



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

**Be
Kind**

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 33 No. 4

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

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Be kind

I have a friend who has been retired for several years but was recently asked to leave retirement and come back to work, part time, of course. I suppose she was flattered to be asked, but really, she loved what she did and was eager to continue to help out in any way. Of course, the pay didn't hurt her motivation to go back to work either. What she didn't realize was how much of a toll it would take on her body to again have to wake so early to get ready to go to work, not to mention the demands of the job (which wound up being more than part time, although she was paid for part-time employment). All that could be dealt with, but in all honesty, the worst part of going back to work was the way she was treated by those around her. Not her coworkers, but those in "leadership" roles around her. (I put "leadership" in quotes because the way they behaved was definitely not the way to lead!) I suppose it is true that the older we get, the less we want to be surrounded by those who do not love and appreciate us. But, I ask, why would anyone of any age want any less? We all need people around us who are good for us and good to us (see Quotes and Quips, page 2) in order to thrive. And, I might add we need to be and do the same for others. May you be a ray of sunshine for someone today (and every day) in what might otherwise be a dark and gloomy place.

— The Team at
Regeneration Fellowship

Quotes and Quips

God has made it a rule for Himself that He won't alter people's character by force; He can and will alter them — but only if people will let Him.

— C.S. Lewis

As you get older you really just want to be surrounded by good people: people who are good for you, good to you, and good for your soul.

— Unknown

Resentment is like drinking poison and then hoping it will kill your enemies.

— Nelson Mandela

When it rains look for rainbows; when it's dark look for stars.

— Unknown

If something is wrong, fix it if you can, but train yourself not to worry: worry never fixes anything.

— Ernest Hemingway

I am not what has happened to me; I am what I choose to become.

— Unknown

The future depends on what you do today.

— Mahatma Gandhi

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

ANANIAS

“But a certain man named Ananias, with Sapphira his wife, sold a possession” (Acts 5:1).

Among those in the upper room, when the Holy Spirit descended on the 120, were Ananias (“Jehovah is gracious”) and Sapphira (“beautiful,” “sapphire”). Feeling led by the Spirit, the two announced they would sell a piece of real estate and donate the proceeds to the church. But they soon regretted their announcement. This was a costly gift to offer to the cause of Christ. They wanted to keep the money. On the other hand, they coveted the spotlight of praise, for they saw that those who made donations to the poor of the church were held in high esteem. How could they obtain both? They got together and hatched a plan. They would pretend to give all the proceeds from the sale but hold back a large portion of it for themselves. On the surface, they remained generous supporters, but in reality, they lacked the open generosity Barnabas exhibited when he sold his land and brought the disciples his unselfish donation.

When Ananias came with his offering, Peter laid bare the deceit: “Why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself? While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God” (Acts 5:3, 4). Ananias was not required to give any fixed amount, for the money was his to deal with as he saw fit. His sin lay in bringing a part and saying that it was the whole. This was the lie and the sin.



“You shall
 not covet

Covetousness was the exact sin that led to the downfall of Achan during the conquest of the Promised Land. In a sense, Ananias’s crime was similar to that of Gehazi (II Kings 5:20-27), who lied to Naaman to receive payment for a master who wished none, for a healing he had not performed, to gain wealth he alone coveted. Upon hearing Peter expose him before the others (so much for the esteem he craved), Ananias fell down dead. The young men present wrapped him in his robe, took him outside the city walls, and buried him.

No legal note or bond is more obligatory than a pledge made to the cause of God.

LIGHT FOR MY PATH

What the Bible Has to Say about God's Faithfulness

Faithful is He that calleth you, who also will do it.

I Thessalonians 5:24

And the bow shall be in the cloud; and I will look upon it, that I may remember that everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:16

And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

Genesis 28:15

Blessed be the Lord, that hath given rest unto His people Israel, according to all that He promised: there hath not failed one word of all His good promise, which He promised by the hand of Moses His servant.

I Kings 8:56

The mercy, O Lord, is in the heavens; and Thy faithfulness reacheth unto the clouds.

Psalms 36:5

I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

Psalms 89:1

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold, He that keepeth Israel shall neither slumber or sleep.

Psalms 121: 3, 4

God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.

I Corinthians 1:9

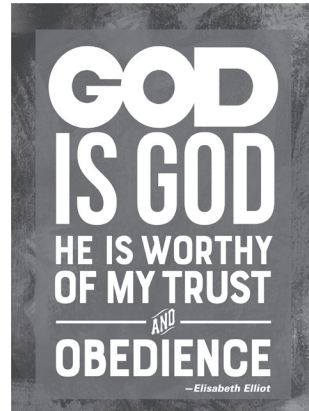
**BREATH OF LIFE
BIBLE COURSE
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SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

REVELATION'S SEAL OF LOYALTY
[This chapter is based on Revelation, chapter 13]

The Book of Revelation describes a titanic struggle between the forces of good and evil — between God and Satan, a rebel angel. Lucifer, that angel, has raised questions about God's loving intentions for His people. The chaotic, unsettled state of our society, with its epidemic of crime, violence, and immorality, graphically portrays the result of Satan's influence on Planet Earth. The final issues focus on trust, loyalty, and obedience, in this great controversy between good and evil. The coming crisis over the Mark of the Beast is much deeper than the mysterious 666 on license plates in Jerusalem, or a laser tattoo for every individual, or bar codes on sales items, or a giant computer called "The Beast" in Brussels. Before we discover who the Beast is and what the Mark of the Beast is all about, it is necessary to discover the central issue in earth's final conflict. Once we understand God's seal, Satan's mark will stand out in striking contrast.



1. Who are the objects of Satan's special attack in the final crisis? Revelation 12:17

2. What mark will God's people receive at the end time? Revelation 7:1-3

3. Of what are winds a symbol in the Bible? Jeremiah 49:36-38

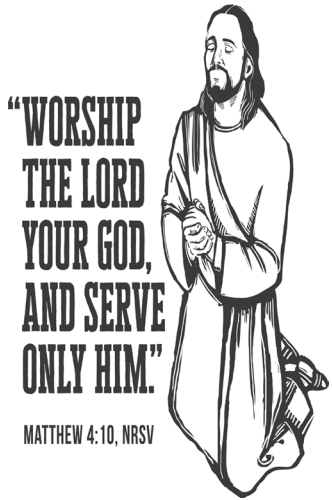
NOTE: Before the final outpouring of God’s judgment in the seven last plagues, God’s people will receive His Seal of Allegiance and Loyalty. Just as the blood of the Passover Lamb symbolized the faith of the Israelites and true worship, God’s seal symbolizes genuine faith and true worship. The Israelites, who, expressing their faith, placed the blood of the lamb on the doorpost, were protected as the angel of death destroyed the Egyptians. Likewise, God’s people will be protected in the final crisis.

4. Around what does this final test revolve?

a. Revelation 14:6,7 _____

b. Revelation 14:8 _____

c. Revelation 14:9,10 _____



NOTE: The final test centers on the question of worship. It focuses on whom we worship, when we worship, and why we worship. Revelation sharply contrasts two worships — worshipping the Creator, and worshipping the Beast.

5. How does the book of Revelation describe those who worship their Creator and refuse to receive the Mark of the Beast? Revelation 14:12

6. Where is God’s seal found? Isaiah 8:16

7. What is another name for a seal? Romans 4:11

NOTE: The words *seal*, *sign*, or *mark* are often used interchangeably in the Bible. We may speak of God's sign or seal or the mark of His authority.

8. Since the final crisis is over God's authority to be worshiped, why is God worthy of our greatest praise and highest worship? Revelation 4:11

NOTE: Since God made us, He is worthy of our worship, praise, and adoration. We did not evolve. We did not create ourselves. He is to be exalted as our Creator.

9. What specific commandment in the heart of God's law calls us back to worshiping God as our Creator? Exodus 20:8-11

NOTE: An official seal authenticates a document. Each seal must contain at least three things: the name, the title, and the territory of the one whose seal it is. For example, George Washington (name), President (title) of the United States (territory). The Sabbath commandment contains the name (Lord God), title (Maker or Creator), and territory (heaven and earth), of the divine Law Maker. It is God's special seal, sign, or mark.

10. What does the prophet Ezekiel call the Sabbath? Ezekiel 20:12, 20

CONTINUED IN THE NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

THE DEATH OF MOSES

(This chapter is based on Deuteronomy 31-34)

Moses was soon to die, and he was commanded to gather the children of Israel together before his death and relate to them all the journeyings of the Hebrew host since their departure from Egypt, and all the great transgressions of their fathers, which brought His judgments upon them, and compelled Him to say that they should not enter the Promised Land. Their fathers had died in the wilderness, according to the word of the Lord. Their children had grown up, and to them the promise was to be fulfilled of possessing the land of Canaan. Many of these were small children when the law was given, and they had no remembrance of the grandeur of the event. Others were born in the wilderness, and lest they should not realize the necessity of obeying the Ten Commandments and all the laws and judgments given to Moses, he was instructed of God to recapitulate the Ten Commandments, and all the circumstances connected with the giving of the law.

Moses had written in a book all the laws and judgments given him of God and had faithfully recorded all His instructions given them by the way, and all the miracles which He had performed for them, and all the murmurings of the children of Israel. Moses had also recorded his being overcome in consequence of their murmurings.

"If you obey my voice and keep my covenant,

Final Instruction to Israel

All the people were assembled before him, and he read the events of their past history out of the book which he had written. He read also the promises of God to them if they would be obedient, and the curses which would come upon them if they were disobedient.

Moses told them that, for their rebellion, the Lord had several times purposed to destroy them, but he had interceded for them so earnestly that God had graciously spared them. He reminded them of the



*you shall be my
treasured possession
out of all the peoples."*

Exodus 19:5, NRSV

miracles which the Lord did unto Pharaoh and all the land of Egypt. He said to them, "But your eyes have seen all the great acts of the Lord which He did. Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it" (Deuteronomy 11:7, 8).

Moses especially warned the children of Israel against being seduced into idolatry. He earnestly charged them to obey the commandments of God. If they would prove obedient and love the Lord and serve Him with their undivided affections, He would give them rain in due season and cause their vegetation to flourish, and increase their cattle. They should also enjoy especial and exalted privileges, and should triumph over their enemies.

Moses instructed the children of Israel in an earnest, impressive manner. He knew that it was his last opportunity to address them. He then finished writing in a book all the laws, judgments, and statutes which God had given him, also the various regulations respecting sacrificial offerings. He placed the book in the hands of men in the sacred office and requested that, for safe keeping, it should be put in the side of the ark, for God's care was continually upon that sacred chest. This book of Moses was to be preserved, that the judges of Israel might refer to it if any case should come up to make it necessary. An erring people often understand God's requirements to suit their own case; therefore the book of Moses was preserved in a most sacred place, for future reference.

Moses closed his last instructions to the people by a most powerful, prophetic address. It was pathetic and eloquent. By inspiration of God he blessed separately the tribes of Israel. In his closing words he dwelt largely upon the majesty of God and the excellency of Israel, which would ever continue if they would obey God and take hold of His strength.

The Decease and Resurrection of Moses

"And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord shewed him all the land of Gilead, unto Dan. And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea, and the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar. And the Lord said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will

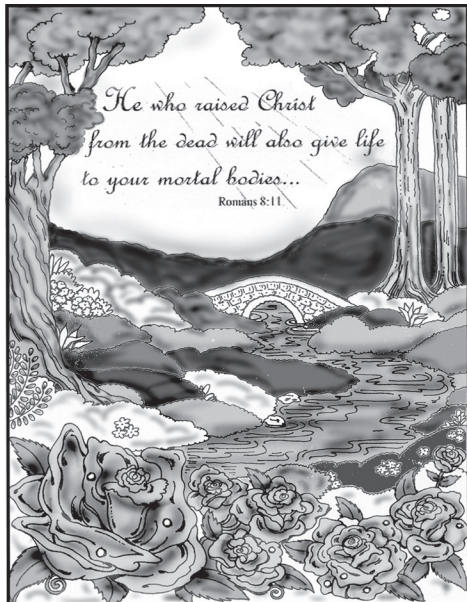


give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither. So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And He buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day. And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated” (Deuteronomy 34:1-7).

It was not the will of God that anyone should go up with Moses to the top of Pisgah. There he stood, upon a high prominence of Pisgah’s top, in the presence of God and heavenly angels. After he had viewed Canaan to his satisfaction, he lay down, like a tired warrior, to rest. Sleep came upon him, but it was the sleep of death. Angels took his body and buried it in the valley. The Israelites could never find the place where he was buried. His secret burial was to prevent the people from sinning against the Lord by committing idolatry over his body.

Satan exulted that he had succeeded in causing Moses to sin against God. For this transgression Moses came under the dominion of death. If he had continued faithful, and his life had not been marred with that one transgression, in failing to give God the glory of bringing water from the rock, he would have entered the Promised Land, and would have been translated to heaven without seeing death. Michael, or Christ, with the angels that buried Moses, came down from heaven, after he had remained in the grave a short time, and resurrected him and took him to heaven.

As Christ and the angels approached the grave, Satan and his angels appeared at the grave and were guarding the body of Moses, lest it should be removed. As Christ and His angels drew night, Satan resisted their approach, but he was compelled, by the glory and power of Christ and His angels, to fall back. Satan claimed the body of Moses, because of his one transgression; but Christ meekly referred him to His Father, saying, “The Lord rebuke thee” (Jude 9). Christ told Satan that He knew Moses had humbly repented of this one wrong, that no stain rested



THE FEAR of the LORD is the beginning of WISDOM.

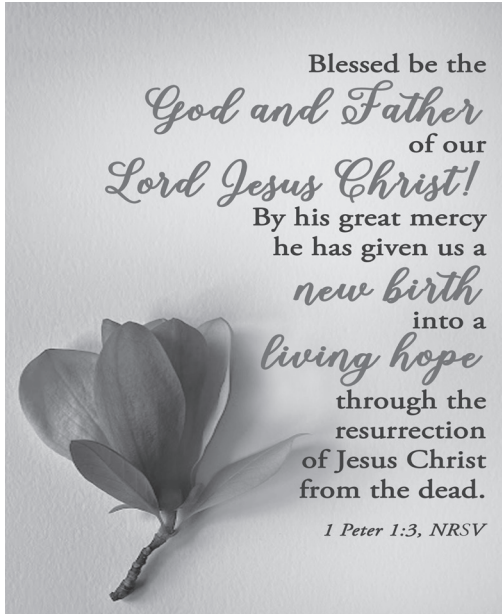
Proverbs 9:10

man speaketh with his friend. And God had revealed to him His excellent glory, as He had never done to any other.

upon his character, and that his name in the heavenly book of records stood untarnished. Then Christ resurrected the body of Moses, which Satan had claimed.

At the transfiguration of Christ, Moses and Elijah, who had also been translated, were sent to talk with Christ in regard to His sufferings, and be the bearers of God's glory to His dear Son. Moses had been greatly honored of God. He had been privileged to talk with God face to face, as a

CONTINUED IN THE NEXT ISSUE



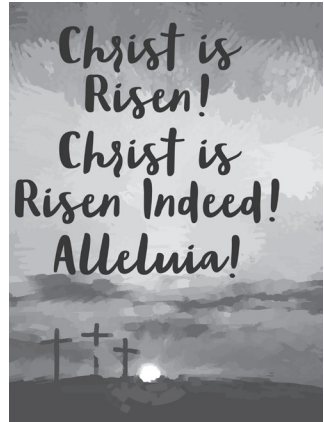
WORDS
of WISDOM

The Joy of the Resurrection

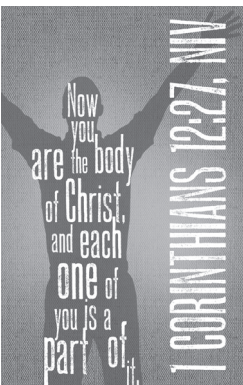
We Christians simply cannot get over the reality of the Resurrection. For us, the fact that God raised Christ from the dead proves that Christ’s way alone is God’s answer to the sins and horrors of the world. The truths Christ brought when he walked on Earth stand solid and irrefutable. The light he brought is the only light that never goes out for it is the eternal light of God’s glory.

Christ’s life is truly the clearest example of how God intends for us to live. Christ’s way is the way that makes the most sense for living on this earth. The true saints have proven that over and over.

The hope which Christ offers us is the only true and lasting hope. Ultimately, it is our only real assurance that life can be good and joyous for everyone. Read the words St. Paul wrote to the church at Rome and apply it to your own life: “Just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his” (Romans 6:4-5). If that is not a tremendous cause for abiding joy, then what is?



Amazing Human Bodies



I have just come across some physiological facts. They are given as being true of the average woman, but I suppose that in general they will also be true of man. The average woman owns 750 movable muscles, 500 of which work in pairs. Her skin covers an area of 20 square feet. In any piece of her skin the size of a postage stamp, there are four yards of nerves, a hundred sweat glands, fifteen oil glands, a yard of blood vessels, and three million assorted cells! When you think of that, you can only say that in truth we are “fearfully and wonderfully made” (Psalm 139:14).

—William Barclay

Yes, I Can!

I cannot alleviate poverty, but I can feed one hungry person. I cannot end war, but I can extend a branch of peace to my neighbor. I cannot prevent death, but I can hold the hand of a dying man. That may not seem like much, but it is far harder than to devise schemes for social betterment, and it is everything. Christ said, "Whatever you did for one of the least of these brothers of mine, you did for me" (Matthew 25:40, niv).

Dreams Work

A minister was asked to speak at the anniversary of the founding of a local church.

Probably the most important statement the pastor made was this: "Here, yesterday, today and tomorrow meet, for workers who dream, and dreamers who work."

Think of the founding members of the church, the church of yesterday. They built the foundation. Concerning the church at Corinth, St. Paul said, "I planted" [this Corinthian church] (1 Corinthians 3:6). Those who responded to the Gospel in Corinth were "the plants" so to speak, the first members of the congregation.

Paul went on to start other churches, but he did not leave those first Corinthian congregants to flounder alone. He left Apollos to water the new plants. "I planted," wrote Paul, "Apollos watered, but God gave the growth" (1 Corinthians 3:6).

The church of yesterday began to include the church of today, and in time there would be the church of tomorrow. The seed of the great Gospel had been planted, and the soil was good enough to bring forth more members.

The result was church workers. "Workers who dream" — workers who caught the vision and turned to work on behalf of God's kingdom. They were workers who tried to make the dream a reality. They were dreamers who work.

No church can survive without workers who dream great dreams. And no church can grow in good health without dreamers who work for the church of today and for the church of tomorrow.

WELL DONE,
—GOOD—
AND
faithful
SERVANT.



YOUR BIBLE QUESTIONS . . . ANSWERED

Did Jephthah actually put his daughter on an altar and kill her?

“Jephthah made a vow to the Lord, and said, ‘If You will indeed deliver the people of Ammon into my hands, then it will be that whatever comes out of the doors of my house to greet me...shall surely be the Lord’s, and I will offer it up as a burnt offering’” (Judges 11:30).

When Jephthah’s daughter was the first to greet him, he said, “Alas, my daughter! You have brought me very low!... For I have given my word to the Lord, and I cannot go back on it” (verse 35). She answered, “My father, if you have given your word to the Lord, do to me according to what has gone out of your mouth” (verse 36).

The chapter goes on to say that he “carried out his vow with her which he had vowed. *She knew no man*” (verse 39). Now notice her response, “Let this thing be done for me: let me alone for two months, that

I may go and wander on the mountains and bewail my *virginity*” (verse 37). She is not crying over her impending death, but over her not being able to marry and have children.

I believe that what Jephthah did to fulfill his vow was similar to what Hannah did with Samuel (see I Samuel 1:27, 28). He brought his daughter to the sanctuary, and she was consecrated to the service of the Lord, which apparently means she was to remain celibate.

There are several biblical reasons why I believe Jephthah did not kill his daughter, but consecrated her instead. First, human sacrifices were an abomination (Leviticus 18:21). Second, Jephthah had it in his power to redeem his daughter (Leviticus 27:2). Finally, the Bible says she bewailed her virginity and that Israelite women went yearly to comfort her (Judges 11:38-40). Where did they go? They went to the temple, because her life was consecrated to the Lord.

This corresponds with Anna mentioned in the New Testament, “who did not depart from the temple, but served God with fastings and prayers night and day” (Luke 2:37).

— DB

When thou vowest a

VOW

unto

GOD,

defer not to

pay

it; . . .



pay

that which

thou hast

vowed.

ECCLESIASTES 5:4

Bible Puzzles

WHO WROTE WHAT BOOK?

See if you can match the book of the Bible with the name of the person who wrote that book. Some will be used more than once.

A. Paul
B. Luke
C. Jeremiah

D. Solomon
E. Ezra

F. Moses
G. Unknown
H. John

- _____ 1. Chronicles
- _____ 2. Romans
- _____ 3. Hebrews
- _____ 4. Revelation
- _____ 5. Philemon
- _____ 6. Genesis
- _____ 7. Ephesians
- _____ 8. Ecclesiastes
- _____ 9. Acts
- _____ 10. Lamentations

Answers to questions can be found on Page 17

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You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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YOUR TURN



Little Sheep
By Evelyn Lugo

Oh sheep, oh sheep that I am,
Lost out in this world,
I'm searching for my Master,
confused and all alone.

I see a fox and run to it,
to see if he would help,
but then he only led me,
down a rugged Hell.

Disillusioned as I was,
I started crying out,
but then I saw a quiet Lamb
that told me not to pout.

At peace He was and full of love
when He said to me,
"I'll lead you down still waters,
shush up and follow me."

I stayed behind that quiet Lamb
and followed all the way
just to find myself beside
my Master's warm embrace.

I ate the food He gave to me,
His words of wisdom flowed,
He said, "Never forsake me,
and you'll never be alone."



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
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**Bible Puzzle
Answers**

- | | |
|------|-------|
| 1. E | 6. F |
| 2. A | 7. A |
| 3. G | 8. D |
| 4. H | 9. B |
| 5. A | 10. C |



*I want to know Christ
and the power of his
resurrection.*

Philippians 3:10, NRSV

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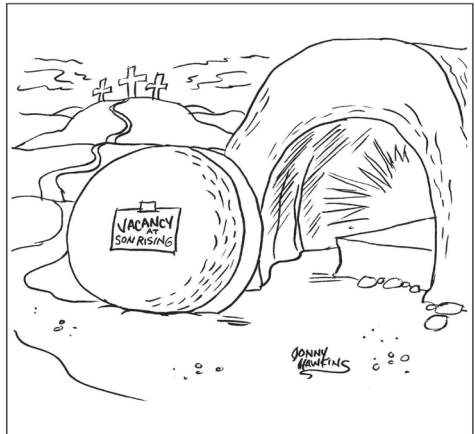
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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 9 MEANING OF HELL: 1MH: I Corinthians 15:55; 2MH: Revelation 14:9-11; 3MH: I Samuel 28:2; 4MH: Jonah 2:6; 5MH: Ezekiel 18:4; 6MH: II Thessalonians 1:7-9, Psalm 37: 9, 10; 7MH: Isaiah 47:14; 8MH: Revelation 5:13.