



## PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries

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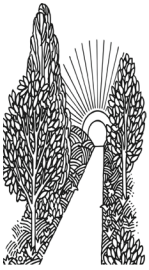
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



## Regeneration Fellowship Newsletter

Vol. 34 No. 5

Director:

John Mills

*An outreach of the  
Florida Prison Ministries*



"It ain't over till it's over." "It's not over till the fat lady sings." "If I'm still breathing, God's not finished with me yet." "If it's not good, then He's not done."

I have several friends currently battling cancer. They don't hesitate to ask for prayer, for a miracle that God might perform in their behalf. They know God's awesome power and that He is certainly capable of performing a miracle. Of course, we as humans, cannot understand situations as God understands them. God is privy to information that we don't have. He sees and knows all, past, present, and future. He knows how to work each situation for the best possible outcome, and though we do not understand why, He knows that sometimes the best possible outcome in each situation does *not* include a miracle. While it may look like God did not come through for us, we must remember that death is not the end for the believer!

So whatever "ashes," whatever "worst thing" you are going through (see Quotes and Quips, page 2), don't despair! Don't stop believing. It's NOT over. God's NOT done. Stay faithful to the One who is faithful to you.

— The Team at

Regeneration Fellowship

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## Quotes and Quips

Where [humanity] sees but withered leaves, God sees sweet flowers growing.

—Albert Lighton

Resurrection means that the worst thing is never the last thing.

—Frederick Buechner

Of one thing I am perfectly sure: God's story never ends with ashes.

—Elisabeth Elliot

There is nothing in a caterpillar that tells you it's going to be a butterfly.

—Buckminster Fuller

In the darkest moments, bright flows the river of God.

—St. John of the Cross

Life is not measured by how much one owns.

—Jesus (Luke 12:15, NCV)

If you are patient in one moment of anger, you will escape a hundred days of sorrow.

—Chinese proverb

There are no seven wonders of the world in the eyes of a child. There are seven million.

—Walt Streightiff

### **New Discovery Bible School**

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Spanish!

## A WORLD ON FIRE

### Selected Studies on the Great Commission

By David Metzler

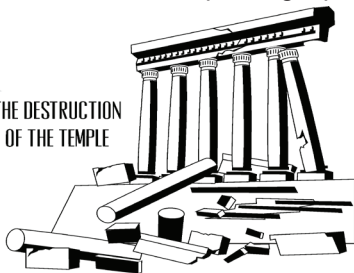
#### TIME'S UP

*"Seventy weeks are determined for your people and for your holy city" (Daniel 9:24).*

The prophecy of the seventy weeks, as delivered to and recorded by Daniel, had its beginning in the year 457 BC when the decree went forth to rebuild and restore Jerusalem (Daniel 9:25). Seventy weeks, or 490 years, stretched down in history to AD 34, utilizing the yardstick for prophetic time that Ezekiel 4:6 gives: "I have appointed thee each day for a year" (KJV). The prophecy stated that Messiah the Prince would come in "seven weeks, and threescore and two weeks" (Daniel 9:25, KJV), or sixty-nine weeks (483 days/years), from 457 BC. Right on time, in AD 27, Jesus was baptized by John in the river Jordan and began His ministry. Daniel also placed a time on the death of the Anointed One: "And He shall confirm the covenant with many for one week [seven years]: and in the midst of the week He shall cause the sacrifice and the oblation to cease" (verse 27, KJV). In the spring of AD 27, Jesus, the ultimate Sacrifice and Offering, was crucified.

The seventy-week prophecy of Daniel was nearly over. Yet the prophecy pointed to something of significance happening in AD 34. The angel Gabriel had told Daniel that seventy weeks were set aside for the Jews "to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy" (verse 24, KJV). This the Jews did not do when they rejected the Most Holy and crucified Him instead. The Lord had allotted an additional three and a half years following Christ's death for the Jews to come to a realization of their actions and repent. This they also did not do. At this point, the gospel, which was to be preached to the Jews first, was to be proclaimed to the Gentiles. The final refusal of the Jews to accept the gospel of Jesus Christ was marked by the stoning of Stephen. In AD 34, the cup of iniquity for the Jewish nation was finally full. Further national calamity awaited their country, their temple, and their system of worship. In AD 70, Rome destroyed the most sacred of their affections — their temple. God controls the affairs of nations. Do not, for a minute, doubt Him. That which He has promised, He is faithful to do! ■

THE DESTRUCTION  
OF THE TEMPLE



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## LIGHT FOR MY PATH

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### *What the Bible Says about Belief*

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

John 3:16

He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:18

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark 9:23

I am come a light into the world, that whosoever believeth on Me should not abide in darkness.

John 12:46

Jesus saith unto him, Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:29

Ye are My witnesses, saith the Lord, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me.

Isaiah 43:10

Hear Me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper.

II Chronicles 20:20

**BREATH OF LIFE**  
**BIBLE COURSE**  
**WRITE TO: BREATH OF LIFE**  
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**SILVER SPRINGS, MD 20904**

REVELATION  
SPEAKS

By Mark A. Finley

**GOD'S FINAL APPEAL**

**(Continued from last month's issue)**

**[This chapter is based on Revelation, chapter 18.]**

**11. How did Jesus describe the worship of those who teach the commandments of men in place of the commandments of God? Matthew 15:9**

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NOTE: It is a sobering thought that we can worship Christ in vain by holding to man-made traditions. A mixture of truth and error leads to spiritual confusion. Any organization that holds teachings contrary to the Bible is contributing to the state of confusion that God calls Babylon.

**12. What is God's urgent appeal to His people who still remain in a religious system designated by the term *Babylon*? Revelation 18:4**

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NOTE: There are conscientious Christians in every religious community. Some Christians wonder whether they should remain in churches that teach the Babylonian doctrines of the immortality of the soul and Sunday worship. God's Word is clear: "Babylon is fallen, is fallen. Come out of her, My people."

**13. What is the ultimate, final fate of Babylon? Revelation 18:8, 21**

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**14. Jesus tells us how all true sheep who hear His voice respond. What will God's people in Babylon finally do? John 10:16, 27, 28**

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**15. What magnificent reward will those receive who heed God's call and come out of Babylon? Revelation 19:7-9**

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NOTE: Have you heard the voice of Jesus speaking to your heart as you have studied this chapter? Have you seen glimpses of truth in God's Word? Have you felt the convicting power of the Holy Spirit leading you to obedience?



### Revelation — A Book of Contrasts

It graphically represents:

**1. Two Leaders.** Jesus, the Lamb of God, the suffering sacrificial victim, lovingly appealing to mankind; and Satan, the dragon, coercing the conscience. Revelation 5:6; 13:8; 12:7-9; 17:13, 14.

**2. Two Worships.** Throughout Revelation is presented a call from the false worship of the beast to the true worship of the Creator. Revelation 14:7, 9; 13:16-18.

**3. Two Women.** The contrast between the true church and all counterfeit systems stands out in bold relief in the contrast between the woman in white, represented as the bride of Christ in Revelation 12, and the harlot of Revelation 17 who passes around her wine cup of false doctrine. Revelation 12:1, 2; 17:1-6.

**4. Two Cities.** The book contrasts Jerusalem, the citadel of truth, with Babylon, the center of confusion, deceit, and rebellion. Jerusalem, the dwelling-place of Christ, the nerve center of the universe, is contrasted with Babylon, the center of the beast's activity. Revelation 12:5; 18:1-4 and Revelation 21, 22.

**5. Two Signs.** The Seal of God, as a symbol of total consecration and loyalty to God, is presented in contrast to the Mark of the Beast. It is interesting to observe that the Seal of God is placed only on the forehead, the mind, signifying intelligent choice, whereas the Mark of the Beast is received on the forehead (the mind) or in the hand. The hand as a symbol of coercion becomes Satan's method of enforcement. Revelation 7:1-3; 14:1-5; 13:15-18.

**6. Two Spirits.** The outpouring of the Holy Spirit in latter rain power for the finishing of God's work on earth is strikingly contrasted with the miracle-working powers of evil spirits in a counterfeit revival prior to the coming of Jesus. Revelation 18:1, 2; 13:14; 16:14; 19:20.

**7. Two Harvests.** As the result of either receiving or rejecting Revelation's message, two harvests will be produced; the harvest of golden grain for the garner of God, and the harvest of grapes trodden out in the winepress of His wrath. Even now the world is hastening toward these two harvests. Revelation 14:14-20.

**8. Two Troubles.** The long era of papal persecution (the 42 months — time, times, and half a time — 1260 days of Daniel and Revelation) reveals a great period of persecution for the church. The coming tribulation of the seven plagues is the greatest time of trouble for the world in the history of mankind. In the former, there were between 40 million and 50 million martyrs; in the latter, after the close of probation, God will care for His people! Revelation 12:6, 12; 13:5; 15:1, 8; Revelation 16; Psalm 91:3-12.

**9. Two Suppers.** All inhabitants of Planet Earth will eventually be present at one of two suppers: the marriage supper of the Lamb, or the supper of the birds. The first is a glorious beginning of new life; the second, the tragic ending of a life that was. One is filled with joy, the other with sorrow and death. Revelation 19.

**10. Two Choices.** The book of Revelation climaxes by presenting its readers with two choices: eternal salvation or eternal damnation. Its last chapter is a mighty appeal to choose the way of salvation. In view of the coming of Christ, all men and women will ultimately be led to make their final, irrevocable decision. Revelation 2. ■

**CONTINUED IN NEXT ISSUE**

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THE STORY OF  
REDEMPTION  
*by E. G. White*

**GOSPEL ORDER**

**(This chapter is based on Acts 6:1-7.)**

“And in those days, when the number of the disciples multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.” These Grecians were residents of other countries, where the Greek language was spoken. By far the larger number of converts were Jews who spoke Hebrew; but these had lived in the Roman Empire, and spoke only Greek. Murmurings began to rise among them that the Grecian widows were not so liberally supplied as the needy among the Hebrews. Any partiality of this kind would have been grievous to God; and prompt measures were taken to restore peace and harmony to the believers.

The Holy Spirit suggested a method whereby the apostles might be relieved from the task of apportioning to the poor, and similar burdens, so that they could be left free to preach Christ. “Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word.”

The church accordingly selected seven men full of faith and the wisdom of the Spirit of God, to attend to the business pertaining to the cause. Stephen was chosen first; he was a Jew by birth and religion, but spoke the Greek language, and he was conversant with the customs and manners of the Greeks. He was therefore considered the most proper person to stand at the head and have supervision of the disbursement of the funds appropriated to the widows, orphans, and the worthy poor. This selection met the minds of all, and the dissatisfaction and murmuring were quieted.

The seven chosen men were solemnly set apart for their duties by prayer and the laying on of hands. Those who were thus ordained were not thereby excluded from teaching the faith. On the contrary, it is recorded that “Stephen, full of faith and power, did great wonders and miracles among the people.” They were fully qualified to instruct in the truth. They were also men of calm judgment and discretion, well calculated to deal with difficult cases of trial, of murmuring, or jealousy.

This choosing of men to transact the business of the church, so that the apostles could be left free for their special work of teaching the truth, was greatly blessed of God. The church advanced in numbers and strength. "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

It is necessary that the same order and system should be maintained in the church now as in the days of the apostles. The prosperity of the cause depends very largely upon its various departments being conducted by men of ability, who are qualified for their positions. Those who are chosen of God to be leaders in the cause of God, having the general oversight of the spiritual

interest of the church, should be relieved, as far as possible, from cares and perplexities of a temporal nature. Those whom God has called to minister in word and doctrine should have time for meditation, prayer, and study of the Scriptures. Their clear spiritual discernment is dimmed by entering into the lesser details of business and dealing with the various temperaments of those who meet together in church capacity. It is proper for all matters of a temporal nature to come before the proper officers and be by them adjusted. But if they are of so difficult a character as to baffle their wisdom, they should be carried into the council of those who have the oversight of the entire church.



### **DEATH OF STEPHEN**

**(This chapter is based on Acts 6:8 - 7:60.)**

Stephen was very active in the cause of God and declared his faith boldly. "Then there arose certain of the synagogue...disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake." These students of the great rabbis had felt confident that in a public discussion they could obtain a complete victory over Stephen, because of his supposed ignorance. But he not only spoke with the power of the Holy Ghost, but it was plain to all the vast assembly that he was also a student of the prophecies and learned in all matters of the law. He ably defended the truths he advocated, and he utterly defeated his opponents.

The priests and rulers who witnessed the wonderful manifestation of the power that attended the ministration of Stephen were filled with bitter hatred.

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Instead of yielding to the weight of evidence he presented, they determined to silence his voice by putting him to death.

They therefore seized Stephen and brought him before the Sanhedrin council for trial.

Learned Jews from the surrounding countries were summoned for the purpose of refuting the arguments of the accused. Saul, who had distinguished himself as a zealous opponent of the doctrine of Christ, and a persecutor of all who believed on Him, was also present. This learned man took a leading part against Stephen. He brought the weight of eloquence and the logic of the rabbis to bear upon the case, and he convinced the people that Stephen was preaching delusive and dangerous doctrines.

But Saul met in Stephen one as highly educated as himself, and one who had a full understanding of the purpose of God in the spreading of the gospel to other nations. He believed in the God of Abraham, Isaac, and Jacob, and was fully established in regard to the privileges of the Jews; but his faith was broad, and he knew the time had come when the true believers should worship not alone in temples made with hands, but throughout the world, men might worship God in Spirit and in truth. The veil had dropped from the eyes of Stephen, and he discerned to the end of that which was abolished by the death of Christ.

The priests and rulers prevailed nothing against his clear, calm wisdom, though they were vehement in their opposition. They determined to make an example of Stephen and, while they thus satisfied their revengeful hatred, they determined to prevent others, through fear, from adopting his belief. Charges were set forward against him in a most imposing manner. False witnesses were hired to testify that they had heard him speak blasphemous words against the temple and the law. Said they, "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

As Stephen stood face to face with his judges, to answer to the crime of blasphemy, a holy radiance shone upon his countenance. "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel." Many who beheld the lighted countenance of Stephen trembled and veiled their faces, but stubborn unbelief and prejudice never faltered.

### **Stephen's Defense**

Stephen was questioned as to the truth of the charges against him, and took up his defense in a clear, thrilling voice that rang through the council hall. He proceeded to rehearse the history of the chosen people of God in words that held the assembly spellbound. He showed a thorough knowledge of the Jewish economy, and the spiritual interpretation of it now made manifest through Christ. He began with Abraham and traced down through history

from generation to generation, going through all the national records of Israel to Solomon, taking up the most impressive points to vindicate his cause.

He made plain his own loyalty to God and to the Jewish faith, while he showed that the law in which they trusted for salvation had not been able to preserve Israel from idolatry. He connected Jesus Christ with all the Jewish history. He referred to the building of the temple by Solomon, and to the words of both Solomon and Isaiah: "Howbeit the Most High dwelleth not in temples made with hands." "Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest? Hath not My hand made all these things?" The place of God's highest worship was in heaven.

When Stephen had reached this point, there was a tumult among the people. The prisoner read his fate in the countenances before him. He perceived the resistance that met his words, which were spoken at the dictation of the Holy Ghost. He knew that he was giving his last testimony. Few who read this address of Stephen properly appreciate it. The occasion, the time and place, should be borne in mind to make his words convey their full significance.

When he connected Jesus Christ with the prophecies and spoke of the temple as he did, the priest, affecting to be horror stricken, rent his robe. This act was to Stephen a signal that his voice would soon be silenced forever. Although he was just in the midst of his sermon, he abruptly concluded it by suddenly breaking away from the chain of history, and, turning upon his infuriated judges, said, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? And they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: who have received the law by the disposition of angels, and have not kept it."

### **A Martyr's Death**

At this priests and rulers were beside themselves with anger. They were more like wild beasts of prey than like human beings. They rushed upon Stephen, gnashing their teeth. But he was not intimidated; he had expected this. His face was calm, and it shone with an angelic light. The infuriated priests and the excited mob had no terrors for him. "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I



see the heavens opened, and the Son of man standing on the right hand of God."

The scene about him faded from his vision; the gates of heaven were ajar, and Stephen, looking in, saw the glory of the courts of God, and Christ, as if just risen from His throne, standing ready to sustain His servant, who was about to suffer martyrdom for His name. When Stephen proclaimed the glorious scene opened before him, it was more than his persecutors could endure. They stopped their ears, that they might not hear his words, and uttering loud cries, ran furiously upon him with one accord. "And they stoned Stephen, [who was] calling upon God and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Amid the agonies of this most cruel death the faithful martyr, like his divine Master, prayed for his murderers. The witnesses who had accused Stephen were required to cast the first stones. These persons laid down their clothes at the feet of Saul, who had taken an active part in the disputation and had consented to the prisoner's death.

The martyrdom of Stephen made a deep impression upon all who witnessed it. It was a sore trial to the church, but it resulted in the conversion of Saul. The faith, constancy, and glorification of the martyr could not be effaced from his memory. The signet of God upon his face, his words, that reached to the very soul of all who heard them, except those who were hardened by resisting the light, remained in the memory of the beholders, and testified to the truth of that which he had proclaimed.

There had been no legal sentence passed upon Stephen, but the Roman authorities were bribed by large sums of money to make no investigation of the case. Saul seemed to be imbued with a frenzied zeal at the scene of Stephen's trial and death. He seemed to be angered at his own secret convictions that Stephen was honored of God at the very period when he was dishonored of men.

He continued to persecute the church of God, hunting them down, seizing them in their houses, and delivering them up to the priests and rulers for imprisonment and death. His zeal in carrying forward the persecution was a terror to the Christians in Jerusalem. The Roman authorities made no special effort to stay the cruel work, and secretly aided the Jews in order to conciliate them and secure their favor.

The learned Saul was a mighty instrument in the hands of Satan to carry out his rebellion against the Son of God; but One mightier than Satan had selected Saul to take the place of the martyred Stephen, and to labor and suffer for His name. Saul was a man of much esteem among the Jews, for both his learning and his zeal in persecuting the believers. He was not a member of the Sanhedrin council until after the death of Stephen, when he was elected to that body in consideration of the part he had acted on that occasion. ■

## WORDS of WISDOM

### Death Is Not the End

Loren Eiseley, an anthropologist who died in 1977, requested this epitaph for his wife and himself: "We loved the earth but could not stay." No one can stay, of course. We're all moving toward that final day when "the shadows lengthen, and the evening comes, and the busy world is hushed and the fever of life is over, and our work is done" (The Book of Common Prayer).

A memorial stone at Ohio's College of Wooster, placed by a class years ago, reads: "United in time / Divided in time / To be reunited / When time shall be no more." Christians believe that death does not end all. When our earthly life is over, we have the promise of eternal life — and joyful reunions — in heaven.

### Powered By God

God made us: invented us as a [person] invents an engine. A car is made to run on petrol [gasoline], and it would not run properly on anything else.

Now God designed the human machine to run on Himself. He Himself is the fuel our spirits were designed to burn, or the food our spirits were designed to feed on. There is no other. That is why it is just no good asking God to make us happy in our own way without bothering about religion. God cannot give us a happiness and peace apart from Himself, because it is not there.

—C.S. Lewis, *Mere Christianity*

### The Long-Awaited Ride Home

In September 2024, NASA astronauts Butch Wilmore and Suni Williams headed to space for what was supposed to be an eight-day mission. Due to technical problems, that expedition exceeded nine months. Despite the unexpected delay, Williams said the astronauts didn't feel stuck or abandoned. Instead, they viewed the extended voyage as an opportunity to do more research.

Almost 30 years ago, another astronaut also faced setbacks with her return trip to earth. Shannon Lucid had to stay at the Russian Mir space station six months because of hurricanes and various mechanical problems. Before catching a ride back home on the space shuttle Atlantis, Lucid said, "You can rest assured I am not going to be on the wrong side of the hatch when they close it."

Followers of Jesus need not worry about being on the "wrong side of the hatch" someday. Although the gate to heaven is narrow, Jesus Himself is the way and leads us safely home.

—adapted from an illustration by Craig Brian Larson



## YOUR BIBLE QUESTIONS . . . ANSWERED

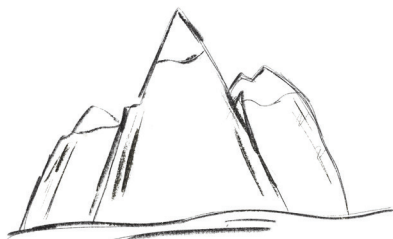
### How can I make my faith in God stronger?

*“Now faith is the substance of things hoped for, the evidence of things not seen” (Hebrews 11:1).*

Faith is a word we don't always use in our everyday vocabulary. It's often relegated to the field of theology. But actually, faith is the foundation of our daily walk with God. Simply put — it's trusting in the Lord. Every time you sit in a chair, you have “faith” that it will hold you up and not collapse beneath you. Faith is trusting that God will hold us up through the thick and thin.

Many people have strong faith when everything is going well in their lives, but when a storm comes through, they lose their grip on God. It reminds me of a simple illustration from the field of aviation. As a pilot, one of the expressions I'll sometimes use is “flying blind.” It simply means that when your outside visuals are obliterated by clouds, bad weather, or darkness, you fly the airplane solely by relying on the instruments. It's a bit scary when you first learn how to trust what's on the panel in front of you and not worry about the darkness outside. But without it, you are destined to crash and burn!

Exercising trust in God when things are dark and gloomy helps our faith grow strong. As we develop a relationship with Jesus through daily Bible study and prayer, we learn that He truly loves us and has our best interests in mind. “For I know the thoughts that I think toward you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope” (Jeremiah 29:11). The more we come to know of God's love, the more we'll trust Him.



FAITH CAN MOVE MOUNTAINS

MATTHEW 17:20

Every Christian is given a measure of faith by God (Romans 12:3). It's amazing what even a little faith can do. Jesus said, “If you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you” (Matthew 17:20).

— D.B.

*Bible Puzzles*

### IN THE BIBLE OR NOT

Look at each of the following sayings and write “yes” or “no” to indicate if you think it is actually a quote from the Bible.

- \_\_\_ 1. “All hard work brings a profit.
- \_\_\_ 2. “Cleanliness is next to godliness.”
- \_\_\_ 3. “God works in mysterious ways, His wonders to perform.”
- \_\_\_ 4. “Better to live in the desert than with a quarrelsome and nagging wife.”
- \_\_\_ 5. “The wings of the ostrich flap joyfully.”
- \_\_\_ 6. “God will not give you more than you can handle.”
- \_\_\_ 7. “God helps those who help themselves.”
- \_\_\_ 8. “How good and pleasant it is when God’s people live together in unity.”
- \_\_\_ 9. “Hate the sin, love the sinner.”
- \_\_\_ 10. “I have escaped only by the skin of my teeth.”

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

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## YOUR TURN

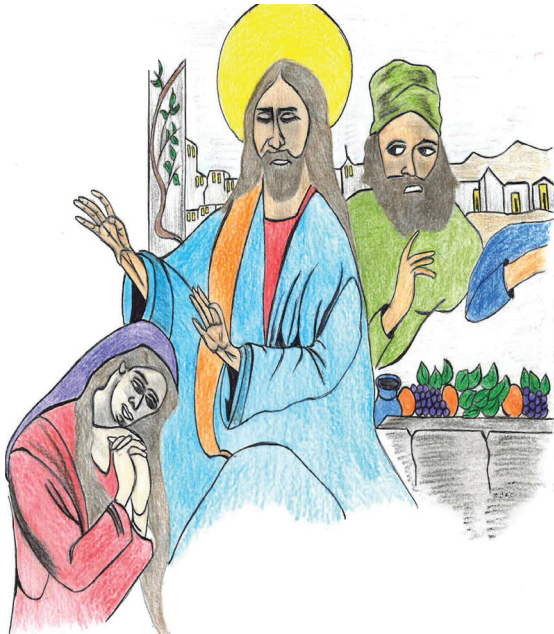


## Kneel, My Child

Draw a little closer to the Lord from day to day —  
 Draw a little closer, as you go along life's way,  
 Put your trust in Jesus; He will lead you all the way,  
 If you walk a little day by day.  
 He will keep you in all sorrow, and you'll never go astray,  
 Seek, and you will find Him,  
 If you only kneel and pray,  
 So walk a little closer,  
 Keep Him always by your side,  
 You will find  
 your burdens lighter,  
 If you will  
 in Him abide.


 An illustration in the bottom right corner. It features a person with long brown hair and a large yellow halo. To the left of the person is a green vine with leaves wrapped around a brown cross. The background of the illustration is white with faint, light blue wavy lines.

Poem and art work  
by Robert Hunter



“Your Turn” is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
P.O. Box 162685 \* Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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Box 53055

Los Angeles, CA 90053

**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606  
Keene, Texas 76059

**Bible Puzzle  
Answers**

1. Yes (Proverbs 14:23)
2. No (sermon by John Wesley)
3. No (song by William Cowper)
4. Yes (Proverbs 21:19)
5. Yes (Job 39:13)
6. No (see 1 Cor. 10:13)
7. No (Aesop's fable)
8. Yes (Psalm 133:1)
9. No (Mahatma Gandhi)
10. Yes (Job 19:20)

*Would you like someone to correspond with  
on a spiritual level? Send your name and  
address to:*

*(Le gustaria tener un amigo por  
correspondencia para apoyo espiritual?  
Escribamos a:)*

**Regeneration Fellowship Pen Pal Program**

**P.O. Box 162685**

**Altamonte Springs, FL 32716**

For Florida inmates only.

(Solamente para presos en Florida.)

**Humor Me  
Christian Cartoon**



## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

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\_\_\_\_ Please send the Newsletter to this (these) inmate(s):  
(Florida inmates only)

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\_\_\_\_ Please send me this Bible Study Course:  
(Florida inmates only)

\_\_\_\_ Steps to Eternal Life

\_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

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My name and address is:

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*Steps to Eternal Life (Basic Course)*

Also available as: *Pasos Para La Vida Eterna*  
(Florida Inmates Only)

*Write to: Regeneration Fellowship*  
*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

# **DISCOVERING THE TRUTH ABOUT:**

<b>SUBJECT</b>	<b>LABEL</b>	<b>FIRST VERSE</b>
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 22 MARK OF THE BEAST: 1MB: Revelation 14:9-11, 14; 2MB: Revelation 13:18; 3MB: Romans 6:16; 4MB: Matthew 15:9; 5MB: Revelation 13:16, 17; 6MB: Revelation 13:8; 7MB: Acts 5:29; 8MB: Revelation 14:12.**