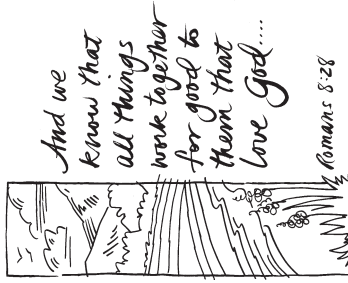




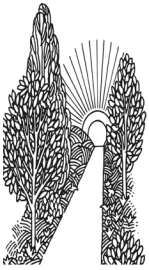
REGENERATION FELLOWSHIP

Florida Prison Ministries
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Altamonte Springs, FL 32716

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Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 34 No. 10

Director:

John Mills

*An outreach of the
Florida Prison Ministries*



*And we
know that
all things
work together
for good to
them that
love God...*

Romans 8:28

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Many of us spend time and thought planning our lives. We make decisions from the big things, such as a line of work and where we will live, to the little things, such as what clothes we'll wear each day and what we'll eat for dinner. In our country, we value freedom of choice and freedom of speech. We like to have control and do what we want.

Yet as Christians, we must be ready to lay aside our own choices in order to follow where Jesus leads, and that's not always easy. We may not understand why God sometimes alters our paths or allows certain things to happen in our lives. We are not called to understand but to obey our Lord and Saviour. Has He brought someone across our path or allowed an experience in our life that we didn't plan? This "interruption" or "deviation" from the path we thought we should be on might just be the real purpose of our life (See Words of Wisdom, page 11). The ultimate question becomes, "Whose plan do we trust more with our lives? Ours or God's?" We must give all our hopes, dreams, and aspirations to Him, because only God knows all things and can work all things for good to those who love Him and are called according to His purpose (Romans 8:28). One day, not today, we'll have the privilege of understanding the whys. Until then, we trust.

— The Team at
Regeneration Fellowship

Quotes and Quips

Any fool can criticise, condemn, and complain but it takes character and self control to be understanding and forgiving.

— Dale Carnegie

I've failed over and over and over again in my life, and that is why I succeed.

— Michael Jordan

Change your thoughts, and you change your world.

— Norman Vincent Peale

Time is of more value than money: you can get more money, but you cannot get more time.

— Jim Rohn

Life is a gift; never take it for granted.

— Sasha Azevedo

The bad news is time flies; the good news is you're the pilot.

— Michael Althsuler

Start by doing what is necessary, then do what is possible, and suddenly you are doing the impossible.

— St. Francis of Assisi

Do more than believe: practice.

— William Arthur Ward

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

WHAT'S IN A NAME?

“Paul, an apostle of Jesus Christ by the will of God” (11 Timothy 1:1).

Who was Saul? Saul of Tarsus was a Jew, educated in Jerusalem by the most eminent of the rabbis and diligently instructed in all the laws and traditions of the Fathers. Thus he shared, to the fullest extent, the hopes and aspirations, the lofty pride and unyielding prejudice, of his nation. He was regarded by the Jewish leaders as a young man of great promise, and high hopes were cherished concerning him as an able and zealous defender of the ancient faith.

He was of the tribe of Benjamin (Romans 11:1) and was perhaps a namesake of Saul, the first King of Israel who was also a Benjamite (1 Samuel 9:1, 2; Acts 13:21). His father was a Roman citizen (Acts 22:28), and probably a Pharisee (Acts 23:6). We may assume that Paul came from a family of some importance. He had at least one sister (Acts 23:16).

Paul was born with coveted citizen rights. Paul's family may have earned citizenship by performing some special service for the state. However obtained, citizenship was Paul's ticket into any city in the empire, and Roman colony cities such as Corinth or Philippi would have opened their doors to a respected citizen of Rome. His social status also came with access to the Roman legal system to address wrongs and grievances. He could travel with safety on Roman roads and join other citizens or Roman soldiers on a journey.

At birth a newborn had to be registered with the office of the provincial governor within thirty days. A document similar to a passport was issued, and this was priceless. Paul was the name he chose to use in all his writings... There has been considerable speculation as to why, halfway through the book of Acts, Saul is abruptly referred to as Paul and is called

by that name exclusively from that point on, except when he himself relates the story of his conversion (chapters 22:7,13; 26:14). A simple and plausible answer is that he, like others, had more than one name; in his case a Hebrew name, Saul, and a Greco-Roman name, *Paulos*, or Paul. His Hebrew name was probably commonly used in his home and in his dealings with Jews. His Greco-Roman name would be in keeping with the Hellenistic influence and environment of the city where he was born, and with his enviable status as a Roman citizen. The Latin *Paulus* means “small,” yet Paul was to become a giant doing the Lord's work. ■



*The apostle
Paul*

LIGHT FOR MY PATH

What the Bible Says about Duties to Our Parents

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Exodus 20:12

Honour thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

Deuteronomy 5:16

My son, keep thy father's commandment, and forsake not the law of thy mother.

Proverbs 6:20

A wise son heareth his father's instruction: but a scorner heareth not rebuke.

Proverbs 13:1

A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Proverbs 10:1

My son, give me thine heart, and let thine eyes observe my ways.

Proverbs 23:26

Children, obey your parents in the Lord: for this is right.

Ephesians 6:1

Children, obey your parents in all things: for this is well pleasing unto the Lord.

Colossians 3:20

**BREATH OF LIFE
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REVELATION
SPEAKS

By Mark A. Finley

GOD'S NEW AND PERFECT WORLD

[This chapter is based on Revelation, chapter 21.]

The first two chapters of the Bible tell how God created the world and describe the paradise home He made for man to enjoy eternally. The third chapter tells of the rebellion and expulsion of man from his paradise home. In the last two chapters of the Bible — in the book of Revelation — we are given a view of God's plan to restore this planet to a glorious paradise for those who love and follow Him.

What an exciting future God promises His people on earth! Our fondest dreams and hopes will be realized when our heavenly Father restores the dominion lost by Adam and Eve. Let's study about that future. Read Revelation 21:1 — 22:5.

1. What did John see after the first heaven and earth had passed away? Revelation 21:1

NOTE: The conflict is over! Our battle-scarred, bloodstained, polluted planet is transformed into a glorious paradise. The long-cherished promises to God's people have been fulfilled. This is the thrilling climax to which Abraham looked with fond anticipation, and toward which the book of Revelation has been moving.

2. What did John see coming down from heaven? Revelation 21:2

NOTE: It is hard to imagine the joy and awe that filled the heart of the grand old prophet as he was given a view of the majestic city floating gently through the sky toward Planet Earth. This is the magnificent city with its glorious mansions that Jesus went home to prepare for us (John 14:1-3).

3. Where did Jesus say that the mansions for the saved were? (John 14:2)

4. What other promise did Christ make at the same time? John 14:3

5. What does the Bible say that God had prepared for those who trust Him? Hebrews 11:16

NOTE: Jesus, the Carpenter of Nazareth, said that He was going to "prepare" a city. He also said He would prepare a place. What a joyous day that will be when Jesus returns to fulfill those promises!

6. What is the size of this Holy City, New Jerusalem? Revelation 21:16

NOTE: An English furlong is one-eighth of an English mile. Ancient cities were measured by their circumference around the outside walls, which would mean that this square city measures at least 375 miles on each side.

7. How is the New Jerusalem described in the Bible? Revelation 21:9-27

- a. The wall was of _____ (verse 18)
- b. The city was pure _____ (verse 18)
- c. The 12 gates were 12 _____ (verse 21)
- d. The streets were pure _____ (verse 21)
- e. The city had no need of the _____ or _____ (verse 23)
- f. There shall be no _____ there (verse 25)

8. Where will God ultimately set up His everlasting kingdom? Daniel 2:44



9. In His sermon on the mount, what did Christ promise the meek? Matthew 5:5

NOTE: Jesus never promised that we would inherit a cloud or a star, a spirit world, or another planet! He promised that His people would inherit the Earth! Of course, not too many people would want to inherit the Earth in the condition it is in now, but God's gifts are always good! God will restore this planet to its Edenic beauty.



**THEN I SAW A NEW HEAVEN
& A NEW EARTH, FOR THE
FIRST HEAVEN & THE FIRST
EARTH HAD PASSED AWAY...**
REVELATION 21:1

10. How will God take care of the plague of sin that now contaminates this world? II Peter 3:10-12

11. After the earth has been purified, what will God do? Revelation 21:1, 2, 5; II Peter 3:13

NOTE: Before Adam and Eve sinned, they had the extraordinary privilege of walking and talking with God face to face. In this sinful world we haven't had that honor. But the Bible says, "They shall see His face." We will again be able to walk and talk with God. Isn't that awesome? And we are told that after everything is all settled, God Himself will wipe away our tears, and there shall be no more crying! Just like a loving parent, He will tenderly dry our eyes. Doesn't that make you love Him a little more? Little wonder that Jesus asked us to call Him "Father."

Continued on page 13

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THE STORY OF
REDEMPTION
by E. G. White

PETER DELIVERED FROM PRISON
(This chapter is based on Acts 12:1-23.)

Herod was professedly a proselyte to the Jewish faith, and apparently very zealous in perpetuating the ceremonies of the law. The government of Judea was in his hands, subject to Claudius, the Roman emperor; he also held the position of tetrarch of Galilee. Herod was anxious to obtain the favor of the Jews, hoping thus to make secure his offices and honors. He therefore proceeded to carry out the desires of the Jews in persecuting the church of Christ. He began his work by spoiling the houses and goods of the believers; he then began to imprison the leading ones. He seized upon James and cast him into prison, and there sent an executioner to kill him with a sword, as another Herod had caused the prophet John to be beheaded. He then became bolder, seeing that the Jews were well pleased with his acts, and he imprisoned Peter. These cruelties were performed during the sacred occasion of the Passover.

The people applauded the act of Herod in causing the death of James, though some of them complained of the private manner in which it was accomplished, maintaining that a public execution would have had the effect to more thoroughly intimidate all believers and sympathizers. Herod therefore held Peter in custody for the purpose of gratifying the Jews by the public spectacle of his death. But it was suggested to the ruler that it would not be safe to bring the veteran apostle out for execution before all the people who were assembled in Jerusalem for the Passover. It was feared that his venerable appearance might excite their pity and respect; they also dreaded lest he should make one of those powerful appeals that had frequently roused the people to investigate the life and character of Jesus Christ, and which they, with all their artifice, were totally unable to controvert. In such case, the Jews apprehended that his release would be demanded at the hands of the king.

While the execution of Peter was being delayed, upon various pretexts, until after the Passover, the church of Christ had time for deep searching of heart and earnest prayer. Strong petitions, tears, and fasting were mingled together. They prayed without ceasing for Peter; they felt that he could not be spared from the Christian work; and they felt that they had arrived at a point where, without the special help of God, the church

of Christ would become extinct.

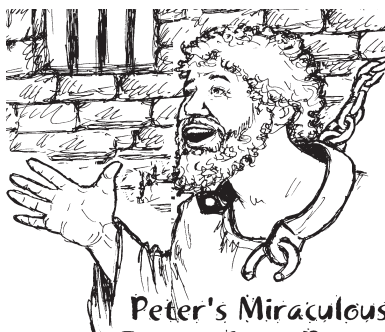
The day of Peter's execution was at last appointed; but still the prayers of the believers ascended to Heaven. And while all their energies and sympathies were called out in fervent appeals, angels of God were guarding the imprisoned apostle. Man's extremity is God's opportunity. Peter was placed between two soldiers, and he was bound by two chains, each chain being fastened to the wrist of one of his guards. He was therefore unable to move without their knowledge. The prison doors were securely fastened, and a strong guard was placed before them. All chance of rescue or escape, by human means, was thus cut off.

The apostle was not intimidated by his situation. Since his reinstatement after his denial of Christ, he had unflinchingly braved danger and manifested a noble courage and boldness in preaching a crucified, risen and ascended Saviour. He believed the time had now come when he was to yield up his life for Christ's sake.

The night before his appointed execution, Peter, bound with chains, slept between the two soldiers, as usual. Herod, remembering the escape of Peter and John from prison, where they had been confined because of their faith, took double precautions on this occasion. The soldiers on guard, in order to secure their extra vigilance, were made answerable for the safekeeping of the prisoner. He was bound, as had been described, in a cell of massive rock, the doors of which were bolted and barred. Sixteen men were detailed to guard this cell, relieving each other at regular intervals. Four comprised the watch at one time. But the bolts and bars and Roman guard, which effectually cut off from the prisoner a possibility of human aid, were only to result in making the triumph of God more complete in Peter's deliverance from prison. Herod was lifting his hand against Omnipotence, and he was to be utterly humiliated and defeated in his attempt upon the life of the servant of God.

Delivered by an Angel

On this last night before the execution a mighty angel, commissioned from heaven, descended to rescue him. The strong gates that shut in the saint of God open without the aid of human hands; the angel of the Most High enters, and they close again noiselessly behind him. He enters the cell, hewn from the solid rock, and there lies Peter, sleeping the blessed peaceful sleep of innocence and perfect trust in God, while chained to



**Peter's Miraculous
Escape from Prison**

a powerful guard on either side of him. The light that envelopes the angel illuminates the prison, but it does not waken the sleeping apostle. His is the sound repose that invigorates and renews and that comes of a good conscience.

Peter is not awakened until he feels the stroke of the angel's hand and hears his voice saying, "Arise up quickly." He sees his cell, which had never been blessed by a ray of sunshine, illuminated by the light of heaven, and an angel of great glory standing before him. He mechanically obeys the voice of the angel; and in rising lifts his hands, and he finds that the chains have been broken from his wrists. Again the voice of the angel is heard: "Gird thyself, and bind on they sandals."

Again Peter mechanically obeys, keeping his wondering gaze riveted upon his heavenly visitant, and believing himself to be dreaming, or in a vision. The armed soldiers are passive as if chiseled from marble, as the angel again commands, "Cast thy garment about thee, and follow me." Thereupon the heavenly being moves toward the door, and the usually talkative Peter follows, dumb from amazement. They step over the motionless guard and reach the heavily bolted and barred door, which swings open of its own accord and closes again immediately; while the guards within and outside the door are motionless at their posts.

The second gate, which is also guarded within and without, is reached; it opens as did the first, with no creaking of hinges or rattling of iron bolts; they pass without, and it closes again as noiselessly. They pass through the third gateway in the same manner, and at last find themselves in the open street. No word is spoken; there is no sound of footstep; the angel glides on before, encircled by a light of dazzling brightness, and Peter follows his deliverer, bewildered, and believing himself to be in a dream. Street after street is threaded thus, and then, the mission of the angel being completed, he suddenly disappears.

As the heavenly light faded away, Peter felt himself to be in profound darkness; but gradually the darkness seemed to decrease, as he became accustomed to it, and he found himself along in the silent street, with the cool night air upon his brow. He now realized that it was no dream or vision that had visited him. He was free, in a familiar part of the city; he recognized the place as one that he had often frequented, and had expected to pass for the last time on the morrow, when on the way to the scene of his prospective death. He tried to recall the events of the last few moments. He remembered falling asleep, bound between the two soldiers, with his sandals and outer garment removed. He examined his person and found himself fully dressed, and girded.

His wrists, swollen from wearing the cruel irons, were now free from the manacles, and he realized that his freedom was no delusion, but



a blessed reality. On the morrow he was to have been led forth to die; but lo, an angel had delivered him from prison and from death. "And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod and from all the expectation of the people of the Jews."

**Continued in the
Next Issue**

WORDS of WISDOM

From Knowing to Becoming

Get to know Jesus well because the more you know Him, the more you'll love Him. And the more you love Him, the more you'll want to follow Him. And the more you follow Him, the more you'll become like Him. And the more you become like Him, the more you become yourself.

—Ned Erickson

Holy Interruptions

Most of us are pretty good at planning—schedules, to-do lists, calendars filled to the brim. But what happens when God steps in with an unexpected detour?

Throughout Scripture, God often moved in the interruptions. Moses was tending sheep when he saw a burning bush. Mary was simply living her life when an angel appeared. Even Jesus was frequently "interrupted" by people seeking healing or hope—and He never turned them away.

"Interruptible faith" is a posture of openness. It's saying, "Lord, here's my plan—but I trust Yours more." It means slowing down, paying attention, and being willing to let God rearrange our day for His greater purpose.

Proverbs 16:9 reminds us, "In their hearts humans plan their course, but the Lord establishes their steps." May we have the courage to let Him.

Perfect Planning

Help me today, Father, to submit my agenda to Your perfect planning.

—John Sherrill

IN GOD
I TRUST;
I shall not
be afraid.

Psalm 56:4, ESV

The Sounds of Worship

Have you ever paused to listen — really listen — to the world around you?

“Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises!” (Psalm 98:4).

The hum of morning birdsong. The laughter of children. The comforting voice of a friend. Even the quiet moments of stillness. These aren’t just background noise — they’re invitations to worship.

God designed a world that sings. Worship isn’t limited to [church] or formal songs; it’s woven into the everyday moments that tune our hearts to Him. And when we pause to truly hear it, we are drawn into praise, right where we are.

What sound lifts your heart toward God today? Take a moment to listen. Let it remind you of His love and nearness.

The Beauty of Stewardship

Stewardship has to do with how we manage our time, talent, resources — basically our entire lives. It’s a beautiful concept when properly understood. Here are the basics of good stewardship:

God is the source of all creation, including our lives. God is the primary owner of all that exists. We are blessed by being given the task of managing well all that we have influence over: our lives, our abilities, our minds and bodies, our time, our part of the earth, our finances, our children, our church buildings, our automobiles, etc.

Although we can make decisions regarding each of the above, ultimately we are responsible to God. Sooner or later, we must give an account of our management of God’s creation and of God’s gifts.

When we properly use the talents, resources, and property that God allows us to manage, we find great joy. Think of planting a garden which soon overflows with colorful flowers, wonderful vegetables, and flavorful herbs, etc. God gave us the plot of ground, God gave us the seed, God gave us the wisdom and strength to bring forth such beauty, such good things to see or eat, or smell. Yet we did the work, with God’s help, to make it a reality. Like Adam we tilled it and kept it. But God gave the increase. God’s provisions and our labor brought the garden to its fulfillment.

Good stewardship enables us to do something positive and wonderful with the money God has allowed us to have...When money is handled well, we have enough for ourselves and are still able to give to God’s work.

That is the beauty of stewardship.

Providence?!

After starting a new diet, I altered my drive to work to avoid passing my favorite bakery. I accidentally drove by the bakery this morning, and there in the window was a host of goodies. I felt this was no accident, so I prayed, “Lord, it is up to you. If you want me to have any of those delicious baked goods, create a parking place for me directly in front of the bakery.”

And sure enough, God answered my prayer! On the eighth time round the block, there it was!

12. What will the saved do on earth during the years of eternity? Isaiah 65:21, 22

13. On what special occasions will the righteous worship their Redeemer and King? Isaiah 66:22, 23

- a. _____
 b. _____

NOTE: Isn't that thrilling? Just think, each Sabbath we will all go up to worship God. Can you imagine the music? An angel choir! And we'll all join in, because we can't help but praise the Lord for His goodness to us! We'll be able to walk along the River of Life that flows by the golden streets of that magnificent city. We'll be able to sit and chat with friends and loved ones under the mighty branches of the Tree of Life! This is when the mansions in the city will come in handy, as well as the country homes that we'll build.

14. What will our bodies be like in that day? Philippians 3:20, 21

15. What does God tell us about sorrow and death? Revelation 21:4

NOTE: It almost seems too good to be true, doesn't it? But praise God, it's real! No wonder Paul echoed Isaiah 64:4, when he said, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things God hath prepared for them that love Him" (I Corinthians 2:9).

16. How may we become eligible to receive this wonderful future promised by God? Galatians 3:29

NOTE: Don't you want to be there? If we miss that, we miss everything! Nothing else matters! Nothing is more important than having our names in the Book of Life!

**Continued
in the Next Issue**

YOUR BIBLE QUESTIONS . . . ANSWERED

Why did Jesus say “let the dead bury their own dead”?

“Let the dead bury their own dead, but you go and preach the kingdom of God” (Luke 9:60).

Christ was not indifferent to the pain people experience when loved ones pass away. Jesus once halted a funeral procession in Nain and raised a widow's only son (Luke 7:11-15). He went out of His way to raise a ruler's little girl who had died (Matthew 9:18-26). His heart was wrenched with grief over the death of Lazarus (John 11:35).

The context of Luke 9 is the cost of following Christ. Here we find excuses made by people who did not have a deep commitment to Jesus. Luke 9:59 reveals one man's response to Christ's call of discipleship. From the wording of this passage, it seems apparent that the man's father was not yet dead. “Lord, let me first go and bury my father.” If the father had been dead, the son would have had no opportunity to accompany Christ and the disciples. In that hot country, with no embalming, bodies had to be buried immediately. The man was asking to postpone following the Lord until his father had passed away and been buried.

Christ's answer exposed the man as a procrastinator. The same message is given to another man in verse 61, “Lord, I will follow You, but let me first go and bid them farewell who are at my house.” Notice the priority of both men: “Let me first...” Nothing must stand in the way of the call of Jesus. The issue in these verses is not about grieving the loss of our loved ones or saying a proper farewell to our guests. Jesus is exposing unnecessary excuses for putting off following Him.

Christ said, “Let the dead bury their own dead.” In other words, those who are spiritually dead do not respond to the urgency of making a decision to follow Jesus. There are always “good reasons” for people to say, “Not now; I have more important matters to attend to.”

Is anything more important than committing our lives to Christ? People who delay often forget or lose interest. It can cost them eternal life.



Let the dead
bury the dead.

ACTS 9:60

— D.B.

Bible Puzzles

PAUL SAID IT IN 1 CORINTHIANS

Complete the apostle Paul's quotes by supplying the missing word. The Scripture is given, if needed.

1. "The message of the cross is _____ to those who are perishing" (1 Corinthians 1:18).
2. "I resolved to know nothing while I was with you except Jesus Christ and Him _____" (1 Corinthians 2:2).
3. "Don't you know that you yourselves are God's _____ and that God's Spirit lives in [you]?" (1 Corinthians 3:16).
4. "Love does not delight in evil but rejoices with the _____. It always protects, always trusts, always hope, always perseveres" (1 Corinthians 13:6-7).
5. "These three remain: faith, hope and love. But the greatest of these is _____" (1 Corinthians 13:13).
6. "_____ has been swallowed up in victory" (1 Corinthians 15:54).
7. "When I became a man, I put aside _____ things" (1 Corinthians 13:11).
8. "I planted the seed, Apollos watered it, but God has been making it _____" (1 Corinthians 3:6).
9. Let the one who boasts boast in the _____" (1 Corinthians 1:31).
10. "Christ did not send me to _____, but to preach the gospel" (1 Corinthians 1:17).

Answers to questions can be found on Page 17

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Where guilt can fade,
And souls release.

Each morning's dawn,
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Of chances for change,
For starting true.
Though today I'm bound,
In shadows cast,
I hold onto hope,
For freedom at last.

.....

Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Answers**

- | | |
|----------------|-------------|
| 1. foolishness | 6. death |
| 2. crucified | 7. childish |
| 3. temple | 8. grow |
| 4. truth | 9. Lord |
| 5. love | 10. baptize |

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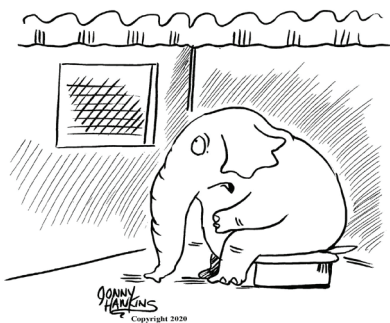
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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 27 BIBLE PLAN FOR SUPPORT OF GOD'S WORK: 1SW: Deuteronomy 8:18; 2SW: Leviticus 27:30, 32; 3SW: Psalm 24:1; 4SW: Numbers 18:20, 21; 5SW: I Corinthians 9:13, 14; 6SW: Matthew 23:23; 7SW: Deuteronomy 16:17; 8SW: Proverbs 3:9, 10; 9SW: Malachi 3:8; 10SW: Malachi 3:9, 10; 11SW: Genesis 28:20, 22; 12SW: Luke 16:10-12.