



**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches and bear your fruit... Ezekiel 36:8

# Regeneration Fellowship Newsletter

Vol. 33 No. 3

Director:

Frank Barton

*An outreach of the Florida Prison Ministries*

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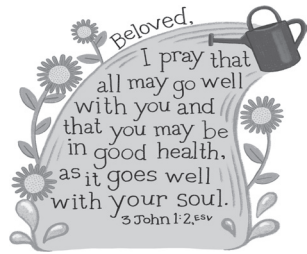
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Things don't always go how we want them to go, do they? Things go wrong sometimes, whether we're Christians or not. People do and say things to annoy us. People are mean. People have short tempers (and they're getting shorter and shorter all the time). Life isn't perfect, and we aren't either. But, that being said, there are times when we can improve our lot just by how we react to what happens to us each day. I have found that when that person chooses to press my buttons and say something to annoy me, I can be annoyed and say angry words back, putting me in a bad mood, possibly for the rest of the day... OR I can choose to ignore it. Even though someone cuts me off in traffic, I can choose to have road rage and possibly have an accident or endanger myself...OR I can let it go and sing along with a happy song on the radio. When someone proverbially slaps me in the face, I can proverbially slap them back...OR I can turn the other cheek. Believe it or not, life isn't *everything* that happens to you. In fact, it's *mostly* how you choose to react to everything that's happened to you (see Quotes and Quips, page 2). So, what choice will you make today? Will you perpetuate the bad? Or put an end to the bad by being the good? Many times, you have that power. Perhaps it's time to use it.

— The Team at Regeneration Fellowship

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**Quotes and Quips**

You can't fail if you don't quit; you can't succeed if you don't start.

— Michael Hyatt

There is no substitute for hard work.

— Thomas Edison

The man on top of the mountain didn't fall there.

— Unknown

We must accept finite disappointment, but never lose infinite hope.

— Martin Luther King, Jr.

Success is not final, failure is not fatal: it is the courage to continue that counts.

— Winston Churchill

Some people create their own storms, then get upset when it rains.

— Unknown

Life is ten percent what happens to you and ninety percent how you respond to it.

— Lou Holtz

The effect you have on others is the most valuable currency there is.

— Unknown

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**A WORLD ON FIRE**  
**Selected Studies on the Great Commission**  
 By David Metzler

**BARNABAS THE LEVITE**

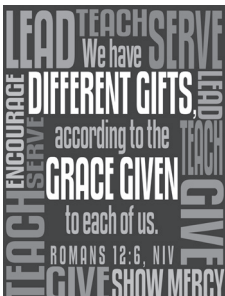
“And Joses, who was also named Barnabas...a Levite of the country of Cyprus, having land, sold it, and brought the money and laid it at the apostles’ feet” (Acts 4:36).

Luke introduces his readers to Barnabas in the fourth chapter of Acts. We will not meet Saul, the man Barnabas will travel with on their first missionary tour, until the end of chapter 7. Barnabas was the name given to Joses of Cyprus. The name Barnabus, meaning “son of consolation” or “son of exhortation,” was a perfect fit. Every time we see Barnabas in Scripture, he is either mentoring or encouraging others in the faith. Barnabas was a Christian others simply like to be around. Kindly and generous, he always affirmed others. He never ascribed bad motives to their actions. He encouraged them to spread their wings and grow in Christ.

Barnabas was a Jew from the tribe of Levi. We do not know when he converted to Christianity. He may have heard the gospel preached in the temple while he was performing his priestly duties. He may have even heard Jesus speak on one of those occasions. A tradition recorded by Clement of Alexandria lists Barnabas as one of the Seventy sent forth by Jesus (Luke 10:1). We do know Barnabas was a cousin of John Mark (Colossians 4:10) who lived in Jerusalem and that *Aunt Mary* (Mark’s mother) was a believer (Acts 12:12). Most Levites did not own property but rather were supported by the tithes of the people (Numbers 18:20, 21). Such was not the case with Barnabas. Nothing kept a priest or Levite from purchasing or owning land. Jeremiah, another Levite, held land (Jeremiah 32:7-12). At any rate, Barnabas sold his land and brought the money to the apostles.

We will see Barnabas again as he defends and befriends Saul by urging the believers in Jerusalem to accept the former persecutor of the Christians (Acts 9:26, 27). He became a loyal friend to Saul, and being from Cyprus, he had a burning desire to share the message of salvation through Jesus Christ with his countrymen. It is safe to say that without the encouragement and support of Barnabas, Saul would have had a tough time making the contacts necessary to begin his ministry to the Gentiles.

Are you a son or daughter of exhortation? Real Christians do not tear others down but rather lift them up. Real Christians always look for good in fellow believers. ■



**LIGHT FOR MY PATH**

*What the Bible Has to Say about the Holy Spirit*

What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

I Corinthians 6:19

And I will pray the Father, and He shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you.

John 14:16, 17

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.

Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come.

John 16:7, 13

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Luke 11:13

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:38

**BREATH OF LIFE  
BIBLE COURSE  
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SILVER SPRINGS, MD 20904**

REVELATION  
SPEAKS

By Mark A. Finley

**THE SOURCE OF EVIL**  
(Continued from last issue)

[This chapter is based on Revelation, chapter 12]

**11. What did God place in the Garden of Eden to test man's loyalty and allegiance, and what instruction did God give to Adam? Genesis 2:15-17**

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NOTE: That seemed fair enough! Perhaps they felt quite secure. However, man is most vulnerable when he is caught completely off guard!

**12. Did Adam and Eve pass the test successfully? Genesis 3:1-6**

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NOTE: Evidently Satan used the same deceitful, persuasive technique on Eve that he used on the angels of heaven. This is Satan's way of dealing with mankind. Is it any wonder Satan is called "the father of lies"? Satan had hijacked a planet. From that moment he laid claim to dominion of this newborn world and assumed the title, "Prince of the World" (John 12:31) — the ruler of a planet in rebellion! That was the most tragic day in the history of Planet Earth!



**13. What gracious words of hope did God give His wayward children after the fall? Genesis 3:15**

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NOTE: On the very day that Adam and Eve sinned, God gave them a beautiful promise of hope for the future. He said He would send Jesus (the

seed) to bruise the serpent’s head (destroy Satan) and in so doing, Jesus would receive a bruise to His heel.

**14. What does prophecy say the dragon would try to do to the man-child? Revelation 12:4**

\_\_\_\_\_

NOTE: King Herod, working under the influence of Satan, sent out the decree to slay all boy babies two years of age and under. Everyone knows the Christmas story. Mary and Joseph took the baby Jesus and fled into Egypt.

**15. List three specific instances when the dragon, or Satan, attempted to deceive and destroy Jesus, the man-child.**

a. **Matthew 2:7-16** \_\_\_\_\_

b. **Luke 4:1-13, 28-30** \_\_\_\_\_

c. **Matthew 27:26-35** \_\_\_\_\_

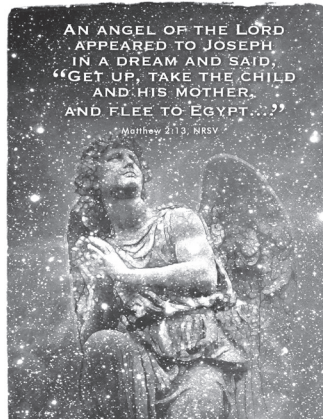
NOTE: Satan thought he had gained the victory by instigating the death of Christ, but he only signed his own death decree by this act!

**16. What right did Jesus gain by dying on the cross? Hebrews 2:14**

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\_\_\_\_\_  
\_\_\_\_\_

**17. What will Satan do to try to destroy God’s followers? Revelation 12:12, 13, 17; 1 Peter 5:8**

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**18. How do Satan and his agents work to mislead? II Corinthians 11:13-15**

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**19. What will soon happen to the devil? Revelation 20:1-3**

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**20. What will happen at the end of the 1,000 years of imprisonment? Revelation 20:7-10**

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NOTE: With Satan as their Commander-in-Chief, the unsaved nations stream in from all directions and surround the city, hoping to overthrow the "beloved city." It is truly amazing that Satan and his followers would be so foolish. However, all sin is foolish, and Satan commits the final folly.

**21. What will be the end of this wicked angel and his followers? Ezekiel 28:16-19**

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**22. How can we gain the victory over this wicked angel? Revelation 12:11**

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CONTINUED IN THE NEXT ISSUE

**A halfway house for recently released male ex-offenders**

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THE STORY OF  
REDEMPTION  
by E. G. White

**THE SIN OF MOSES**  
(This chapter is based on Numbers 20)

Again the congregation of Israel was brought into the wilderness, to the very place where God proved them soon after leaving Egypt. The Lord brought them water out of the rock, which had continued to flow until just before they came again to the rock, when the Lord caused that living stream to cease, to prove His people again, to see if they would endure the trial of their faith or would again murmur against Him.

When the Hebrews were thirsty and could find no water, they became impatient and did not remember the power of God which had, nearly forty years before, brought them water out of the rock. Instead of trusting God, they complained of Moses and Aaron, and said to them, "Would God that we had died when our brethren died before the Lord!" That is, they wished that they had been of that number who had been destroyed by the plague in the rebellion of Korah, Dathan, and Abiram (Numbers 16).

They angrily inquired, "Why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there? And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? It is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

"And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them. And the Lord spake unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts to drink. And Moses took the rod from before the Lord, as He commanded him.



Water  
will gush  
forth in the  
wilderness  
and streams  
in the  
desert.

Isaiah 35:6



## Moses Yields to Impatience

“And Moses and Aaron gathered the congregation together before the rock; and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. And the Lord spake unto Moses and Aaron, Because ye believe Me not, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.”

Here Moses sinned. He became wearied with the continual murmurings of the people against him, and at the commandment of the Lord, took the rod, and, instead of speaking to the rock, as God commanded him, he smote it with the rod twice, after saying, “Must we fetch you water out of this rock?” He here spoke unadvisedly with his lips. He did not say, God will now show you another evidence of His power and bring you water out of this rock. He did not ascribe the power and glory to God for causing the water to again flow from the flinty rock, and therefore did not magnify Him before the people. For this failure on the part of Moses, God would not permit him to lead the people to the Promised Land.

This necessity for the manifestation of God’s power made the occasion one of great solemnity, and Moses and Aaron should have improved it to make a favorable impression upon the people. But Moses was stirred, and in impatience and anger with the people, because of their murmurings, he said, “Hear now, ye rebels, must we fetch you water out

of this rock?” In thus speaking he virtually admitted to murmuring Israel that they were correct in charging him with leading them from Egypt. God had forgiven the people greater transgressions than this error on the part of Moses, but He could not regard a sin in a leader of His people as in those who were led. He could not excuse the sin of Moses and permit him to enter the Promised Land.

The Lord here gave His people unmistakable proof that He who had wrought such a wonderful deliverance for them in bringing them from Egyptian bondage, was the mighty Angel, and not Moses, who was going before them in all their travels, and of whom He had said, “Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of Him, and obey His voice, provoke Him not;



for He will not pardon your transgressions: for My name is in Him” (Exodus 23:20, 21).

Moses took glory to himself which belonged to God, and made it necessary for God to do that in his case which should forever satisfy rebellious Israel that it was not Moses who had led them from Egypt, but God Himself. The Lord had committed to Moses the burden of leading His people, while the mighty Angel went before them in all their journeyings and directed all their travels. Because they were so ready to forget that God was leading them by His Angel, and to ascribe to man that which God’s power alone could perform, He had proved them and tested them, to see whether they would obey Him. At every trial they failed. Instead of believing in and acknowledging God, who had strewed their path with evidences of His power and signal tokens of His care and love, they distrusted Him and ascribed their leaving Egypt to Moses, charging him as the cause of all their disasters. Moses had borne with their stubbornness with remarkable forbearance. At one time they threatened to stone him!

### **The Heavy Penalty**

The Lord would remove this impression forever from their minds, by forbidding Moses to enter the Promised Land. The Lord had highly exalted Moses. He had revealed to him His great glory. He had taken him into a sacred nearness with Himself upon the mount, and had condescended to talk with him as a man speaketh with a friend. He had communicated to Moses, and through him to the people, His will, His statutes, and His laws. His being thus exalted and honored of God made his error of greater magnitude. Moses repented of his sin and humbled himself greatly before God. He related to all Israel his sorrow for his sin. The result of his sin he did not conceal, but told them that for thus failing to ascribe glory to God, he could not lead them to the Promised Land. He then asked them, if this error upon his part was so great as to be thus corrected of God, how God would regard their repeated murmurings in charging him (Moses) with the uncommon visitations of God because of their sins.

To him be  
**GLORY**  
**POWER**  
 for ever  
 and ever! **AMEN.**  
 REVELATION 1:6, NIV

# THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM.

Proverbs 9:10

For this single instance, Moses had allowed the impression to be entertained that he had brought them water out of the rock, when he should have magnified the name of the Lord among His people. The Lord would now settle the matter with His people, that Moses was merely a man, following the guidance and direction of a mightier than he, even the Son of God. In this He would leave them without doubt. Where much is given, much is required. Moses had been highly favored with special views of

God's majesty. The light and glory of God had been imparted to him in rich abundance. His face had reflected upon the people the glory that the Lord had let shine upon him. All will be judged according to the privileges they have had, and the light and benefits bestowed.

The sins of good men, whose general deportment has been worthy of imitation, are peculiarly offensive to God. They cause Satan to triumph, and to taunt the angels of God with the failings of God's chosen instruments, and give the unrighteous occasion to lift themselves up against God. The Lord had Himself led Moses in a special manner, and had revealed to him His glory, as to no other upon the earth. He was naturally impatient, but had taken hold firmly of the grace of God and so humbly implored wisdom from heaven that he was strengthened from God and had overcome his impatience so that he was called of God the meekest man upon the face of the whole earth.

Aaron died at Mount Hor, for the Lord had said that he should not enter the Promised Land, because, with Moses, he had sinned at the time of bringing water from the rock at Meribah. Moses and the sons of Aaron buried him in the mount, that the people might not be tempted to make too great a ceremony over his body, and be guilty of the sin of idolatry. ■

CONTINUED IN THE NEXT ISSUE

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## WORDS of WISDOM

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### The Joy of Jesus



The joy that Jesus offers His disciples is His own joy, which flows from His intimate communion with the One who sent Him. It is a joy that does not separate happy days from sad days, successful moments from moments of failure, experiences of honor from experiences of dishonor, passion from resurrection.

This joy is a divine gift that does not leave us during times of illness, poverty, oppression or persecution. It is present even when the world laughs or tortures, robs or maims, fights or kills. It is truly ecstatic, always moving us away from the house of fear into the house of love, and always proclaiming that death no longer has the final say, though its noise remains loud and its devastation visible. The joy of Jesus lifts up life to be celebrated.

—Henri J.M. Nouwen, *Lifesigns*

### Superimposed Love

Maybe you've heard how salvation is like a total solar eclipse: God doesn't see our sins because Jesus' holiness covers them completely. Or maybe you've heard how trials can cause an "eclipse of faith."

At WorldChallenge.org, Pastor Gary Wilkerson explains that in Greek, eclipse means "I am absent" or "I cease to exist," because people once thought the gods temporarily extinguished the sun. "For Christians, a 'spiritual eclipse' is a dark hour when God seems to be absent from our lives," Wilkerson writes.

Wilkerson points to Peter being sifted like wheat, Elijah and Jeremiah facing extreme discouragement, and David collapsing morally. Amid Satan's attacks, "God seems completely absent," writes the pastor. "In that dark moment of eclipse, the devil has created such chaos we can't possibly see a way out." During times of testing, Christians must cry out to God and trust His faithfulness.

Completing the eclipse analogy, Wilkerson shares Titus 3:4, the "love of God our Savior appeared" (NIV). The Greek meaning of appeared here is superimposed, he writes. God looks on our fraught-filled times of eclipse and "superimposes His divine love over us."

**A Wake-Up Call**

God — let me be aware.  
 Let me not stumble blindly down the  
 ways,  
 Just getting somehow safely through  
 the days,  
 Not even groping for another hand,  
 Not even wondering why it all was  
 planned,  
 Eyes to the ground unseeking for the  
 light,  
 Soul never aching for a wild-winged  
 flight,  
 Please, keep me eager just to do my  
 share.  
 God — let me be aware.

God — let me be aware.  
 Stab my soul fiercely with others' pain,  
 Let me walk seeing horror and stain.  
 Let my hands, groping, find other hands.  
 Give me the heart that divines,  
 understands.  
 Give me the courage, wounded, to fight.  
 Flood me with knowledge, drench me in light.  
 Please — keep me eager just to do my share.  
 God — let me be aware.



—Miriam Teichner

**Following the 'Perfect Fool'**

Theologian Frederick Buechner, who died at age 96 in 2022, explored how the “foolishness of God” (see 1 Corinthians 1:25) compares to human wisdom. He pondered the safety stickers that warn, “The life you save may be your own.”

“That is the wisdom of [humans] in a nutshell,” wrote Buechner. “What God says, on the other hand, is ‘The life you save is the life you lose.’ In other words, the life you clutch, hoard, guard and play safe with is in the end a life worth little to anybody, including yourself, and only a life given away for love’s sake is a life worth living.”

Buechner continued, “To bring His point home, God shows us a man who gave His life away to the extent of dying a national disgrace without a penny in the bank or a friend to His name. In terms of [human] wisdom, He was a Perfect Fool, and anybody who thinks [they] can follow Him without [being] something like the same kind of a fool...is laboring under not a cross but a delusion.”

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**YOUR BIBLE QUESTIONS . . . ANSWERED**

**What is the old covenant? Wasn't it the Ten Commandments? (Part 2)**

*“So He declared to you His covenant which He commanded you to perform, the Ten Commandments; and He wrote them on two tablets of stone” (Deuteronomy 4:13).*

The Bible says, “If that first covenant had been faultless, then no place would have been sought for a second” (Hebrews 8:7). So let me ask you: Has any man been able to find a flaw in the handwriting of God? The psalmist declared, “The law of the Lord is perfect, converting the soul” (Psalm 19:7).

Romans 7:12 adds, “The law is holy, and the commandment holy and just and good.” Does that sound like something weak and imperfect? No law could be perfect *and* faulty at the same time. It becomes quite apparent that the old covenant could not have been the Ten Commandments themselves; instead, the Commandments were the terms of the covenant, not the actual covenant.

The word “covenant” means agreement — at fault with this first agreement was the promise of the people, “All the Lord has said we will do.” The new covenant is the same law, but written by the Lord on the human heart. “This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God” (Jeremiah 31:33). Notice, it is the same law you find in the Ten Commandments, but now it’s written in the heart. Indeed, the new covenant goes even deeper than the letter of the law — it goes to the spirit of the law.

Jesus illustrated this when He said, “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment” (Matthew 5:21, 22).

Jesus taught us that the new covenant is not based on merely obeying the Ten Commandments, but also the attitude behind our deeds. The change of heart will lead to the change of life.



**JEREMIAH 31:33**

## Bible Puzzles

### 20/20 VISION

Each of these verses is from chapter 20, verse 20 of an Old Testament book. Can you identify which book each is from?

A. Exodus  
B. Numbers  
C. Deuteronomy

D. I Samuel  
E. II Kings

F. Proverbs  
G. II Chronicles  
H. Ezekiel

\_\_\_\_\_ 1. "Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am the Lord your God."

\_\_\_\_\_ 2. "I will shoot three arrows to the side of it, as though I were shooting at a target."

\_\_\_\_\_ 3. "If one curses his father or mother, his lamp will be put out in utter darkness."

\_\_\_\_\_ 4. "You may cut down trees that you know are not fruit trees and use them to build siege works until the city at war with you falls."

\_\_\_\_\_ 5. "Moses said to the people, 'Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.'"

\_\_\_\_\_ 6. "As for the other events of Hezekiah's reign, all his achievements and how he made the pool and the tunnel by which they brought water into the city, are they not written in the book of the annals?"

\_\_\_\_\_ 7. "[The Edomites] answered, 'You may not pass through.' Then Edom went out against [the Israelites] with a large and powerful army."

\_\_\_\_\_ 8. "Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said 'Listen to me, Judah and people of Jerusalem. Have faith in the Lord your God.'"

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**



YOUR TURN



Kneel, My Child

Draw a little closer  
 to the Lord from day to day —  
 Draw a little closer,  
 as you go along life's way,  
 Put your trust in Jesus,  
 He will lead you all the way,  
 If you walk a little day by day.  
 He will keep you in all sorrow,  
 and you'll never go astray,  
 Seek and you will find Him,  
 if you only kneel and pray.  
 So walk a little closer,  
 keep Him always by your side,  
 You will find your burdens lighter,  
 if you will in Him abide.

— Robert Hunter



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
 P.O. Box 162685 \* Altamonte Springs, FL 32716

**Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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of

**DANIEL AND  
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**Bible Puzzle  
Answers**

- |      |      |
|------|------|
| 1. H | 5. A |
| 2. D | 6. E |
| 3. G | 7. B |
| 4. C | 8. F |

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"Ethel, take a leap of faith!"

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

**DISCOVERING THE TRUTH ABOUT:**

| <b>SUBJECT</b>                      | <b>LABEL</b> | <b>FIRST VERSE</b> |
|-------------------------------------|--------------|--------------------|
| 1- ANGELS                           | 1A           | Heb. 1:13, 14      |
| 2.-GOD'S PURPOSE FOR WORLD          | 1P           | Eccl. 1:4          |
| 3-THE WAY OF SALVATION              | 1WS          | Matt. 19:16        |
| 4-NEARNESS OF CHRIST'S RETURN       | 1NR          | Matt. 24:3         |
| 5-SECOND COMING OF CHRIST           | 1SC          | Heb. 9:28          |
| 6-BIBLE TEMPERANCE                  | 1BT          | 1 Cor. 10:31       |
| 7-MILLENNIUM                        | 1M           | Rev. 20:5          |
| 8-MOST WONDERFUL PROPHECY IN BIBLE  | 1WP          | Dan. 8:3-14        |
| 9-MEANING OF HELL                   | 1MH          | 1 Cor. 15:55       |
| 10-WHERE ARE THE DEAD?              | 1WD          | Eccl. 12:7         |
| 11-PUNISHMENT OF THE WICKED         | 1PW          | 2 Pet. 2:9         |
| 12-HEAVEN                           | 1H           | 2 Cor. 12:2        |
| 13-CHRISTIAN'S RULE OF LIFE         | 1CR          | Jam. 2:8-12        |
| 14-JESUS, OUR HIGH PRIEST           | 1HP          | Dan. 8:14          |
| 15-LORD'S DAY                       | 1LD          | Rev. 1:10          |
| 16-FIRST DAY OF WEEK                | 1FD          | Mark 16:9          |
| 17-CHANGE OF SABBATH                | 1CS          | Ex. 20:8-11        |
| 18-GREAT DAY OF JUDGMENT            | 1JD          | Acts 17:31         |
| 19-THE PRESENT TRUTH                | 1PT          | 2 Pet. 1:12        |
| 20-SEVEN LAST PLAGUES               | 1SP          | Rev. 15:1          |
| 21-SEAL OF THE LIVING GOD           | 1SG          | Rev. 7:1-3         |
| 22-MARK OF THE BEAST                | 1MB          | Rev. 14:9-11.14    |
| 23-HOW TO KEEP SABBATH              | 1KS          | Ex. 20:8           |
| 24-CHRISTIANS IN DRESS              | 1CD          | 1 Cor. 10:31       |
| 25-BAPTISM                          | 1B           | Mark 16:16         |
| 26-THE TRUE CHURCH                  | 1TC          | Rev. 12:1          |
| 27-BIBLE PLAN TO SUPPORT GOD'S WORK | 1SW          | Deut. 8:16         |
| 28-GOD'S GATHERING CALL             | 1GC          | Rev. 17:3, 4       |

**No. 8 WONDERFUL PROPHECY: 1WP: Daniel 8:3-14; 2WP: Daniel 8:16; 3WP: Daniel 8:20; 4WP: Daniel 8:21; 5WP: Daniel 8:22; 6WP: Daniel 8:23; 7WP: Daniel 8:26, 27; 8WP: Daniel 9:20-22; 9WP: Daniel 9:24; 10WP: Daniel 9:25 (first part); 11WP: Daniel 9:25 (second part); 12WP: Mark 1:14, 15; 13WP: Daniel 9:26, 27.**