



REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 34 No. 9

Director:

John Mills

*An outreach of the
Florida Prison Ministries*

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Is there someone you know who hears without listening? Someone who is often physically present but not mentally engaged? Perhaps they are so busy that they are caught up in their own thoughts and can't focus on yours? Or someone who is so self-centered that their own thoughts and feelings are the only ones that matter? I hope you don't know such a person and will never know such a person, but in reality, we may know or even be such a person ourselves, at times.

I have experienced spending time with such a person myself. I have told someone important to me information and yet later they declare they know nothing of it. I suppose one could excuse it once or twice, but on a regular basis? It's frustrating when that information was important to transmit, and yet they did not register it when it was delivered by voice or even text. Phone calls go unanswered, texts are not read... When I have been treated that way, it becomes more important to me than ever to NOT do these things to others.

We must listen with our ears and our hearts (see Quotes and Quips, page 2), for how can we be a witness of Jesus to others if we don't treat others like Jesus would?

— The Team at
Regeneration Fellowship

Quotes and Quips

Liberty cannot be established without morality, nor without faith.

— Alexis de Tocqueville

Only through an inner spiritual transformation do we gain the strength to fight vigorously the evils of the world in a humble and loving spirit.

— Martin Luther King

There must be a union with [Christ], a real change, like the [cucumber] to the pickle!

— James Montgomery Boice

We turn not older with years, but newer every day.

— Emily Dickinson

The champion's mentality is a mix of character, will, and heart, all of which drive the athlete to train at all times.

— Carol S. Dweck

Without ambition one starts nothing. Without work one finishes nothing. The prize will not be sent to you. You have to win it.

— Ralph Waldo Emerson

In times of stress, the best thing we can do for each other is to listen with our ears and our hearts and to be assured that our questions are just as important as our answers.

— Fred Rogers, a.k.a. "Mr. Rogers"

You can give without loving, but you cannot love without giving.

— Amy Carmichael

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

FINDING “GAZA”

“‘Arise and go toward the south along the road which goes down from Jerusalem to Gaza.’ This is desert. So he arose and went. (Acts 8:26, 27).

One day, out of the blue, Philip is told to leave Samaria and go to the least frequented, most desolate route imaginable from Jerusalem to Gaza. With no further instruction than to leave immediately, he instantly obeys. Meanwhile, returning from Jerusalem to northern Sudan after worshiping at the temple is an Ethiopian ruler. As a circumcised eunuch, this individual would have been a unique proselyte. Deuteronomy 23:1 “was explicit concerning the exclusion of eunuchs from the sanctuary of God, but this was doubtless modified in practice...Rank, race, and physical condition are not factors in admission to the family of our heavenly Father (Galatians 3:28, 29; Colossians 3:10, 11).

During his sojourn in Jerusalem the eunuch had probably heard of Jesus’ teaching. The work of the disciples had attracted the attention of the entire city...But many of the discussions he had heard undoubtedly classified Jesus as an impostor, and it is very *unlikely* that he would have seen Isaiah 53 in the light of the apostles’ preaching. As his chariot driver slowly traced the 750-mile route homeward, the treasurer who served Queen Candace was reading Isaiah from a Greek Septuagint scroll just bought in Jerusalem. Philip was directed to join this royal official by either the audible voice of the Spirit or an inward prodding. Running, Philip overtook the chariot and asked: “Do you understand what you are reading?” (Acts 8:30). The eunuch had to admit he needed someone to explain Scripture to him, specifically, who was the Lamb slaughtered in Isaiah 53:7?

Philip was invited to join the official in his chariot. As the two traveled along, Philip shared the gospel story of Jesus the Messiah and the steps necessary to accept Jesus as one’s Savior, including baptism. Upon

reaching the *Wadi-el-Hesi*, the Ethiopian commanded his retinue to stop. Turning to Philip, he said, “See, here is water. What hinders me from being baptized?”

Philip replied, “If you believe with all your heart, you may.”

The answer came swiftly, “I believe that Jesus Christ is the Son of God” (Acts 8:36, 37). And the two went down into the water, where Philip baptized the first African convert to Christ.

The keeper of the Gaza (treasure) knew value. He found the Pearl of Great Price! So can you. ■



**Philip Teaches
the Ethiopian**

LIGHT FOR MY PATH

What the Bible Says about God's Correction

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

II Corinthians 4:16-17

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.

Deuteronomy 8:5

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

For He maketh sore, and bindeth up: He woundeth, and His hands make whole.

Job 5:17-18

For whom the Lord loveth He correcteth; even as a father the son in whom he delighteth.

Proverbs 3:12

Now no chastening for the present seemeth to be joyous but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:10-11

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Hebrews 12:6

**BREATH OF LIFE
BIBLE COURSE
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REVELATION
SPEAKS

By Mark A. Finley

REVELATION'S LAKE OF FIRE

[This chapter is based on Revelation, chapter 20.]

From the beginning of the great controversy between good and evil on Planet Earth, God has been perfectly fair, allowing His children on earth the freedom to choose whether they will follow their Creator or the rebel angel Lucifer.

Who will your master be in this great battle raging in the universe? The great controversy is drawing to a close. God's love and justice will forever be vindicated before the universe.

The stakes are high, and the battle is heating up. There are only two sides involved in this battle: 1) those who choose to follow God and are loyal to Him, and 2) those who choose to follow Satan, and in so doing, die with him when the fire falls.

God said, "I have set before thee this day life and good, and death and evil" (Deuteronomy 30:15). You see, we can't have it both ways! There is no middle ground. However, God's heart of love goes out to His children on Planet Earth. He isn't willing that any should perish. He wants to save everyone, but He won't force anyone to follow Him — that wouldn't be fair.

Let's look closely at the consequences of refusing God's gift of salvation so freely given. Read Revelation 20:8-15.

1. At the final judgment, who is cast into the lake of fire? Revelation 20:14, 15

2. Where does the fire come from that destroys the devil and his followers? Revelation 20:9

3. When will the unsaved be punished? II Peter 2:9

NOTE: According to the Bible, when a man dies, he does not go immediately to his reward. He must first be judged and sentenced. Doesn't that make good sense? Isn't that the only fair way? Think for a moment. Would a just God send a person to suffer in hell and then centuries later call him up

to stand trial to see if he deserved that punishment? Would that be justice? No! Never! That teaching undermines God's love and justice!

4. When did Jesus say that the wicked will be gathered and burned? Matthew 13:40-43

5. In connection with what event did Jesus declare that everyone would be rewarded? Revelation 22:12

6. What is God's gift of love to those who believe in Jesus? John 3:16

7. What wages are given to those who turn against God and refuse the gift of salvation? Romans 6:23

NOTE: Christ came to be our Substitute, to die for our sins and take the punishment that we deserve. Did Christ suffer on the cross forever? No! He died! That was man's punishment — death! It was not burning forever and never dying.

8. What does the Book of Revelation call the death that is the "wages of sin"? Revelation 21:7, 8

9. For whom were the fires of hell prepared? Matthew 25:41

NOTE: The fires of hell were prepared for the devil and his angels; however, if we choose to follow the devil, the path will lead us to the same destination: the lake



of fire and brimstone.

10. How completely will the devil be destroyed in the lake of fire? Ezekiel 28:18, 19

11. How complete will be the destruction of those who follow Satan in his rebellion against God? Matthew 10:28

12. How much of the sinner will be left when the fire of purification has completed its work? Malachi 4:1-3

NOTE: Some people say that it's just man's body that will be destroyed — that his soul will live forever! However, here we see that both the body and soul will be destroyed. In fact, the Bible says, "They shall be as though they had not been" (Obadiah 16).

13. What did Jesus call the fire used in this destruction? Mark 9:45-48

14. What kind of fire destroyed the ancient city of Jerusalem when the Israelites failed to heed God's warning? Jeremiah 17:27

NOTE: Our firemen use the same expression when they can't keep a fire

Continued on page 13

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THE STORY OF
REDEMPTION
by E. G. White

THE MINISTRY OF PETER
(Continued from Last Issue)
(This chapter is based on Acts 9:32-11:18.)

The Visit to Cornelius

The Gentiles
are...
sharers
together
in the
promise
in Christ Jesus.

Ephesians 3:6

As Peter entered the house of the Gentile, Cornelius did not salute him as an ordinary visitor, but as one honored of Heaven and sent to him by God. It is an Eastern custom to bow before a prince or other high dignitary and for children to bow before their parents who are honored with positions of trust. But Cornelius, overwhelmed with reverence for the apostle who had been delegated by God, fell at his feet and worshiped him.

Peter shrank with horror from this act of the centurion, and he lifted him to his feet, saying, "Stand up; I myself also am a man." He then commenced to converse with him familiarly, in order to remove the sense of awe and extreme reverence with which the centurion regarded him.

Had Peter been invested with the authority and position accorded to him by the Roman Catholic Church, he would have encouraged, rather than have discouraged, the adulation of Cornelius. The so-called successors of Peter require kings and emperors to bow at their feet, but Peter himself claimed to be only an erring and fallible man.

Peter spoke with Cornelius and those assembled in his house, concerning the custom of the Jews; that it was considered unlawful for them to mingle socially with Gentiles, and involved ceremonial defilement. It was not prohibited by the law of God, but the tradition of men had made it a binding custom. Said he, "Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me."

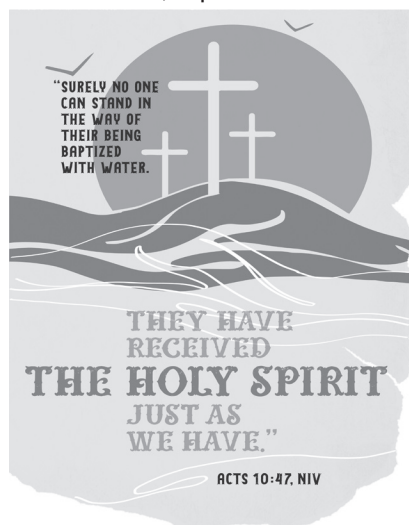
Cornelius thereupon related his experience, and the words of the angel that had appeared to him in vision. In conclusion he said, "Immediately therefore I sent to thee; and thou hast well done that thou

art come. Now therefore are we all here present before God to hear all things that are commanded thee of God. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth Him, and worketh righteousness, is accepted with Him." Although God had favored the Jews above all other nations, yet if they rejected light and did not live up to their profession, they were no more exalted in His esteem than other nations. Those among the Gentiles who, like Cornelius, feared God, and worked righteousness, living up to what light they had, were kindly regarded by God, and their sincere service was accepted.

But the faith and righteousness of Cornelius could not be perfect without a knowledge of Christ; therefore God sent that light and knowledge to him for the further development of his righteous character. Many refuse to receive the light that the providence of God sends them, and, as an excuse for so doing, quote the words of Peter to Cornelius and his friends: "But in every nation he that feareth Him, and worketh righteousness, is accepted with Him." They maintain that it is of no consequence what men believe, so long as their works are good. Such ones are wrong; faith must unite with works. They should advance with the light that is given them. If God brings them in connection with His servants who have received new truth, substantiated by the Word of God, they should accept it with joy. Truth is onward. Truth is upward. On the other hand, those who claim that their faith alone will save them are trusting to a rope of sand, for faith is strengthened and made perfect by works only.

The Gentiles Receive the Holy Spirit

Peter preached Jesus to that company of attentive hearers; His life, ministry, miracles, betrayal, crucifixion, resurrection, and ascension, and His work in heaven, as man's Representative and Advocate, to plead in the sinner's behalf. As the apostle spoke, his heart glowed with the Spirit of God's truth that he was presenting to the people. His hearers were charmed by the doctrine they heard, for their hearts had been prepared to receive the truth. The apostle was interrupted by the descent of the Holy Ghost, as was manifested on the day of Pentecost. "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these



should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

The descent of the Holy Ghost upon the Gentiles was not an equivalent for baptism. The requisite steps in conversion, in all cases, are faith, repentance, and baptism. Thus the true Christian church are united in one Lord, one faith, one baptism. Diverse temperaments are modified by sanctifying grace, and the same distinguishing principles regulate the lives of all. Peter yielded to the entreaties of the believing Gentiles, and remained with them for a time, preaching Jesus to all the Gentiles thereabout.

When the brethren in Judea heard that Peter had preached to the Gentiles, and had met with them and eaten with them in their houses, they were surprised and offended by such strange movements on his part. They feared that such a course, which looked presumptuous to them, would tend to contradict his own teachings. As soon as Peter visited them, they met him with severe censure, saying, "Thou wentest in to men uncircumcised, and didst eat with them."

The Vision of the Church Enlarged

Then Peter candidly laid the whole matter before them. He related his experience in regard to the vision, and pleaded that it admonished him no longer to keep up the ceremonial distinction of circumcision and uncircumcision, nor to look upon the Gentiles as unclean, for God was not a respecter of persons. He informed them of the command of God to go to the Gentiles, the coming of the messengers, his journey to Caesarea, and the meeting with Cornelius and the company collected at his house. His caution was made manifest to his brethren from the fact that, although commanded by God to go to the Gentile's house, he had taken with him six of the disciples then present, as witnesses of all he should say or do while there. He recounted the substance of his interview with Cornelius, in which the latter had told him of his vision, wherein he had been directed to send messengers to Joppa to bring Peter to him, who would tell him words whereby he, and all his house, might be saved.

He recounted the events of this first meeting with the Gentiles,



saying, "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that He said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Forasmuch then as God gave them the like gift as He did unto us, who believed on the Lord Jesus Christ, what was I, that I could withstand God?"

**"WHO WAS I
...THAT I COULD HINDER
GOD?"**
ACTS 11:17, NRSV

The disciples, upon hearing this account, were silenced, and convinced that Peter's course was in direct fulfillment of the plan of God, and that their old prejudices and exclusiveness were to be utterly destroyed by the gospel of Christ. "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."

**Continued in the
Next Issue**

WORDS of WISDOM

Honoring the Gift of Work

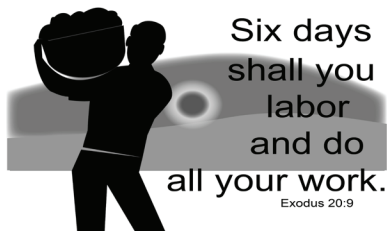
The Bible affirms both the value and dignity of work. From the beginning, God placed Adam in the garden "to work it and keep it" (Genesis 2:15, ESV). In the fourth commandment, we are reminded not only to observe the Sabbath, but also to labor diligently throughout the week: "Six days you shall labor, and do all your work" (Exodus 20:9, ESV).

Work is more than a routine obligation; it is an opportunity to engage our God-given abilities in meaningful ways. Whether using our hands, minds, or hearts, we reflect the image of our Creator—bringing order, care, and creativity into the world.

Our labor allows us to contribute to the common good, find personal fulfillment, and practice faithful stewardship of the talents and strengths God has entrusted to us. As Paul writes, "We are God's fellow workers" (1 Corinthians 3:9, ESV).

May we take time to recognize the blessing of work and celebrate those who serve, build, teach, lead, and labor with purpose and care.

— Author unknown



Seasons of Change

“While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease” (Genesis 8:22, NASB).

As autumn begins, we watch the world transform before our eyes. Leaves change color, the air turns crisp, and a new rhythm settles in. In these seasonal shifts, we are reminded of God’s faithful hand over all of creation.

Genesis 8:22 assures us that the cycles of nature—seedtime and harvest, summer and winter—are part of God’s ongoing promise. Each season speaks of His order, care, and presence. Autumn, in particular, invites reflection. Just as the trees release their leaves, we are called to let go of what no longer serves us and make space for renewal.

This season also marks a return to routines—school schedules, church programs, and community events. As we step into new responsibilities or revisit familiar ones, may we do so with gratitude and trust. God is not only present in the harvest but in the quiet letting go.

Let this autumn be a time to embrace God’s steady rhythm, find beauty in change, and rest in His faithful promises that never cease—even as the world around us shifts.

The Power of Prayer Warriors

Prayer warriors are spiritual soldiers—men and women who faithfully lift others in prayer, often behind the scenes. Though their work may go unnoticed by the world, it is deeply valued by God. Their intercession can strengthen the weary, comfort the grieving, and open doors for God’s will to be done.

In Scripture, we are urged to “pray one for another” (James 5:16, KJV), reminding us that healing and restoration often come through the prayers of the faithful. A prayer warrior stands in the gap, bringing needs before the Lord with boldness and persistence.

The Apostle Paul recognized the power of prayer, often asking others to pray for him as he shared the gospel. In the same way, prayer warriors today uphold churches, pastors, families, and communities.

Their prayers may be silent, but their impact is mighty. Never underestimate the difference a praying heart can make.

God’s Left Hand

A 6-year-old and his grandma went for a walk one autumn day. “Look at the gorgeous leaves!” Grandma exclaimed. “Just think, God painted each one of them just for us!”

“Yep,” said her grandson, “and he did it left-handed.”

Perplexed, Grandma asked, “Why do you think God used his left hand to create all this beauty?”

“Because,” said the boy matter-of-factly, “we learned in Sunday school



from burning up a house. They say, "It was unquenchable." The fire goes out when there is nothing left to burn.

15. How does God describe the fire that burns up the wicked? Matthew 25:41

16. What type of fire was used by God to eliminate the sin cities — Sodom and Gomorrah? Jude 7

NOTE: Are Sodom and Gomorrah burning now? Of course not! But the effects have been eternal. Peter said that the destruction of those cities was an example to us of what the future holds for the ungodly. "And turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly" (II Peter 2:6).

17. When does this eternal fire come down from God to destroy the wicked? Revelation 20:9, 14, 15

NOTE: God must remove the cancer of sin to save the world. If sin were allowed to continue, it would contaminate the universe.

18. What choice does God give to each of us concerning salvation? Isaiah 1:18-20

NOTE: Yes, man has a choice, and God must honor that choice. It is the only loving thing to do. Heaven would be a miserable place for those who have chosen a lifestyle contrary to God's Word. Think for a moment. In heaven there will be no casinos for the gambler, no saloons for the alcoholic, no heroin for the addict, no nightclub for the pleasure seeker, and no money for the greedy to hoard! Don't you suppose that heaven would actually be hell for these people? They would not be safe to save...The sins they refuse to give up would be passed on to others like a plague on this earth made new.

**Continued
in the Next Issue**

YOUR BIBLE QUESTIONS . . . ANSWERED

Isaiah 65 talks about the new earth, but it says a child will die at 100 years old. What does this mean?

"No more shall an infant from there live but a few days, nor an old man who has not fulfilled his days; for the child shall die one hundred years old, but the sinner being one hundred years old shall be accursed" (Isaiah 65:20).

This text has confused many Bible students. The wording seems to imply that death might still plague the saints in God's new eternal world. But some scholars believe we need to look more closely at the context, which indicates a subjunctive form of speech. This would mean that the prophet was using human terminology to describe heavenly conditions. In other words, Isaiah was saying, "Should (or if) certain conditions prevail, then such and such would result."

Here's another translation that gives more of the poetic sense of the passage; from *The Message Bible*: "No more babies dying in the cradle, or old people who don't enjoy a full lifetime; one-hundredth birthdays will be considered normal — anything less will seem like a cheat."

Isaiah was seeking to illustrate the facts of eternal life in heaven by earthly comparisons. Therefore, he had to call on his readers to imagine certain mortal conditions as being in the new earth so that they could grasp the truths of immortality. Poetic language can get us in trouble when we try to squeeze out a literal message that was never intended by the writer.

Another way to understand this passage is to recognize that prophecies often had multiple fulfillments. For instance, God's Spirit was promised by Joel to be poured out in his time (Joel 2:28). Peter later applied this same promise to the early rain poured out at Pentecost (Acts 2:17). But we also know that in the very last days of earth's history, there will be a special outpouring of God's Spirit, called the "latter rain" (James 5:7).

If Israel had fulfilled their promise after the Babylonian captivity and followed God's ways, then in a local sense this Bible verse would have been fulfilled; yet it still has a greater and universal application when Jesus comes.



**THEN I SAW A NEW HEAVEN
& A NEW EARTH, FOR THE
FIRST HEAVEN & THE FIRST
EARTH HAD PASSED AWAY...**

REVELATION 21:1

— D.B.

Bible Puzzles

LANDS OF THE BIBLE

Match the town to the description.

- | | |
|----------------------|--------------|
| A. BEERSHEBA | F. CAPERNAUM |
| B. BETHLEHEM | G. EPHESUS |
| C. BETHSAIDA | H. JERUSALEM |
| D. CAESAREA | I. JOPPA |
| E. CAESAREA PHILIPPI | J. LAODICEA |

_____ 1. In this city, Paul's messages led to a riot because the Artemis shrine makers said Paul was hurting their business.

_____ 2. This was the hometown of Peter, Philip, and Andrew.

_____ 3. When David's commander Joab attacked this city, he entered it through its water source.

_____ 4. This town, named after a Roman leader was where Peter met the centurion Cornelius.

_____ 5. According to Genesis 26:23-25, Isaac built an altar in this town.

_____ 6. When Jonah left for Tarshish, he got on a boat in this city.

_____ 7. When Jesus asked the disciples, "Who do people say I am?" they were at the foot of Mount Herman in this town.

_____ 8. In Micah 5:2, this town was described as "small among the clans of Judah," but out of it would come "one who will be ruler over Israel."

_____ 9. In Revelation 3, Jesus called the people of this city "lukewarm."

_____ 10. According to Matthew 4:13-14, Jesus lived in this town after he left His hometown of Nazareth.

Answers to questions can be found on Page 17

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YOUR TURN



My Strength

Along the road of trials today,
I face myself within
And knowing that I'm not alone,
I try to smile, not grin...
I look behind from where I came
Not knowing I was lost,
Reaching out in any way
No matter what the cost...
I knew someday I would be heard
And tears would turn to joy,
'Cause God would only put on us,
No more than we could hold...
Today I see a brighter light
That shines upon my life,
It gives me hope to carry on,
No matter what the strife...
I know that deep inside of me,
There lies a brand new way,
Just waiting on the moment
To flourish and give way...
And when the time of day gets here,
I know it will be good,
'Cause God has put His love in me
And told me that I could...
So even if the road gets tough,
I know I'm not alone,
'Cause God will hold my weaker side
And guide me through it all...

by Evelyn Lugo



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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of

**DANIEL AND
REVELATION**

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90053

**Bible Puzzle
Answers**

- | | |
|-----------------|-------------------------|
| 1. G, Ephesus | 6. I, Joppa |
| 2. C, Bethsaida | 7. E, Caesarea Philippi |
| 3. H, Jerusalem | 8. B, Bethlehem |
| 4. D, Caesarea | 9. J, Laodicea |
| 5. A, Beersheba | 10. F, Capernaum |

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REGENERATION FELLOWSHIP

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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 26 TRUE CHURCH: 1TC: Revelation 12:1; 2TC: Jeremiah 6:2; 3TC: Isaiah 51:16; 4TC: Revelation 12:5; 5TC: Acts 7:38; 6TC: Revelation 12:6, 14; 7TC: Revelation 12:17; 8TC: Revelation 19:10; 9TC: Revelation 14:12; 10TC: Revelation 15:2, 3.