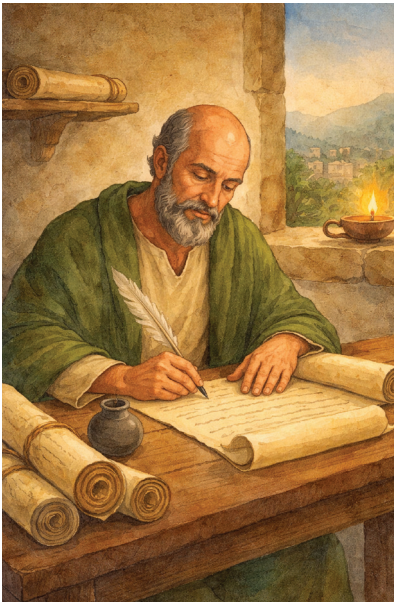
place of martyrdom he saw not the gleaming sword of the executioner or the green earth so soon to receive his blood; he looked up through the calm blue heaven of that summer's day to the throne of the Eternal. His language was, O Lord, Thou art my comfort and my portion. When shall I embrace Thee? When shall I behold Thee for myself, without a dimming veil between?

Paul carried with him through his life on earth the very atmosphere of heaven. All who associated with him felt the influence of his connection with Christ and companionship with angels. Here lies the power of the truth. The unstudied, unconscious influence of a holy life is the most convincing sermon that can be given in favor of Christianity. Argument, even when unanswerable, may provoke only opposition; but a godly example has a power that it is impossible to wholly resist.

While the apostle lost sight of his own near sufferings, he felt a deep solicitude for the disciples, whom he was about to leave, to cope with prejudice, hatred, and persecution. He endeavored to strengthen and encourage the few Christians who accompanied him to the place of execution, by repeating the exceeding precious promises given for those who are persecuted for righteousness' sake. He assured them that nothing shall fail of all that the Lord hath spoken concerning His tried and faithful ones. They shall arise and shine; for the light of the Lord shall arise upon them. They shall put on their beautiful garments when the glory of the Lord shall be revealed. For a little season they may be in heaviness through manifold temptation, they may

be destitute of earthly comfort; but they must encourage their hearts by saying, I know in whom I have believed. He is able to keep that which I have committed to His trust. His rebuke will come to an end, and the glad morning of peace and perfect day will come.

The Captain of our salvation has prepared His servant for the last great conflict. Ransomed by the sacrifice of Christ, washed from sin in His blood, and clothed in His righteousness, Paul has the witness in himself that his soul is precious in the sight of his Redeemer. His life is hid with Christ in God, and he is persuaded that He who has conquered death is able to keep that which is committed to His trust. His mind grasps the Saviour's promise, "I will raise him up at the last



day" (John 6:40). His thoughts and hopes are centered in the second advent of His Lord. And as the sword of the executioner descends and the shadows of death gather about the martyr's soul, his latest thought springs forward, as will his earliest thought in the great awakening, to meet the Lifegiver who shall welcome him to the joy of the blest.

Well-nigh a score of centuries have passed since Paul the aged poured out his blood as a witness for the Word of God and for the testimony of Christ. No faithful hand recorded for the generations to come the last scenes in the life of this holy man; but...preserved for us [is] his dying testimony. Like a trumpet peal has his voice rung out through all the ages, nerving with his own courage thousands of witnesses for Christ, and wakening in thousands of sorrow-stricken hearts the echo of his own triumphant joy: "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing" (II Timothy 4:6-8).



THE GREAT APOSTASY

When Jesus revealed to His disciples the fate of Jerusalem and the scenes of the second advent, He foretold also the experience of His people from the time when He should be taken from them to His return in power and glory for their deliverance. From Olivet the Saviour beheld the storms about to fall upon the apostolic church, and, penetrating deeper into the future, His eye discerned the fierce, wasting tempests that were to beat upon His followers in the coming ages of darkness and persecution. In a few brief utterances, of awful significance, He foretold the portion that the rulers of this world would mete out to the church of God. The followers of Christ must tread the same path of humiliation, reproach, and suffering that their master trod. The enmity that burst forth against the world's Redeemer

would be manifested against all who should believe on His name.

The history of the early church testified to the fulfillment of the Saviour's words. The powers of earth and hell arrayed themselves against Christ in the person of His followers. Paganism foresaw that should the gospel triumph, her temples and altars would be swept away; therefore she summoned her forces to destroy Christianity. The fires of persecution were kindled. Christians were stripped of their possessions and driven from their homes. They "endured a great fight of afflictions." They "had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment" (Hebrews 11:36). Great numbers sealed their testimony with their blood. Noble and slave, rich and poor, learned and ignorant, were alike slain without mercy.

In vain were Satan's efforts to destroy the church of Christ by violence. The great controversy in which the disciples of Jesus yielded up their lives did not cease when these faithful standard-bearers fell at their post. By defeat they conquered. God's workmen were slain, but His work went steadily forward. The gospel continued to spread, and the number of its adherents to increase. It penetrated into regions that were inaccessible, even to the eagles of Rome. Said a Christian, expostulating with the heathen rulers who were urging forward the persecution: you may "kill us, torture us, condemn us... Your injustice is the proof that we are innocent...Nor does your cruelty... avail you." It was but a stronger invitation to bring others to their persuasion. "The oftener we are mown down by you, the more in number we grow; the blood of Christians is seed."

Thousands were imprisoned and slain; but others sprang up to fill their places. And those who were martyred for their faith were secured to Christ, and accounted of Him as conquerors. They had fought the good fight, and they were to receive the crown of glory when Christ should come. The sufferings that they endured brought Christians nearer to one another and to their Redeemer. Their living example and dying testimony were a constant witness for the truth; and, where least expected, the subjects of Satan were leaving his service and enlisting under the banner of Christ.



Martyred for Their Faith

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

Precious Lord, Take My Hand

Thomas Dorsey, a jazz musician from Atlanta, made a bold decision in 1926 to leave behind secular music and devote his talent to writing songs for the Lord. But following that call wasn't easy. During the Great Depression, many church leaders criticized his soulful gospel style, calling it "the devil's music." Dorsey later joked, "I got kicked out of some of the best churches in the land."

Then, in 1932, tragedy struck. While in St. Louis for a revival, he received a telegram that his wife had died suddenly during childbirth. His faith was shaken to the core, and grief nearly silenced him. Yet in his deepest sorrow, Dorsey turned back to what he knew best — music. Out of that heartbreak came one of the most beloved hymns of all time:

Precious Lord, take my hand,
Lead me on, let me stand.
I am tired, I am weak, I am worn..."

Dorsey's song reminds us that even in our valleys, God is near — guiding us, strengthening us, and using our pain to comfort others who walk the same road.

The Foundation of Our Faith

Jesus' resurrection is the very foundation of Christianity. If Christ had never been raised from the dead, we'd have no Christian faith.

God's power was at work in Christ's death and resurrection. "It was on the resurrection fact that the church was built," said New Testament scholar James Stewart.

Paul understood that the resurrection was the bedrock of our faith: "And if Christ has not been raised, then our preaching is in vain and your faith is in vain" (1 Corinthians 15:14). He continued, "And if Christ has not been raised, your faith is futile; you are still in your sins" (1 Corinthians 15:17).

The resurrection proves that Jesus is Lord and Savior. Its authenticity means that by faith in Christ, we are reconciled with God.

Billy Graham said the risen Christ is the bridge between us and God: "One of Christ's hands holds the hand of God; his other hand holds ours."

Faith in Action

A Christian is someone who makes it easier for others to believe in God — not through perfection, but through kindness, grace and love in everyday life. When people see Christ's compassion in us, they're drawn closer to Him.

The Source of Wars

The modern soul which cannot live with itself cannot live with its fellow men. A man who is not at peace with himself will not be at peace with his brother. World wars are nothing but macrocosmic signs of the psychic wars waging inside microcosmic muddled souls. If there had not already been battles in millions of hearts, there would be none on the battlefields of the world.

—Bishop Fulton J. Sheen in *Peace of Soul*

A Man of Prayer

One of the most familiar pictures of George Washington, our first President, has him kneeling in prayer in the woods of Valley Forge. Those who knew Washington found that he was indeed a man of prayer. In fact, he thought of his service on behalf of his nation as service to God. Henry Cabot Lodge, historian and U.S. Senator, once said of Washington that what raised him to such high glory was his great talent, guided and guarded by religion.

It is prayer and our talent offered to God that can enable each of us to fulfill the role God desires for us.

Lincoln's Prayer for a Nation at War

No one was more pained and heartbroken to see the nation torn asunder by the Civil War than President Lincoln. On March 4, 1865, during his second inauguration as President, he spoke of his concern in these prayerful words:

“Grant, O merciful God, that with malice toward none, with charity to all, with firmness in the right as thou givest us to see the right, we may strive to finish the work we are in; to bind up the nation's wounds; to care for him who shall have borne the battle and for his widow and his orphan; to do all which may be achieved and cherish a just and lasting peace among ourselves and with all nations.”

The Art Gallery

How does the soul wait upon God? Picture it this way: We're in an art gallery and a certain painting catches our eye. We want to get as much meaning and inspiration from it as possible. Do we rush past it and expect meaning to leap out as we pass? No, we have to wait in its presence, stand or sit in front of the painting and wait for it to speak to our innermost soul.

So it is with God. We have to open our souls to let God's personality invade ours. We must wait and not rush.

Let us find occasions to be still and come to know God. “Be still, and know that I am God!” (Psalm 46:10).

Apology

A very embarrassed woman apologized to her pastor because her husband had gotten up and left the sanctuary during the sermon.

“My husband didn't leave because he disagreed with your sermon,” she said. “Actually, he's been walking in his sleep since he was a child.”



YOUR BIBLE QUESTIONS . . . ANSWERED

Weren't the Ten Commandments part of the old covenant that was abolished at the cross?

“So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone” (Deuteronomy 4:13).

Some Christians teach that the Ten Commandments are a core part of the old covenant, which was abolished. Yet even though the Ten Commandments were indeed a commanded covenant, they did not constitute the old covenant that vanished away (Hebrews 8:13). Here are some reasons:

1. The old covenant was faulty, had poor promises, and vanished away (Hebrews 8:7, 8, 13). None of those points apply to the perfect law of God (Psalm 19:7).
2. The old covenant was made based on the Israelites' promise to keep God's commandments in their own strength (Exodus 24:7, 8). It was not the law itself.
3. Referring to the Ten Commandments, God said to Moses, “According to the tenor of these words I have made a covenant with you and with Israel” (Exodus 34:27, 28). It was not the law itself but the promise to keep the law.
4. Moses referred to the golden calf as “your sin, the calf which you had made” (Deuteronomy 9:21). The calf was not the sin, but the sin took place concerning the calf. In the same way, the old covenant was not the law, but it was *concerning* the law. Thus it is called the covenant.
5. Romans 9:4 shows that the old and new covenants were different from the law itself: “...who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises.” Here the law is listed, as well as the covenants (plural). This would include both old and new covenants, plus the “giving of the law,” which are the Ten Commandments.
6. To demonstrate how the law is not the old covenant, let's interchange some words in Romans 3:31 and see what happens: “Do we then make void the (old covenant) through faith? Certainly not! On the contrary, we establish the (old covenant). That obviously doesn't make much sense, does it?”

— D.B.

Bible Puzzles

JESUS QUOTE FILL-IN

Fill in the blank.

1. "Think not that I am come to _____ the Law or the Prophets...but to _____" (Matthew 5:17).
2. "For whosoever shall do the will of my Father which is in heaven the same is my brother and sister and _____" (Matthew 12:50).
3. "And whosoever shall compel thee to go a mile, go with him _____" (Matthew 5:41).
4. "No man can serve two _____, for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and mammon [money]" (Matthew 6:24).
5. "Everyone who hears these words of mine and puts them into practice is like a _____ man who built his house on the _____" (Matthew 7:24).
6. "Thou shalt not _____ the LORD thy God" (Luke 4:12).
7. "_____, for the kingdom of heaven is at hand" (Matthew 4:17).
8. "Verily, verily, I say unto thee, except a man be _____, he cannot see the kingdom of God" (John 3:3).
9. "But whosoever drinketh of the water that I shall give him shall never _____" (John 4:14).
10. "This is the work of God, that ye _____ on Him whom he hath sent" (John 6:29).

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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YOUR TURN



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The Dreams We Hold

Inside these walls, the dreams we hold,
Are worth more than silver, more than gold.
For dreams can soar, beyond the stone,
In dreams, we're never truly alone.

The Shared Silence

In the shared silence of the night,
We find solace, in shared plight.
United in our separate ways,
Counting stars, counting days.

— Anonymous



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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of

**DANIEL AND
REVELATION**

Write to:
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OF PROPHECY**
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Los Angeles, CA
90053

**Bible Puzzle
Answers**

- | | |
|---------------------|---------------|
| 1. abolish, fulfill | 6. test |
| 2. mother | 7. repent |
| 3. two | 8. born again |
| 4. masters | 9. thirst |
| 5. wise, rock | 10. believe |

*Would you like someone to correspond with
on a spiritual level? Send your name and
address to:*

*(Le gustaria tener un amigo por
correspondencia para apoyo espiritual?
Escribamos a:)*

**Regeneration Fellowship Pen Pal Program
P.O. Box 162685**

Altamonte Springs, FL 32716

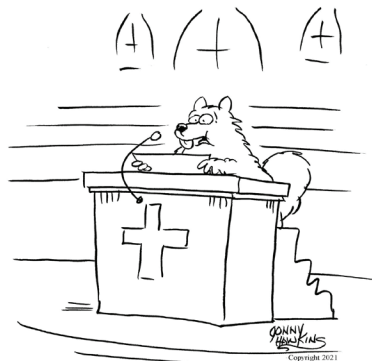
For Florida inmates only.

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BIBLE
COURSE**

for the
New Millennium

Write to:
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**Humor Me
Christian Cartoon**

"Yes, I'm preaching a Groundhog Day sermon
about living in the shadows ... again!"

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____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):
(Florida inmates only)

____ Please send me this Bible Study Course:
(Florida inmates only)

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

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Also available as: *Pasos Para La Vida Eterna*
(Florida Inmates Only)

Write to: Regeneration Fellowship
*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 3 THE WAY OF SALVATION: 1WS: The Question: Mt. 19:16; Rev. 21:7; 2WS: Born Again: Jn. 3:3; 3WS: Obey: Heb. 5:9; 4WS: How Sin Is Forgiven: Ps. 32:5; 5WS: How I Can Know: 1 Jn. 1:9; Ps. 51:7, 10; 6WS: New Heart: Jn. 1:12, 13; 7WS: Know a New Heart and Born Again: 2 Cor. 5:17; Eze. 11:19, 20; 8WS: True Christian Life: Gal. 2:20; 9WS: How I Can Know Sin When Living a Christian Life: 1 Jn. 3:24; 1 Jn. 2: 3, 4.