



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

Glor
to
God
in the
highest
heaven!

LUKE 2:14, NRSV

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 33 No. 12

Director:

John Mills

...Put forth your branches and bear your fruit... Ezekiel 36:8

An outreach of the Florida Prison Ministries

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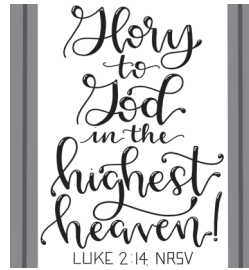
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This is the time of year that is supposed to be full of love, isn't it? The time of year when we think of others, do for others, give to others...

Today, I have been exposed to something else, however, and it makes me sad. What started as a gathering with special friends at Christmas time became a yearly tradition for the last 30 years. During a season so crammed full of commitments, it was nice to get together for an evening with no stress, sometimes even after the holidays. It was a great way to keep our friendship alive and catch up with each other. Although we all once attended the same church, over the years we now go to different churches and so have lost touch a bit in the process...which makes our yearly gathering even more special.

This year one of our friends suggested a date, and when about half of us could not attend, he suggested we "power through" without them, instead of changing the date. I was shocked! The whole point of the gathering was to GATHER, wasn't it?

Whatever the situation in the days ahead, may we think of others, not just ourselves, and truly love one another.

— The Team at Regeneration Fellowship



Quotes and Quips

Life's most persistent and urgent question is, "What are you doing for others?"

—Martin Luther King Jr.

The world can't save itself. That's the message of Christmas.

—Timothy Keller

Blessed is the season which engages the whole world in a conspiracy of love.

—Hamilton Wright Mabie

A man, after he has brushed off the dust and chips of his life, will have left only the hard, clean question: Was it good or was it evil? Have I done well — or ill?

—John Steinbeck

With Christ guiding us, every good is possible; without Christ guiding us, every evil is possible.

—Charles Ferrell

God is not off on some horizon, seen only in some bird's-eye view. He is slogging it out down in the road; in the dust he made, with us whom he made of dust; in the problems, in the possibilities...Our gospel is God-with-us, not God-way-out.

—Theodore A. Gill

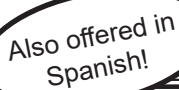


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A WORLD ON FIRE
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 By David Metzler

A NEW HISTORICAL PERSPECTIVE

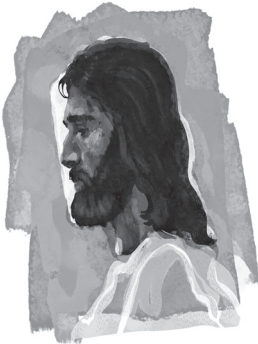
“Then the high priest said, ‘are these things so?’”

The prosecution had rested after summing up the charges against Stephen (see last month’s issue). As Stephen stood face to face with his judges to answer to the charge of blasphemy, a holy radiance shone upon his countenance, and all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel. Many who beheld this light trembled and veiled their faces, but the stubborn unbelief and prejudice of the rulers did not waver.

Stephen continued to relate the history of God’s dealings with the Jewish nation but with a twist. The proud Jews still insisted Israel was the chosen nation of God. Their religion, their laws, their country, and their temple were superior to all others, as evidenced by the historical acts of God on their behalf. Stephen now changed their historical perspective. He first pointed out the Hebrew nation was established through Abraham when he dwelt in Mesopotamia, not Palestine (Acts 7:2-5). God had miraculously delivered His people from affliction outside the borders of the Promised Land, in Egypt, at the crossing of the Red Sea, and time and again during the wanderings in the Sinai (verses 9-36). The Decalogue was not delivered from the temple mount but from a mount called Sinai in the wilderness (verse 38) — a mount made sacred by the presence of God, for Moses was instructed to remove his shoes out of respect. God is not found exclusively within the temple or any house built with hands but rather reigns from heaven, and the earth is His footstool (verses 48-50). The glory of God is His character.

Stephen also quoted Isaiah 66:1, 2 almost word for word. Isaiah points out that the Most High cannot be confined with human limitations, but will dwell with those who are “poor and of a contrite spirit.” These words were a rebuke to the Jews who heard them. With their worship centered upon the earthly Temple, they were far from being “poor and of a contrite spirit.” Stephen’s unspoken appeal was to accept the Divine One, who had walked among them so humbly, and had shown them their heavenly Father’s lovely character.

Is your loyalty directed toward an institution? Your devotion should be only to Christ and His Word. ■



LIGHT FOR MY PATH

What You Can Do to Grow Spiritually

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

II Timothy 2:15

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

I Timothy 4:15

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And to knowledge temperance; and to temperance patience; and to patience godliness;

And to godliness brotherly kindness; and to brotherly kindness charity.

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

II Peter 1:5-8

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:16

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

And this I pray, that your love may abound yet more and more in knowledge and in all judgment.

Philippians 1:6, 9

**BREATH OF LIFE
BIBLE COURSE
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REVELATION
SPEAKS

By Mark A. Finley

ARMAGEDDON AND THE SEVEN LAST PLAGUES
[This chapter is based on Revelation, chapter 15 and 16]

During the last decade, we have witnessed some of the most unprecedented and phenomenal historical events in world history! In fact, commentators have said that world events during this past decade have made the most momentous changes in the world since the Reformation of the sixteenth century. The demise of communism, the fall of the Berlin Wall, nations in quick succession demanding freedom, and world regimes vanishing! Horrendous famines, pestilences, floods, and multiple earthquakes rocking the earth! Wars — and the talk of war! What lies ahead? Will it be World War III? According to Bible prophecy, an outline of coming events is clearly revealed. The crisis at the close of human history is not merely a military struggle, it is the last great battle in the long-standing conflict between Christ and Satan. The seven last plagues prior to and including the Battle of Armageddon focus on the end of human history and the coming of our Lord. Read Revelation 15:1-8; 16:1-21. With this background, let's turn to our study for this chapter.

1. What great crisis will this world soon face? Revelation 16:16, 17.

2. What will be poured out on those individuals who worship the beast? Revelation 14:9, 10.

NOTE: When every human being has chosen between the Mark of the Beast or the Seal of God, the plagues will fall! A loving God would not possibly allow the plagues to fall without giving each individual the opportunity to avoid them.

3. What is the “wrath of God unmingled with mercy”? Revelation 15:1, 2

But God
demonstrates
his own love
for us in this:
While we were
still sinners,
Christ died
FOR US.
Romans 5:8, NIV

4. Upon whom does the first plague fall? Revelation 16:1, 2

NOTE: Men and women do not receive the Mark of the Beast until the entire world has had the opportunity to hear the message of Revelation chapter 14. From this, it is clear that the plagues are still in the future.

PRESENT AGE	THE TEST	CLOSE OF PROBATION	DELIVERANCE
Signs of Christ's Coming	Mark of the Beast Seal of God	Seven Plagues Poured Out	Return of Jesus
False Christs	A Time of Final Decision for All	God's People Protected	Righteous Living
Wars and Rumors of Wars	Mankind	Wicked Afflicted by Plagues	Translated to Meet Christ in the Air
Pestilences	God's People Persecuted		Wicked Call for Rocks and Mountains to Fall on Them
Signs in the Sun, Moon, and Stars			

5. What statement shows that Christ's work as our intercessor has been completed when the seven last plagues are fallen? Revelation 15:8

NOTE: Revelation 16:2-15 lists the first six plagues:

- 1. Grievous sores
- 2. Sea as blood
- 3. Fountains and rivers of waters as blood
- 4. Sun scorching men
- 5. Darkness on seat of the beast
- 6. Armageddon

6. After the first six plagues, what announcement comes from heaven? Revelation 16:15

NOTE: What sense would it make for Jesus to declare that He was coming “as a thief” after the plagues, if He had already come? This text is Christ’s encouragement to His followers, urging them to perseverance in light of His soon return. These plagues fell on Egypt in Old Testament times. The first three fell on both the Egyptians and the Israelites; the last seven fell only on the Egyptians. At the end of earth’s history the seven last plagues fall only on the wicked, while the righteous, still on earth, are protected).

7. What is the first plague to fall, and how does it affect human beings? Revelation 16:2

NOTE: The plagues are not arbitrary scourges on the part of God. There are eternal principles that govern the universe. One is the law of sowing and reaping (Galatians 6:7, 8). The seeds of evil carry with them their own deadly results. The first plague falls upon those who have the Mark of the Beast (verse 2). The Beast power that enforces the Mark of the Beast says, “unless you receive the Mark you will be physically harmed.” In the first plague those who receive the Mark of the Beast are physically afflicted. This first plague clearly reveals that there is no physical security outside of Jesus Christ.

8. Upon what do the second and third plagues fall? Revelation 16:3, 4

NOTE: Just imagine the economic collapse and financial disaster that occurs when the sea becomes a polluted wasteland. Certainly there is no economic security outside of Jesus Christ (Matthew 6:33, Philippians 4:19). ■

CONTINUED IN NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

THE CRUCIFIXION OF CHRIST
(Continued)

A Lesson in Filial Love



The eyes of Jesus wandered over the multitude that had collected together to witness His death, and He saw at the foot of the cross John supporting Mary, the mother of Christ. She had returned to the terrible scene, not being able to longer remain away from her Son. The last lesson of Jesus was one of filial love, the love of parent and child. He looked upon the grief-stricken face of His mother, and then upon John; said He, addressing the former: "Woman, behold thy son!" Then, to the disciple: "Behold thy mother!" (John 19:27). John well understood the words of Jesus, and the sacred trust that was committed to him. He immediately removed the mother of Christ from the fearful scene of Calvary. From that hour he cared for her as would a dutiful son, taking her to his own home. The perfect example

of Christ's love for his mother shines forth with undimmed luster from the mist of ages. While enduring the keenest torture, He was not forgetful of His mother, but made all provision necessary for her future.

The mission of Christ's earthly life was now nearly accomplished. His tongue was parched, and he said, "I thirst." They saturated a sponge with vinegar and gall, and offered it to Him to drink; and when He had tasted it, he refused it. And now the Lord of life and glory was dying, a ransom for the race. It was the sense of sin, bringing the Father's wrath upon Him as man's substitute, that made the cup He drank so bitter, and broke the heart of the Son of God.

As man's substitute and surety, the iniquity of men was laid upon Christ; He was counted a transgressor that He might redeem them from the curse of the law. The guilt of every descendant of Adam of every age was

pressing upon His heart; and the wrath of God and the terrible manifestation of His displeasure because of iniquity, filled the soul of His Son with consternation. The withdrawal of the divine countenance from the Saviour in this hour of supreme anguish pierced His heart with a sorrow that can never be fully understood by man. Every pang endured by the Son of God upon the cross, the blood drops that flowed from His head, His hands and feet, the convulsions of agony that racked His frame, and the unutterable anguish that filled His soul at the hiding of His Father's face from Him, speak to man, saying, It is for love of thee that the Son of God consents to have these heinous crimes laid upon Him; for you He spoils the domain of death and opens the gates of Paradise and immortal life. He who stilled the angry waves by His word and walked the foam-capped billows, who made devils tremble and disease flee from His touch, who raised the dead to life and opened the eyes of the blind, offers Himself upon the cross as the last sacrifice for man. He, the sin-bearer, endures judicial punishment for iniquity and becomes sin itself for man.

Satan, with his fierce temptations, wrung the heart of Jesus. Sin, so hateful to His sight, was heaped upon Him till He groaned beneath its weight. No wonder that His humanity trembled in that fearful hour. Angels witnessed with amazement the despairing agony of the Son of God, so much greater than His physical pain, that the latter was hardly felt by Him. The hosts of heaven veiled their faces from the fearful sight.

Inanimate nature expressed a sympathy with its insulted and dying Author. The sun refused to look upon the awful scene. Its full, bright rays were illuminating the earth at midday, when suddenly it seemed to be blotted out. Complete darkness enveloped the cross and all the vicinity about, like a funeral pall. The darkness lasted three full hours. At the ninth hour the terrible darkness lifted from the people, but still [wrapped] the Saviour as in a mantle. The angry lightnings seemed to be hurled at Him as He hung upon the cross. Then "Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? Which is, being interpreted, My God, My God, why hast Thou forsaken Me?" (Mark 15:34).

It Is Finished

In silence the people watch for the end of this fearful scene. Again the sun shines forth, but the cross is enveloped in darkness. Suddenly the gloom is lifted from the cross, and in clear trumpet tones, that seem to resound throughout creation, Jesus cries, "It is finished." "Father, into Thy hands I commend My spirit" (Luke 23:46). A light encircled the cross, and the face of the Saviour shone with a glory like unto the sun. He then bowed His head upon His breast and died.

At the moment in which Christ died, there were priests ministering in the temple before the veil that separated the holy from the most holy place.

Suddenly they felt the earth tremble beneath them, and the veil of the temple, a strong rich drapery that had been renewed yearly, was rent in [two] from top to bottom by the same bloodless hand that wrote the words of doom upon the walls of Belshazzar's palace.

Jesus did not yield up His life till He had accomplished the work that He came to do; and He exclaimed with His parting breath, "It is finished!" Angels rejoiced as the words were uttered, for the great plan of redemption was being triumphantly carried out. There was joy in heaven that the sons of Adam could now, through a life of obedience, be exalted finally to the presence of God. Satan was defeated and knew that his kingdom was lost.

The Burial

John was at a loss to know what measures he should take in regard to the body of his beloved Master. He shuddered at the thought of its being handled by rough and unfeeling soldiers, and placed in a dishonored burial place. He knew he could obtain no favors from the Jewish authorities, and he could hope little from Pilate. But Joseph and Nicodemus came to the front of this emergency. Both of these men were members of the Sanhedrin, and acquainted with Pilate. Both were men of wealth and influence. They were determined that the body of Jesus should have an honorable burial.

Joseph went boldly to Pilate, and begged from him the body of Jesus for burial. Pilate then gave an official order that the body of Jesus should be given to Joseph. While the disciple John was anxious and troubled about the sacred remains of his beloved Master, Joseph of Arimathea returned with the commission from the governor; and Nicodemus, anticipating the result of Joseph's interview with Pilate, came with a costly mixture of myrrh and aloes of about one hundred pounds' weight. The most honored in all Jerusalem could not have been shown more respect in death.

Gently and reverently they removed with their own hands the body of Jesus from the instrument of torture, their sympathetic tears falling fast as they looked upon His bruised and lacerated form, which they carefully bathed and cleansed from the stain of blood. Joseph owned a new tomb, hewn from stone, which he was reserving for himself; it was near Calvary, and he now prepared this sepulcher for Jesus. The body, together with the spices brought by Nicodemus, was carefully wrapped in a linen sheet, and the three disciples bore their precious burden to the new sepulcher, wherein



man had never before lain. There they straightened those mangled limbs, and folded the bruised hands upon the pulseless breast. The Galilean women drew near, to see that all had been done that could be done for the lifeless form of their beloved Teacher. Then they saw the heavy stone rolled against the entrance of the sepulcher, and the Son of God was left at rest. The women were the last at the cross, and last at the tomb of Christ.

Although the Jewish rulers had carried out their fiendish purpose in putting to death the Son of God, their apprehensions were not quieted, nor was their jealousy of Christ dead. Mingled with the joy of gratified revenge, there was an ever-present fear that His dead body, lying in Joseph's tomb, would come forth to life. Therefore "the chief priests and Pharisees came together unto Pilate, saying, Sir we remember that that deceiver said, while He was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first" (Matthew 27:63, 64). Pilate was as unwilling as were the Jews that Jesus should rise with power to punish the guilt of those who had destroyed Him, and he placed a band of Roman soldiers at the command of the priests. Said he, "Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulcher sure, sealing the stone, and setting a watch" (Matthew 27: 65, 66).

The Jews realized the advantage of having such a guard about the tomb of Jesus. They placed a seal upon the stone that closed the sepulcher, that it might not be disturbed without the fact being known, and took every precaution against the disciples' practicing any deception in regard to the body of Jesus. But all their plans and precautions only served to make the triumph of the resurrection more complete and to more fully establish its truth.

THE RESURRECTION OF CHRIST

The disciples rested on the Sabbath, sorrowing for the death of their Lord, while Jesus, the King of glory, lay in the tomb. As night drew on, soldiers were stationed to guard the Saviour's resting place, while angels, unseen, hovered above the sacred spot. The night wore slowly away, and while it was yet dark the watching angels knew that the time for the release of God's dear Son, their loved Commander, had nearly come. As they were waiting with the deepest emotion the hour of His triumph, a mighty angel came flying swiftly from heaven. His face was like the lightning, and his garments white as snow. His light dispersed the darkness from his track and caused the evil angels, who had triumphantly claimed the body of Jesus, to flee in terror from his brightness and glory. One of the angelic host who had witnessed the scene of Christ's humiliation, and was watching His resting place, joined the angel from heaven, and together they came down to the sepulcher. The earth trembled and shook as they approached, and there was a great earthquake.

Terror seized the Roman guard. Where was now their power to keep the body of Jesus? They did not think of their duty or of the disciples' stealing Him away. As the light of the angels shone around, brighter than the sun, the Roman guard fell as dead men to the ground. One of the angels laid hold of the great stone and rolled it away from the door of the sepulcher and seated himself upon it. The other entered the tomb and unbound the napkin from the head of Jesus.

“Thy Father Calls Thee”

Then the angel from heaven, with a voice that caused the earth to quake, cried out, “Thou Son of God, Thy Father calls Thee! Come forth” Death could hold dominion over Him no longer. Jesus arose from the dead, a triumphant conqueror. In solemn awe the angelic host gazed upon the scene. And as Jesus came forth from the sepulcher, those shining angels prostrated themselves to the earth in worship and hailed Him with songs of victory and triumph.

Satan’s angels had been compelled to flee before the bright, penetrating light of the heavenly angels, and they bitterly complained to their king that their prey had been violently taken from them, and that

He whom they so much hated had risen from the dead. Satan and his hosts had exulted that their power over fallen man had caused the Lord of life to be laid in the grave, but short was their hellish triumph. For as Jesus walked forth from His prison house a majestic conqueror, Satan knew that after a season he must die, and his kingdom pass unto Him whose right it was. He lamented and raged that, notwithstanding all his efforts, Jesus had not been overcome but had opened a way of salvation for man, and whosoever would might walk in it and be saved.

The evil angels and their commander met in council to consider how they could still work against the government of God. Satan bade his servants go to the chief priests and elders. Said he, “We succeeded in deceiving them, blinding their eyes and hardening their hearts against Jesus. We made them believe that He was an imposter. That Roman guard will carry the hateful news that Christ has risen. We led the priests and elders on to hate Jesus and to murder Him. Now hold it before them that if it becomes known that Jesus is risen, they will be stoned by the people for putting to death and innocent man.”



Jesus,
is alive

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

Look Upon Love

I would not have you contemplate the deity of Christ, the majesty of Christ, but rather his flesh. Look upon the baby Jesus. Divinity may terrify people. Inexpressible majesty will crush them. That is why God took on our human flesh and blood, that God should not terrify us but rather that with love and favor God would console and comfort us.

—Martin Luther

That's a (Re)wrap!

The Reintgen family in North Carolina will always remember Christmas 2023. At 3 a.m. on December 25, their 3-year-old son woke them up, asking for scissors to open his new action-figure toy. “That’s when we realized something had gone terribly wrong,” said Scott, his dad.

A quick trip downstairs revealed a mess of unwrapped gifts under the family’s Christmas tree. “There was not one thing that he left unscathed,” Scott said. The boy, in his defense, said he was just trying to help everyone know what they’d received. With only hours until their other children awoke, the Reintgens were determined to save Christmas. Mom Katie raced to rewrap gifts, even managing to get most nametags back on the correct packages. Instead of being angry, the parents found humor in the ordeal. Afterward, they explained to their son the joy that people experience from receiving — and opening — their own presents.

Morals of the story? Remember this 3-year-old when you get overeager for certain parts of the holidays. Don’t rush through anything, and let others enjoy Christmas at their own pace too. When something goes wrong, don’t panic. Like the Reintgens, find joy in any unexpected glitches and grinsches you encounter throughout the season.

—Stephanie Martin

Ponderings at the End of a Day — or Year

Many of us set New Year’s resolutions for self-improvement, asking, “What are my goals? How can I better myself, my weight, my work-life balance, my habits?” But Dutch priest and theologian Henri Nouwen said of his self-inquiry: “Did I offer peace today? Did I bring a smile to someone’s face? Did I say words of healing?” Pondering such questions may prove valuable at the end of a year as well: “How did I contribute to peace in the world this past year? Did I bring smiles to others’ faces? Did I offer words of healing? Did I let go of my anger and resentment? Did I forgive? Did I love? These are the real questions. I must trust that the little bit of love that I sow now will bear many fruits, here in this world and [in] the life to come.” His resolution was to share God’s love with others. With God’s help, it can be ours as well, for each new day and each new year.

YOUR BIBLE QUESTIONS . . . ANSWERED

Do the righteous dead go directly to heaven? The Bible says that Moses and Elijah appeared with Christ on the Mount of Transfiguration. “Elijah appeared to them with Moses, and they were talking with Jesus” (Mark 9:4).

It is interesting that the very last thing the Old Testament says is, “Remember the Law of Moses, My servant,” and, “Behold, I will send you Elijah the Prophet” (Malachi 4:4, 5). Then in Matthew 17:3, we find these two Bible heroes appearing with Jesus and three of His disciples on a mountaintop. This is an important story!

First, the Bible teaches that Elijah never died and was taken in a fiery chariot to heaven (II Kings 2:11). There are a few instances in the Bible when God takes people directly to Himself (see Genesis 5:24). But that is not the case for the majority of Earth’s inhabitants. The Scriptures teach that even David did not ascend to heaven at death but is in the grave (Acts 2:34).

So, if Moses died, as is stated in Deuteronomy 34:5, then how could he appear on the Mount of Transfiguration with Elijah and Jesus? There is a reference in Jude 9 that gives us a window into what happened to Moses after his death. “Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, ‘The Lord rebuke you!’” (Jude 9).

Michael, which is one of the names for Christ (see Daniel 10:31; I Thessalonians 4:16; and Revelation 12:7), was a ruler over the angels, and He resurrected Moses. Even Jewish tradition states that three days after Moses died, the Lord came and raised him up.

There is another example of a “special” resurrection; it occurred after Jesus died on the cross. “And the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many” (Matthew 27:52, 53). This was an unusual occurrence. Most of us will be raised when the Lord comes the second time.

— D.B.



Bible Puzzles

WHAT LOVE IS

The following thoughts are from I Corinthians 13:4-6 (NIV). Finish each idea with the word given in that passage.

1. Love is _____.
2. Love is _____.
3. It does not _____.
4. It does not _____.
5. It is not _____.
6. It does not _____ others.
7. It is not _____ - _____.
8. It is not easily _____.
9. It keeps no record of _____.
10. Love does not delight in evil but _____ with the truth.

Answers to questions can be found on Page 17

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YOUR TURN



BROKEN HEART

I have a broken heart,
As you can see.
The flower is wilted,
Just like me.

The candles glow so painfully,
That my heart breaks for you and me.
The teardrops fall so easily,
It makes my heart break so deeply.

It hurts me so to be apart from you,
That my heart breaks worrying about you.
Knowing I'm here, and you are there,
My heart is breaking everywhere.

My broken heart will mend real fast
When God puts me in your arms,
And with you at last.

By Gretchen Zukrigl



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting (Florida inmates only).

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**Bible Puzzle
Answers**

- | | |
|------------|-----------------|
| 1. patient | 6. dishonor |
| 2. kind | 7. self-seeking |
| 3. envy | 8. angered |
| 4. boast | 9. wrongs |
| 5. proud | 10. rejoices |

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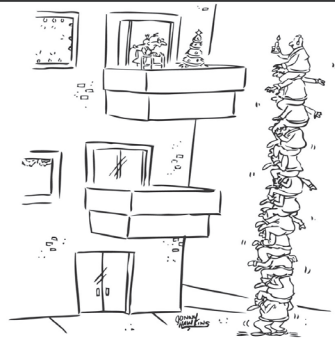
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Christian Cartoon**

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**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606

Keene, Texas 76059

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):
(Florida inmates only)

____ Please send me this Bible Study Course:
(Florida inmates only)

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: *Pasos Para La Vida Eterna*
(Florida Inmates Only)

Write to: Regeneration Fellowship
*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 17 CHANGE OF SABBATH: 1CS: Exodus 20:8-11; 2CS: Psalm 89:34 [Acts 13:14, 42; 18:4]; 3CS: Daniel 7:25; 4CS: Daniel 12:4; 5CS: John 9:41; 6CS: James 4:17; 7CS: I John 3:4; 8CS: Romans 6:16; 9CS: Acts 5:29; 10CS: Hebrews 5:9.