



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

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Director:

John Mills

*An outreach of the
Florida Prison Ministries*



Psalms 56:4, ESV

I n this issue:

Editor's Page.....1

Quotes and Quips.....2

A World on Fire.....3

Light for My Path.....4

Revelation Speaks.....5

The Story of Redemption.....8

Words of Wisdom.....13

Your Bible Questions Answered.....14

Bible Puzzles.....15

Your Turn.....16

Bible Puzzle Answers.....17

Humor Me.....17

Prayer Request/Bible Question
Submissions.....18

Chain Bible Marking
Guide.....Back Cover

I am a list maker. I make a list of things I want to accomplish each day. Sometimes, however, God has plans for my day that I do not. Usually when my list goes awry, I become aggravated. I don't always like to discover that God wants to use me or my time in a different way than I've already planned. Sometimes we must be "willing to let go" of our own plans in order to discover that what God has in mind is so much better than we imagine. This is not just true of the moments of our day, but also of our entire lives (see Quotes and Quips, page 2)!

A friend's son is a senior in high school, ready to graduate with his decision made as to which college he will attend and what he will study. He has always wanted to be a weather forecaster. Recently, one idle comment by a history teacher has now potentially turned his life in a completely different direction. The fact that he willingly looked into another profession and is potentially changing his future major and choice of college just a few months before graduation is amazing to me. What an incredibly brave decision to let God lead in his life! May we have the courage to do the same.

— The Team at
Regeneration Fellowship

Quotes and Quips

Of one thing I am perfectly sure: God's story never ends with ashes.

—Elisabeth Elliot

If your ship doesn't come in, swim out to it!

—Jonathan Winters

We must be willing to let go of the life we have planned, so as to have the life that is waiting for us.

—Joseph Campbell

Cease to inquire what the future has in store and take as a gift whatever the day brings forth.

—Horace (1st century B.C.)

It is my firm belief that the best way to fix the world—a handyman's dream, if ever there was one—is to fix yourself.

— Jordan Peterson

If you are patient in one moment of anger, you will escape a hundred days of sorrow.

—Chinese proverb

Try to be a rainbow in someone's cloud.

— Maya Angelou

New Discovery Bible School

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

‘DO NOT INDICT THEM’

“And they stoned Stephen as he was calling on God and saying, ‘Lord Jesus, receive my spirit.’” (Acts 7:59).

Hurrying Stephen outside the walls of the city, the priests and rulers moved to the place of execution. Before a person might be stoned, there must be at least two or three witnesses, who were to cast the first stones, then all the people were to join in the casting of stones (Deuteronomy 17:5-7). The Mishnah describes in detail the later procedure followed in stoning: “The place of stoning was twice a man’s height. One of the witnesses pushed him by the hips so that he was overturned on his heart. He was then turned on his back. If that caused his death, he had fulfilled his duty; but if not, the second witness took the stone and threw it on his chest. If he died thereby, he had done his duty; but if not, the criminal was stoned by all Israel...” If the victim’s neck wasn’t broken by the first fall in the pit or the first heavy stone landing upon his chest, it became a scene of men vying for position to throw heavy rocks at the fallen body of the individual.

Stephen prayed while being stoned. Then he knelt down and cried out with a loud voice, “Lord, do not charge them with this sin.” And when he had said this, he fell asleep” (Acts 7:60). The similarities between the trials of Jesus and Stephen are startling. From the trumped-up charges, the mock trial, the paid witnesses, and the predetermined guilt to the execution, and the prayer for forgiveness directed toward those carrying out the sentence, these two travesties of justice showed that the priests and rulers had not changed their minds about the rightness of their course. No legal sentence had been passed upon Stephen, but the Roman authorities were bribed by large sums of money to make no investigation into the case. Here again, a bribe was initiated just as it was for the guards at the tomb of Jesus who were paid to say that His disciples came in the night and stole His body. The modus operandi of the Sanhedrin was set in these matters: lie to gain a conviction, murder the innocent, and then cover up the proceedings.



The Stoning of Stephen

Throughout the defense Stephen’s conduct is in marked contrast with that of his accusers. The battle is over, the victory is won; God’s faithful warrior leaves the tumult and quietly sleeps until the resurrection day. ■

LIGHT FOR MY PATH

God's Plan of Salvation

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

But God commendeth His love toward us, in that, while we were yet sinners Christ died for us.

Romans 5:8

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

John 3:16, 17

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 3:36

But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.

John 1:12

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Not of works, lest any man should boast.

Ephesians 2:8, 9

Whosoever therefore shall confess me before men, him will I confess also before My Father which is in heaven.

Matthew 10:32

**BREATH OF LIFE
BIBLE COURSE
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SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

**SPIRITUAL BABYLON REVEALED
(Continued)**

[This chapter is based on Revelation, chapter 17]

***Characteristic #3 of Spiritual Babylon —
Immortality/Ancestor Worship***

9. What was the ancient Babylonian concept of death? In Ezekiel 8:14, who were the Jewish women weeping for?

NOTE: Tammuz, the god of vegetation, was one of the many deities of Babylon. The Babylonians believed that in the hot weather, with no rain, Tammuz died, but that in the season of fertile crops, he was revived again. This is just a sample of the Babylonian thought pattern that the dead do not die but live on. The concept of the immortal soul was at the heart of Babylonian worship. The thought that the soul leaves the body at death comes directly from paganism.

10. What does the Bible teach regarding death? Ecclesiastes 9:5; Psalm 115:17; Psalm 146:4

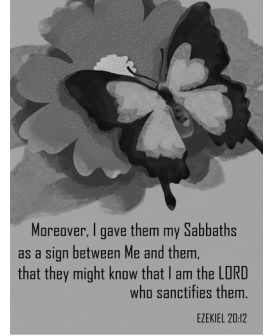
***Characteristic #4 of Spiritual Babylon —
Pagan Sun Worship***

11. What Babylonian worship practice mingled with the worship of Israel for a time? Ezekiel 8:16

12. What sign had God given His people? Ezekiel 20:12, 20

NOTE: The following historical quotations from *The History of the Christian Church* by Arthur B. Stanley enable us to discover how the pagan day of worship gradually slipped into the Christian church:

“His [Constantine’s] coins bore on one side the letters of the name of Christ, on the other the figure of the sun god, as if he could not bear to relinquish the patronage of the bright luminary.. Absolutely amazing. On Constantine’s coins, on one side, Christ, and on the other side, the sun god. A wedding took place, a wedding between Christianity and paganism. A wedding between the church of Rome and the pagan emperors of Rome.”



“The retention of the old pagan name of Dies Sokis, or sun day, is in great measure owing to the union of pagan and Christian sentiment with which the first day of the week was recommended by Constantine to his subjects, pagans and Christians alike, as the venerable day of the sun.”

13. How did many religious leaders relate to this union of true and false religion in Bible times? Ezekiel 22:26

NOTE: Spiritual Babylon’s principles run through many religious organizations today. They include:

- Looking to a visible, earthly head rather than Christ
- Any form of idol/image worship
- A misunderstanding of what happens to a person when he dies, prayers to saints, veneration of dead loved ones, etc.
- Worship on Sunday

14. What appeal does God give to those still in Babylon? Revelation 18:4

NOTE: God’s call is not to stay in Babylon and reform it, but to come out of

Babylon. Soon the plagues will fall on those who choose to stay in Babylon. In love, God has sent you a message to come completely out of this false system of worship.

ANCIENT, LITERAL BABYLON
SYMBOLIC BABYLON

“You who dwell by many waters”
(Jeremiah 51:13)

“Seated upon many waters”
(Revelation 17:1)

“A golden cup in the Lord’s hand”
(Jeremiah 51:7)

“Hold a golden cup” (Revelation
17:4)

“Babylon has fallen” (Jeremiah
51:8)

“Fallen, fallen is Babylon”
(Revelation 14:8)

“I shall be mistress forever...I shall
not sit as a widow” (Isaiah 47:7, 8)

“A queen I sit, I am no widow”
(Revelation 18:7)

“Go out of the midst of her, my
people” (Jeremiah 51:45)

“Come out of her, my people”
(Revelation 18:4)

At her fall, “the heavens and the
earth...shall sing for joy” (Jeremiah
51:48)

At her fall, “heaven...saints and
apostles and prophets rejoice”
(Revelation 18:20)

As a stone, “shall Babylon sink, and
rise no more” (Jeremiah 51:64)

“Like a great millstone [thrown]...
into the sea...so shall Babylon...be
thrown down” (Revelation 18:21)

CONTINUED IN NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

THE HEALING OF THE CRIPPLE
(This chapter is based on Acts 3, 4.)

A short time after the descent of the Holy Spirit, and immediately after a season of fervent prayer, Peter and John, going up to the temple to worship, saw a distressed and poverty-stricken cripple, forty years of age, who had known no other life than one of pain and infirmity. This unfortunate man had long desired to go to Jesus and be healed, but he was almost helpless, and was removed far from the scene of the Great Physician's labors. Finally his earnest pleadings induced some kind persons to bear him to the gate of the temple. But upon arriving there he discovered that the Healer, upon whom his hopes were centered, had been put to a cruel death.

His disappointment excited the pity of those who knew how long he had eagerly hoped and expected to be healed by Jesus, and they daily brought him to the temple, that the passers-by might be moved to give him a trifle to relieve his present wants. As Peter and John passed, he begged charity from them. The disciples regarded him with compassion. "And Peter, fastening his eyes upon him with John, said Look on us... Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk."

The poor man's countenance had fallen when Peter declared his own poverty, but grew bright with hope and faith as the disciple continued. "And he took him by the right hand and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: and they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him."

 **Silver & gold
have I none;
but such as I have
give I thee: In the name
of Jesus Christ of
Nazareth rise up
and WALK.**
Acts 3:6

miracles similar to those of Jesus. He, they supposed, was dead, and they had expected all such wonderful manifestations to cease with Him. Yet here was this man who had been a helpless cripple for forty years, now rejoicing in the full use of his limbs, free from pain, and happy in believing on Jesus.

The apostles saw the amazement of the people, and questioned them why they should be astonished at the miracle which they had witnessed, and regard them with awe as though it were through their own power they had done this thing. Peter assured them it was done through the merits of Jesus of Nazareth, whom they had rejected and crucified, but whom God had raised from the dead the third day. "And His name through faith hath made this man strong, whom ye see and know: yea, the faith which is by Him hath given him this perfect soundness in the presence of you all. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all His prophets that Christ should suffer He hath so fulfilled."

After the performance of this miracle the people flocked together in the temple, and Peter addressed them in one part of the temple, while John spoke to them in another part. The apostles, having spoken plainly of the great crime of the Jews, in rejecting and putting to death the Prince of life, were careful not to drive them to madness or despair. Peter was willing to lessen the atrocity of their guilt as much as possible, by presuming that they did the deed ignorantly. He declared to them that the Holy Ghost was calling for them to repent of their sins and to be converted; that there was no hope for them except through the mercy of that Christ whom they had crucified; through faith in Him only could their sins be cancelled by His blood.

"By what power or by what name did you do this?"

Acts 4:7



Arrest and Trial of the Apostles

This preaching the resurrection of Christ, and that through His death and resurrection He would finally bring up all the dead from their graves, deeply stirred the Sadducees. They felt that their favorite doctrine was in danger and their reputation at stake. Some of the officials of the temple, and the captain, with the help of a number of Sadducees, arrested the two apostles and put them in prison, as it was too late for their cases to be examined that night.

The following day Annas and Caiaphas, with the other dignitaries of the temple, met together for the trial of the prisoners, who were then brought

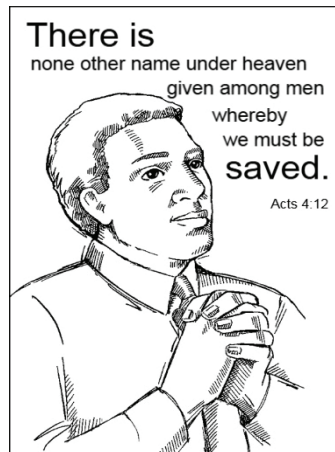
before them. In that very room, and before those very men, Peter had shamefully denied his Lord. All this came distinctly before the mind of the disciple as he now appeared for his own trial. He had now an opportunity of redeeming his former wicked cowardice.

The company present remembered the part Peter had acted at the trial of his Master, and they flattered themselves that he could be intimidated by the threat of imprisonment and death. But the Peter who denied Christ in the hour of His greatest need was the impulsive, self-confident disciple, differing widely from the Peter who was before the Sanhedrin for examination that day. He had been converted; he was distrustful of self, and no longer a proud boaster. He was filled with the Holy Spirit, and through its power he had become firm as a rock, courageous, yet modest, in magnifying Christ. He was ready to remove the stain of his apostasy by honoring the name he had once disowned.

Peter's Bold Defense

Hitherto the priests had avoided having the crucifixion or resurrection of Jesus mentioned; but now, in fulfillment of their purpose, they were forced to inquire of the accused by what power they had accomplished the remarkable cure of the impotent man. Then Peter, filled with the Holy Ghost, addressed the priests and elders respectfully, and declared: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

The seal of Christ was on the words of Peter, and his countenance was illuminated by the Holy Spirit. Close beside him, as a convincing witness, stood the man who had been so miraculously cured. The appearance of this man, who but a few hours before was a helpless cripple, now restored to soundness of body, and being enlightened concerning Jesus of Nazareth, added a weight of testimony to the words of Peter. Priests, rulers, and people were silent. The rulers had no power to refute his statement. They had been obliged to hear that which they most desired not to hear: the fact of the resurrection of Jesus Christ, and His power



in heaven to perform miracles through the medium of His apostles on earth.

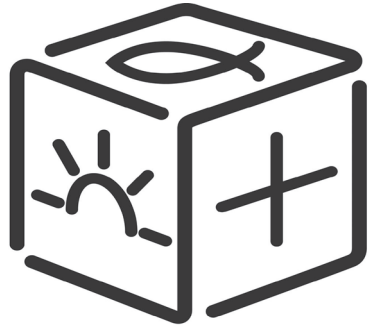
The defense of Peter, in which he boldly avowed from whence his strength was obtained, appalled them. He had referred to the stone set at nought by the builders — meaning the authorities of the church, who should have perceived the value of Him whom they rejected — but which had nevertheless become the head of the corner. In those words he directly referred to Christ, who was the foundation stone of the church.

The people were amazed at the boldness of the disciples. They supposed, because they were ignorant fishermen, they would be overcome with embarrassment

when confronted by the priests, scribes, and elders. But they took knowledge that they had been with Jesus. The apostles spoke as He had spoken, with a convincing power that silenced their adversaries. In order to conceal their perplexity, the priests and rulers ordered the apostles to be taken away, that they might counsel among themselves.

They all agreed that it would be useless to deny that the man had been healed through power given the apostles in the name of the crucified Jesus. They would gladly have covered up the miracle by falsehoods; but the work was done in the full light of day and before a crowd of people, and had already come to the knowledge of thousands. They felt that the work must be immediately stopped, or Jesus would gain many believers, their own disgrace would follow, and they would be held guilty of the murder of the Son of God.

But not withstanding their disposition to destroy the disciples, they dared not do worse than threaten them with the severest punishment if they continued to teach or work in the name of Jesus. Thereupon Peter and John boldly declared that their work had been given them of God, and they could not but speak the things which they had seen and heard. The priests would gladly have punished these noble men for their unswerving fidelity to their sacred calling, but they feared the people, “for all men glorified God for that which was done.” So, with repeated threats and injunctions, the apostles were set at liberty. ■



The stone that the builders rejected has become the chief cornerstone.

PSALM 118:22, NRSV

CONTINUED IN THE NEXT ISSUE

WORDS of WISDOM

Resting in Jesus

Many people these days feel exhausted by division, the news, hatred that seems louder than love. More than ever, we who are “weary, worn, and sad” need to hear Jesus say, “Come unto me and rest.”

Jesus wants to be our resting place — but not so we can hide forever from reality. Instead, he offers a place of refreshment where we can relax long enough to remember that not everything is bad; there is gospel to share. Not everything is hatred; God’s love is stronger.

Resting in Jesus, we focus on God’s goodness. We are reminded of love shown by kind people to those in trouble, bold voices speaking for justice, warm friendships that brighten our days. Gladdened by rest, we rise again. Jesus walks with us, as always. We can lean on him every step of the way.

—Heidi Hyland Mann

Living Water

In the mountains, my mom and I have a favorite riverside picnic spot. Inevitably, we end up removing our socks and shoes, dunking our feet in the icy water. While seeing who can keep both feet submerged the longest, we distract ourselves by admiring the rushing water. Hundreds of gallons from melting snow cascade over rocks and around fallen trees.

Although we’re in the same spot visit after visit, the water is always fresh. The same is true about God’s presence and his Word. We can revisit the same beloved Scripture and experience the same truths in fresh ways, as “rivers of living water” flow within us (John 7:38).

— Janna Firestone

Kindness Kickbacks

Random Acts of Kindness Day is a reminder of the power of altruism. Followers of Jesus should express kindness selflessly, out of love for God and our neighbors. Yet in return, we reap emotional — and even physical — benefits.

Researchers have identified a “helper’s high” that can ease anxiety and depression. Spontaneous or planned acts of kindness have been shown to reduce blood pressure, improve heart health, reduce pain, and even extend longevity.

For maximum impact, experts recommend getting creative with random acts of kindness and mixing them up. But no matter how you spread kindness, you’re bound to experience blessings in return!

random
Acts of kindness

Living Out Grace

Talk is cheap, especially when it comes to biblical concepts such as grace. How can people grasp the meaning of unmerited favor unless they experience it firsthand?

That happened to Mephibosheth, son of Jonathan and grandson of Saul, in II Samuel 9. After his father was killed in battle, the disabled Mephibosheth hid in fear. Why? In Old Testament times, a new king killed the previous ruler's bloodline. But David, keeping a promise he'd made to his friend Jonathan, showed Mephibosheth "the kindness of God" (v. 3). Imagine the impact that had on Mephibosheth's life.

By contrast, failing to live into God's grace and failing to give it out to others leads to many struggles, according to pastor David Seamands. "We read, we hear, we believe a good theology of grace," he wrote, but "that's not the way we live. The good news of the Gospel of grace has not penetrated the level of our emotions." Instead, may we make a point each day to treat others with God's kindness and mercy.

Giving Your Best

As disciples, we are Christ's tangible presence in the world. Christ, through us, offers His mercy to every person.

Through us, every day, Christ feeds multitudes; he heals, teaches and guides countless people. Through individual volunteers and major institutions, through simple acts of kindness or worldwide coordinated efforts, the world can encounter, through the Christian community, the enduring, tangible presence of Christ.

—Michael Simone

Hopes Great and Small

"The Christian lives with three hopes, two great and one small," writes Bryan Wolfmuller. In his "Wednesday What-Not" blog, the pastor explains: "Our first great hope is in Christ our Redeemer, whose death and resurrection are our forgiveness, life, salvation, and great hope. Our second great hope is in Christ the King returning soon to judge the living [and] the dead, and establish the new heaven and earth where the righteous dwell. This is our hope for the resurrection and the life of the world to come."

Amazingly, there's more! "Sandwiched between these two great hopes is our small hope, our lesser hope, our hope for tomorrow, our hope that we might begin to love and serve our neighbor, and do some little something to bless the people around us," Wolfmuller continues. "This is the hope that energizes our vocations, that motivates our love, and that is the reason we make New Year's resolutions at the beginning of the year. We hope that we might do something a little bit better tomorrow than we did yesterday."

The pastor concludes, "If this was our only hope, it would be despair. But sandwiched between the love of Christ and the joy of the resurrection, this little hope is wonderful, and certainly not to be despised."

YOUR BIBLE QUESTIONS . . . ANSWERED

Does the phrase “the smoke of their torment ascends forever and ever” mean the fires of hell will never go out?

“He himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever” (Revelation 14:10, 11).

The word translated as “forever” in the Bible does not always mean “without end.” In fact, the Bible uses this term 56 times connection with things that have already ended. (Sometimes you will need to look up the word “ever” in a concordance to find them.) For instance, in Exodus 21:1-6, the Hebrew servant was to serve his master “forever,” but it was obviously only as long as he lived. Hannah took her son Samuel to God’s house to abide “forever” (I Samuel 1:22), but she plainly limited that time to “as long as he lives” (verse 28).

The term is clearly defined in Psalm 48:14: “For this is God, our God forever and ever; He will be our guide even to death.” The desolation of Edom was to ascend “forever” (Isaiah 34:10), yet we know that it does not still burn but, as the Bible says, lies in “waste.”

**ITS SMOKE
SHALL GO UP FOREVER.**

Isaiah 54:10



According to these definitions of the term “forever,” the wicked will suffer as long as they continue to live in the fire. Then, as the Bible states, “The wicked...shall be destroyed forever” (Psalm 92:7). This means that when the work of the fire is completed, it will go out. The Bible says these fires will “burn them up” and will leave them “neither root nor branch” and will leave “ashes under the soles of your feet” (Malachi 4:1-3).

And so the punishment of the wicked will be forever complete. It is not an everlasting state of torment, which would portray God as an evil sadist. Our loving Lord will blot sin out of existence because He knows it would eventually destroy our world and everyone in it.

— D.B.

Bible Puzzles

HOLY SPIRIT FILL-IN

Fill in the blanks in these statements about the Holy Spirit. The first letter of each fill-in is provided.

1. The Holy Spirit fell on the Christians on the Day of P_____.
2. The b_____ is the temple of the Holy Spirit, according to I Corinthians 6:19.
3. Jesus told the disciples He would send "another a_____" in John 14:16.
4. After Jesus' baptism, the Holy Spirit descended on Jesus like a d_____.
5. In Ephesians 4:30, Paul said believers should not g_____ the Holy Spirit.
6. Love, joy, peace, forbearance, and kindness are called the f_____ of the Spirit.
7. Romans 8:26 says the Holy Spirit helps us in our w_____.
8. I Corinthians 2:10 says, "The Spirit searches all things, even the d_____ things of God."
9. Ephesians 5:18 says, "Do not get drunk with wine...instead, be f_____ with the Holy Spirit."
10. Paul said, "Do not q_____ the Spirit (I Thessalonians 5:19).

Answers to questions can be found on Page 17

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You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



TURNING POINT

I stay spinning circles every day
 Watching my life fade away,
 Out of my hands, out of my grasp,
 Useless like a watch with a broken clasp.
 I fail to care, have no desire,
 Just want more to get higher.
 I continue to keep numbing my pain.
 Slowly but surely I'll go insane.
 Now in my body a demon dwells,
 A secret nobody ever tells,
 A feeling so good nothing could compare,
 Until one day you wake up, and nothing is there,
 To your left, to your right,
 Not knowing what you did last night.
 But it's finally over, now my soul is found
 Because with Jesus I am bound.

By Katelyn Pouliot



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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of

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REVELATION**

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**Bible Puzzle
Answers**

- | | |
|--------------|-------------|
| 1. Pentecost | 6. fruit |
| 2. body | 7. weakness |
| 3. advocate | 8. deep |
| 4. dove | 9. filled |
| 5. grieve | 10. quench |

*Would you like someone to correspond with
on a spiritual level? Send your name and
address to:*

*(Le gustaria tener un amigo por
correspondencia para apoyo espiritual?
Escribamos a:)*

Regeneration Fellowship Pen Pal Program

P.O. Box 162685

Altamonte Springs, FL 32716

For Florida inmates only.

(Solamente para presos en Florida.)

**Humor Me
Christian Cartoon**

"Really? No additives, preservatives,
or artificial flavoring?"

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):
(Florida inmates only)

____ Please send me this Bible Study Course:
(Florida inmates only)

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: *Pasos Para La Vida Eterna*
(Florida Inmates Only)

Write to: Regeneration Fellowship
*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 20 SEVEN LAST PLAGUES: 1SP: Revelation 15:1; 2SP: Revelation 16; 3SP: Revelation 18:8; 4SP: Revelation 17, 20; 5SP: Revelation 15:5-8; 6SP: Revelation 22:11, 12; 7SP: Psalm 91:7-10; 8SP: Revelation 14:12; 9SP: Isaiah 55:6; 10SP: Genesis 7:1, 4, 16; 11SP: Luke 13:24-28; 12SP: Matthew 24:44.