

**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
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*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



*Regeneration  
Fellowship  
Newsletter*

Vol. 32 No. 7

Director:  
Frank Barton



*An outreach of the  
Florida Prison Ministries*

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I went to the freezer looking for the ice cream I had saved for those moments when I'm depressed, disappointed, or just plain at the mercy of my sweet tooth, only to find it was GONE. I know the culprit. Only one other person lives in this house, and unless we were burglarized for nothing other than ice cream, I'm pretty certain it was my spouse.

I know. It's one of those moments where I should really rise above such a petty complaint of someone's character, but on the other hand, HOW can someone do that? Isn't it in everyone's nature to be kind and considerate, thoughtful, and generous (see Quotes and Quips, page 2)? Apparently not. So sulk, I did. Complain, I did. Let it spoil my evening? Yes, guilty as charged. Despite the negative character traits of others, can we rise above it (again see Quotes and Quips, page 2)? Can we learn to look at the bright side...such as the lower caloric content of an orange? I hope one day to be able to brush things off better than I now do, and I'd like to think that realizing my fault is the first step. God ain't done with me yet!

— The Team at  
Regeneration Fellowship

**Quotes and Quips**

Kindness and consideration of somebody besides yourself...keeps you feeling young.

— Betty White

Courage is fueled by the motivation to take the first step into the unknown.

— Cheryl Nielsen

We are each a God-carrier and a sanctuary of the Holy Spirit.

— Archbishop Desmond Tutu

Faith is the first factor in a life devoted to service: Without it, nothing is possible, but with it, nothing is impossible.

— Mary McLeod Bethune

One resolution I have made and try always to keep is this: to rise above the little things.

— John Burroughs

Deep roots are not reached by the frost.

— J.R.R. Tolkien

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**A WORLD ON FIRE**  
**Selected Studies on the Great Commission**  
 By David Metzler

**THE SPIRIT DESCENDS**

*“And they were all filled with the Holy Spirit and began to speak with other tongues” (Acts 2:4).*

Jesus ascended to heaven forty days after His Passover resurrection. The festival of the wheat harvest — called the Pentecost (Greek: “fiftieth”) — was celebrated on the fiftieth day after Passover. It was a one-day festival, one of the annual ceremonial Sabbaths (Leviticus 23:21). Pentecost, of all feasts of the Jewish year, attracted the largest number of pilgrims from distant lands.

Jesus told His followers to begin their witness in Jerusalem. Here, in the center of the greatest hostility toward their Master and themselves, they were to stand up boldly for their Lord and His message. Imagine the turmoil that existed within Judaism (the accepted church) as Christianity exploded onto the scene. As fearful as the disciples were, they still mingled in the temple with the Pentecostal pilgrims. The priests did not ban them from the temple. As for the disciples, they did not think of their religion as a defection from Judaism, but rather as the fulfillment of it. The Christians therefore worshiped with their Jewish blood brothers (Acts 3:1), not only from habit and desire, but also in the hope of seeing them won to the gospel.

Without warning, there was a sensation of divine breathing in the room where the disciples had gathered. The disciples, men and women alike, heard the audible sound and witnessed the visual sign of the coming of the Spirit. An initial body of fire descended and, dividing into many small tongues of flame, settled upon each individual present. Here was the fulfillment of the prophecy of John the Baptist when he announced that he baptized with water but that Christ would baptize with the “Holy Ghost, and with fire” (Matthew 3:11).

All disciples present were filled with the Spirit. Immediately, these men and women began to speak in tongues. The gift of speaking in tongues was not gibberish as some today define the gift. This was a reversal of Babel.

Every known tongue was represented by those assembled for Pentecost. This diversity of languages would have been a great hindrance to the proclamation of the gospel. The Holy Spirit did for them that which they could not have accomplished for themselves in a lifetime. They could not proclaim the truths of the gospel abroad. At that moment, an international, multilinguistic Christian church was born. ■

**LIGHT FOR MY PATH**

*What to Do When Waiting on God*

Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord.

Psalm 27:14

Our soul waiteth for the Lord: He is our help and our shield.

Psalm 33:20

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40:31

For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Habakkuk 2:3

Let us hold fast the profession of our faith without wavering; (for He is faithful that promised).

Hebrews 10:23

Cast not away therefore your confidence, which hath great recompence of reward.

Hebrews 10:35

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end.

Hebrews 3:14

And it shall be said in the day, Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.

Isaiah 25:9

**BREATH OF LIFE  
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SILVER SPRINGS, MD 20904**

REVELATION  
SPEAKS

By Mark A. Finley

**THE SEVEN TRUMPETS — Part 2**  
**[This chapter is based on Revelation, chapter 9]**

The last lesson closed with the lights of the pagan Roman Empire being turned off. We also noticed how the church, clothed with the sun, moon, and stars, had to hide in the wilderness because of severe persecution. The worldly church was being controlled by the spirit of the antichrist. So terrible was its apostasy that it became the worst of all persecutions! Just as saintly prayers called for deliverance from pagan Rome, later saints too prayed for deliverance from papal Rome and its persecution.

The first four trumpets were frightening enough, but now John hears an alarming shout, "Woe, woe, woe, to the inhabitants of the earth" (Revelation 8:13). John's heart must have stood still! What fearsome horror lay ahead!

Let's turn to our lesson and discover what prophecy has to reveal about the three woes!

**Read: Revelation 9:1-21, last three trumpets.**

**1. In symbolic prophecy, what do stars represent? Revelation 1:20**

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**2. What was given to this "fallen star"? Revelation 9:1**

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NOTE: You will notice that this fallen angel comes to earth and is given the key to the "bottomless pit." The "pit" then, is on this earth. Any pit on earth would have a bottom, so this is symbolic, not literal, language. You will discover that often the Bible speaks of the forces of darkness confined to this earth and coming out of the bottomless pit. Therefore, the "pit" is obviously this evil world.

**3. Who is this fallen angel? Revelation 12:9, Luke 10:18**

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**4. What happened when Satan was allowed to open the “bottomless pit”? Revelation 9:2**

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**5. What was darkened by the smoke? Revelation 9:2**

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**6. What insect is the major symbol of this prophecy? Revelation 9:3**

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NOTE: These insects were not ordinary locusts. Ordinary locusts do not sting. These were more like scorpions. They were wearing crowns of gold over their hair like women; their shapes were like horses prepared for battle (see Revelation 9:7, 8). It is interesting to notice that the land range of the desert locust is approximately the same as the land range for the spread of Islam. The range of the desert locust is notable for our purpose. It spreads to over sixty different countries — all over north Africa, up into Spain in the west, northward into Asia Minor (Turkey) in the east, and eastward through Iran into Pakistan and India.

**7. Who were the locust-like scorpions told to hurt? Revelation 9:4**

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NOTE: In spite of great apostasies in both western and eastern Rome, there were many groups of Christians who preserved the biblical faith of early Christianity. Normally, they were not persecuted by the Moslems. The verse suggests that Islam would play a role in the preservation of the church in the wilderness. The Moslems plagued the Eastern Roman Empire, centered in Constantinople, and finally brought it down. From that base it would threaten the existence of the Roman Catholic Church and provide the diversion to papal armies long enough to give the Protestant Reformation a chance to grow.

**8. How long would this torment last? Revelation 9:5**

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NOTE: Using a day for a year in symbolic prophecy (Ezekiel 4:6), five months is actually 150 years. Thirty days (a prophetic month) times the five months equals 150 years. Historian Edward Gibbons says that it was on July 27, 1299 that the Ottoman Turks first invaded the Greek Empire or Nicodemia. The assault was significant enough to start 150 years of almost continual

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warfare. Their king was Abaddon, or Apollyon, or “Destroyer.”

**9. With which part of their bodies did these scorpions sting?  
Revelation 9:10**

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NOTE: The Moslem warriors were expert horsemen. With long hair flowing from under their turbans, they would ride straight toward the enemy, turn around and pretend to retreat. Just as the opposing force dropped its guard, the Arabs would unleash a devastating barrage of arrows over the tails of their horses.

**10. What river is pictured as the source of the next woe? Revelation 9:13, 14**

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NOTE: The Euphrates was well beyond the northern boundary of Israel. Many of her enemies often attacked Israel from this region. God’s people were in apostasy at this time and were being punished by fanatical religious groups as pagan Rome was attacked by the barbarian tribes. The river is symbolic of the source of the enemies of God’s people. The four evil angels may represent the four sultans, or kings, who comprised the Turkish Empire at the end of the 150 years.

**CONTINUED ON PAGE 12**

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THE STORY OF  
REDEMPTION  
*by E. G. White*

**GOD'S POWER REVEALED**  
**(This chapter is based on Exodus 5:1 - 12:28.)**

Many years had the children of Israel been in servitude to the Egyptians. Only a few families went down into Egypt, but they had become a large multitude. And being surrounded with idolatry, many of them had lost the knowledge of the true God and had forgotten His law. And they united with the Egyptians in their worship of the sun, moon, and stars, also of beasts and images, the work of men's hands.

Everything around the children of Israel was calculated to make them forget the living God. Yet there were those among the Hebrews who preserved the knowledge of the true God, the Maker of the heavens and of the earth. They were grieved to see their children daily witnessing, and even engaging in, the abominations of the idolatrous people around them, and bowing down to Egyptian deities, made of wood and stone, and offering sacrifice to these senseless objects. The faithful were grieved, and in their distress they cried unto the Lord for deliverance from the Egyptian yoke, that He would bring them out of Egypt, where they might be rid of idolatry and the corrupting influences that surrounded them.

But many of the Hebrews were content to remain in bondage rather than to go to a new country and meet with the difficulties attending such a journey. Therefore the Lord did not deliver them by the first display of His signs and wonders before Pharaoh. He overruled events to more fully develop the tyrannical spirit of Pharaoh, and that He might manifest His great power to the Egyptians, and also before His people, to make them anxious to leave Egypt and choose the service of God.

Although many of the Israelites had become corrupted by idolatry, yet the faithful stood firm. They had not concealed their faith, but openly acknowledged before the Egyptians that they served the only true and living God. They rehearsed the evidences of God's existence and power from creation down. The Egyptians had an opportunity of becoming acquainted with the faith of the Hebrews and their God. They had tried to subvert the faithful worshipers of the true God and were annoyed because they had not succeeded, either by threats, the promise of rewards, or by cruel treatment.

The last two kings who had occupied the throne of Egypt had been tyrannical and had cruelly treated the Hebrews. The elders of Israel had

endeavored to encourage the sinking faith of the Israelites by referring to the promise made to Abraham and the prophetic words of Joseph just before he died, foretelling their deliverance from Egypt. Some would listen and believe. Others looked at their own sad condition and would not hope.

### **Israel Influenced by Their Environment**

The Egyptians had learned the expectations of the children of Israel and derided their hopes of deliverance and spoke scornfully of the power of their God. They pointed them to their own situation as a people as merely a nation of slaves, and they tauntingly said to them, If your God is so just and merciful and possesses power above the Egyptian gods, why does He not make you a free people? Why not manifest His greatness and power, and exalt you?

The Egyptians then called the attention of the Israelites to their own people, who worshiped gods of their own choosing, which the Israelites termed false gods. They exultingly said that their gods had prospered them and had given them food and raiment and great riches. They claimed that their gods had also given the Israelites into their hands to serve them and that they had power to oppress them and destroy their lives so that they should be no people. They derided the idea that the Hebrews would ever be delivered from slavery.

Pharaoh boasted that he would like to see their God deliver them from his hands. These words destroyed the hopes of many of the children of Israel. It appeared to them very much as the king and his counselors had said. They knew that they were treated as slaves, and that they must endure just that degree of oppression their taskmasters and rulers might put upon them. Their male children had been hunted and slain. Their own lives were a burden, and they were believing in, and worshiping, the God of heaven.

Then they contrasted their condition with that of the Egyptians. They did not believe at all in a living God who had power to save or to destroy. Some of them worshiped idols, images of wood and stone, while others chose to worship the sun, moon, and stars; yet they were prospered and wealthy. And some of the Hebrews thought that if God was above all gods He would not thus leave them as slaves to an idolatrous nation.

The faithful servants of God understood that it was because of their unfaithfulness to God as a people, and their disposition to intermarry with other nations, and thus being led into idolatry, that the Lord suffered them to go into Egypt. And they firmly declared to their brethren that God would soon bring them up from Egypt and break their oppressive yoke.

The time had come when God would answer the prayers of His oppressed people, and He would bring them from Egypt with such mighty displays of His power that the Egyptians would be compelled to acknowledge that the God of the Hebrews, whom they had despised, was above all gods. He would now punish them for their idolatry and for their proud boasting of the mercies bestowed upon them by their senseless gods. God would glorify His own name, that other nations

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might hear of His power and tremble at His mighty acts, and that His people, by witnessing His miraculous works, should fully turn from their idolatry to render to Him pure worship.

In the deliverance of Israel from Egypt, God plainly showed His distinguished mercy to His people before all the Egyptians. God saw fit to execute His judgments upon Pharaoh, that he might know by sad experience, since he would not otherwise be convinced, that God's power was superior to all others. That His name might be declared throughout all the earth, He would give exemplary and demonstrative proof to all nations of His divine power and justice. It was the design of God that these exhibitions of power should strengthen the faith of His people, and that their posterity should steadfastly worship Him alone who had wrought such merciful wonders in their behalf.

Moses declared to Pharaoh, after he required the people to make brick without straw, that God, whom he pretended not to know, would compel him to yield to His claims and acknowledge His authority as supreme Ruler.

### **The Plagues**

The miracle of the rod becoming a serpent and the river being turned to blood did not move the hard heart of Pharaoh, only to increase his hatred of the Israelites. The work of the magicians led him to believe that these miracles were performed by magic but he had abundant evidence that this was not the case when the plague of frogs was removed. God could have caused them to disappear and return to dust in a moment, but He did not do this, lest, after they should be removed, the king and the Egyptians should say that it was the result of magic, like the work of the magicians. They died, and then they gathered them together into heaps. Their bodies they could see before them, and they corrupted the atmosphere. Here the king and all Egypt had evidences which their vain philosophy could not dispose of, that this work was not magic but a judgment from the God of heaven.

The magicians could not produce the lice. The Lord would not suffer them to make it even appear to their own sight, or to that of the Egyptians, that they could produce the plague of the lice. He would remove all excuse of unbelief from Pharaoh. He compelled even the magicians themselves to say, "This is the finger of God."

Next came the plague of the swarms of flies. They were not such flies as harmlessly annoy us in some seasons of the year, but the flies brought upon Egypt were large and venomous. Their sting was very painful upon man and beast. God separated His people from the Egyptians and suffered no flies to appear throughout their coasts.

The Lord then sent the plague upon their cattle and at the same time preserved the cattle of the Hebrews that not one of them died. Next came the plague of the boil upon man and beast, and the magicians could not protect themselves from it. The Lord then sent upon Egypt the plague of the hail

mingled with fire, with lightnings and thunder. The time of each plague was given before it came, that it might not be said to have happened by chance. The Lord demonstrated to the Egyptians that the whole earth was under the command of the God of the Hebrews — that thunder, hail, and storm obey His voice. Pharaoh, the proud king who once inquired, “Who is the Lord, that I should obey His voice?” humbled himself and said, “I have sinned...the Lord is righteous, and I and my people are wicked.” He begged of Moses to be his intercessor with God, that the terrific thunder and lightning might cease.

The Lord next sent the dreadful plague of the locusts. The king chose to receive the plagues rather than to submit to God. Without remorse he saw his whole kingdom under the miracle of these dreadful judgments. The Lord then sent darkness upon Egypt. The people were not merely deprived of light, but the atmosphere was very oppressive, so that breathing was difficult; yet the Hebrews had a pure atmosphere and light in their dwellings.

One more dreadful plague God brought upon Egypt, more severe than any before it. It was the king and the idolatrous priests who opposed to the last request of Moses. The people desired that the Hebrews should be permitted to leave Egypt. Moses related to Pharaoh and to the people of Egypt, also to the Israelite, the nature and effect of the last plague. On that night, so terrible to the Egyptians and so glorious to the people of God, was the solemn ordinance of the passover instituted.

It was very hard for the Egyptian king and a proud and idolatrous people to yield to the requirements of the God of heaven. Very slow was the king of Egypt to yield. While under most grievous affliction he would yield a little; but when the affliction was removed, he would take back all he had granted. Thus, plague after plague was brought upon Egypt, and he yielded no more than he was compelled to by the dreadful visitations of God’s wrath. The king even persisted in his rebellion after Egypt had been ruined.

Moses and Aaron related to Pharaoh the nature and effect of each plague that should follow his refusal to let Israel go. Everytime he saw these plagues come exactly as he was told they would come; yet he would not yield. First, he would only grant them permission to sacrifice to God in the land of Egypt; then, after Egypt had suffered by God’s wrath, he granted that the men alone should go. After Egypt had been nearly destroyed by the plague of the locusts, then he granted that their children and their wives might go also, but would not let their cattle go. Moses then told the king that the angel of God would slay their first born.

Every plague had come a little closer and more severe, and this was to be more dreadful than any before it. But the proud king was exceedingly angry and humbled not himself. And when the Egyptians saw the great preparations being made among the Israelites for that dreadful night, they ridiculed the token of blood upon their doorposts.

**CONTINUED IN THE NEXT ISSUE**

**11. How long was the second woe to last? Revelation 9:15**

Which were prepared for \_\_\_\_\_  
 \_\_\_\_\_ to slay a third of mankind.

NOTE: As we have seen, "hail" and "fire" come from poetic descriptions of battles as thunderstorms. Hail, fire and "blood" taken together characterize warfare. Destruction of roughly a "third" of the available greenery indicates significant military activity but certainly not global annihilation. Here is the calculation:

1 hour = 15 days  
 1 day = 1 year  
 1 month (30 days) = 30 years  
 1 year = 360 years  
 Total: 391 years and 15 days, so  
 July 27, 1299 to 1449..... 150 years (5 months)  
 1449 to August 11, 1840... 391 years and 15 days

NOTE: Two years before 1840, a Presbyterian minister by the name of Joseph Litch published an article saying that the Ottoman Empire would fall in August 1840, based on this prophecy. A short time before the event, he declared it would be August 11. Such boldness was ridiculed. However, Litch received 1,000 letters from prominent infidels renouncing their position after the Sultan put himself under the protection of Christian powers on that very date.

**12. What were the colors of the breastplate? Revelation 9:17**

NOTE: Ancient mosaics show these colors to be prominent on the Ottoman soldiers.

**13. What came out of their mouths? Revelation 9:17**

These horsemen have tails like serpents, which kill. Smoke and fire are emphasized as weapons. When the Ottomans discovered gunpowder, they toppled the Christian Greek Empire. The walls of Constantinople, that had stood for hundreds of years, crumbled before the onslaught. The second period found them completely overrunning the Middle East. Even Europe came very close to being conquered.

**CONTINUED ON PAGE 13**

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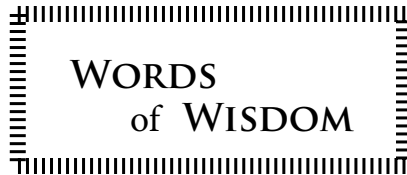
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## 14. With all of these disasters, did people repent? Revelation 9:20, 21

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NOTE: We will not come to the third woe until chapter 11. There are other momentous developments that must take place under the sixth trumpet.

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### Sharing God's Kingdom

When Jesus, in the Nazareth synagogue, read from Isaiah, “The Spirit of the Lord is upon me, because He has anointed me to bring good news” (Luke 4:18) and declared the prophecy fulfilled, “all spoke well of him” (verse 22). But when He then said God’s favor was not *just* for Israel, they grew angry. How quickly we can change our minds about leaders — sometimes in the span of a short sermon! Yet Jesus simply meant that God’s grace is so plentiful we can share it without fearing that if others benefit, we won’t.

It’s been said you can’t share light without some falling on your own path. Ministers can’t baptize new followers of Christ without getting wet themselves. And neither will any of us miss out on the kingdom of God if we opt to share it with others — both in and beyond our community, people similar to and different from us.

### God’s Hands

Exactly a century ago, Irish physician Alexander Irvine published *My Lady of the Chimney Corner*, a book dedicated to his saintly mother. The protagonist, Anna, lives and ministers to others as Irvine’s own mother had done.

In the story, Anna visits a neighbor who has just lost a son at sea. After talking for a while, Anna suggests they pray together. With heads bowed, she reaches to place a loving hand on the grieving mother’s forehead. Afterward, the woman says, “I think I felt his touch upon my brow,” referring to God.

Anna says, “God is everywhere looking for hands to use. Sometimes He takes the hand of a doctor and uses it in healing. Sometimes He takes the hand of a mother to soothe the brow of a fevered child. And sometimes He takes the hand of an old critter like me to bring a bit of help and comfort to a neighbor. But they are all God’s hands, and God is everywhere looking for hands to use.

## YOUR BIBLE QUESTIONS . . . ANSWERED

### What does the Bible say about dating and marriage?

*“Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? (II Corinthians 6:14).*

The words “dating” and “courtship” aren’t found in the Bible, but God’s Word does offer principles that can be applied to when you’re choosing a mate.

One of the first considerations for a single Christian is to avoid dating anyone who hasn’t accepted Christ. God specifically warns, “Do not be unequally yoked with unbelievers.”

If oxen are yoked together for work but one is weaker, they end up going in circles; they can’t properly perform their task. A husband and wife are supposed to be a team, but with opposite beliefs, they will be at odds. This is likely to cause friction. Furthermore, the Christian in an unequal team can easily drift away from his or her beliefs; over time, the faith of the believer could weaken. For these reasons and others, believers should not marry unbelievers.

The Bible is also clear that any form of pre-marital sex is off limits. Paul writes, “For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God” (I Thessalonians 4:3-5).

If you’re looking for a mate, put it before the Lord in prayer. God miraculously found a mate for Isaac, Rebecca, Jacob, and many others in the Bible. He will find one for you. “In all your ways acknowledge Him, and He shall direct your paths” (Proverbs 3:6). A consecrated Christian can trust in the Lord to miraculously guide him or her to the right person.

*“Love one another as I have loved you.”*



That doesn’t mean He doesn’t want you to use good judgment, however. Just because you are attracted to someone, for instance, doesn’t mean you should marry that person. You need discernment, and God will give you that discernment. If God has someone set up for you, He will give you very powerful evidence that it’s the right person.

— D.B.

## Bible Puzzles

### THE BEATITUDES

Fill in the blanks in the following quotes from the Beatitudes (Matthew 5:3-10).

Blessed are the poor in (1) \_\_\_\_\_ for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be (2) \_\_\_\_\_.

Blessed are the (3) \_\_\_\_\_, for they will inherit the (4) \_\_\_\_\_.

Blessed are those who (5) \_\_\_\_\_ and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will be shown (6) \_\_\_\_\_.

Blessed are the (7) \_\_\_\_\_ in heart, for they will see (8) \_\_\_\_\_.

Blessed are the (9) \_\_\_\_\_, for they will be called children of God.

Blessed are those who are (10) \_\_\_\_\_ because of righteousness, for theirs is the kingdom of heaven.

Answers to questions can be found on Page 17

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**YOUR TURN**



Beyond the Fence

When I looked out my window here at Gadsden, I used to look at the fence and see only the inside. I felt no hope. But then I accepted Jesus in my life, and now I can look beyond the fence and see all that God has for me. Not just freedom from prison, but freedom in my soul. I can see the road that leads to Jesus. I see hope and the sky God made, also stars and the clouds. There's a goal that God has planned for me. When I look beyond the fence I can see a future waiting for me.

“Pray my strength in the Lord.”

— Lizzie Lonton



“Your Turn” is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
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**Bible Puzzle  
Answers**

- |              |                |
|--------------|----------------|
| 1. Spirit    | 6. Mercy       |
| 2. Comforted | 7. Pure        |
| 3. Meek      | 8. God         |
| 4. Earth     | 9. Peacemakers |
| 5. Hunger    | 10. Persecuted |

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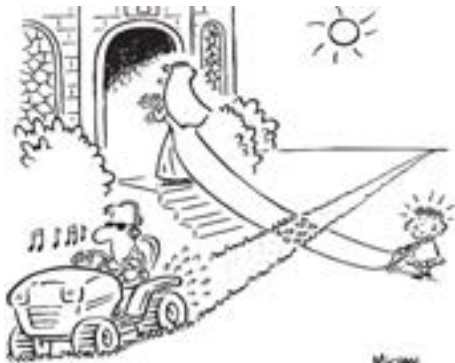
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\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

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My name and address is:

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*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

<b>DISCOVERING THE TRUTH ABOUT:</b>		
<b>SUBJECT</b>	<b>LABEL</b>	<b>FIRST VERSE</b>
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 28 GOD'S GATHERING CALL: 1GC: Revelation 17:3, 4; 2GC: Revelation 17:5; 3GC: Revelation 17:18; 4GC: Revelation 16:19; 5GC: Revelation 16:13; 6GC: Revelation 14:8, 14; 7GC: Revelation 18:2, 4; 8GC: Revelation 14:12; 9GC: Revelation 12:17; 10GC: John 10:27, 10; 11GC: Matthew 12:30.**