



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

**I
PRESS
ON
TOWARD
THE
GOAL**
PHILIPPIANS 3:14. NRSV

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 34 No. 2

Director:

John Mills

*An outreach of the
Florida Prison Ministries*

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I have a friend who has taken up painting and, because I paint too, she constantly asks me questions and tells of her painting woes. I sense that she wants every painting she does to be a great work of art. And while every painting is indeed a work of art, not all are great. Even the great painters, the masters, had to start somewhere; even the great painters had some flops. One must always put the work in, no matter what the work. Whether you are an artist, a doctor, a chef, a farmer, a hair dresser, or an engineer, each profession takes a certain amount of education in that field and a certain amount of experience before one (and one's clients!) can feel comfortable with the results of your work. Success, unfortunately, does not come overnight and most times comes through our willingness to apply effort and persistence (see several Quotes and Quips, page 2).

Of course, my friend knows that, and while I'm sure it's comforting to hear my words, it's most likely also frustrating to know that we all must put the time in to ensure our growth. Whatever our goal, may we not give up!

— The Team at
Regeneration Fellowship

Quotes and Quips

Don't give up; great things take time.

— Unknown

Slow and steady wins the race.

— Aesop

A man's true wealth is the good he does in the world.

— Khalil Gibran

I'm grateful for all my victories, but I'm especially grateful for my losses, because they made me work harder.

— Muhammad Ali

Life isn't about what you get, it's about what you DO with what you get.

— Stephanie Perkins

The period of greatest gain in knowledge and experience is the most difficult period in one's life.

— Dalai Lama

The results you achieve will be in direct proportion to the effort you apply.

— Denis Waitley

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

THE DEFENSE RESTS IN JESUS

“When they heard these things, they were cut to the heart” (Acts 7:54).

Stephen knew by looking that the council members resented his words. Murmuring broke out, and heated arguments arose. Apparently realizing that his end was near, and that no further discussion would affect the issue, Stephen broke forth in a stern rebuke. “You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, who received the law by the direction of angels and have not kept it” (Acts 7:51-53). Calling the head clerical body “uncircumcised” implied they were no better than Gentiles!

When he connected Christ with the prophecies and spoke as he did of the temple, the priest, pretending to be horror-stricken, rent his robe. To Stephen this act was a signal that his voice would soon be silenced forever. He saw the resistance that met his words and knew that he was giving his last testimony. Although in the midst of his sermon, he abruptly concluded it. As they rushed forward like beasts of prey to encircle him, the scene before him faded. Instead, he, being filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!” (verses 55, 56). Stephen stood strong in the midst of a mob, for he did not fear death. As he described the scene before him of the heavenly courts, the priests and rulers shouted for him to be silent. They were no longer open to convincing arguments but rather shouted, “Blasphemy!”

Even the high priest in his rage broke the Levitical law, as it reads, “Do not uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people” (Leviticus 10:6). Everything worn by the priest was to be whole and without blemish. By those beautiful official garments was represented the character of the great antitype, Jesus Christ. Nothing but perfection, in dress and attitude, in word and spirit, could be acceptable to God. While Jesus stood silent before His accusers, Stephen put up a logical and spirited defense. Both trials ended with the same verdict, for nothing had changed in three years. ■



**STEPHEN BECOMES THE FIRST
 CHRISTIAN MARTYR**

LIGHT FOR MY PATH

What You Can Do to Please God

But without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

Hebrews 11:6

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

Colossians 1:10

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

Romans 12:1, 2

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

For this is good and acceptable in the sight of God our Saviour.

I Timothy 2:1, 3

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever.

Psalms 145:21

So then they that are in the flesh cannot please God.

But ye are not in the flesh, but in the Spirit.

Romans 8:8, 9a

And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight.

I John 3:22

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
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SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

SPIRITUAL BABYLON REVEALED
[This chapter is based on Revelation, chapter 17]

The book of Revelation portrays a great conflict between truth and error. It graphically describes two systems of worship in collision. Truth, opposed by error, triumphs.

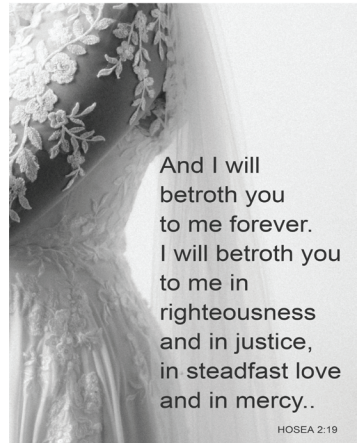
A pure, chaste woman represents a true church, while a harlot represents the fallen church. The bride of Christ, the true church, radiates the glory of God, revealing His truth to the world. The apostate church, pictured as a harlot, offers her wine of false doctrines, confusing minds and leading multitudes to destruction. In this study we will notice especially the characteristics of this false system of worship so we can flee from it. At the same time, we will discover the characteristics of true worship so we can embrace it.

1. How does God describe the true church? Revelation 12:1

NOTE: In each of the following texts God describes His people as His bride: Isaiah 54:5, 6; Hosea 2:19; II Corinthians 11:2; Ephesians 5:22-27. The woman in white represents the bride of Christ.

**2. What does the Lord call His church?
I Timothy 3:15**

**3. How is the false church pictured?
Revelation 17:1-5**



And I will
betroth you
to me forever.
I will betroth you
to me in
righteousness
and in justice,
in steadfast love
and in mercy..

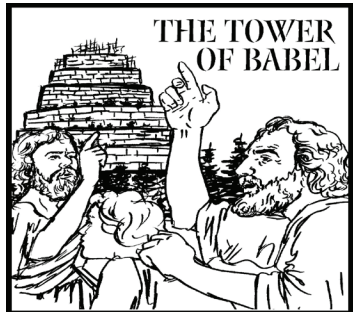
NOTE: Wine affects the forebrain, where conscience, reason, and judgment are located. As such, it signifies the confusion of false doctrines. Psalm 116:13 speaks of the “cup of salvation.” The wine cup of Babylon, full of lies, may be called the cup of death. Revelation’s Babylon represents a false religious system that carries over the principle of Old Testament Babylon into religious worship in the Christian era. An understanding of Old Testament Babylon enables us to positively identify New Testament Babylon and flee its errors.

4. Who is the author of all false doctrine? John 8:44

NOTE: Satan, the father of lies, counterfeits truth. He attempts to deceive us. Through religious deceit, he wants to capture the minds of thousands.

Characteristic #1 of Spiritual Babylon — Rebellion

5. What is the origin of Old Testament Babylon? Genesis 11:5-9



6. Was the Old Testament Babylon centered in God’s way or man’s way? Daniel 4:30

NOTE: Old Testament Babylon was established in direct opposition to the plain commands of God. It was a human system of religion based on the traditions and authority of men rather than God. It was man-centered rather than God-centered.

Characteristic #2 of Spiritual Babylon — Idolatry

7. How was Babylon’s rebellion against the true God revealed? Ezekiel 6:4

NOTE: Dr. Alexander Hislop stated it clearly when he said, “Babylon is the prime source through which all idolatry flowed.” Modern Babylon is a system of religion that uses other gods in its worship. Its statues, images, and religious icons revive the idolatry of ancient Babylon.

8. What clear, obvious command had God given His people? Exodus 20:3-6



Characteristics 3 and 4 of Spiritual Babylon will be revealed in the next issue. Watch for it. ■

CONTINUED IN NEXT ISSUE

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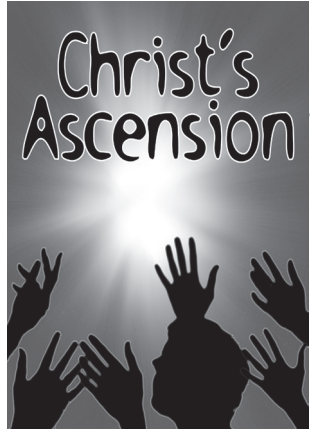
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THE STORY OF
REDEMPTION
by E. G. White

**THE ASCENSION OF CHRIST
(Continued)**

The Promise of Return

As the disciples gazed sorrowfully toward heaven to catch the last glimpse of their ascending Lord, two angels clothed in white apparel stood by them and said to them, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven" (Acts 1:11). The disciples and the mother of Jesus, who with them had witnessed the ascension of the Son of God, spent the following night in talking over His wonderful acts and the strange and glorious events that had taken place within a short time.



The Wrath of Satan

Satan again counseled with his angels, and, with bitter hatred against God's government, told them that while he retained his power and authority upon earth their efforts must be tenfold stronger against the followers of Jesus. They had prevailed nothing against Christ but must overthrow His followers, if possible. In every generation they must seek to ensnare those who would believe in Jesus. He related to his angels that Jesus had given His disciples power to rebuke them and cast them out, and to heal those whom they should afflict. Then Satan's angels went forth like roaring lions, seeking to destroy the followers of Jesus.

PENTECOST

(This chapter is based on Acts 2.)

When Jesus opened the understanding of the disciples to the meaning of the prophecies concerning Himself, He assured them that all power was given Him in heaven and earth, and bade them go preach the gospel to every creature. The disciples, with a sudden revival of their old hope that Jesus would take His place upon the throne of David at Jerusalem,

inquired, "Wilt Thou at this time restore again the kingdom to Israel?" (Acts 1:6). The Saviour threw an uncertainty over their minds in regard to the subject by replying that it was not for them "to know the times or the seasons, which the Father hath put in His own power" (Acts 1:7).

The disciples began to hope that the wonderful descent of the Holy Ghost would influence the Jewish people to accept Jesus. The Saviour forbore to further explain, for He knew that when the Holy Spirit should come upon them in full measure their minds would be illuminated and they would fully understand the work before them, and take it up just where He had left it.

The disciples assembled in the upper chamber, uniting in supplications with the believing women, with Mary the mother of Jesus, and with His brethren. These brethren, who had been unbelieving, were now fully established in their faith by the scenes attending the crucifixion and by the resurrection and ascension of the Lord. The number assembled was about one hundred twenty.

The Descent of the Holy Spirit

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." The Holy Ghost, assuming the form of tongues of fire divided at the tips, and resting upon those assembled, was an

emblem of the gift that was bestowed upon them of speaking with fluency several different languages, with which they had formerly been unacquainted. And the appearance of fire signified the fervent zeal with which they would labor and the power that would attend their words.

Under this heavenly illumination the scriptures that Christ had explained to them stood forth in their minds with the vivid luster and loveliness of clear and powerful truth. The veil that had prevented them from seeing the end of that which was abolished was now removed, and the object of Christ's mission and the nature of His kingdom were comprehended with perfect clearness.

In the Power of Pentecost

The Jews had been scattered to almost every nation, and they spoke various languages. They had come long distances to Jerusalem, and had

**THEY SAW WHAT
SEEMED TO BE
TONGUES
OF FIRE
THAT SEPARATED
AND CAME TO REST
ON EACH OF THEM.**



ACTS 2:3. NIV

temporarily taken up their abode there, to remain through the religious festivals then in progress and to observe their requirements. When assembled, they were of every known tongue. This diversity of languages was a great obstacle to the labors of God's servants in publishing the doctrine of Christ to the uttermost parts of the earth. That God should supply the deficiency of the apostles in a miraculous manner was to the people the most perfect confirmation of the testimony of these witnesses for Christ. The Holy Spirit had done for them that which they could not have accomplished for themselves in a lifetime; they could now spread the truth of the gospel abroad, speaking with accuracy the language of those for whom they were laboring. This miraculous gift was the highest evidence they could present to the world that their commission bore the signet of Heaven.

"And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marveled, saying one to another, Behold are not all these which speak Galileans? And how hear we every man in our own language, wherein we were born?"

The priests and rulers were greatly enraged at this wonderful manifestation, which was reported throughout all Jerusalem and the vicinity, but they dared not give way to their malice, for fear of exposing themselves to the hatred of the people. They had put the Master to death, but here were His servants, unlearned men of Galilee, tracing out the wonderful fulfillment of prophecy and teaching the doctrine of Jesus in all the languages then spoken. They spoke with power of the wonderful works of the Saviour, and unfolded to their hearers the plan of salvation in the mercy and sacrifice of the Son of God. Their words convicted and converted thousands who listened. The traditions and superstitions inculcated by the priests were swept away from their minds and they accepted the pure teachings of the Word of God.

Peter's Sermon

Peter showed them that this manifestation was the direct fulfillment of the prophecy of Joel, wherein he foretold that such power would come upon men of God to fit them for a special work.

Peter traced back the lineage of Christ in a direct line to the honorable house of David. He did not use any of the teachings of Jesus to prove his true position, because



Joel 2:28

he knew their prejudices were so great that it would be of no effect. But he referred them to David, whom the Jews regarded as a venerable patriarch of their nation. Said Peter:

“For David speaketh concerning Him, I foresaw the Lord always before my face, for He is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because Thou wilt not leave My soul in hell, neither wilt Thou suffer Thine Holy One to see corruption.”

Peter here shows that David could not have spoken in reference to himself, but definitely of Jesus Christ. David died a natural death like other men; his sepulcher, with the honored dust it contained, had been preserved with great care until that time. David, as king of Israel, and also as a prophet, had been specially honored by God. In prophetic vision he was shown the future life and ministry of Christ. He saw His rejection, His trial, crucifixion, burial, resurrection, and ascension.

David testified that the soul of Christ was not to be left in hell (the grave), nor was His flesh to see corruption. Peter shows the fulfillment of this prophecy in Jesus of Nazareth. God had actually raised Him up from the tomb before His body saw corruption. He was now the exalted One in the heaven of heavens.

On that memorable occasion, large numbers who had heretofore ridiculed the idea of so unpretending a person as Jesus being the Son of God, became thoroughly convinced of the truth and acknowledged Him as their Saviour. Three thousand souls (people) were added to the church. The apostles spoke by the power of the Holy Ghost; and their words could not be controverted, for they were confirmed by mighty miracles, wrought by them through the outpouring of the Spirit of God. The disciples were themselves astonished at the results of this visitation, and the quick and abundant harvest of souls. All the people were filled with amazement. Those who did not yield their prejudice and bigotry were so overawed that they dared not by voice or violence attempt to stay the mighty work, and, for the time being, their opposition ceased.

The arguments of the apostles alone, although clear and convincing, would not have removed the prejudice of the Jews which had withstood so much evidence. But the Holy Ghost sent those arguments home with divine power to their hearts. They were as sharp arrows of the Almighty, convicting them of their terrible guilt in rejecting and crucifying the Lord of glory. “Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, “Men and brethren, what shall we do?” Then Peter said unto them, “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Peter urged home upon the convicted people the fact that they had rejected Christ because they had been deceived by the priests and rulers,

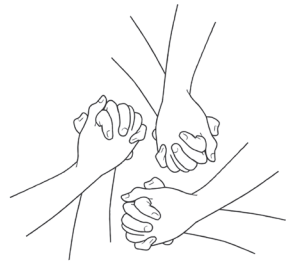
and if they continued to look to them for counsel, and waited for those leaders to acknowledge Christ before they dared to do so, they would never accept Him. Those powerful men, although they made a profession of sanctity, were ambitious, and zealous for riches and earthly glory. They would never come to Christ to receive light. Jesus had foretold a terrible retribution to come upon that people for their obstinate unbelief, notwithstanding the most powerful evidences given them that Jesus was the Son of God.

From this time forth the language of the disciples was pure, simple, and accurate in word and accent, whether they spoke their native tongue or a foreign language. These humble men, who had never learned in the school of the prophets, presented truths so elevated and pure as to astonish those who heard them. They could not go personally to the uttermost parts of the earth; but there were men at the feast from every quarter of the world, and the truths received by them were carried to their various homes and published among their people, winning souls to Christ.

A Lesson for Our Day

This testimony in regard to the establishment of the Christian church is given us not only as an important portion of sacred history but also as a lesson. All who profess the name of Christ should be waiting, watching, and praying with one heart. All differences should be put away, and unity and tender love one for another pervade the whole. Then our prayers may go up together to our heavenly Father with strong, earnest faith. Then we may wait with patience and hope the fulfillment of the promise.

The answer may come with sudden velocity and overpowering might, or it may be delayed for days and weeks, and our faith receive a trial. But God knows how and when to answer our prayer. It is *our* part of the work to put ourselves in connection with the divine channel. God is responsible for *His* part of the work. He is faithful who hath promised. The great and important matter with us is to be of one heart and mind, putting aside all envy and malice, and, as humble supplicants, to watch and wait. Jesus, our Representative and Head, is ready to do for us what He did for the praying, watching ones on the day of Pentecost. ■



PRAYERS
for Unity

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

I Am Here

In *Bread for the Journey*, theologian Henri J.M. Nouwen calls consolation “one of the most important ways to care.” He writes, “Life is so full of pain, sadness, and loneliness that we often wonder what we can do to alleviate the immense suffering we see.”

Although consoling doesn’t necessarily remove someone’s pain, Nouwen notes that it serves a deeper purpose: To console means “to be there and say, ‘You are not alone, I am with you. Together we can carry the burden. Don’t be afraid. I am here.’ That is consolation. We all need to give it as well as to receive it.”

Love Makes Us Worthy

Unlike God, who loves unconditionally, humans often make choices and set limits when doling out affection. But Thomas Merton reminds us, “Our job is to love others without stopping to inquire whether or not they are worthy. That is not our business and, in fact, it is nobody’s business. What we are asked to do is to love, and this love itself will render both ourselves and our neighbors worthy.”

All the Ways God Helps Us

When young adults land in difficult situations and desperately call home, parents respond in various ways. They might remind their son or daughter of guidelines learned years back — behavior and problem-solving skills to get back on track. Or maybe parents direct their kids to a mentor, expert, or resource for assistance. But if the crisis is severe, no doubt these loving parents hop in the car, or even on a plane, and go to their child. They embrace and support them, perhaps even taking initial steps to bring them through the chaos to a new beginning.

When the people of Israel were in the wilderness, exile and countless difficulties in between, God lovingly used each of these strategies. God reminded Israel of the Ten Commandments and other laws He gave to guide their life together. Sometimes He sent prophets and other leaders to direct the people into better ways and times. God does the same today, reminding us of Scripture’s guidance and sending us prophetic voices and wise leaders.

Above all, when nothing less would save people, ancient and modern, from the dangers of sin and death, God came to us as Jesus. God’s only Son walked with us, lived through our troubles alongside us, taught us new ways directly and brought us out of the problematic place where we were trapped and into a new beginning.

—Heidi Hyland Mann,
based on a sermon by Pastor Dave Sonnenberg

YOUR BIBLE QUESTIONS . . . ANSWERED

Did God really give Noah permission to eat “every moving thing” for food?

“Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs” (Genesis 9:3).

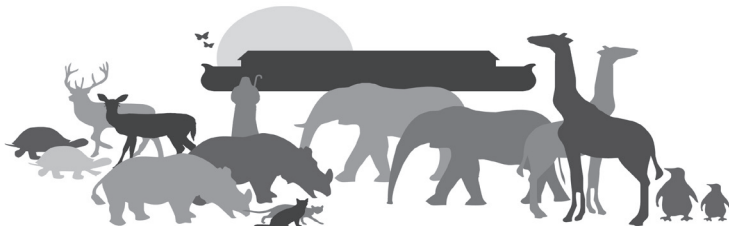
The original diet laid down in Genesis 1:29 and 3:18 consisted of nuts, fruits, grains, and vegetables. This plan did not change until after the Flood. Then, because most vegetation had been destroyed by the Flood, God allowed the use of animal meat for the first time. God foresaw this need and instructed Noah to take into the ark clean animals by seven, while unclean animals went in by two (Genesis 7:1, 2).

Even though Genesis 9:3 seems to be an unrestricted permit to eat any kind of animal, it was not without limits. God said, “I have given you all things, even as the green herbs.” In the same way that God had given vegetation, so now He gave flesh. But obviously, all vegetation was not good to eat. There were thorny weeds and poisonous plants that could not be eaten. Likewise, God proceeded soon afterward (Leviticus 11) to reinforce for future generations that certain animals were not good for food and should never be eaten.

It’s interesting to note that this instruction was given to Noah immediately after leaving the ark. Since it takes two (both a male and a female) to propagate a species and only two of each unclean animal were saved in the ark, it is certain that God did not give license to eat the unclean animals. If He had, the unclean species would have been exterminated soon after the flood.

I just can’t picture Noah sitting down to a meal of skunks and reptiles when he clearly understood the difference between clean and unclean animals when they boarded the ark. God outlined these restrictions for the Israelites after they left Egypt to make plain what was probably understood by earlier generations. I think Genesis 9:3 is best understood as the Lord simply telling Noah, “I now give you permission to eat flesh foods.”

D.B.



Bible Puzzles

BIBLE-TIMES PROFESSIONS
WORD SCRAMBLE
(PART 2)

Unscramble the following letters to form words associated with jobs and professions in Bible times.

1. MCAORENMD _____
2. ORDLISE _____
3. BRECIS _____
4. TLMGIOSDH _____
5. ANMTERETK _____
6. ARBIB _____
7. SIEPTR _____
8. PETRPHO _____
9. AREHTEC _____
10. PEEENINKR _____

Answers to questions can be found on Page 17

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YOUR TURN



UNSEEN CHAINS

Not all chains are seen,
Yet they bind tight,
In the heart's deep cell,
Far from light.

Yet even here,
Hope finds its way,
Illuminating
Night into day.

ECHOES OF REGRET

Echoes of regret,
In these stone halls,
Whispering of falls,
And recall.

Yet in remorse,
Wisdom can grow,
Leading the way
To tomorrow's glow.

— Anonymous



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|--------------|---------------|
| 1. commander | 6. rabbi |
| 2. soldier | 7. priest |
| 3. scribe | 8. prophet |
| 4. goldsmith | 9. teacher |
| 5. tentmaker | 10. innkeeper |

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My Bible question is: _____

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(Florida Inmates Only)

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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 19 THE PRESENT TRUTH: 1PT: II Peter 1:12; 2PT: II Peter 2:5; 3PT: Matthew 3:1-3; 4PT: Matthew 24:33; 5PT: Revelation 14:15; 6PT: Revelation 14:6-12; 7PT: Acts 10:5, 6; 8PT: Luke 1:4.