



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



...Put forth your branches and bear your fruit... Ezekiel 36:8

Regeneration Fellowship Newsletter

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Director:

John Mills

An outreach of the Florida Prison Ministries



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A lot of people these days refuse to make resolutions for the new year. I remember when I was young, that was what you did when one year ended and another began. I suppose people became tired of the broken promises they made to themselves, so they decided not to make them anymore.

That is sad! Why can't we keep these promises? Are we too lazy? Too busy? Too set in our ways? Why is it that we are not motivated anymore to do better, be better than we were last year? Why aren't we setting new goals and dreaming new dreams anymore? (See Quotes and Quips, page 2.)

I still make resolutions, and I probably always will. If Christ is our example, then I recognize that I have a long way to go! I actually enjoy the self-reflection that the end of one year and the beginning of a new year brings. I actually enjoy finding something to work on improving in the coming year. Will I be successful every day? Every minute of every day? Most likely not; but hopefully I'll be making progress, making a path towards my goal. I hope you will too! It's never too late, and we're never too old, to try to be better people.

— The Team at Regeneration Fellowship

Quotes and Quips

You are never too old to set another goal or to dream a new dream.

— C.S. Lewis

Do what's right, not what's popular.

— Frank Sonnenberg

When someone else's happiness is your happiness, that is love.

— Lana Del Rey

No one else will push you to greatness – the drive to excellence starts within.

— Unknown

Start where you are, use what you have, do what you can.

— Arthur Ashe

Always remember, your focus determines your reality.

— George Lucas

Be obsessed with your own potential.

— Elizabeth McCormick

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

HITTING THE RABBIS HARD

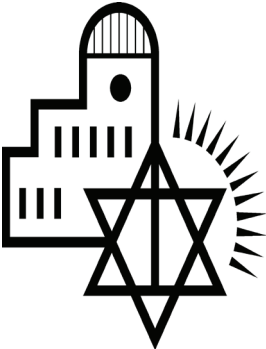
“And they made a calf in those days, offered sacrifices to the idol, and rejoiced in the works of the own hands” (Acts 7:41).

In words that held the assembly spellbound, Stephen proceeded to rehearse the history of the chosen people of God. He showed a thorough knowledge of the Jewish economy and the spiritual interpretation of it now made manifest through Christ. He repeated the words of Moses that foretold of the Messiah: “A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear.” He made plain his own loyalty to God and to the Jewish faith, while he showed that the law in which the Jews trusted for salvation had not been able to save Israel from idolatry. He connected Jesus Christ with all the Jewish history.

Now Stephen hit the rabbis hard. Of all the history of the Jewish nation, the rabbis were most sensitive concerning the incident of the golden calf. They regarded the construction of this idol at Sinai as perhaps Israel’s most shameful and sinful act (Exodus 32:1-6). When infidels would bring up the subject, they were quick to shift blame to the mixed multitude who came out of Egyptian bondage with Israel. Everyone knew the heathen had demanded a familiar idol to worship. Stephen now linked their worship of the temple structure itself to their worship of that golden idol in the desert.

God gave King David the plans for the temple and had blessed the efforts of King Solomon in building it, but God never meant for it to be the object of worship that it had become. The priests, in their pride of the temple mount, had lost sight of the reason for its very existence. He referred to the building of the temple by Solomon, and to the words of both Solomon and Isaiah: “Howbeit the Most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool: what house will ye build Me?” Attacking the temple antagonized the council to violence and proved Stephen’s point: these men, just like their forefathers, refused to hear the prophets sent to warn them and sought to stifle any view other than their own.

Do you refuse to surrender personally held “sacred cows” when confronted with biblical truth? ■



LIGHT FOR MY PATH

What You Can Do to Change the World

Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:14-16

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:3

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Mark 16:15

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Matthew 28:19, 20

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples; if ye have love one to another.

John 13:34, 35

**BREATH OF LIFE
BIBLE COURSE
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REVELATION
SPEAKS

By Mark A. Finley

**ARMAGEDDON AND THE SEVEN LAST PLAGUES
(Continued)**

[This chapter is based on Revelation, chapter 15 and 16]

**9. Why do the rivers and waters turn to blood during the third plague?
Revelation 16:5-7**

NOTE: The wicked receive blood to drink, in direct response to their shedding of the blood of God's people. For those whose lives are hid with Christ in God, there is safety and security during the plagues.

10. As the human race is thirsting for water, what happens to the sun during the fourth plague? Revelation 16:8

NOTE: The wicked have turned from true to false worship. They have rejected the Creator's Sabbath and accepted the pagan day of the sun. The object of their false worship scorches them.

**11. What is the fifth plague, and where does it specifically fall?
Revelation 16:10, 11**

NOTE: Human beings have turned from Jesus, who is the Light of the world (John 8:12). They have not walked in the light of His Word, so they are left in darkness (John 12:35).

12. List below the ways that a loving God will protect His people during the plagues:

you
are the
LIGHT
of the
WORLD.
-MATTHEW 5:14

Psalm 91:1, 2 _____

Psalm 91:4, 5 _____

Psalm 91:7 _____

Psalm 91:9, 10 _____

Psalm 91:11 _____

13. What assurance does God give us that He will feed us during this time? Isaiah 33:16, 17

14. How will Satan attempt to unite all nations to destroy God's people in earth's last war? Revelation 16:14

15. What is this battle called? Revelation 16:16

NOTE: The word *Armageddon* comes from the Hebrew *Har-Megiddo*, meaning "mountain of assembly," or "mount of slaughter." During the last days of earth's history, the whole world will be turned into a vast battlefield as the wicked attempt to destroy God and His people. It will appear that their doom is certain.

16. As the whole world is mobilized to destroy the people of God, what divine act takes place? Revelation 16:17-21

NOTE: It is interesting to notice that when Christ closed His life of humiliation and suffering, He cried out triumphantly, It is finished. Now, as the humiliation and suffering of His people draw to a close, He cries out with enormous satisfaction and relief, It is done.

17. How is Jesus described in Revelation 19:11-16?

NOTE: In the last moments of time, Jesus returns as King of kings and Lord of lords, with the armies of heaven. Friend, the outcome of this battle is certain. God and His people will gloriously triumph! ■

CHAPTER 16: THE SEVEN LAST PLAGUES

Revelation 14:612 Revelation 13 & 17 Revelation 16 Revelation 19

GOD'S LAST WARNING MESSAGE	MARK OF THE BEAST	PROBATION CLOSES	CHRIST RETURNS
Everlasting Gospel	God's Seal of Protection	Seven Last Plagues	
Judgment Hour	Economic Boycott		
Worship Creator	Death Decree		
Give Glory to God	Destinies of All Decided		
Babylon's Fall	Holy Spirit Poured Out		
Mark of the Beast			
Commandments of God	Political/Economic/ Religious Coalition Formed		
Faith of Jesus			

CONTINUED IN NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

THE RESURRECTION OF CHRIST
(Continued)

The Report of the Roman Guard

As the host of heavenly angels departed from the sepulcher and the light and glory passed away, the Roman guard ventured to raise their heads and look about them. They were filled with amazement as they saw that the great stone had been rolled from the door of the sepulcher and that the body of Jesus was gone. They hastened to the city to make known to the priests and elders what they had seen. As those murderers listened to the marvelous report, paleness sat upon every face. Horror seized them at the thought of what they had done. If the report was correct, they were lost. For a time they sat in silence, looking upon one another's faces, not knowing what to do or what to say. To accept the report would be to condemn themselves. They



went aside to consult as to what should be done. They reasoned that if the report brought by the guard should be circulated among the people, those who put Christ to death would be slain as His murderers.

It was decided to hire the soldiers to keep the matter secret. The priests and elders offered them a large sum of money, saying, "Say ye, His disciples came by night, and stole Him away while we slept" (Matthew 28:13). And when the guard inquired what would be done with them for sleeping at their post, the Jewish officers promised to persuade the governor and secure their safety. For the sake of money the Roman guard sold their honor and agreed to follow the counsel of the priests and elders.

The First Fruits of Redemption

When Jesus, as He hung upon the cross, cried out, "*It is finished,*" the rocks rent, the earth shook, and some of the graves were opened.

When He arose a victor over death and the grave, while the earth was reeling and the glory of heaven shone around the sacred spot, many of the righteous dead, obedient to His call, came forth as witnesses that He had risen. Those favored, risen saints came forth glorified. They were chosen and holy ones of every age, from creation down even to the days of Christ. Thus while the Jewish leaders were seeking to conceal the fact of Christ's resurrection, God chose to bring up a company from their graves to testify that Jesus had risen, and to declare His glory.

Those risen ones differed in stature and form, some being more noble in appearance than others. Inhabitants of earth had been degenerating losing their strength and comeliness. Satan has the power of disease and death, and with every age the effects of the curse have been more visible, and the power of Satan more plainly seen. Those who lived in the days of Noah and Abraham resembled the angels in form, comeliness, and strength. But every succeeding generation have been growing weaker and more subject to disease, and their life has been of shorter duration. Satan has been learning how to annoy and enfeeble the race.

Those who came forth after the resurrection of Jesus appeared to many, telling them that the sacrifice for man was completed, that Jesus, whom the Jews crucified, had risen from the dead; and in proof of their words they declared, "We be risen with Him." They bore testimony that it was by His mighty power that they had been called forth from their graves. Notwithstanding the lying reports circulated, the resurrection of Christ could not be concealed by Satan, his angels, or the chief priests; for this holy company, brought forth from their graves, spread the wonderful, joyful news; also Jesus showed Himself to His sorrowing, heartbroken disciples, dispelling their fears and causing them joy and gladness.

The Women at the Sepulcher

Early in the morning of the first day of the week, before it was yet light, holy women came to the sepulcher, bringing sweet spices to anoint the body of Jesus. They found that the heavy stone had been rolled away from the door of the sepulcher, and the body of Jesus was not there. Their hearts sank within them, and they feared that their enemies had taken away the body. Suddenly they beheld two angels in white apparel, their faces bright and shining. These heavenly beings understood the errand of the women and immediately told them that Jesus was not there; He had risen, but they could behold the place where He had lain. They bade them go and tell His disciples that He would go before them into Galilee. With fear and great joy the women hurried back to the sorrowing disciples and told them the things that they had seen and heard.

The disciples could not believe that Christ had risen, but, with the women who had brought the report, ran hastily to the sepulcher. They found

that Jesus was not there; they saw His linen clothes, but could not believe the good news that He had risen from the dead. They returned home, marveling at what they had seen, also at the report brought them by the women.

But Mary chose to linger around the sepulcher, thinking of what she had seen and distressed with the thought that she might have been deceived. She felt that new trials awaited her. Her grief was renewed, and she broke forth in bitter weeping. She stooped down to look again into the sepulcher, and beheld two angels clothed in white. One was sitting where the head of Jesus had lain, the other where His feet had been. They spoke to her tenderly and asked her why she wept. She replied, "They have taken away my Lord, and I know not where they have laid Him" (John 20:13).

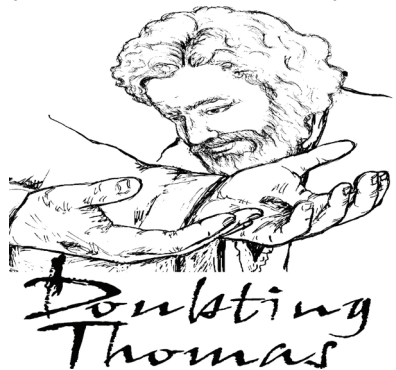
"Touch Me Not"

As she turned from the sepulcher she saw Jesus standing near, but knew Him not. He spoke to her tenderly, inquiring the cause of her sorrow and asking whom she was seeking. Supposing that He was the gardener, she begged Him, if He had borne away her Lord, to tell her where He had laid Him, that she might take Him away. Jesus spoke to her with his own heavenly voice, saying, "Mary!" She was acquainted with the tones of that dear voice, and quickly answered, "Master!" and in her joy was about to embrace Him; but Jesus said, "Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God" (John 20:17). Joyfully she hastened to the disciples with the good news. Jesus quickly ascended to His Father to hear from His lips that He accepted the sacrifice, and to receive all power in heaven and on earth.

Angels like a cloud surrounded the Son of God and bade the everlasting gates be lifted up, that the King of glory might come in. While Jesus was with that bright heavenly host, in the presence of God, and surrounded by His glory, He did not forget His disciples upon the earth, but received power from His Father, that He might return and impart power to them. The same day, He returned and showed Himself to His disciples. He suffered them then to touch Him, for He had ascended to His Father and had received power.

Doubting Thomas

At this time Thomas was not present. He would not humbly receive the report of the disciples but firmly and self-confidently affirmed that he would not



believe unless he should put his fingers in the prints of the nails and his hand in the side where the cruel spear was thrust. In this he showed a lack of confidence in his brethren. If all should require the same evidence, none would now receive Jesus and believe in His resurrection. But it was the will of God that the report of the disciples should be received by those who could not themselves see and hear the risen Saviour.

God was not pleased with the unbelief of Thomas. When Jesus again met with His disciples, Thomas was with them; and when he beheld Jesus, he believed. But he had declared that he would not be satisfied without the evidence of feeling added to sight, and Jesus gave him the evidence which he had desired. Thomas cried out, "My Lord and my God!" But Jesus reproved him for his unbelief, saying, "Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed" (John 20: 28, 29).

The Discomfiture of Christ's Slayer

As the news spread from city to city and from town to town, the Jews in their turn feared for their lives and concealed the hatred that they cherished toward the disciples. Their only hope was to spread their lying report. And those who wished this lie to be true accepted it. Pilate trembled as he heard that Christ had risen. He could not doubt the testimony given, and from that hour peace left him forever. For the sake of worldly honor, for fear of losing his authority and his life, he had delivered Jesus to die. He was now fully convinced that it was not merely an innocent man of whose blood he was guilty, but the Son of God. Miserable to its close was the life of Pilate. Despair and anguish crushed every hopeful, joyful feeling. He refused to be comforted and died a most miserable death.

Forty Days with the Disciples

Jesus remained with His disciples forty days, causing them joy and gladness of heart as He opened to them more fully the realities of the kingdom of God. He commissioned them to bear testimony to the things which they had seen and heard concerning His sufferings, death, and resurrection, that He had made a sacrifice for sin, and that all who would might come unto Him and find life. With faithful tenderness He told them that they would be persecuted and distressed, but they would find relief in recalling their experience and remembering the words that He had spoken to them. He told them that He had overcome the temptations of Satan and obtained the victory through trials and suffering. Satan could have no more power over Him, but would bring his temptations to bear more directly upon them and upon all who should believe in His name. But they could overcome as He had overcome. Jesus endowed His disciples with power to work miracles, and told them that although they should be persecuted by wicked men, He would from time to time send His angels to deliver them; their lives could not be taken until their mission should

be accomplished; then they might be required to seal with their blood the testimonies that they had borne.

His anxious followers gladly listened to His teachings, eagerly feasting upon every word that fell from His holy lips. Now they certainly knew that He was the Saviour of the world. His words sank deep into their hearts, and they sorrowed that they must soon be parted from their heavenly Teacher and no longer hear comforting, gracious words from His lips. But again their hearts were warmed with love and exceeding joy, as Jesus told them that He would go and prepare mansions for them and come again and receive them, that they might be ever with Him. He promised also to send the Comforter, the Holy Spirit, to guide them into all truth. "And He lifted up His hands, and blessed them" (Luke 24:50).

THE ASCENSION OF CHRIST

All heaven was waiting the hour of triumph when Jesus should ascend to His Father. Angels came to receive the King of glory and to escort Him triumphantly to heaven. After Jesus had blessed His disciples, He was parted from them and taken up. And as He led the way upward, the multitude of captives who were raised at His resurrection followed. A multitude of the heavenly host were in attendance, while in heaven an innumerable company of angels awaited His coming.

As they ascended to the Holy City, the angels who escorted Jesus cried out, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." The angels in the city cried out with rapture, "Who is this King of glory?" The escorting angels answered in triumph, "The Lord strong and mighty, the Lord mighty in battle! Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in." Again the waiting angels asked, "Who is this King of glory?" and the escorting angels answered in melodious strains, "The Lord of hosts, He is the King of glory" (Psalm 24:7-10). And the heavenly train passed into the city of God.

Then all the heavenly host surrounded their majestic Commander, and with the deepest adoration bowed before Him and cast their glittering crowns at His feet. And then they touched their golden harps, and in sweet, melodious strains filled all heaven with rich music and songs to the Lamb who was slain, yet lives again in majesty and glory.



JESUS

Ascends to Heaven

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

All About Attitude

“The way you say ‘representative’ to an automated system reflects the real you,” a friend told me. After we laughed at that truth, I realized everything I say matters. Someone is always listening, whether the words and tone are positive or negative.

Ephesians 4:29 says our language shouldn’t be “foul or abusive” but good, helpful and encouraging. Whether I’m peaceful, hurried, joyful, empathetic, frustrated, celebrating, or hurting, I can carefully choose my words (and the attitude behind them). When I’m not ready to speak wholesomely, may God shut my mouth. When a friend needs encouragement, may I listen to God’s prompting. When I need to confront, may I do so lovingly.

Changing how we think — that is, how we speak to ourselves — can be tough. But God wants to transform our reactions and motives, dispelling pride, a lack of confidence and anxiety. In this new year...consider the concerns in your heart, and let God give you new words and attitudes.

— Janna Firestone

When Life Gets Out of Control

In September 2024, a North Dakota teen’s car malfunctioned, becoming unstoppable and reaching 113 miles per hour. For 40 minutes, 18-year-old Sam navigated a bridge into Minnesota, intersections with train tracks and highways, small towns and — almost — the road’s dead end.

But after Sam called his mom and 911, multiple first responders gathered. Police drove near him, staying on the phone and calmly asking about the accelerator, emergency brake, and remaining gas. Ambulance crews were ready. The highway patrol laid speed sticks to puncture the tires (it didn’t work) and cleared intersections ahead of the runaway vehicle. All the while, Sam’s mom prayed. Finally, an officer sped ahead so Sam could run into his squad car, bringing his own to a halt.

Not making light of what could have turned tragic, sometimes our lives get out of control too. We speed through work, school, relationships, parenting — trying to accomplish, achieve, and gain faster than others. We cram as much in each day as possible, seemingly unable to slow down. The harried pace can endanger our physical, mental, and spiritual health.

Often, we’re “saved” only as people who care come alongside us to help. Perhaps family members express concern, professionals suggest remedies, loved ones pray for us. Finally, when all we can do is crash into the loving care of God, we come to rest. It may take time to recover emotionally, to dare get back “behind the wheel,” to trust life to carry us at a safe speed again. But thanks be to God for placing support systems around us when we need them most.

— Heidi Hyland

YOUR BIBLE QUESTIONS . . . ANSWERED

Is the Shroud of Turin a real biblical artifact?

“They took the body of Jesus, and bound it in strips of linen with the spices” (John 19:40).

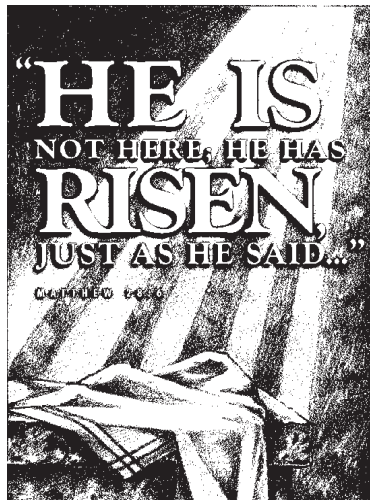
While this isn't really about the Bible, it remains a popular question about Jesus that needs some attention. The Shroud is a long strip of linen bearing the image of a man who appears to have suffered physical trauma consistent with a crucifixion. Many believe this is the actual cloth used to embalm Jesus.

I don't believe that this shroud has anything to do with Jesus. The Bible says that His body was bound in strips of linen with spices (John 19:40), more like a mummy, and that a separate napkin was wrapped around His head (John 20:5-7). The Shroud of Turin, on the other hand, is a single cloth that was folded up the front and down the back of the individual's body.

A few years ago, the first scientific tests suggested that it did date back to the time of Christ and that it originated in Palestine. For example, they found pollen particles on it that were native only to Palestine. Later, different researchers announce that the cloth dated back only to about AD 1300. Now the University Padua claims that the shroud dates between 300 BC and AD 400. Other research has concluded that the stains on the cloth are not from blood. Around the time the Shroud first appeared, there were many other “true” shrouds also appearing around Europe. At least 43 “true shrouds” circulated in medieval Europe after the crusades, which brought lots of supposed “relics” from the east. In fact, you can still travel Europe and see some of these shrouds. Tellingly, no burial garments from the time of Christ resemble the Shroud of Turin.

The Shroud might have been the result of a crucifixion, as Muslims punished some of the Crusaders by crucifying them. Either way, we know the Lord does not want us worshiping relics, true or false. When the children of Israel began to pray and burn incense before the bronze serpent Moses had made, King Hezekiah crushed it into powder.

— D.B.



Bible Puzzles

BIBLE-TIMES PROFESSIONS
WORD SCRAMBLE

Unscramble the following letters to form words associated with jobs and professions in Bible times.

1. REKBA _____
2. TRUBEL _____
3. HENSARIFM _____
4. ENURTH _____
5. NPRREACTE _____
6. HHPEDRES _____
7. EMARFR _____
8. GIKN _____
9. NEVGROOR _____
10. ONRNCIEUT _____

Answers to questions can be found on Page 17

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YOUR TURN



REALITY

Learning isn't easy, and it never has been,
But we triumph as we seek Him; let His strength be your win.

Pleasures aren't always what they're made to be;
They blind us from their true identity.

The hustle and the bustle of the everyday life,
The trials and tribulations we face day and night,
Strengthen our faith as we look to the Lord,
For the courage that He gives us as we walk in the Word.

Fix your eyes on Jesus; He will show you the way
With the wisdom of His words as you read and obey.

The past is gone, the future is now,
But your future's in tomorrow, choose your path as of now.

The standards of His words are all that you'll need
To secure the only future that surpasses all needs.

So grow in the likeness to your Father above,
Let His promise be your future and stand up for the cause.

By Evelyn Lugo



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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Unlock the mysteries
of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|--------------|---------------|
| 1. baker | 6. shepherd |
| 2. butler | 7. farmer |
| 3. fisherman | 8. king |
| 4. hunter | 9. governor |
| 5. carpenter | 10. centurion |

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**Humor Me
Christian Cartoon**

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- ____ Pasos para la Vida Eterna

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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 18 GREAT DAY OF JUDGMENT: 1DJ: Acts 17:31; 2DJ: Revelation 14:6, 7; 3DJ: Daniel 7:9-11; 4DJ: Ecclesiastes 3:17; 5DJ: I Peter 4:17; 6DJ: Leviticus 23:26-30; 7DJ: Daniel 8:14; 8DJ: Revelation 11:18, 19; 9DJ: James 2:11, 12; 10DJ: Ecclesiastes 12:13, 14.