

REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

For I consider that the
sufferings of this present time
are not worth comparing with

**the glory that is to
be revealed to us.**



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 32 No. 8

Director:
Frank Barton

*An outreach of the
Florida Prison Ministries*

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For I consider that the
sufferings of this present time
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I watched my mother suffer with Alzheimer's for about eight years. Perhaps her working until she was 90 helped her fare better than others with the disease. Even when she was younger, she kept her brain active with crossword puzzles and clerical work (she was a librarian), but she worked for so long that when she finally retired, there was hardly any time for the usual retirement activities because of her decline in mental ability.

But she was able to be at home until almost the very end. She still knew us, knew we were family, even if she couldn't always remember the names. Although her personality changed somewhat with my sister, her main caregiver, with me she was always my kind and sweet, neat and organized, loving and caring mother, just "one step from heaven" (Quotes and Quips, page 2).

Finally it was time to say goodbye. All of my sisters and two of her grandchildren were able to be with her. Somehow, even though she lived for 96 years, it still never seems like enough time. God just never meant for us to die. Till we meet again, Mom.

— The Team at
Regeneration Fellowship



Quotes and Quips

If you think you can walk in holiness without keeping up perpetual fellowship with Christ, you have made a great mistake; if you would be holy, you must live close to Jesus.

— C.H Spurgeon

If we are to accept the teaching of Jesus at all, then the only test of the reality of a man's religion is his attitude to his fellow men; the only possible proof that a man loves God is the demonstrated fact that he loves his fellow men.

—William Barclay

Live simply, love generously, care deeply, speak kindly, leave the rest to God.

— Attributed to Ronald Reagan

They who love are but one step from heaven.

— James Russell Lowell

Jesus did not come to make God's love possible, but to make God's love visible.

— Author unknown

Don't let your happiness depend on something you may lose.

— C.S. Lewis

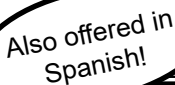


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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

REPENT AND BE BAPTIZED

“Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit” (Acts 2:38).

The disciples now possessed a crucial tool needed to spread the gospel. As Peter talked, the disciples translated his words into the languages of those in the crowd. Some of those who listened to the apostles had taken an active part in the condemnation and death of Christ. Their voices had mingled with the rabble in calling for His crucifixion.

Now they heard the disciples declaring that it was the Son of God who had been crucified. Priests and rulers trembled. Conviction and anguish seized the people.

Peter urged home upon the convicted people the fact that they had rejected Christ because they had been deceived by priests and rulers; and that if they continued to look to these men for counsel and waited for them to acknowledge Christ before they dared to do so, they would never accept Him. In Jerusalem, the stronghold of Judaism, thousands openly declared their faith in Jesus of Nazareth as the Messiah.

The people were pierced to their hearts with conviction, and in anguish, they cried out, “Men and brethren, what shall we do?” (Acts 2:37). Today’s text promises the Holy Spirit as a personal gift to all who believe. We, too, may receive the Holy Spirit. Note the steps in the blessed experience of becoming a Christian, as outlined in Acts 2:38: (1) repentance, (2) baptism, (3) remission of sin, (4) reception of the Holy Spirit. What was accomplished on the Day of Pentecost? The Holy Spirit moved upon those hearing Peter speak of Christ and His mission. The seed had been sown by the greatest Teacher the world had ever known. For three and a half years the Son of God had sojourned in the land of Judea, proclaiming the message of the gospel of truth and working with mighty signs and wonders. The seed had been sown, and after His ascension the great ingathering took place. More were converted by one sermon on the day of Pentecost than were converted during all the years of Christ’s ministry. So mightily will God work when men give themselves to the control of the Spirit.

If the fulfillment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit. ■

LIGHT FOR MY PATH

What the Bible Has to Say about Faith

Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:1

So then faith cometh by hearing, and hearing by the word of God.
Romans 10:17

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you.

Matthew 17:20

(For we walk by faith, not by sight).

II Corinthians 5:7

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

I John 5:4

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment . . .

But Jesus turned Him about, and when He saw her, He said Daughter, be of good comfort; thy faith hath made thee whole.

Matthew 9:20-22

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark 9:23

...The blind men came to Him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto Him, Yea, Lord.

Then touched He their eyes, saying, According to your faith be it unto you.

Matthew 9:28, 29

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

THE TRUTH ABOUT THE TIME OF THE END
[This chapter is based on Revelation, chapter 10]

You may have come to this study of the Book of Revelation with a lot of questions. It is easy to be confused, with so many different voices declaring, "We have the truth." Can we really know for sure what truth is? How can we be certain that what we believe is true? Is truth just a matter of personal opinion?

The Book of Revelation is designed to give certainty! It provides definite, concrete answers to our deepest questions. In this chapter we will begin a journey which will eventually lead us to discover God's truth for the end time, just before the day when God's prophetic clock will stop and time shall be no longer!

1. What did Jesus say about the result of discovering truth? John 8:32

2. Some people believe that understanding the symbols of Revelation is just a matter of personal opinion. However, in the Book of Revelation and other Scripture, the symbols of Revelation are explained. What does John say Revelation contains? Revelation 19:9

NOTE: After the death of Christ and His disciples, false teachings began to gradually slip into the Christian church. Some early church leaders were willing to compromise truth to make Christianity more acceptable to pagan culture. But God promised that at the time of the end, truths lost sight of for centuries would be restored — His Word would triumph! Of this we can be certain! (See also Proverbs 23:23.)

3. Revelation 10 pictures an angel descending from the presence of God. This angelic messenger brings a heavenly message of utmost importance for all inhabitants of Planet Earth. What does this angel have in his hand? Revelation 10:1, 2

4. What is the only Bible book decreed closed or “sealed” until the time of the end? Daniel 12:4, 9

5. What particular portion of Daniel’s message does the angel of Revelation emphasize? Revelation 10:6

NOTE: The little book opened reveals that “there shall be time no longer” (verse 6). Therefore, it must focus on the time prophecies of Daniel. Since no man knows the day or hour of Christ’s coming, the expression, “time no longer” cannot related to a literal date for Christ’s return (Matthew 24:36). When the time prophecies of Daniel are unsealed, prophetic time runs out. The human race arrives at a period of time the Bible calls the time of the end. Prophetic time has run out — the “end time” has begun!

6. What time period focusing on the last days does Daniel describe in detail? Daniel 8:14

NOTE: Since in Bible prophecy one prophetic day equals one literal year, 70 weeks equals 7 days in a week x 70, or 490 literal days (years) (Ezekiel 4:6). Daniel 9:24 states that these 70 weeks are determined, or cut off, for the Jews. From *what* are they cut off? The answer is clear. Since Gabriel returns to explain the portion of Daniel’s vision (Daniel 8) that Daniel did not understand, and since the only portion he didn’t understand was the time period of 2,300 years, the 490 years must be cut off from this previous time period.

7. When does this entire prophetic period begin? Daniel 9:25

NOTE: The dating of the decree to restore and rebuild Jerusalem, after its destruction by the Babylonians, is one of the certain, fixed dates in history. Ezra 7 reveals that this important decree was issued by King Artaxerxes to Persia in his seventh year — or in 457 B.C. Therefore, this entire prophecy begins in 457 B.C. Previous decrees by Cyrus and Darius in 536 B.C. and

519 B.C. were for the building of the temple, not the city. The temple was completed in 515 B.C. (Ezra 6:15).

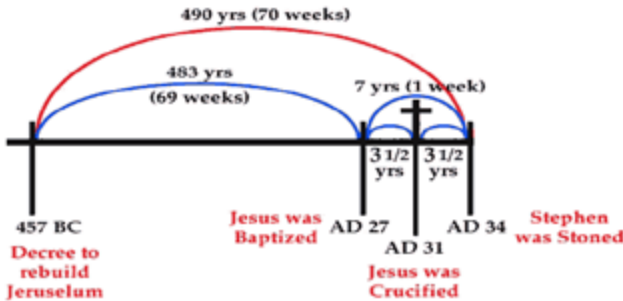
8. How long would it be from the decree to restore and rebuild Jerusalem until the coming of the Messiah? Daniel 9:25

How many prophetic weeks? _____

How many prophetic days would that be? _____

How many literal years would that be? _____

Let's add this fact to our prophetic chart!



NOTE: Since there is no zero year on history's timeline, 483 years forward brings us to exactly A.D. 27. The word *messiah* means "Anointed One." When Jesus was baptized in Jordan, He was anointed for His ministry by the Holy Ghost (Acts 10:38). According to Luke, Jesus was baptized in the fifteenth year of Tiberius Caesar (Luke 3:1, 21, 22) — or A.D. 27. Once again, Bible prophecy was fulfilled exactly on time.

CONTINUED IN THE NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

ISRAEL'S ESCAPE FROM BONDAGE
(This chapter is based on Exodus 12:29 - 15:19.)

The children of Israel had followed the directions given them of God; and while the angel of death was passing from house to house among the Egyptians, they were all ready for their journey and waiting for the rebellious king and his great men to bid them go.

“And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said. Also take your flocks and your herds, as ye have said, and be gone; and bless me also. And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

“And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: and the Lord gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.”

The Lord revealed this to Abraham about four hundred years before it was fulfilled: “And He said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance” (Genesis 15:13, 14).

And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.” The children of Israel went out of Egypt with their possessions, which did not belong to Pharaoh, for they had never sold them to him. Jacob and his sons took their flocks and cattle with them to Egypt. The children of Israel had become exceedingly numerous, and their flocks and herds had greatly increased. God had judged the Egyptians by sending the plagues

upon them, and He made them hasten His people out of Egypt with all that they possessed.

“And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: but God led the people about, through the way of the wilderness of the Red Sea. And the children of Israel went up harnessed out of the land of Egypt. And Moses took the bones of Joseph up with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

The Pillar of Fire

“And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.”

The Lord knew that the Philistines would oppose their passing through their land. They would say of them, They have stolen away from their masters in Egypt, and would make war with them. Thus God, by bringing them by way of the sea, revealed Himself a compassionate God as well as a God of judgment. The Lord informed Moses that Pharaoh would pursue them, and He directed him just where to encamp before the sea. He told Moses that He would be honored before Pharaoh and all his host.

After the Hebrews had been gone from Egypt some days, the Egyptians told Pharaoh that they had fled and would never return to serve him again. And they mourned because they had permitted them to leave Egypt. It was a very great loss for them to be deprived of their services, and they regretted that they had consented to let them go. Notwithstanding all they had suffered from the judgments of God, they were so hardened by their continual rebellion that they decided to pursue the children of Israel and bring them back by force unto Egypt. The king took a very large army and six hundred chariots, and pursued after them, and overtook them while encamped by the sea.

“And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord. And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which He will shew to you today: for the Egyptians whom ye have seen today, ye shall see

them again no more for ever. The Lord shall fight for you, and ye shall hold your peace.”

How soon the Israelites distrusted God! They had witnessed all His judgments upon Egypt to compel the king to let Israel go, but when their confidence in God was tested, they murmured, notwithstanding they had seen such evidences of His power in their wonderful deliverance. Instead of trusting in God in their necessity, they murmured at faithful Moses, reminding him of their words of unbelief which they uttered in Egypt. They accused him of being the cause of all their distress. He encouraged them to trust in God and withhold their expressions of unbelief, and they should see what the Lord would do for them. Moses earnestly cried to the Lord to deliver His chosen people.

Deliverance at the Red Sea

“And the Lord said unto Moses, Wherefore criest thou unto Me? Speak unto the children of Israel, that they go forward: but lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.” God would have Moses understand that He would work for His people — that their necessity would be His opportunity. When they should go as far as they could, he must bid them still go forward; that he should use the rod God had given him to divide the waters.

“And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honour upon Pharaoh, upon his chariots, and upon his horsemen. And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them; and it came between the camp of the Egyptians and the camp of Israel; and it was a cloud of darkness to them, but it gave light by night to these: so that the one came not near the other all the night.”

The Egyptians could not see the Hebrews, for the cloud of thick darkness was before them, which cloud was all light to the Israelites. Thus did God display His power to prove His people, whether they would trust in Him after giving them such tokens of His care and love for them, and to rebuke their unbelief and murmuring. “And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.” The waters rose up and stood, like congealed walls, on either side while Israel walked in the midst of the sea on dry ground.

The Egyptian host was triumphing through that night that the children of Israel were again in their power. They thought there was no possibility of



escape; for before them stretched the Red Sea, and their large armies were close behind them. In the morning, as they came up to the sea, lo, there was a dry path, the waters were divided, and stood like a wall upon either side, and the children of Israel were halfway through the sea, walking on dry land. They waited awhile to decide what course they had better pursue. They were disappointed and enraged that, as the Hebrews were almost in their power, and

they were sure of them, an unexpected way was opened for them in the sea. They decided to follow them.

“And the Egyptians pursued, and went in after them, to the midst of the sea, even all Pharaoh’s horses, his chariots, and his horsemen. And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians.”

The Egyptians dared to venture in the path God had prepared for His people, and angels of God went through their host and removed their chariot wheels. They were plagued. Their progress was very slow, and they began to be troubled. They remembered the judgments that the God of the Hebrews had brought upon them in Egypt to compel them to let Israel go, and they thought that God might deliver them all into the hands of the Israelites. They decided that God was fighting for the Israelites, and they were terribly afraid and were turning about to flee from them, when “the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

“And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and His servant Moses.”

As the Hebrews witnessed the marvelous work of God in the destruction of the Egyptians, they united in an inspired song of lofty eloquence and grateful praise.

CONTINUED IN THE NEXT ISSUE

WORDS
of WISDOM

Parents Are Stewards

Striving to raise happy, well-rounded children isn't wrong "unless those successes become the goal," writes Jeffrey Reed in ParentLife magazine. For Christians, he says, the driving force of parenting should be helping kids follow God's path.

"What if we parented as if we were temporary stewards of the greatest containers of godly potential?" Reed asks. "What if our goal for our children was to continually seek God's guidance on what it is that he wants for them and to help them pursue that goal on a daily basis?" He concludes: "In a hundred years, nothing we do will matter apart from the impact we've made in God's kingdom on earth. Perhaps your children will be that legacy."

Going the Second Mile

In Jesus' Sermon on the Mount, he teaches, "If anyone forces you to go one mile, go also the second mile" (Matthew 5:41, NRSV). Back then, Jews were subject to Roman rule and often compulsory service. Commoners could be forced to fetch water, carry baggage and perform other menial tasks. So Jesus suggests that rather than complying with gritted teeth and muttered curses, people offer to carry the pack a second mile as well.

These days, the second (or extra) mile denotes going beyond what's expected or required, whether in effort or kindness. In *Going the Second Mile*, Mel Blackaby describes the concept as "the difference between living as a good person and enjoying life as a child of God." He explains, "When you 'do your best' for someone, you go the first mile. When God does his best through you, you experience the second mile. This can happen only when you let Christ in you take over and empower you to accomplish what is impossible by your natural abilities. While others see you on the first mile, they see Christ on the second."

—adapted from *The Wired Word*



Prayer's Certain Payoff

Prayers prayed in the Spirit never die until they accomplish God's intended purpose. His answer may not be what we expected, or when we expected it, but God often provides much more abundantly than we could think or ask. He interprets our intent and either answers or stores up our prayers. Sincere prayers are never lost [and] will never be wasted or go unrewarded.

— Wesley Duewel

Fixed Hours of Prayer

As summer approaches, many look forward to a more relaxed routine. But we shouldn't discard all our good habits and commitments! For soul care, we can have fixed hours of prayer. Simply expand the concept of praying at set times (such as before meals and bed) into praying regularly each morning, midday and evening . . . Commit to engaging with God at specified times. We can do this on our own or with family or friends.

We can pray using Scripture verses, devotional guides, or a resource such as ExploreFaith.org. (When I'm tired or overwhelmed, it's helpful to pray someone else's words.) We might want to pray the same prayers morning, noon, and evening for a week or a month. This practice isn't meant to replace spontaneous prayers. Instead, we can use fixed hours of prayer to nurture a consistent habit of conversing with God.

—Janna Firestone

The Gift of Animals

God made the animals and gave them to the first human being in the Garden of Eden. According to Genesis 2, God gave Adam the privilege of naming them all, and when you name something or someone, you bond with that being in a special way. Ever since creation, humans and animals have been connected — often for good purposes, though sometimes not; as the saying goes, "It's complicated."

But on the positive side, Trisha McCagh, a renowned animal communicator, writes: "Animals are the bridge between us and the beauty of all that is natural. They show us what's missing in our lives, and how to love... more completely and unconditionally. They connect us back to who we are and to the purpose of why we're here."

I would say animals show us how to love other people, nonhuman beings, and the earth more completely and unconditionally. And they call our attention to God's creativity. Praise God for the gift of the vast variety of animals with whom we share this planet!

—Heidi Hyland Mann



YOUR BIBLE QUESTIONS . . . ANSWERED

Are we supposed to call God Jehovah?

"I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name LORD I was not known to them" (Exodus 6:3).

You might have had people come to your door and tell you that "Jehovah" is the only appropriate name to call God. Another group claims that it must be Yahweh, which is the sacred name of God. But I respectfully disagree with the idea that God desires we call Him by one name over another. In reality, God goes by many names in the Bible. Our text in Exodus does say one of these name is LORD, which is YHWH in Hebrew and often interpreted as Jehovah. However here God simply revealed a new name to them. And you will find that God continues to reveal new names throughout the Bible. He never says we should use just one name when calling on Him or referencing Him.

Those who become preoccupied with the idea that we must only address God by one name are, in a certain way, making their God smaller. Indeed, God's names tell us about His character. For instance, He also says we should call him Wonderful, Counselor, the Mighty God, and Everlasting Father.

Jesus also has many names: He's called Alpha and Omega, the Lamb, the Beginning and the End, the Gate, the Door, Son of God, and many more. It would be impractical to list them all here! The real issue is not what name we should use when speaking with God, but that it should always be done with reverence, holiness, and a sense of awe.

The true issue is whether or not we honor and exalt His Word. Psalm 138:2 says, "You have magnified Your word above all Your name." Indeed, each language has different names to refer to God; but the bona fide uniting force is how God's Word transcends language or simple words and affects all people regardless of the name one chooses to call Him, whether it be Advocate (1 John 2:1), Amen (Revelation 1:8), or Author and Finisher of our faith (Hebrews 12:2).

— D.B.



Bible Puzzles

BIBLE FIRSTS

Use the list to find the person who was responsible for the "Bible first" that is associated with him.

- | | | |
|------------|----------------|-------------|
| A. SOLOMON | D. MELCHIZEDEK | H. REHOBOAM |
| B. ENOCH | E. NIMROD | I. SAUL |
| C. ISAAC | F. NOAH | J. STEPHEN |
| | G. OTHNIEL | |

- _____ 1. First martyr
- _____ 2. Built the first altar
- _____ 3. First judge of Israel
- _____ 4. First priest mentioned in the Bible
- _____ 5. Built the first temple in Jerusalem
- _____ 6. Name of the first city mentioned in the Bible
- _____ 7. First king of the Southern Kingdom of Judah
- _____ 8. First hunter mentioned in the Bible
- _____ 9. First person who was tied up
- _____ 10. First king of Israel

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

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YOUR TURN



My Fate in Life

I want to shed a tear, and I wish they all could hear
 Hear what my real thoughts are before they go too far
 Too far to accuse me instead of leaving me be
 Leaving me be in my own little place where I can open up and face
 Face all my demons alone, all along in this tone
 In this tone we all call life, the life that can be as evil as a knife
 A knife stabbed right into the heart to make us fall all apart
 Or the life that can be as good as a flower, a flower that holds
 God's beautiful power
 Yeah, that's where I want to be, where I can be free
 Free from all this evil and hate, free where I have a good fate
 A good fate in life, the fate where I can be a good wife
 A good wife to a good man, for when I need him, he's there to lend a helping hand
 Or so I can be a good sister, daughter, and mother, the mother to be able
 to help another
 Like to help my babies up, help them up when they feel like a broken cup
 I just wish I could be with them there to show them my love and care
 The love and care God gave me to give so I can be there for them and live
 Live for another day, another day to show them the right way
 The right way to God's kingdom so they can have happiness and freedom
 And that's why I want to shed a tear to let everyone know how I feel here
 Here stuck behind these prison gates with all of these weights
 These weights that I put on me because the devil wouldn't let me be
 But now I know how to say no, now all I have to do is show
 Show it to my family and friends and move on with my life, all the way until it ends
 Then I'll be in God's house, happy as a mouse
 A mouse with some cheese because all I want to do is please
 Yes, just please our Father up above and share all of my love
 All the love God gave me so I can live happy with him for all eternity
 — Eva Porter



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|------|-------|
| 1. J | 6. B |
| 2. F | 7. H |
| 3. G | 8. E |
| 4. D | 9. C |
| 5. A | 10. I |

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 1 ANGELS: 1A: Hebrews 1:13, 14; 2A: Genesis 3:24; 3A: Job 38:3-7; 4A: Psalm 8:4, 5; 5A: Ezekiel 28:14, 15; 6A: Ezekiel 10:12; 7A: Revelation 5:11; 8A: Matthew 18:10; 9A: Psalm 91:11, 12; 10A: Psalm 34:7; 11A: Matthew 25:31.