



PRISON REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 33 No. 8

Director:
John Mills

...Put forth your branches
and bear your fruit...
Ezekiel 36:8

*An outreach of the
Florida Prison Ministries*



I occasionally join a group on Facebook...it could be about religion, health, cooking, etc. Most of the time you have to agree to group rules before the administrators allow you to join, and almost without fail, "Be kind" is one of the rules that everyone agrees to. You would think that you would find common courtesy and kindness in that group then, wouldn't you?

The other day, the very first post that I saw in a new group was a question, and in a bit of shock, I read the replies to that question. Admittedly, some were kind, or at least not rude. However, more were sarcastic, belittling, and just plain mean. I began to wonder where the administrator to the group was. I suppose they have their hands full if all the posts are like this. And, honestly, these are adults (and judging by profile pictures, have been adults for quite some time). It is hard to imagine this many adults need policing, and yet here we are. I'm not sure how we got to this place, and I'm not sure it is possible to go back. In fact, I suppose I would be made fun of for even suggesting such a thing.

The Bible tells us that in the last days "men shall be lovers of their own selves...boasters, proud, blasphemers...unholy, false accusers...fierce...despisers of those that are good..." but it also tells us "from such turn away" (II Timothy 3:2-5). May we all know (and do) better.

— The Team at
Regeneration Fellowship

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Quotes and Quips

The greatest thing that we can do is to help somebody know that they're loved and capable of loving.

— Fred Rogers

Oh, be swift to love, make haste to be kind!

— Henri-Frederic Amiel

Children learn more from what you are than what you teach.

— W.E.B. DuBois

Whenever you are about to find fault with someone, ask yourself the following question. What fault of mine most nearly resembles the one I am about to criticize?

— Marcus Aurelius

Patience is the companion of wisdom.

— St. Augustine

If you can't pay it back, pay it forward.

— Catherine Ryan Hyde

The thankful receiver bears a plentiful harvest.

— William Blake

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A WORLD ON FIRE
Selected Studies on the Great Commission
By David Metzler

GAMALIEL'S ADVICE

“And now I say to you, keep away from these men and let them alone; for if this plan or this work is of men, it will come to nothing; but if it is of God, you cannot overthrow it — lest you even be found to fight against God” (Acts 5:38, 39).

Gamaliel was the grandson of the famous Hillel and a renowned teacher and prominent Pharisee in his own right. He was the first to receive the title of Rabban, which indicates the esteem in which his countrymen held him. Jewish tradition reveals him as the ideal Pharisee, a worthy representative of Hillel's school, which was more tolerant and less legalistic than the opposing school of Shammai. Paul was privileged to study under him. Seeing that the violent direction toward which the Sanhedrin was leaning would cause serious repercussions, Gamaliel asked that the prisoners be removed so the council might discuss punishment freely.

Rising, Gamaliel addressed the council. “Men of Israel, take heed to yourselves what you intend to do regarding these men” (Acts 5:35). In other words, be careful! He then went on to relate a short history of men claiming to be the Messiah whose followers came to no success. “For some time ago Theudas rose up, claiming to be somebody. A number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to nothing” (verse 36). He next cited the history of Judas of Galilee, who moved for complete independence from Rome. Judas urged no taxes be paid to Caesar and raised an armed force to resist. The war was described as a religious war. Judas and his followers were affiliated with the Pharisees, and his movement, although defeated and the leader killed, gave origin to the sect, or party, of the Zealots.

All knew of these recent uprisings. While the Sadducees wished to kill the apostles to silence them, the wisdom of Gamaliel was accepted as sound. One wonders why Saul became such a zealot against the Christians when his mentor clearly, on this occasion, urged restraint and caution. Saul was struggling in the midst of the swirling doctrinal turmoil gripping Jerusalem. A respected student of the famed Pharisee Gamaliel, Saul sought to prevent the erosion of Pharisaical authority through violent confrontation with Christians. Ultimately, the work of God will triumph over the designs of men. The fire cannot be quenched! ■

LIGHT FOR MY PATH

What the Bible Has to Say about the Unsaved

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

II Peter 3:9

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

John 3:16, 17

I came not to call the righteous, but sinners, to repentance.

Luke 5:32

For the Son of man is come to seek and to save that which was lost.

Luke 19:10

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16:31

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:3

The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord.

Luke 4:18, 19

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

**THE UNITED STATES IN
BIBLE PROPHECY**

[This chapter is based on Revelation, chapter 13]

Throughout the centuries, the Bible has revealed the rise and fall of nations with amazing accuracy. Their destinies were predicted in advance, but the Bible is not primarily a history book! Every world power is not mentioned.

Nations are brought into the biblical picture, not as independent political powers, but in the light of their role in God's overall plan. The Bible reveals the role of nations in the long-standing controversy between Christ and Satan. In the last days of earth's history, the final conflict will center upon the question of loyalty to God as manifested by obedience to His law.

Working through both religious and state powers Satan will attempt to coerce God's people — with economic boycotts, fines, threats of imprisonment and death — to ignore God's law by accepting a substitute Sabbath.

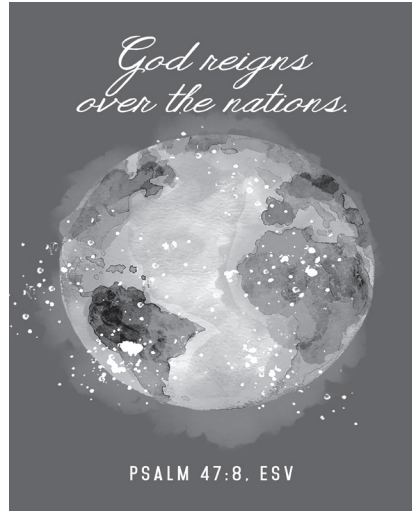
Will the United States play a significant role in this final conflict? Will America continue to champion principles of religious liberty and freedom of choice, or will it one day repudiate its heritage, unite with the beast, and become a persecuting power? What is America's destiny?

In this fascinating lesson we shall discover the answers to these questions.

Read Revelation 13:1-18.

1. Fill in the blanks below showing the location from which each beast arrives according to the following verses (Revelation 13:1, 11):

- The first beast arises from the _____ (verse 1).
- The second beast arises from the _____ (verse 11).



NOTE: In the last chapter we clearly identified the first beast as the papacy. As Revelation 13 describes, this beast received its seat of government from pagan Rome, became a universal system of worship, persecuted the people of God, claimed the power to forgive sins, and reigned supreme for 1,260 years during the Middle Ages. In Bible prophecy, the sea represents a populated area of the earth (Revelation 17:15). The beast rising out of the sea represents a power arising out of the populated areas of the world. The earth, on the other hand, represents the opposite — an unpopulated or sparsely populated area. The second beast rises out of the sparsely populated area of the new world.

2. How does this second beast of Revelation 13 (the lamb-like beast) cooperate with the first beast (the papacy)? Revelation 13:12

3. List four identifying characteristics of this second beast:

a. When does this second beast arise? Revelation 13:10, 11



NOTE: Inasmuch as the lamb-like beast was to cause people to worship the first beast “whose mortal wound was healed,” we know that the prophecy about the lamb-horned beast focuses on events after the wound was inflicted that is, after 1798.” The papacy received its deadly wound in 1798 when the French General Berthier took the pope captive. Ultimately the pope died in captivity. The second beast was to arise after the first went into captivity.

b. Where does the second beast arise? Revelation 13:11

NOTE: The first beast arose out of the sea, or multitudes, kindreds, or peoples (Revelation 17:15). Today we would say it arose out of the populated masses of Europe. The second beast, however, arises in an unpopulated area of the world. The actual Greek word for “coming up” is *anabaino*, meaning “springing up” It arises like a silent seed growing from the quiet earth. It arises rapidly from obscurity to become a world superpower.

c. What animal was chosen to describe this second beast, and what does

it look like? Revelation 13:11

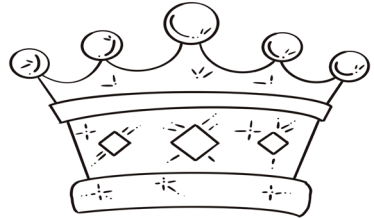
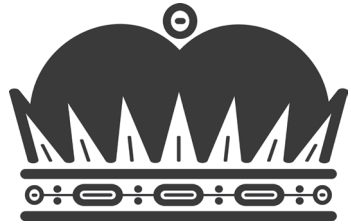
NOTE: Throughout the Book of Revelation, Jesus is described as a Lamb. Lamb-like qualities indicate gentleness, innocence, and freedom. Jesus never coerces anyone! In His great love, He gives everyone the freedom to choose. So this lamb-like power grants its citizens the opportunity to worship freely in harmony with the dictates of their consciences. We should also notice that a lamb is a young animal. The lion, the bear, the leopard, and the dragon described earlier in the chapter are full-grown animals, indicating older, established nations. The youthful lamb represents a nation just born.

d. The first beast has crowns on its horns (Revelation 13:1). Does the lamb-like beast have crowns?

_____ Yes

_____ No

NOTE: Crowns indicate kingly authority. This new power has no crowns or king! Horns are symbols of power. Here the power comes from another source — from the people — from a democratic, republican form of government. ■



**CONTINUED IN
THE NEXT ISSUE**

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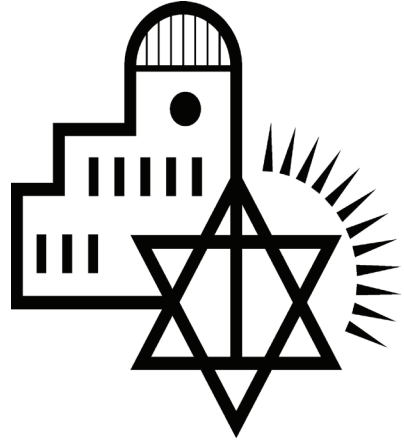
THE STORY OF
REDEMPTION
by E. G. White

THE ARK OF GOD (CONTINUED)

(This chapter is based on I Samuel 3-6; II Samuel 6; I Kings 8.)

In Solomon's Temple

After Solomon had finished building the temple, he assembled the elders of Israel and the most influential men among the people to bring up the ark of the covenant of the Lord out of the city of David. These men consecrated themselves to God and with great solemnity and reverence, accompanied the priests who bore the ark. "And they brought up the ark of the Lord, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and Levites bring up. And King Solomon and all the congregation of Israel that were assembled unto him were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."



Solomon followed the example of his father David. Every six paces he sacrificed. With singing and with music and great ceremony, "the priests brought in the ark of the covenant of the Lord unto His place, into the oracle of the house, to the most holy place, even under the wings of the cherubims. For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

A most splendid sanctuary had been made, according to the pattern showed to Moses in the mount and afterward presented by the Lord to David. The earthly sanctuary was made like the heavenly. In addition to the cherubim on the top of the ark, Solomon made two other angels of larger size, standing at each end of the ark, representing the heavenly angels always guarding the law of God. It is impossible to describe the beauty and splendor of this tabernacle. There as in the tabernacle, the sacred ark was borne in solemn, reverential order, and set in its place beneath the wings of the two stately cherubim that stood upon the floor.

The sacred choir united their voices with all kinds of musical instruments, in praise to God. And while the voices, in harmony with instruments of music,

resounded through the temple and were borne upon the air through Jerusalem, the cloud of God's glory took possession of the house, as it had formerly filled the tabernacle. "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord had filled the house of the Lord.

King Solomon stood upon a brazen scaffold before the altar and blessed the people. He then knelt down and, with his hands raised upward, poured forth earnest and solemn prayer to God while the congregation were bowed with their faces to the ground. After Solomon had ended his prayer, a miraculous fire came from heaven and consumed the sacrifice.

Because of the sins of Israel, the calamity that God said should come upon the temple if His people departed from Him was fulfilled some hundreds of years after the temple was built. God promised Solomon, if he remained faithful and if his people would obey all His commandments, that that glorious temple should stand forever in all its splendor, as an evidence of the prosperity and exalted blessings resting upon Israel for their obedience.

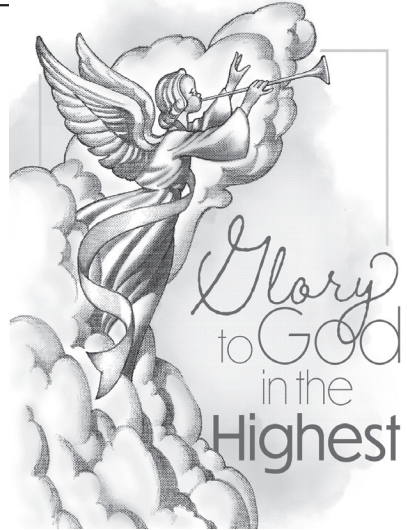
The Captivity of Israel

Because of Israel's transgression of the commandments of God and their wicked acts, God suffered them to go into captivity, to humble and punish them. Before the temple was destroyed, God made known to a few of His faithful servants the fate of the temple, which was the pride of Israel, and which they regarded with idolatry, while they were sinning against God. He also revealed to them the captivity of Israel. These righteous men, just before the destruction of the temple, removed the sacred ark containing the tables of stone, and with mourning and sadness secreted it in a cave where it was to be hidden from the people of Israel because of their sins, and was to be no more restored to them. That sacred ark is yet hidden. It has never been disturbed since it was secreted.

THE FIRST ADVENT OF CHRIST

At the time when Jesus was to take upon Himself man's nature, [He] humbled Himself as a man, and suffered the temptations of Satan.

His birth was without worldly grandeur. He was born in a stable and



cradled in a manger; yet His birth was honored far above that of any of the sons of men. Angels from heaven informed the shepherds of the advent of Jesus, and light and glory from God accompanied their testimony. The heavenly host touched their harps and glorified God. They triumphantly heralded the advent of the Son of God to a fallen world to accomplish the work of redemption and by His death to bring peace, happiness, and everlasting life to man. God honored the advent of His Son. Angels worshiped Him.

JESUS
CHRIST
Is Born



The Baptism of Jesus

Angels of God hovered over the scene of His baptism; the Holy Spirit descended in the form of a dove and lighted upon Him, and as the people stood greatly amazed, with their eyes fastened upon Him, the Father's voice was heard from heaven, saying, Thou art My beloved Son; in Thee I am well pleased.

John was not certain that it was the Saviour who came to be baptized of him in Jordan. But God had promised him a sign by which he should know the Lamb of God. That sign was given as the heavenly dove rested upon Jesus and the glory of God shone round about Him. John reached forth his hand, pointing to Jesus, and with a loud voice cried out, "Behold the Lamb of God, which taketh away the sin of the world!" (John 1:29).

The Ministry of John

John informed his disciples that Jesus was the promised Messiah, the Saviour of the world. As his work was closing, he taught his disciples to look to Jesus and follow Him as the Great Teacher. John's life was sorrowful and self-denying. He heralded the first advent of Christ but was not permitted to witness His miracles and enjoy the power manifested by Him. When Jesus should establish Himself as a teacher, John knew that he himself must die. His voice was seldom heard, except in the wilderness. His life was lonely. He did not cling to his father's family, to enjoy their society, but left them in order to fulfill his mission. Multitudes left the busy cities and villages, and flocked to the wilderness to hear the words of the wonderful prophet. John laid the ax to the root of the tree. He reproved sin, fearless of consequences, and prepared the way for the Lamb of God.

Herod was affected as he listened to the powerful, pointed testimonies of John, and with deep interest he inquired what he must do to become his disciple. John was acquainted with the fact that Herod was about to marry his

brother's wife and, through her influence, Herod seized John and put him in prison, intending, however, to release him. While there confined, John heard through his disciples of the mighty works of Jesus. He could not listen to His gracious words, but the disciples informed him and comforted him with what they had heard. Soon John was beheaded, through the influence of Herod's wife. The humblest disciples who followed Jesus, witnessed His miracles, and heard the comforting words that fell from His lips, were greater than John the Baptist; that is, they were more exalted and honored, and had more pleasure in their lives.

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.



MATTHEW 11:11, NRSV

The Temptation

After the baptism of Jesus in Jordan, He was led by the Spirit into the wilderness, to be tempted of the devil. The Holy Spirit had prepared Him for that special scene of fierce temptations. Forty days He was tempted of Satan, and in those days He ate nothing. Everything around Him was unpleasant, from which human nature would be led to shrink. He was with the wild beasts and the devil, in a desolate, lonely place. The Son of God was pale and emaciated, through fasting and suffering. But His course was marked out, and He must fulfill the work that He came to do.

Satan took advantage of the sufferings of the Son of God and prepared to beset Him with manifold temptations, hoping to obtain the victory over Him, because He had humbled Himself as a man. Satan came with this temptation: "If Thou be the Son of God, command this stone that it be made bread." He tempted Jesus to condescend to give him proof of His being the Messiah, by exercising His divine power. Jesus mildly answered him, "It is written, That man shall not live by bread alone, but by every word of God" (Luke 4:3, 4).

Satan was seeking a dispute with Jesus concerning His being the Son of God. He referred to His weak, suffering condition and boastfully affirmed that he was stronger than Jesus. But the word spoken from heaven, "Thou art My beloved Son; in Thee I am well pleased" (Luke 3:22), was sufficient to sustain Jesus through all His sufferings. I saw that Christ had nothing to do in convincing Satan of His power or of His being the Saviour of the world. Satan has sufficient evidence of the exalted station and authority of the Son of God. His unwillingness to yield to Christ's authority had shut him out of heaven.

Satan, to manifest his power, carried Jesus to Jerusalem and set Him upon a pinnacle of the temple, and there tempted Him to give evidence that He was the Son of God, by casting Himself down from that dizzy height. Satan came with the words of inspiration: "For it is written, He shall give His angels charge over Thee, to keep thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone." Jesus answering said unto Him, "It is said, Thou shalt not tempt the Lord thy God" (Luke 4:10-12). Satan wished to cause Jesus to presume upon the mercy of His Father and risk His life before the fulfillment of His mission. He had hoped that the plan of salvation would fail; but the plan was laid too deep to be overthrown or marred by Satan.



Christ is the example for all Christians. When they are tempted, or their rights are disputed, they should bear it patiently. They should not feel that they have a right to call upon the Lord to display His power that they may obtain a victory over their enemies, unless God can be directly honored and glorified thereby. If Jesus had cast Himself from the pinnacle of the temple, it would not have glorified His Father, for none would have witnessed the act but Satan and the angels of God. And it would have been tempting the Lord to display His power to His bitterest foe. It would have been condescending to the one whom Jesus came to conquer.

"And the devil, taking Him up into a high mountain, shewed unto Him all the kingdoms of the world in a moment of time. And the devil said unto Him, All this power will I give Thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If Thou therefore wilt worship me, all shall be Thine. And Jesus answered and said unto him, Get thee behind Me, Satan: for it is written, Thou shalt worship the Lord Thy God, and Him only shalt thou serve" (Luke 4:5-8).

Satan presented before Jesus the kingdoms of the world in the most attractive light. If Jesus would there worship him, he offered to relinquish his claims to the possessions of earth. If the plan of salvation should be carried out and Jesus should die to redeem man, Satan knew that his own power must be limited and finally taken away, and that he would be destroyed. Therefore it was his studied plan to prevent, if possible, the completion of the great work that had been commenced by the Son of God. If the plan of man's redemption should fail, Satan would retain the kingdom that he then claimed. And if he should succeed, he flattered himself that he would reign in opposition to the God of heaven.

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

God's Gift of Music

Nature helps some of us get in touch with our feelings, perhaps because it removes us from screens and other distractions. Instrumental or vocal music also often helps us access the depths of our soul like nothing else can. God may even speak to us through music — whether in song lyrics, our own inner thoughts or wordless stirrings of the heart.

Albert Schweitzer, a pastor, musicologist, physician and more, said, “Joy, sorrow, tears, lamentation, laughter — to all these music gives voice, but in such a way that we are transported from the world of unrest to a world of peace, and see reality in a new way, as if we were sitting by a mountain lake and contemplating hills and woods and clouds in the tranquil and fathomless water.”

Make some playlists for various emotions: joy, grief, anxiety, hope. Then imagine yourself relaxing in nature, and experience God's love.

An Emotional Life Preserver

Author Nicole Whitacre, writing at DesiringGod.com, acknowledges that even Christ-followers are prone to “emotional rip currents.” Although emotions are good because God created them, sin has corrupted our feelings.

“Though sin would drown us in a sea of wretched feelings, we have been rescued,” Whitacre shares. Christ can redeem our sin-plagued emotions when we think on God's truths and make godly decisions, she says. Then those transformed emotions help us honor Jesus and serve other people.

“Love for Christ motivates us (John 14:15), joy in God strengthens us (Nehemiah 8:10) and zeal for God's word consumes us (Psalm 119:139),” concludes Whitacre. “Our emotional life — once rife with dangerous rip currents — can come alive with godly feelings that propel us forward in Christlike character.”

Sabbath Sight

Miners used to use mules underground to pull the loaded carts. Spending so much time in the darkness, some mules eventually went blind. But one old miner found a solution: He simply let the mules spend one day a week outside the mines.

In a very real sense, God gave us the Sabbath to keep us from going spiritually blind. The Sabbath, as Jesus said, was made for humankind, but to use in sacred ways. It's our responsibility as followers of Jesus to decide how to best keep the intent of this commandment. How might observing Sabbath improve your ability to “see” clearly?

YOUR BIBLE QUESTIONS . . . ANSWERED

Doesn't the Bible support the drinking of wine? (Part 1)

"No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities" (1 Timothy 5:23).

It is often argued that the wine the apostle Paul recommends to the disciple Timothy in this passage is alcoholic. Yet this is false for many reasons. First, the Greek word *oinos* is used and can denote either fermented or unfermented grape juice. It depends on the context. In addition, there are historical references supporting the use of unfermented wine for medicinal purposes in the ancient world. For example, Athenaeus (A.D. 280) counsels to use unfermented grape juice for stomach disorders. Some health authorities today urge the drinking of grape juice based on its rapid therapeutic ingestion into the system.

Timothy might also have been living as a Nazirite if he was drinking only water. Paul was telling him to use a little grape juice, which has a soothing effect on the body — indicating that Timothy abstained and needed to be urged to take even just a little new wine. Drinking fermented wine can contribute to stomach ulcers; Paul would never recommend old wine for stomach therapy.

Earlier in the same epistle, Paul instructs Timothy that bishops were to be abstinent (*nephalion*) (1 Timothy 3:2, 3). The apostle would not have encouraged Timothy to drink alcoholic beverages when he had, earlier in the same letter, forbidden their use by church leaders (1 Timothy 3:8).

Moreover, since alcoholic drink is categorically condemned in Proverbs 20:1 and 23:29-32, it is inconceivable that New Testament church leaders would condone it.

So there is nothing in Paul's counsel to Timothy to indicate that this "little wine" was fermented. Since Timothy had an apparent problem of digestion and other infirmities, the recommended use of grape juice might well have been an effective dietary supplement.

The Bible writers also recommend the unfermented grape juice as a blessing to the body. "Thus says the Lord: 'As the new wine is found in the cluster, and one says, "Do not destroy it, for a blessing is in it" ' " (Isaiah 65:8). The kind of wine that is "in the cluster" is nonalcoholic.



— D.B.

Bible Puzzles

JERUSALEM: A CITY WORTH REMEMBERING

Choose the letter of the correct answer.

1. The short word often used to refer to Jerusalem.
 A. Aslan B. Zion C. Zebu D. Cebu
2. Before it was taken by the Israelites under King David, Jerusalem was called this:
 A. Jebus B. Zander C. Jeru City D. Cebus
3. Sometimes Jerusalem is referred to as the "City of _____."
 A. Saul B. Rehoboam C. Solomon D. David
4. This was the king who built a palace in Jerusalem.
 A. Saul B. David C. Solomon D. Rehoboam
5. This king built the temple in Jerusalem.
 A. Saul B. David C. Solomon D. Rehoboam
6. After the kingdom was divided, the capital of Israel became this city.
 A. Jericho B. Gath C. Samaria D. Beersheba
7. After the kingdom was divided, Jerusalem became the capital of this country.
 A. Syria B. Judah C. Judea D. Hazar
8. In 586 B.C., this country destroyed Jerusalem and took its citizens captive.
 A. Babylon B. Greece C. Egypt D. Rome
9. This king allowed Ezra and Nehemiah to return to Jerusalem to rebuild the city and the walls.
 A. Tut B. Cyrus C. Henry VIII D. Ahasuerus
10. In Revelation 21, John said the Holy City would be called this:
 A. Holy Jerusalem C. Jerusalem of God
 B. New Jerusalem D. Heavenly Jerusalem

Answers to questions can be found on Page 17

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YOUR TURN



Unconditional Love (Part 3)
Ellis A. Chen

Unconditional love is not new. Jesus displayed it. Apostle Paul defined it (I Corinthians 13:47): "Love is patient; love is kind. Love is not jealous, it doesn't put on airs, it is not snobbish. Love is never rude, it is not self-seeking, it is not prone to anger; neither does it brood over injuries. Love does not rejoice in what is wrong but rejoices with the truth. There is no limit to love's forbearance, to its trust, its hope, its power to endure."

Let's transform it. You love unconditionally when:

- You choose to be patient.
- You choose to be kind at all times.
- You don't lift yourself up without lifting up all those around you.
- You are prone to compassion.
- You let go of pan scale conditional love and give love as a free gift with no strings attached.
- You forgive and set proper boundaries so you do not become a doormat.
- You know your love is more powerful than rejection, more powerful than death - there is no limit to it.

When you love unconditionally you are free of all limits, and love is no longer a pan scale experience. You are full of patience, trust, hope and have the power to endure all things knowing you are not alone.

How do you love???? There is only one way. Love unconditionally not because others need it, [but] because it is who you are... and you'll never be the same again.



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

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Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting. (Florida inmates only.)

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

Write to:

**THE VOICE
OF PROPHECY**

Box 53055

Los Angeles, CA
90053

**Bible Puzzle
Answers**

- | | |
|------|-------|
| 1. B | 6. C |
| 2. A | 7. B |
| 3. D | 8. A |
| 4. B | 9. B |
| 5. C | 10. B |

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

Write to:

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Los Angeles, CA 90053

*Would you like someone to correspond with
on a spiritual level? Send your name and
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*(Le gustaria tener un amigo por
correspondencia para apoyo espiritual?
Escribamos a:)*

Regeneration Fellowship Pen Pal Program

P.O. Box 162685

Altamonte Springs, FL 32716

For Florida inmates only.

(Solamente para presos en Florida.)

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Christian Cartoon****A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606

Keene, Texas 76059

"And God called
the light daytime,
and the darkness
he called primetime."



REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):
(Florida inmates only)

____ Please send me this Bible Study Course:
(Florida inmates only)

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

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Also available as: *Pasos Para La Vida Eterna*
(Florida Inmates Only)

Write to: Regeneration Fellowship
*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 13 CHRISTIAN'S RULE OF LIFE: 1CR: James 2:8-12; 2CR: I John 3:4; 3CR: Romans 4:15; 4CR: Psalm 111:7, 8; 5CR: Psalm 89:34; 6CR: Romans 6:14, 15; 7CR: Romans 3:31; 8CR: Revelation 14:12; 9CR: Hebrews 8: 8-10; 10CR: Hebrews 5:9; 11CR: Matthew 19:16, 17.