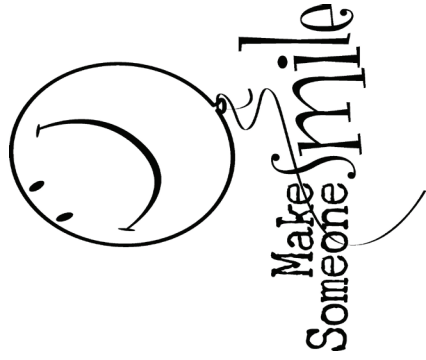




PRISON REGENERATION FELLOWSHIP

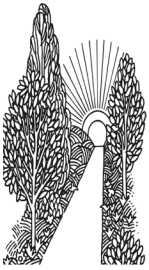
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Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 34 No. 4

Director:

John Mills

*An outreach of the
Florida Prison Ministries*

In this issue:

Editor's Page.....	1
Quotes and Quips.....	2
A World on Fire.....	3
Light for My Path.....	4
Revelation Speaks.....	5
The Story of Redemption.....	8
Words of Wisdom.....	12
Your Turn.....	13
Your Bible Questions Answered.....	14
Bible Puzzles.....	15
Bible Puzzle Answers.....	17
Humor Me.....	17
Prayer Request/Bible Question Submissions.....	18
Chain Bible Marking Guide.....	Back Cover



We once had a pastor who used to say from the pulpit each week, "Are you happy?" and when we replied in the affirmative, he would retort, "then notify your face!" (see Quotes and Quips, page 2). Yes, he was a bit of a jokester, but I didn't understand how true his statement was until I had to be up front to make various announcements over the next few years. It was true! The people of the congregation often were scowling! Or if not scowling, they certainly weren't smiling. And guess what. Many times, I was the same. I noticed that when sitting in the pew, reading my bulletin, listening to the announcements, I was often engrossed in thought, and my happiness probably wasn't translating to my face either. Many of us are guilty. It happens. But that being said, perhaps we do need to be more conscious of the face we are presenting to others. Shouldn't Christians be the happiest people on the planet? We have a hope and a future with our Lord! Let's look happy about it. If for nothing else than to make others wonder what we're so happy about! Then when they ask, let's share *our* happiness and hope with *them*!

— The Team at
Regeneration Fellowship

Quotes and Quips

Too many Christians know they're saved — but that assurance just doesn't make it from their brain to their face.

— H.B. London

If we had no winter, the spring would not be so pleasant: if we did not sometimes taste of adversity, prosperity would not be so welcome.

— Anne Bradstreet

None can believe how powerful prayer is, and what it is able to effect, but those who have learned it by experience.

— Martin Luther

When God is about to do something great, He starts with a difficulty; when He is about to do something truly magnificent, He starts with an impossibility.

— Armin Gesswein

May we think of freedom not as the right to do as we please but as the opportunity to do what is right.

— Peter Marshall

Hold fast to the Bible as the [main] anchor of your liberties; write its precepts on your hearts and practice them in your lives; to the influence of this book we are indebted for all the progress made in true civilization, and to this we must look as our guide in the future.

— Ulysses S. Grant

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

COATS VERSUS CONSCIENCE

"And the witnesses laid down their clothes at the feet of a young man named Saul (Acts 7:58).

The loose, flowing robes of the witnesses would have impeded their throwing ability, so they removed them and handed them to Saul. He stood by with joy as the object of his legal oratory was executed. No great legal victory on the part of Saul had led to this point; rather, he was witnessing the fury of an uncontrollable mob in action. At the scene of Stephen's trial and death, Saul had seemed to be imbued with a frenzied zeal. Afterward he was angered by his own secret conviction that Stephen had been honored by God at the very time when he was dishonored by men.

Saul became a man on a mission. After the death of Stephen, Saul was elected a member of the Sanhedrin council in consideration of the part he had acted on that occasion. For a time, he was a mighty instrument in the hands of Satan to carry out his rebellion against the Son of God. Even though Saul was greatly admired by the Jews for his zeal in persecuting the believers of Jesus Christ, he could not shake the impression left upon him by the martyrdom of Stephen. The mind of Saul was greatly stirred by the triumphant death of Stephen. He was shaken in his prejudice; but the opinions and arguments of the priests and rulers finally convinced him that Stephen was a blasphemer; that Jesus Christ whom he preached was an impostor, and that those ministering in holy offices must be right. Being a man of decided mind and strong purpose, he became very bitter in his opposition to Christianity, after having once entirely settled in his mind that the views of the priests and scribes were right. His zeal led him to *voluntarily* engage in persecuting the believers.

God does not prevent the plottings of wicked men, but He causes their devices to work for good to those who in trial and conflict maintain their faith and loyalty. Often the gospel laborer carries on his work amid storms of persecution, bitter opposition, and unjust reproach. At such times let him remember that the experience to be gained in the furnace of trial and affliction is worth all the pain it costs. Thus God brings His children near to Him, that He may show them their



The Stoning of Stephen



LIGHT FOR MY PATH

What the Bible Says about Anger

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecclesiastes 7:9

Make no friendship with an angry man; and with a furious man thou shalt not go:

Let thou learn his ways, and get a snare to thy soul.

Proverbs 22:24-25

He that is soon angry dealeth foolishly.

Proverbs 14:17

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Proverbs 16:32

A soft answer turneth away wrath: but grievous words stir up anger.

Proverbs 15:1

But I say unto you that whosoever is angry with his brother without a cause shall be in danger of the judgment.

Matthew 5:22

But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Colossians 3:8

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 4:31-32

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REVELATION
SPEAKS

By Mark A. Finley

GOD'S FINAL APPEAL

[This chapter is based on Revelation, chapter 18.]

Character is not determined in a moment. Daily decisions, repeated choices, and habitual acts eventually shape our eternal destiny. God's appeals resisted today become less powerful tomorrow. God's commands willingly ignored today are often openly disregarded tomorrow! The first world empire, Babylon, rejected God's loving invitation through the prophet Daniel. And a bloodless hand out of the sleeve of darkness wrote upon that banquet wall, "Mene, Mene, Tekel, Upharsin" — "Thou art weighed in the balance and found wanting." Their choice fixed their eternal destiny. On that very night their lives were taken by the army of Cyrus. Once again in these last days, God makes His final appeal to mankind. To reject or neglect this appeal is to seal one's eternal destiny! The choice we make is of utmost importance. There will be no middle ground; there will be only two choices, either to receive the Seal of God or the Mark of the Beast. Read Revelation 18:1-12, and let's study about God's final appeal of love to us.

1. How does God picture the final revelation of His truth to this world? Revelation 18:1

2. How does God illuminate the world with His glory? Psalm 119:105; Habakkuk 2:14

NOTE: Jesus declared: "I am the light of the world" (John 8:12). Jesus reveals himself through His Word. The prophet Habakkuk clearly predicts that the knowledge of God will fill this world, "as the waters cover the sea." God's truth will be proclaimed to the ends of the earth. Everyone will have an opportunity to choose God's way (Revelation 14:6; Matthew 24:14).

3. What solemn announcement does the mighty angel of Revelation 18:2 make?

4. Who dwells in Babylon, and who drinks of her wine (false doctrines)? Revelation 18:2, 3

NOTE: The only safeguard against the deceptions of the devil is the truth of God's Word! To reject truths of Scripture prepares the mind to accept the deceptions of Satan (John 12:35). To deny truth is to open the mind to error (II Thessalonians 2:9-12).

5. Why were the kings of the earth deceived by the teachings of Babylon, and what agencies did Satan use to deceive them? Revelation 18:23; 16:13, 14; 19:20

a. _____

b. _____

NOTE: In the last days of earth's history, God will pour out His Holy Spirit through His true church so that the earth will be illumined with the truths of His Word. At the same time, evil spirits will reveal themselves mightily through false religious leaders. Masquerading as angels of light, they will work marvelous miracles, performing extraordinary signs and wonders! These false miracles will attract the leaders of the world. All nations will "drink the wine of Babylon." Intoxicated by her false doctrines enamored with the dazzling signs and wonders, the state powers, along with the economic leaders, will cast their influence behind the false church. Millions will be deceived. God said, "Even the very elect if it were possible" will be deceived (Revelation 18:3).

6. How did spiritualism first manifest itself? What was Satan's first lie to Eve? Genesis 3:3, 4

NOTE: Satan, using a serpent as a medium, declared to Eve, "You shall not surely die." In other words, he said, "You are immortal — you will never die if you eat of this tree." But the Bible says that only God has immortality (I Timothy 6:16). God's people will receive immortality at Jesus' second coming (I Corinthians 15:51-54). There are two major errors undergirding

the entire Babylonian system of religion. The first is the immortality of the soul, which is the basis of all pagan religions. We will study this in detail later.

7. Of what is Babylon guilty that will cause her to receive the plagues? Revelation 18:4, 5

8. How does the Bible define sin? I John 3:4

9. What does the Lord say to those who profess faith in Him but do not do the will of the Father in Heaven? Matthew 7:21, 23

NOTE: The word *iniquity* in Matthew 7:23 is "lawlessness." It is the exact same word used to define sin in I John 3:4. It indicates an attitude of disobedience.

10. What error which brought the judgment of God upon Israel is repeated by many religious leaders today? Ezekiel 22:26

NOTE: As we discovered, the first error that the Babylonian system of pagan religion is based upon is the immortality of the soul. The second major error is the acceptance of a counterfeit sabbath in place of the true sabbath of the Lord.

CONTINUED IN NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

LOYALTY TO GOD UNDER PERSECUTION
(This chapter is based on Acts 5:12-42.)

The apostles continued their work of mercy, in healing the afflicted and in proclaiming a crucified and risen Saviour, with great power. Numbers were continually added to the church by baptism, but none dared join them who were not united, heart and mind, with the believers in Christ. Multitudes flocked to Jerusalem, bringing their sick and those who were vexed by unclean spirits. Many sufferers were laid in the streets as Peter and John passed by, that their shadows might fall upon and heal them. The power of the risen Saviour had indeed fallen upon the apostles, and they worked signs and miracles that daily increased the number of believers.

These things greatly perplexed the priests and rulers, especially those among them who were Sadducees. They saw that if the apostles were allowed to preach a resurrected Saviour, and to do miracles in His name, their doctrine that there was no resurrection of the dead would be rejected by all, and their sect would soon become extinct. The Pharisees saw that the tendency of their preaching would be to undermine the Jewish ceremonies and make the sacrificial offerings of none effect. Their former efforts to suppress these preachers had been in vain, but they now felt determined to put down the excitement.

Delivered by an Angel

The apostles were accordingly arrested and imprisoned, and the Sanhedrin was called to try their case. A large number of learned men, in addition to the council, were summoned, and they counseled together what should be done with these disturbers of the peace. "But the angel of the Lord by night opened the prison doors and brought them forth, and said, Go, stand and speak in the temple to the people all the words of this life. And when they heard that, they entered into the temple early in the morning and taught.





When the apostles appeared among the believers and recounted how the angel had led them directly through the band of soldiers guarding the prison and bade them resume the work that had been interrupted by the priests and rulers, the brethren were filled with joy and amazement.

The priests and rulers in council had decided to fix upon them the charge of insurrection and accuse them of murdering Ananias and Sapphira (Acts 5:1-11) and of conspiring to deprive the priests of their authority and put them to death. They trusted that the mob would then be excited to take the matter in hand and to deal by the apostles as they had dealt by Jesus. They were aware that many who did not accept the doctrine of Christ were weary of the arbitrary rule of the Jewish authorities and were anxious for some decided change. If these persons became interested in and embraced the belief of the apostles, acknowledging Jesus as the Messiah, they feared the anger of the entire people would be raised against the priests, who would be made to answer for the murder of Christ. They decided to take strong measures to prevent this. They finally sent for the supposed prisoners to be brought before them. Great was their amazement when the report was brought back that the prison doors were found securely bolted and the guard stationed before them, but that the prisoners were nowhere to be found.

Soon the report was brought: "Behold, the men whom ye put in prison are standing in the temple, and teaching the people." Although the apostles were miraculously delivered from prison, they were not saved from examination and punishment. Christ has said when He was with them, "Take heed to yourselves: for they shall deliver you up to councils." God had given them a token of His care and an assurance of His presence by sending the angel to them; it was now their part to suffer for the sake of that Jesus whom they preached. The people were so wrought upon by what they had seen and heard that the priests and rulers knew it would be impossible to excite them against the apostles.

The Second Trial

"Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. And when they had brought them, they set them before the council: and

the high priest asked them, saying, Did not we straitly command you that ye should not teach in this name? And, behold, ye have filled Jerusalem with your doctrine, and intend to bring this Man's blood upon us." They were not as willing to bear the blame of slaying Jesus as when they swelled the cry with the debased mob: "His blood be on us, and on our children."

Peter, with the other apostles, took up the same line of defense he had followed at his former trial: "Then Peter and the other apostles answered and said, We ought to obey God rather than men." It was the angel sent by God who delivered them from prison and who commanded them to teach in the temple. In following his directions they were obeying the divine command, which they must continue to do at any cost to themselves. Peter continued: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with His right hand to be a Prince and Saviour, for to give repentance to Israel, and forgiveness of sins. And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him."



The Spirit of inspiration was upon the apostles, and the accused became the accusers, charging the murder of Christ upon the priests and rulers who composed the council. The Jews were so enraged at this that they decided, without any further trial and without authority from the Roman officers, to take the law into their own hands and put the prisoners to death. Already guilty of the blood of Christ, they were now eager to stain their hands in the blood of His apostles. But there was one man of learning and high position whose clear intellect saw that this violent step would lead to terrible consequences. God raised up a man of their own council to stay the violence of the priests and rulers.

Gamaliel, the learned Pharisee and doctor, a man of great reputation, was a person of extreme caution, who, before speaking in behalf of the prisoners, requested them to be removed. He then spoke with great deliberation and calmness: "Ye men of Israel, take heed to yourselves what we intend to do as touching these men. For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as

obeyed him, were dispersed. And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

The priests could not but see the reasonableness of his views; they were obliged to agree with him, and very reluctantly released the prisoners, after beating them with rods and charging them again and again to preach no more in the name of Jesus, or their lives would pay the penalty of their boldness. "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Well might the persecutors of the apostles be troubled when they saw their inability to overthrow these witnesses for Christ, who had faith and courage to turn their shame into glory and their pain into joy for the sake of their Master, who had borne humiliation and agony before them. Thus these brave disciples continued to teach in public, and secretly in private houses, by the request of the occupants who dared not openly confess their faith, for fear of the Jews. ■



CONTINUED IN THE NEXT ISSUE

WORDS of WISDOM

Reflecting on Resurrection

In *Rest Your Dreams on a Little Twig*, poet Joyce Rupp finds in spring flowers the proclamation of the gospel: “we who have died / are alive today.” In another poem in the same volume, she writes: “A green shoot grows / out of an old tree stump, / announcing to the world / that power lies within death.”

As you move about outdoors these springtime days in the northern hemisphere, where do you see nature testifying to resurrection? Where is evidence that what seemed dead — bare branches, dry grass, inactive seeds — was not in fact the final word? What encourages you to believe in renewal, second chances, life that blossoms from death? In what ways are you, who had died, alive today? Part of your life that felt like an old stump might be sprouting green shoots after all!

“He Ascended into Heaven...”

During his earthly ministry, Jesus could be physically present in only one place at any given time. “Only those could speak to him who came to where he was,” explained Archbishop William Temple. “If he was in Galilee, people could not find him in Jerusalem; if he was in Jerusalem, they could not find him in Galilee” (from Readings in St. John’s Gospel).

Spiritually speaking, Christ’s Ascension means he is with us wherever we find ourselves. Christ desires to be present with us everywhere we go. His presence is universal. He is here now. “Believed in throughout the world, taken up in glory” (1 Timothy 3:16, NRSV) — that is what the ascension of Christ affirms.

Rushing Past the Warning Signs

Being in a hurry rarely ends well. Case in point: Up against a deadline to pay for my son’s youth trip, I once paid hundreds of dollars to the wrong church! I went online, typed in our church’s name and clicked on the first search result. The website colors were different, and I didn’t recognize any faces. “That’s odd,” I thought. “They must have redesigned the website.” Yet, I continued.

I clicked on the giving page and noticed the church accepted credit cards. This was different too, but I welcomed the change. After the large sum was processed, I received an emailed receipt. Only then did I realize the church had a similar name but was in another state. My heart sank. I was concerned about the hundreds of dollars but also troubled with my own foolishness. I had ignored and rushed past clear warning signs.

I immediately emailed the church office, alerting them about my mistake. When I called the next business day, the bookkeeper graciously refunded my payment.

The next time you’re in a rush, remember this wisdom from Proverbs 19:2. “Whoever makes haste with his feet misses his way.”

— Janna Firestone

YOUR TURN



Who Killed Jesus?
By David L. Cordes

His reputation was unblemished,
His moral standards were so high!
But then He met His whole life's purpose,
Then, His heart began to die:
He became sin before the world!
Pure shame before the Father of His love!
Yes, it was first in that cruel garden
That Christ our Savior shed His treasured blood.

It was not the lashings of the tongue or whip
That made His garden prayers bleed;
It was our guilt the Savior suffered there,
It was our shame He had to feel.
This was the cause of His most earnest prayers,
This was what started Him to bleed for real!

So who really killed the Mighty Jesus — do you really know?
Who really were His savage murderers so very long ago?
Was it savage Romans, priestly Jews? — No! No!
It was the Me's and the You's,
That's what my broken sinner's heart is told.

My sins were sharper than the whip that opened up Christ's back!
My sins were crueler than His cruellest body pains,
It was my shame within His spotless heart of love,
Deserving of the most ill fame.
My guilt was in Christ's blood-tinged drops of sweat
That hung upon my Savior's loving brow!
It was my evil in His blood-tinged bosom waters
That gave the Bible prophecies their sad fulfillment power!

Yes, for me there is no doubting,
No guessing as to who:
It was not the Romans, nor the Jews;
It was the Me's, and yes, the You's
Who killed my precious Jesus

(Continued on page 16)

YOUR BIBLE QUESTIONS . . . ANSWERED

Does the second commandment forbid making any kind of religious artwork?

“You shall not make for yourself a carved image — any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them” (Exodus 20:4-5).

After the first commandment designates the true God, the second teaches us how He is to be worshiped. This commandment specifically forbids the veneration of objects representing God. “You shall not bow down to them nor serve them” (Exodus 20:5). It is especially the *worship* of these images that constitutes sin.

This text does not forbid religious illustration, photography, or the fine arts. God Himself instructed carved angels to be made in the most holy place (Exodus 25:18), embroidered angels in the tabernacle hangings (I Kings 6:29), and cast bronze oxen in the courtyard (I Kings 7:25). The temple was beautifully decorated, yet never was there a command to bow down and worship the building or its articles in the place of God.

The Lord once instructed Moses to fashion a bronze serpent in the wilderness (Numbers 21:8, 9). He wanted to teach His people to look to Him for help. There was nothing wrong with it as an illustration that pointed people to have faith in God’s healing power. Yet the same bronze serpent was ordered destroyed when it became an object of worship and veneration. “He [King Hezekiah]...broke in pieces the bronze serpent

that Moses made; for until those days the children of Israel burned incense to it, and called it Nehushtan” (II Kings 18:4).



**“You shall
not make
for yourself
an idol....”**

E x o d u s 2 0 : 4

So along with the Canaanite gods, the good king actually destroyed something that originally served a good purpose but had turned into an object of false worship. It’s kind of like Jesus’ statement about cutting off your right hand if it offends you. An image or piece of religious artwork is not sinful in and of itself, but it is when it becomes an object of supreme adoration in the place of God.

— D.B.

Bible Puzzles

ANGEL FACTS

Select the best answer from the four provided.

1. Of the following traits, only one is true of angels. Select that trait.

- | | |
|--------------------------|------------------------|
| a) They are omnipresent. | c) They are omniscient |
| b) They are innumerable | d) They are omnipotent |

2. Choose the one trait angels do not share with humans.

- | | |
|----------------------------|---------------------------|
| a) They can marry. | c) They show joy. |
| b) They have intelligence. | d) They have a free will. |

3. One of these things is not true of angels. Select that trait.

- | | |
|------------------------------|---------------------------------|
| a) They are spirit beings. | c) They have a free will. |
| b) They are to be worshiped. | d) They report directly to God. |

4. The word "angel" means:

- | | |
|--------------|------------------|
| a) visitor | c) winged wonder |
| b) messenger | d) deliverer |

5. This gospel mentions the name of Gabriel when he appeared to Mary.

- | | |
|------------|---------|
| a) Matthew | c) Luke |
| b) Mark | d) John |

6. Pick the one activity an angel did not perform (as far as recorded in Scripture) during the week of Jesus' crucifixion and resurrection.

- a) Rolled away the stone in front of Jesus' tomb
- b) Announced His resurrection
- c) Folded His grave clothes in the tomb
- d) Ministered to Jesus in Gethsemane

7) This book of the Bible mentions the word "angel" or "angels" the most times:

- | | |
|------------|---------------|
| a) Psalms | c) Hebrews |
| b) Matthew | d) Revelation |

Answers to questions can be found on Page 17

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YOUR TURN



Who Killed Jesus?
By David L. Cordes
(Continued from page 13)

Do you really know who killed your Jesus?
Is it to your heart so very clear?
And do you really see your "little" sins
Reflecting from your Saviour's blood-tinged tears?
Are they mingled in the garden's gloomy blood-tinged dew?
For if you're not so certain now,
Perhaps one day those sins will master you.

And so I pray you'll really know,
Who killed your Jesus in ages past,
And that this will slay, yes, conquer all your sins,
Making all your victories last!
For only then will we meet again
In Celestial City bright and fair.
So won't you join me across that river now?
Can I hope we'll both be there?

So please tell me, now, I pray you;
You should tell me — yes, you must!
Who exactly killed our precious Jesus?
Are you most certain it was us?



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

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2. a 5. c
3. b 6. c
7. d

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there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 21 SEAL OF THE LIVING GOD: 1SG: Revelation 7:1-3; 2SG: I Kings 21:8; 3SG: Psalm 121:2; 4SG: Psalm 96:5; 5SG: Jeremiah 10:10-12; 6SG: Exodus 31:16, 17; 7SG: Exodus 31:13; 8SG: Exodus 20:11; 9SG: Ezekiel 20:12; 10SG: Ezekiel 20:20; 11SG: Revelation 14:1; 12SG: Ezekiel 9:1-6.