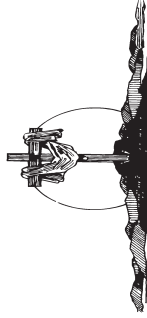




REGENERATION FELLOWSHIP

Florida Prison Ministries
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IN YOUR
PRESENCE
THERE IS
FULLNESS *of* JOY.

PSALM 16:11

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 33 No. 2

Director: Frank Barton

...Put forth your branches and bear your fruit... Ezekiel 36:8

An outreach of the Florida Prison Ministries



IN YOUR PRESENCE THERE IS FULLNESS of JOY. PSALM 16:11

We all know people who thought that one thing or another, one person or another, one place or another, would make them happy. But then once they acquired it, once they made that friend, once they traveled there, they realized it did not really bring happiness at all. Instead there was something else, someone else, somewhere else that had now replaced the original desire. It seems that's part of the human condition.

It's been said there is a God-shaped hole in each of our hearts, and I think this is ultimately true. What we think is missing in our life is actually far from what we had originally thought. What is missing is actually God, our Creator. It is Him whom we have a longing for, and many times, we don't even know it. Other times, we need to be reminded of it.

I know that. And yet I, too, need to be reminded. How many times did I think I'd suddenly be happy if I bought that new exercise equipment, or that new lawn mower, or that new pickleball racket? (Okay, just kidding. I was talking about my husband, but in all actuality, we could each probably come up with things to replace those items with that would be appropriate for us.) Perhaps one day we will learn (and remember!) that only God will make us truly happy (see Quotes and Quips, page 2)!

— The Team at Regeneration Fellowship

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Quotes and Quips

The past is a place of learning, not a place of living.

— Kristen Butler

Human history is the long terrible story of man trying to find something other than God which will make him happy.

— C.S. Lewis

The Christian ideal has not been tried and found wanting: it has been found difficult and left untried.

— G.K. Chesterton

You must not lose faith in humanity. Humanity is an ocean; if a few drops of the ocean are dirty, the ocean does not become dirty.

— Gandhi

It is not where you start but how high you aim that matters for success.

— Nelson Mandela

It is a terrible thing to see and have no vision.

— Helen Keller

However beautiful the strategy, you should occasionally look at the results.

— Winston Churchill

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

A COMMUNAL CHURCH

“Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common” (Acts 4:32).

Luke now offers us a view of the early apostolic church that has confused some and mystified others. It would appear that the church suspended the rights of individuals to own property and forced members to sell assets or pool them. Many modern churches have patterned themselves after this benevolent model with results that have led to infighting, covetousness, competitiveness, and broken agreements. But is it an accurate portrayal of what was happening in the early Christian church? The early church was not setting up an economic system, but rather, believers responded to needs with an outpouring of compassion and generosity.

Some of the new Christians were persons of substantial means. The genuineness of their brotherly love manifested itself in self-sacrifice for the welfare of their less fortunately situated brethren. Many of these early believers were immediately cut off from family and friends by the zealous bigotry of the Jews, and it was necessary to provide them with food and shelter. The need was certainly present, yet not all believers possessed property or had the means to contribute. The emphasis was not on everyone being forced to divest himself of his property but rather upon the love expressed by those who could help the less fortunate believers. There was no thought of buying influence or position with the gifts donated to the apostles for the good of the members. There were no strings attached on how the monies should be used. There was no broadcasting by members of how much they had personally given for the relief of the widows. No donor names were affixed to pews or pulpits!

Thus it will ever be when the Spirit of God takes possession of the life. Those whose hearts are filled with the love of Christ will follow the example of Him who for our sake became poor, that through His poverty we might be made rich. Money, time, influence — all the gifts they have received from God’s hand, they will value only as a means of advancing the work of the gospel. The motive for giving is judged by God as of more importance than the amount given.

**WHEN YOU GIVE
 TO THE NEEDY,**



**DO NOT LET YOUR
 LEFT HAND KNOW
 WHAT YOUR RIGHT
 HAND IS DOING.**

LIGHT FOR MY PATH

What the Bible Has to Say about the Carnal Mind

For to be carnally minded is death; but to be spiritually minded is life and peace

Because the carnal mind is enmity against God...

So then they that are in the flesh cannot please God.

Romans 8:6-8

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Proverbs 14:12

Love not the world, neither the things that are in the world, If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I John 2:15-17

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:2

Set your affections on things above, not on things on the earth.

Colossians 3:2

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Philippians 4:8

Let this mind be in you, which was also in Christ Jesus.

Philippians 2:5

**BREATH OF LIFE
BIBLE COURSE
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SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

THE SOURCE OF EVIL

[This chapter is based on Revelation, chapter 12]

As we came to the end of the last lesson, we found a beautiful picture of a compassionate God who loves every person with a never-ending love. A God who is anxious and able to provide us with never-ending happiness! Through sorrow, suffering, and disappointment, God has been with His people through the ages. He has guided His church through history's darkest hours. From this glowing picture of an Almighty God depicted so clearly in the Bible, it seems that we should be living in a perfect world inhabited with perfect people. But, sad to say, that is not the case! We see gross injustice, innocent people suffering, millions going to sleep hungry and homeless. We see little children abused and neglected, unwanted babies aborted, and violence across the land. What happened to the perfect world? How can Planet Earth be so bad if God is so good? To find the answers to these questions, we must go back to Genesis, where the story begins. We will take a little detour in our chronological study of the book of Revelation to find how it happened, and then we will return to Revelation, where we find the ending to this strange drama of human history.



YOUR ADVERSARY
THE DEVIL
PROWLS AROUND LIKE A
ROARING LION,
SEEKING SOMEONE TO
DEVOUR.

1 PETER 5:8, ESV

Read: Revelation 12:1-12.

1. At the end of the first six days of creation, what was God's assessment of what He had made? Genesis 1:31

Note: What a beautiful place our earth must have been! Adam and Eve must have thought so, as God gave them a tour of their Edenic home. What

a joyous place to live! There was not a discordant note in all the universe! Well, almost none! There was a mysterious, supernatural power operating in the universe, and God gave instructions to Adam and Eve so they would be able to avoid a battle with that sinister being (Genesis 2:7-9, 15-17). Let's find out about this evil being: who he is, where he originated, and how he operated in human affairs.

2. What power is pictured as making war against God and His people? Revelation 12:3, 4

NOTE: In symbolic prophecy, a pure woman represents God's church, or people. In Old Testament times the children of Israel were spoken of as a woman. At other times, God's people were called "Zion" (Isaiah 51:16) and a "bride" (Revelation 21:2).

3. What other names are listed for the "great red dragon" of Revelation 12:9; Isaiah 14:12.

4. What did the rebellion instigated by the devil cause in heaven? Revelation 12:7, 8

NOTE: "Michael, the archangel" is actually Jesus. Jesus is not a mere angel, He is over the angels: an archangel. Our president is Commander-in-Chief of the Army, but we are not saying that He is a soldier. Lucifer was one of the "covering cherubim" who stood by God's throne.

5. Where did the devil and his angels go when they were cast out of heaven? Revelation 12:9, 12



6. How is Lucifer, symbolized as the King of Tyrus, described in the Old Testament? Ezekiel 28:12-15

7. What was God forced to do because of Satan's rebellion? Ezekiel 28:16

8. Why did this leader among angels start a rebellion in heaven against God? Ezekiel 28:17

9. What high goal had Lucifer set for himself? Isaiah 14:12-14

NOTE: God had graciously blessed this angel, Lucifer, with great honor and power, prestige, and beauty! But that wasn't enough for Lucifer — he coveted the very throne of God! No created being can equal God. Lucifer coveted the homage and honor due God alone!

10. After creation, what position of honor did God give to Adam? Genesis 1:27, 28

NOTE: He was to be the ruler of the world, with dominion over the earth and all that was in it.

CONTINUED IN THE NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

THE SPIES AND THEIR REPORT
(This chapter is based on Numbers 13:1 — 14:39)

The Lord commanded Moses to send men to search the land of Canaan, which He would give unto the children of Israel. A ruler of each tribe was to be selected for this purpose. They went and, after forty days, returned from their search, and came before Moses and Aaron and all the congregation of Israel, and showed them the fruit of the land. All agreed that it was a good land, and they exhibited the rich fruit that they had brought as evidence. One cluster of grapes was so large that two men carried it between them on a staff. They also brought of the figs and the pomegranates, which grew there in abundance.

After they had spoken of the fertility of the land, all but two spoke very discouragingly of their being able to possess it. They said that the people were very strong that dwelt in the land, and the cities were surrounded with great and high walls; and, more than all this, they saw the children of the giant Anak there. They then described how the people were situated around Canaan and the impossibility of their ever being able to possess it.

As the people listened to this report they gave vent to their disappointment with bitter reproaches and wailing. They did not wait and reflect and reason that God, who had brought them out thus far, would certainly give them the land. But they yielded to discouragement at once. They limited the power of the Holy One and trusted not in God, who had hitherto led them. They reproached Moses and murmuringly said to one another, "This, then, is the end of all our hopes. This is the land that we have been traveling from Egypt to obtain."

Caleb and Joshua sought to obtain a hearing, but the people were



so excited that they could not command themselves to listen to these two men. After they were calmed a little, Caleb ventured to speak. He said to the people, "Let us go up at once, and possess it; for we are well able to overcome it." But the men that went up with him said, "We are not able to go up against the people; for they are stronger than we." And they continued to repeat their evil report and declared that all the men were of great stature. "And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Israel Murmurs Again

"And all the congregation lifted up their voice, and cried; and the people wept that night. And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! And wherefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? Were it not better for us to return into Egypt? And they said one to another, Let us make a captain, and let us return into Egypt. Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

The Israelites not only gave vent to their complaints against Moses but accused God Himself of dealing deceitfully with them by promising them a land that they were unable to possess. Their rebellious spirit here rose so high that, forgetful of the strong arm of Omnipotence that had brought them out of the land of Egypt and had thus far conducted them by a series of miracles, they resolved to choose a commander to lead them back to Egypt, where they had been slaves and had suffered so many hardships. They actually appointed them a captain, thus discarding Moses, their patient, suffering leader; and they murmured bitterly against God.

Moses and Aaron fell upon their faces before the Lord in the presence of all the assembly of the congregation, to implore the mercy of God in favor of a rebellious people. But their distress and grief were too great for utterance. They remained upon their faces in utter silence. Caleb and Joshua rent their clothes as an expression of the greatest sorrow. "And they spake unto all the company of the children of Israel, saying, "The land that we passed through to search it is an exceeding good land. If the Lord delight in us, then He will bring us into this land, and give it us; a land that floweth with milk and honey. Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the Lord is with us: fear them not."

"Their defence is departed from them." That is, the Canaanites had filled up the measure of their iniquity, and the divine protection was withdrawn

from them, and they felt perfectly secure and were unprepared for battle; and, by the covenant of God, the land is ensured to us. Instead of these words having the designed effect upon the people, they increased their determined rebellion. They became in a rage and cried out with a loud and angry cry that Caleb and Joshua should be stoned, which would have been done had not the Lord interposed by a most signal display of His terrible glory in the tabernacle of the congregation before all the children of Israel.

Moses' Prevailing Plea

Moses went into the tabernacle to converse with God. "And the Lord said unto Moses, 'How long will this people provoke Me? And how long will it be ere they believe Me, for all the signs that I have shewed among them? I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. And Moses said unto the Lord, "Then the Egyptians shall hear it, (for Thou broughtest up this people in Thy might from among them;) and they will tell it to the inhabitants of this land: for they have heard that Thou Lord art among this people, that Thou Lord art seen face to face, and that Thy cloud standeth over them, and that Thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. Now if Thou shalt kill all this people as one man, then the nations that have heard the fame of Thee will speak, saying, Because the Lord was not able to bring this people unto the land that He sware unto them, therefore He hath slain them in the wilderness."

Moses again refuses to have Israel destroyed and himself made a mightier nation than was Israel. This favored servant of God manifests his love for Israel and shows his zeal for the glory of his Maker and the honor of his people: As Thou hast forgiven this people from Egypt even until now, Thou hast been longsuffering and merciful hitherto toward this ungrateful people; however unworthy they may be, Thy mercy is the same. He pleads, Wilt Thou not, therefore, spare them this once, and add this one more instance of divine patience to the many Thou hast already given?

Have mercy
on me, *O* God,
according to your
steadfast *love*.

Psalm 51:1, NRSV

given?


“And the Lord said, I have pardoned according to thy word: but as truly as I live, all the earth shall be filled with the glory of the Lord. Because all those men that have seen My glory and My miracles that I did in Egypt and in the wilderness and have tempted Me now these ten times, and have not hearkened to My voice; surely they shall not see the land that I swear unto their fathers, neither shall any of them that provoked Me see it: but My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereunto he went; and his seed shall possess it.”

Back to the Wilderness

The Lord bade the Hebrews return and go into the wilderness by the way of the Red Sea. They were very near the good land, but, by their wicked rebellion, they forfeited the protection of God. Had they received the report of Caleb and Joshua and gone immediately up, God would have given them the land of Canaan. But they were unbelieving and showed such an insolent spirit against God that they brought upon themselves the denunciation that they should never enter the Promised Land. It was in pity and mercy that God sent them back by the Red Sea, for the Amalekites and Canaanites, while they were delaying and murmuring, heard of the spies and prepared themselves to make war with the children of Israel.

“And the Lord spake unto Moses and unto Aaron, saying, “How long shall I bear with this evil congregation, which murmur against Me? I have heard the murmurings of the children of Israel, which they murmur against Me.” The Lord told Moses and Aaron to say to the people that He would do to them as they had spoken. They had said, “Would God we had died in the land of Egypt! Or would God we had died in this wilderness!” Now God would take them at their word. He told His servants to say to them that they should fall in the wilderness, from twenty years old and upward, because of their rebellion and murmurings against the Lord. Only Caleb and Joshua should go unto the land of Canaan. “But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.”

The Lord declared that the children of the Hebrews should wander in the wilderness forty years, reckoning from the time they left Egypt, because of the rebellion of their parents, until the parents should all die. Thus should they bear and suffer the consequence of their iniquity forty years, according to the number of days they were searching the land, a day for a year. “And ye shall know My breach of promise.” They should fully realize that it was the punishment for their idolatry and rebellious murmurings that had obliged the Lord to change His purpose concerning them. Caleb and Joshua were promised a reward in preference to all the host of Israel, because the latter had forfeited all claim to God’s favor and protection.



**WORDS
of WISDOM**

Be the Donkey

Corrie ten Boom, a devout Christian who helped shelter hundreds of Jewish people from Nazis during World War II, was asked how she stayed humble despite her fame.

“When Jesus rode into Jerusalem on Palm Sunday on the back of a donkey, and everyone was waving palm branches and throwing garments onto the road and singing praises, do you think that for one moment it ever entered the head of that donkey that any of that was for him?” she replied. “If I can be the donkey on which Jesus Christ rides in His glory, I give Him all the praise and all the honor.”

Jesus told His followers they’d need to carry (or “take up”) their cross. But how well do you carry your Savior? How do you bring him into a world that desperately needs the good news of the gospel?

Helping the World See Jesus

The church’s role isn’t only to “take Christ to the world,” thus fulfilling Jesus’ Great Commission in Matthew 28:19-20, but to recognize Christ already at work in the world and help others see him, too. God is visible through his handiwork, but easily seen? Not always. So the church is called to direct the world’s gaze past mere “human decency” or “good fortune” to God as the ultimate Source of goodness.

When someone professes atheism but also awe at nature, we might gently share our conviction that God designed such beauty. When medical care yields a cure, we can thank Jesus openly for healing. When community volunteers deliver toys to foster children; when counselors help families communicate; when neighbors welcome newcomers ... there is Jesus.

Christ doesn’t hole up in church buildings until church members “take Him” to the world; He works in the world, through church and unchurched alike. But the church is key to helping people recognize Him.

Young at Heart

[Christ] wants a child’s heart but a grown-up’s head. He wants us to be simple, single-minded, affectionate, and teachable, as good children are; but He also wants every bit of intelligence we have to be alert at its job, and in first-class fighting trim.

—C.S. Lewis, *Mere Christianity*

A Vow for the New Year

Still making plans for your life in the new year? Could it be that God already has a plan for you and is patiently waiting for you to make that plan a reality?

When one considers how everything seems to have a purpose in nature (atoms, genes, plants, animals, etc.), it makes sense to believe that each of us has a purpose as well. On the other hand, if all of creation seems to have just happened without any reason, then this means our minds and spirits must have no reason or purpose as well. How can we trust them? But believers trust that there is a great Intelligence that brought everything into existence. There is a Mind and a Heart at the center of all creation. If that's the case, then life can only make sense when we seek what the Creator has in mind for us.

Jesus, who knew the Mind and Heart of God better than anyone who ever lived on Earth, once said to the erring Peter: "You are setting your mind not on divine things but on human things" (Mark 8:33, NRSV). Setting our minds on human things can get us into trouble. That's why it often seems we live in a crazy mixed-up world. How can life ever be fulfilling, without the purpose God has for that life? To set one's mind on divine things leads us to consider the one vow we should take seriously for the new year. Your will, Lord. Your will and nothing else.

Celebrating the Life of Martin Luther King, Jr.

In January 2003, a white Southern preacher, Dr. Thomas Lane Butts, gave a talk in Pine Bluff, Arkansas, to Christians who had gathered to honor and celebrate the life and ministry of Dr. Martin Luther King, Jr.

Years ago, Dr. Butts had been one of the courageous white pastors in Montgomery, Alabama, who strove to end segregation and other injustices, and he paid a price for his stand. An eight foot cross was burned on his lawn. Many church members called for his removal, which eventually happened. Dr. Butts, who knew Dr. King personally, had this to say in his speech in Pine Bluff:

"My friends, we are here today to honor and celebrate the life and ministry of a man who touched the life of this nation more than he ever dreamed: the Rev. Dr. Martin Luther King, Jr. When he was but a young man the leadership of the civil rights movement was thrust upon his shoulders. He never sought it, but he accepted it with prayerful humility. He rose to meet the challenge. His philosophy of love and nonviolence never varied. There was in him no bitterness or resentment, though he had ample provocation for both. The forces of hate and evil never provoked him to use tools from the devil's workshop to accomplish the mission to which he had been called. He began his ministry in the spirit of Christ and Gandhi, and to his dying day this was his guiding light. Meeting Dr. King reinforced my resolve to be actively involved in the civil rights movement. I celebrate his life, and thank God for him."

YOUR BIBLE QUESTIONS . . . ANSWERED

What is the old covenant? Wasn't it the Ten Commandments?

"If that first covenant had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: 'Behold the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah'" (Hebrews 8:7, 8).

The question of the covenants has been greatly distorted and misunderstood. Let's begin by noticing what the old covenant was NOT. It was not the Ten Commandments. Why? Because God's eternal law did not grow old and vanish away (verse 13). The Ten Commandments did not have poor promises (verse 6) and they were not faulty (verse 7).

Then what was the old covenant, and how was it ratified? It was an agreement between God and Israel. When Moses shared the covenant with Israel, they replied, "All that the Lord has spoken we will do" (Exodus 19:8). The people promised to keep the Ten Commandments. It was ratified by the sprinkled blood of an ox (Exodus 24:7, 8). The promises of the people failed because they tried to obey in their human strength alone.

In comparison, the new covenant was instituted and ratified by the blood of Jesus at His death (Hebrews 12:24; 13:20; Matthew 26:28). It went into effect when He died. "For a testament (covenant) is in force after men are dead, since it had no power at all while the testator (Jesus, who established the covenant with us) lives" (Hebrews 9:17).

In speaking of the new covenant, the apostle Paul writes: "Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds

"If you obey my voice and keep my covenant,



you shall be my treasured possession out of all the peoples."

Exodus 19:5, NRSV

to it" (Galatians 3:15). This means that after the death of Christ, nothing could be added to or taken away from the new covenant. Jesus introduced the Lord's Supper on Thursday night before He died, so it came under the new covenant (Matthew 26:28).

Here's a question worth asking: "When did Sunday-keeping begin?" Everyone answers, "After the resurrection." If that is the case, then it cannot be part of the new covenant since it took place AFTER the death of Jesus. Can anything be "added" after the death of Jesus, the testator?

— DB

Bible Puzzles

BOOK OF MATTHEW "WHO SAID IT?"

1. "I am innocent of this man's blood" (Matthew 27:24).
 A) Judas B) Herod C) Pilate D) Satan
2. "Repent, for the kingdom of heaven has come near" (Matthew 3:2).
 A) John the apostle B) John the Baptist C) Andrew D) Peter
3. "You are the Messiah, the son of the living God" (Matthew 16:16).
 A) James B) Thomas C) Peter D) John
4. "Do not be afraid to take Mary home as your wife" (Matthew 1:20).
 A) Zacharias B) the angel of the Lord C) Joseph's father D) John the Baptist
5. "Even if I have to die with you, I will never disown you" (Matthew 26:35).
 A) James B) Thomas C) Peter D) John
6. Where is the one who has been born king of the Jews?" (Matthew 2:2).
 A) Caesar Augustus B) King Herod C) Festus D) the wise men
7. "If you are the Son of God, tell these stones to become bread" (Matthew 4:3).
 A) Judas B) a Pharisee C) Satan D) a Sadducee
8. "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; He has risen" (Matthew 28:5).
 A) the gardener B) a Roman soldier C) Joseph of Arimathea D) an angel
9. Blessed are the meek, for they will inherit the earth" (Matthew 5:5).
 A) Jesus B) John the Baptist C) John the apostle D) Peter
10. "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed" (Matthew 8:8).
 A) a Pharisee B) a centurion C) a Roman official D) an apostle

Answers to questions can be found on Page 17

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YOUR TURN



Spiritual Journey

We don't know the path we follow, but we pray that it completes
 Got to have a strong mind because our flesh can make us weak
 Let Him guide you, there are going to be things you're not able to see
 Stay prayed up, and you'll accomplish what you need to defeat
 Carrying your own cross is your own sins you have to reap
 Each step you take, you're shielded by the blood
 like a shepherd watching over his sheep
 Temptation is hard, but we must turn the other cheek
 I'll give it all to you, God, and be as humble as I can be
 Forgive them, Lord, for they don't know what they ask, do, or seek
 When I don't know the answer, I drop down on my knee
 I have the faith to know you're not going to mislead
 So whatever the outcome is, in His name I receive
 As our fate leads us to our destiny, we will continue to walk our
 Spiritual journey

— "Wisdom"



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

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Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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of

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**Bible Puzzle
Answers**

- | | |
|------|-------|
| 1. C | 6. D |
| 2. B | 7. C |
| 3. C | 8. D |
| 4. B | 9. A |
| 5. C | 10. B |

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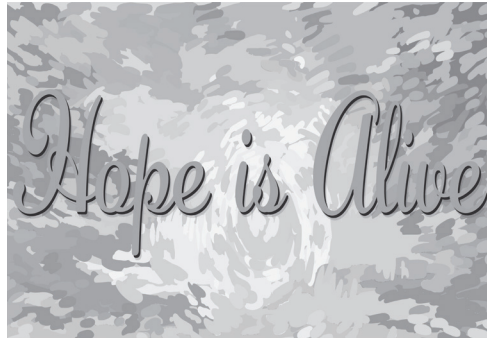
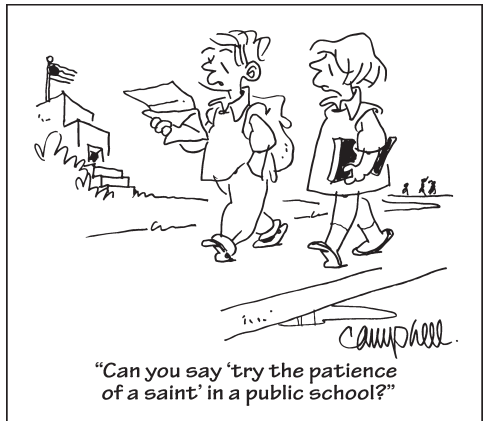
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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 7 MILLENNIUM: 1M: Revelation 20:5; 2M: John 5:28, 29; 3M: Revelation 20:6; 4M: Revelation 20:4; 5M Jeremiah 25:30-33; 6M: Isaiah 24:1; 7M: Jeremiah 4:23-27; 8M: Revelation 20:1-3; 9M: Revelation 21:2; 10M: Revelation 20: 7-9.