



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries

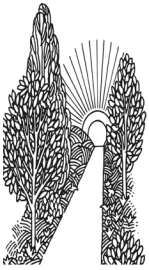
P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



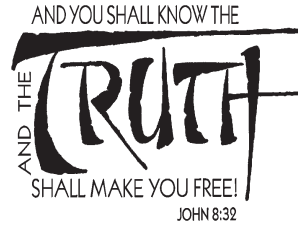
Regeneration Fellowship Newsletter

Vol. 34 No. 11

Director:

John Mills

*An outreach of the
Florida Prison Ministries*



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I have heard many a pastor lately say that they are afraid to lose people by telling them the truth. The truth of what the Bible says is now construed as being too dangerous to share if we want to increase our numbers at church. Will we turn people off?

Here are a few things to think about. First, What is more important? Church numbers or truth? We could have thousands in church, yet are those thousands following truth, or are they misguided? Did Jesus worry about how many followed Him?

Second, was Jesus afraid to share truth with those He encountered? Reading through the gospels, we can see Him sharing even difficult truths, but of course, He shared it in love and then often told them to "go and sin no more."

Third, what will happen if we do not share truth with them? Are they accountable, are we accountable, or both?

Fourth, do we really love someone if we do not share truth and instead let them continue to believe a lie? Are we exhibiting a caring attitude if we allow them to continue in sin and ultimately wind up destroyed by the brightness of His coming?

Living in this very important time, we have much responsibility and much to contemplate.

— The Team at
Regeneration Fellowship

Quotes and Quips

If the only prayer you said in your entire life was 'thank you,' that would suffice.

—Meister Eckhardt

Truth is mightier than eloquence; the spirit stronger than genius; faith greater than learning.

—Martin Luther

The ultimate aim of the human mind, in all its efforts, is to become acquainted with Truth.

—Eliza Farmham

If God is your copilot, swap seats.

—Anonymous

The truth is that people always act according to what they believe. It may not be what they say they believe, but deep down it's what they really believe.

—E. Chris Curvin

It is in our life and conduct that we must show our devotion to Christ.

—Woodrow Wilson

The Bible is not only a book which I can understand; it is also a book which understands me.

—Emile Caillet

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

A CONFLICTED PHARISEE

“Concerning the law, a Pharisee” (Philippians 3:5).

Paul was devout. His family lived outside Palestine, and therefore, religious training took on increased importance. The lives of most Jewish families centered on their local synagogue. The synagogue was both a social meeting place and a church where regular worship services were held each Sabbath. In some synagogues, a rabbi was hired to teach the young boys the Pentateuch. In towns where the Jewish population was small, religious instruction was centered within the family itself. We know Paul was very familiar with the Septuagint, the Scripture written in Greek, for he quotes it often. Paul probably moved to Jerusalem in his early to mid-teen years to study the Torah under Gamaliel, a member of the Sanhedrin.

When it came to the Torah, there were two main schools of pharisaical interpretation. Both schools traced origins back to the time of Herod the Great, and both were convinced they were correct in their exclusive interpretation of Scripture. Saul enrolled in the school of Hillel. Gamaliel was from this more “liberal” school. There was nothing very liberal about a follower of Hillel, but they were more flexible and open to Greek thought. Followers of Hillel cooperated more with Rome and probably were more in line with Saul’s experiences in Tarsus and his exposure to Greek thought and culture. He would not have fit in very well in the School of Shammai. Shammaites were extremely conservative in their approach to life and resisted all change, especially the rules of Rome.

To study at the feet of Gamaliel was a monumental honor. He was considered the exceptional teacher of his generation, and one could do no better than to soak up his interpretation of Scripture and the Law. Gamaliel taught an attitude of nonviolence toward Roman authorities and very much believed all things were ultimately to be left to the will of God. It is, therefore, curious that we find Saul dealing with Christians as would an intolerant Shammaite. “Live and let live” was not in his vocabulary when it came to Christians who were polluting the “pure” Jewish religion.

Gamaliel believed in leaving things up to God to work out. Saul didn’t learn that lesson very well in Gamaliel’s class! Trusting God is a lesson we all must learn. ■



LIGHT FOR MY PATH

What the Bible Says about Eternal Life

And this is the promise that He hath promised us, even eternal life.

I John 2:25

Verily, verily, I say unto you, He that believeth on Me hath everlasting life.

John 6:47

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

II Corinthians 5:1

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

John 3:16

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice,

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 5:28-29

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:2

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
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SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

“THE SPIRIT AND THE BRIDE SAY, ‘COME’ ”**[This chapter is based on Revelation, chapter 22.]**

When God created Planet Earth, it was perfect! And the people He created were perfect! In fact, the Bible says that when God took inventory of all that He had made, He said that it was very good.

God's original plan for Planet Earth and its inhabitants was that they should be perfect forever. However, Adam and Eve were free to choose whom they would believe and obey, so a God of infinite wisdom had an alternate plan in reserve in the event that man should mar His beautiful original plan for Planet Earth.



When God was forced to evict Adam and Eve from their garden home because of their disobedience, God revealed His plan to restore them to His family and eternal life — His original plan. He said, “I will put enmity between you [the serpent] and the woman, and between your seed and her Seed; He shall bruise your head and you shall bruise His heel” (Genesis 3:15).

It must have been at this time that God instituted the ceremonial system, as He provided Adam and Eve garments to wear made of animal skins, bringing the reality of death to Planet Earth. The sacrifice of animals was instituted to remind mankind that sin brought death, either to the one who had committed the sin or to a substitute who would die in his place.

So it was that a loving God gave His only begotten Son to be forever attached to this world. He paid the supreme sacrifice for our sins so that one day everyone who would choose to be restored to God's family could enjoy the eternal existence that God had originally planned for Adam and Eve. But it was not only mankind that would be restored, but also Planet Earth.

This month we will discover how God's plan for us will be accomplished.

1. How long has the plan of saving mankind been in existence? Revelation 13:8

NOTE: In God's omniscience, He devised a way for taking care of mankind's sin problem — the sacrifice of His Son on Calvary. Jesus paid the debt that was ours, that we might have the life that was His.

2. How does sin affect man's relationship with his God? Isaiah 59:2

3. What relationship did God plan to restore through the gift of salvation? Revelation 21:3, 6, 7

NOTE: In the New Covenant that God wanted to make with His people, He said, "For this is the covenant that I will make with the House of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God and they shall be to me a people... For I will be merciful to their unrighteousness and their sins and their iniquities will I remember no more" (Hebrews 8:10, 12). Isn't that good news!

**4. What did John see in the New Jerusalem that had been in the Garden of Eden? Revelation 22:2; 21:6**

NOTE: As the saved eat of the Tree of Life, they shall experience eternal youth! They will never thirst

again, because the Fountain of the Water of Life will be theirs for the taking.

5. Where will God and Christ dwell during eternity? Revelation 22:3, 4; 21:3

NOTE: No longer is earth the outcast planet of the universe, where sin and sinners have been isolated from the Family of God. Instead, it will be the center or capital of the universe, where God the Father and His Son will reign for all eternity! We are children of the King of the universe, and we shall live and reign with Him forever and ever. Praise the Lord!



6. What figurative term shows that we belong to God? Revelation 22:4

NOTE: Yes, we shall see His face! His name shall be in our foreheads! What a promise! Here we see God's plan of restoration completed for mankind.

7. Who will be the center of our worship in the New Jerusalem? Revelation 21:22, 22:3

Continued in the Next Issue

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THE STORY OF
REDEMPTION
by E. G. White

PETER DELIVERED FROM PRISON
(This chapter is based on Acts 12:1-23.)

The Answer to Prayer

The apostle made his way direct to the house where his brethren were assembled together for prayer; he found them engaged in earnest prayer for him at that moment. "And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."



Joy and praise filled the hearts of the fasting, praying believers, that God had heard and answered their prayers, and delivered Peter from the hand of Herod. In the morning the people gathered together to witness the execution of the apostle. Herod sent officers to bring Peter from prison with great display of arms and guard, in order to ensure against his escape, to intimidate all sympathizers, and to exhibit his own power. There was the guard at the door of the prison, the bolts and bars of the door still fast and strong, the guard inside, the chains to the wrists of the two soldiers; but the prisoner was gone.

Herod's Retribution

When the report of these things was brought to Herod, he was exasperated, and charged the keepers of the prison with unfaithfulness. They were accordingly put to death for the alleged crime of sleeping at their post. At the same time Herod knew that no human power had rescued Peter. But

he was determined not to acknowledge that a divine power had been at work to thwart his base designs. He would not humiliate himself thus, but he set himself boldly in defiance of God.

Herod, not long after Peter's deliverance from prison, went down from Judea to Caesarea and there abode. He there made a grand festival, designed to excite the admiration and applause of the people. Pleasure lovers from all quarters were assembled together, and there was much feasting and wine drinking. Herod made a most gorgeous appearance before the people. He was clad in a robe, sparkling with silver and gold, that caught the rays of the sun in its glittering folds, and dazzled the eyes of the beholders. With great pomp and ceremony he stood before the multitude, and addressed them in an eloquent oration.

The majesty of his appearance and the power of his well-chosen language swayed the assembly with a mighty influence. Their senses were already perverted by feasting and wine; they were dazzled by his glittering decorations and charmed by his grand deportment and eloquent words; and, wild with enthusiasm, they showered upon him adulation, and proclaimed him a god, declaring that mortal man could not present such an appearance or command such startling eloquence of language. They further declared that they had ever respected him as a ruler, but from henceforth they should worship him as a god.

Herod knew that he deserved none of this praise and homage; yet he did not rebuke the idolatry of the people, but accepted it as his due. The glow of gratified pride was on his countenance as he heard the shout ascend: "It is the voice of a god, and not of a man." The same voices that now glorified a vile sinner had, but a few years before, raised the frenzied cry of, Away with Jesus! Crucify Him! Crucify Him! Herod received this flattery and homage with great pleasure, and his heart bounded with triumph; but suddenly a swift and terrible change came over him. His countenance became pallid as death and distorted with agony; great drops of sweat started from his pores. He stood a moment as if transfixed with pain and terror; then, turning his blanched and livid face to his horror-stricken friends, he cried in hollow, despairing tones, He whom you have exalted as a god is struck with death!

He was borne in a state of the most excruciating anguish from the scene of wicked revelry, the mirth, and pomp, and display of which he now loathed in his soul. A moment before, he had been the proud recipient of the praise and worship



of that vast throng — now he felt himself in the hands of a Ruler mightier than himself. Remorse seized him; he remembered his cruel command to slay the innocent James; he remembered his relentless persecution of the followers of Christ, and his design to put to death the apostle Peter, whom God had delivered out of his hand; he remembered how, in his mortification and disappointed rage, he had wreaked his unreasoning revenge upon the keepers of the prisoner and executed them without mercy. He felt that God, who had rescued the apostle from death, was now dealing with him, the relentless persecutor. He found no relief from pain of body or anguish of mind, and he expected none. Herod was acquainted with the law of God, which says, “Thou shalt have no other gods before Me,” and he knew that in accepting the worship of the people he had filled up the measure of his iniquity and had brought upon himself the just wrath of God.

The same angel who had left the royal courts of heaven to rescue Peter from the power of his persecutor, had been the messenger of wrath and judgment to Herod. The angel smote Peter to arouse him from slumber; but it was with a different stroke that he smote the wicked king, bringing mortal disease upon him. God poured contempt upon Herod’s pride, and his person, which he had exhibited decked in shining apparel before the admiring gaze of the people, was eaten by worms, and putrified while yet alive. Herod died in great agony of mind and body, under the retributive justice of God.

This demonstration of divine judgment had a mighty influence upon the people. While the apostle of Christ had been miraculously delivered from prison and death, his persecutor had been stricken down by the curse of God. The news was borne to all lands, and it was the means of bringing many to believe on Christ.

IN THE REGIONS BEYOND

(This chapter is based on Acts 13:1-4; 15:1-31)

The apostles and disciples who left Jerusalem during the fierce persecution that raged there after the martyrdom of Stephen, preached Christ in the cities round about, confining their labors to the Hebrew and Greek Jews. “And the hand of the Lord was with them: and a great number believed, and turned unto the Lord” (Acts 11:21).

When the believers in Jerusalem heard the good tidings they rejoiced; and Barnabas, “a good man, and full of the Holy Ghost and of faith,” was sent to Antioch, the metropolis of Syria, to help the church there. He labored there with great success. As the work increased, he solicited and obtained the help of Paul; and the two disciples labored together in that city for a year, teaching the people and adding to the numbers of the church of Christ.

Antioch had both a large Jewish and Gentile population; it was a

great resort for lovers of ease and pleasure, because of the healthfulness of its situation, its beautiful scenery, and the wealth, culture, and refinement that centered there. Its extensive commerce made it a place of great importance, where people of all nationalities were found. It was therefore a city of luxury and vice. The retribution of God finally came upon Antioch, because of the wickedness of its inhabitants.



It was here that the disciples were first called Christians. This name was given them because Christ was the main theme of their preaching, teaching, and conversation. They were continually recounting the incidents of His life during the time in which His disciples were blessed with His personal company. They dwelt untiringly upon His teachings, His miracles of healing the sick, casting out devils, and raising the dead to life. With quivering lips and tearful eyes they spoke of His agony in the garden, His betrayal, trial, and execution, the forbearance and humility with which He endured the harsh language and torture imposed upon Him by His enemies, and the Godlike pity with which He prayed for those who persecuted Him. His resurrection and ascension and his work in heaven as a Mediator for fallen man were joyful topics with them. The heathen might well call them Christians since they preached of Christ and addressed their prayers to God through Him.

Paul found, in the populous city of Antioch an excellent field of labor, where his great learning, wisdom, and zeal, combined, wielded a powerful influence over the inhabitants and frequenters of that city of culture.

Meanwhile the work of the apostles was centered at Jerusalem, where Jews of all tongues and countries came to worship at the temple during the stated festivals. At such times the apostles preached Christ with unflinching courage, though they knew that in so doing their lives were in constant jeopardy. Many converts to the faith were made, and these, scattering to their homes in different parts of the country, dispersed the seeds of truth throughout all nations and among all classes of society.

Peter, James, and John felt confident that God had appointed them to preach Christ among their own countrymen at home. But Paul had received his commission from God, while praying in the temple, and his broad missionary field had been presented before him with remarkable distinctness. To prepare him for his extensive and important work, God had brought him into close connection with Himself, and had opened before his enraptured vision a glimpse of the beauty and glory of heaven.

**Continued in the
Next Issue**

WORDS of WISDOM

Giving Thanks for ALL Things

It's easy to list the blessings in life: good health, family, a satisfying career, a comfortable home. We might even be thankful for things others take for granted such as freedom and clean drinking water, reliable transportation and enough food to eat. Then there are the little things, such as gardens, sunrises, pets and coffee.

But what about life's storms or unanswered prayers? Should we be thankful for these? Loss and hardship remind us of our dependence on God. He uses trials to draw us closer to him, to show us that He is our rock and refuge. In misfortune and grief, we discover God's comfort and strength. Should we not, then, be thankful for the storms, too?

Take Me to the River

God often works in unexpected ways. Just ask Naaman, the army commander in 2 Kings 5:1-14. Stricken with leprosy, he traveled to Israel seeking healing from the prophet Elisha. Instead of an impressive display or a grand ceremony, Elisha sent word for him to simply wash seven times in the Jordan River.

Naaman was not impressed. "Aren't the rivers of Damascus better than all the waters of Israel?" he asked. Why bathe in a foreign, muddy river when the clean, sparkling rivers of home were far more appealing? It didn't make sense. Yet what seemed absurd became the very path to his healing.

We may not be told to wade into an actual river, but we all face "Jordan moments" in life — times when God calls us to take a step that feels uncomfortable, humbling or completely illogical. It is in those moments that trust and obedience matter most.

Naaman's story reminds us that God's power is not limited by appearances or human reasoning. Sometimes the action that feels least likely to work is the one that opens the door to blessing. When God invites you to take the plunge, step into the water. You may find healing and hope waiting there.

—adapted from Homiletics.com

Called to Be Saints

When Paul wrote to the church in Rome, he addressed his letter "To all God's beloved ... who are called to be saints" (Romans 1:7, NRSV). Paul regarded his fellow believers as people who have responded to the good news of Christ by choosing to follow and serve God.

The New Testament emphasizes that Christians are God's beloved — special people set apart to receive his grace and to be his witnesses. All people whose minds and hearts are devoted to God are "called to be saints."

Because of what God has done for us, all Christians can wear the label of saint.

Surpassing Grace

The word “surpass” means to exceed, to go beyond, to transcend the reach or capacity of. In his second letter to the church at Corinth, Paul refers to “the surpassing grace of God that he has given you” (II Corinthians 9:14, NRSV). Paul was reminding the Corinthians of the amazing, abundant grace God had showered upon them.

When Paul wrote that letter, the church in Jerusalem was suffering intense persecution. The members were poor and struggling to be faithful under dire circumstances.

Paul knew the church at Corinth was doing fine financially and that they had a mind to help out the Jerusalem church. He wrote: “You glorify God...by the generosity of your sharing with them and with all others, while they...pray for you because of the surpassing grace of God that he has given you” (II Corinthians 9:13-14, NRSV).

Consider how you can share God’s surpassing grace with others in need.

The Gift of Work

The Bible affirms both the value and dignity of work. From the beginning, God placed Adam in the garden “to work it and keep it” (Genesis 2:15, ESV). In the fourth commandment, we are reminded not only to observe the Sabbath, but also to labor diligently throughout the week: “Six days you shall labor, and do all your work” (Exodus 20:9, ESV).

Work is more than a routine obligation; it is an opportunity to engage our God-given abilities in meaningful ways. Whether using our hands, minds, or hearts, we reflect the image of our Creator—bringing order, care, and creativity into the world.

Our labor allows us to contribute to the common good, find personal fulfillment, and practice faithful stewardship of the talents and strengths God has entrusted to us. As Paul writes, “We are God’s fellow workers” (I Corinthians 3:9, ESV).

May we take time to recognize the blessing of work and celebrate those who serve, build, teach, lead, and labor with purpose and care.

The Power of Prayer Warriors

Prayer warriors are spiritual soldiers—men and women who faithfully lift others in prayer, often behind the scenes. Though their work may go unnoticed by the world, it is deeply valued by God. Their intercession can strengthen the weary, comfort the grieving, and open doors for God’s will to be done.

In Scripture, we are urged to “pray one for another” (James 5:16), reminding us that healing and restoration often come through the prayers of the faithful. A prayer warrior stands in the gap, bringing needs before the Lord with boldness and persistence.

The Apostle Paul recognized the power of prayer, often asking others to pray for him as he shared the gospel. In the same way, prayer warriors today uphold churches, pastors, families, and communities.

Their prayers may be silent, but their impact is mighty. Never underestimate the difference a praying heart can make.

YOUR BIBLE QUESTIONS . . . ANSWERED

When a baby sins, is it because of his own sin or Adam's inherited sin?

"All have sinned and fall short of the glory of God" (Romans 3:23).

This is kind of a loaded question, because a baby is obviously not born with a sinful record. If a baby in a Christian family dies, those parents will see that baby in the resurrection. But if the baby lives on, we know what happens. Every human is born with a sinful nature, and we all have sinful tendencies.

The Bible says, "All have sinned." Now this means committed sin. That baby, eventually, will understand the difference between right and wrong and likely will choose wrong at some point, because that's what our sinful nature leads us to do.

Some have also wondered what the age of accountability is, but the Bible is not specific on this subject. However, in the wilderness experience, those who didn't believe perished in the wilderness — and this included anybody that was 20 years or older. I don't believe you could fight in the army until you were 20 years of age. And in the Jewish culture, a boy is considered a man when he turns 12. He can go to the temple and participate in the services. So I would conclude that somewhere between 10 and 20, a young man or woman becomes accountable for sin.

People often wonder about Jesus' life as a baby. He was born with a clean record — and every baby on entrance into this world is sparkling clean as far as the record of sin. However, we are born selfish creatures. Jesus was born with the same potential to sin as you and I have. That's why the Bible says He was "tempted in all points even as we are." The only difference is this: He didn't sin. That's why He can be our High Priest and Advocate. He was not born as some kind of Superman — immune to any kind of contamination. He wrestled with temptation, but He never gave in, giving us an example that if He could overcome by trusting the Father, we also can overcome by trusting Him.

— D.B.



Bible Puzzles

CREATION STORY FILL-IN

Complete the following verses from the creation story. (Verses are taken from the King James version of the Bible.)

1. "And the earth was without _____, and _____; and darkness was upon the face of the deep" (verse 2).
2. "And God saw the light, that it was good: and God separated the _____ from the _____" (verse 4).
3. "And God called the firmament ' _____ ' " (verse 8).
4. "And God said, 'Let the waters under the heaven be gathered together unto one place, and let the _____ appear'" (verse 9).
5. "And God called the dry land ' _____';' and the gathering together of the waters called He ' _____ ' " (verse 10).
6. "And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding _____, whose seed was in itself, after his _____" (verse 12).
7. "And God made two great lights; the greater light to rule the _____, and the lesser light to rule the _____" (verse 16).
8. "...And God blessed them, and God said to them, 'Be _____, and _____ ' " (verse 28).

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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<http://floridaprisonministries.org>

YOUR TURN



Mary Had a Little Lamb

Mary had a little Lamb,
His fleece was white as snow.
Everywhere that Mary went,
The Lamb was sure to go.
He followed her to school one day,
Twas not against the rules.
It made the children laugh and play,
To see a Lamb at school.
But then one day, the rules changed
And against the law it became
To bring the Lamb of God to school,
Or to even speak His name.
The days only got worse and worse,
and weeks turned into years
Then along with books, guns were brought in,
and the laughter turned to tears.
What must be done to stop the crying and the dying
That are in our schools today?
Let us bring back the Lamb of God to school,
And teach our kids to pray.

— Alan LaClair

.....

"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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**Bible Puzzle
Answers**

- | | |
|--------------------|-----------------------|
| 1. form, void | 5. earth, seas |
| 2. light, darkness | 6. fruit, kind |
| 3. heaven | 7. day, night |
| 4. dry, land | 8. fruitful, multiply |

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REGENERATION FELLOWSHIP

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My Bible question is: _____

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Also available as: *Pasos Para La Vida Eterna*
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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 28 GOD'S GATHERING CALL: 1GC: Revelation 17:3, 4; 2GC: Revelation 17:5; 3GC: Revelation 17:18; 4GC: Revelation 16:19; 5GC: Revelation 16:13; 6GC: Revelation 14:8, 14; 7GC: Revelation 18:2, 4; 8GC: Revelation 14:12; 9GC: Revelation 12:17; 10GC: John 10:27, 10; 11GC: Matthew 12:30.