



**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**

TRUST  
*yourself*  
TO THE  
*Lord*  
WHO MADE YOU.

*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



Regeneration  
Fellowship  
Newsletter

Vol. 32 No. 6

Director:  
Frank Barton

...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

*An outreach of the  
Florida Prison Ministries*

*I* **n this issue:**

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TRUST  
yourself  
TO THE  
God  
WHO MADE YOU

I had to put my dog down this week. I have never had to put a pet down before. All my previous pets had died of natural causes, on their own. But my poor chihuahua was 17 years old, and she could hardly walk without falling anymore. She was blind and deaf, and she got lost even when confined just to the kitchen. She had a good long life. She had traveled to the mountains and to the beach with us. She loved to run and hike with us. She was always obedient and a good guard dog (yes, she thought she was ten feet tall even though she was really only seven pounds).

I stayed with her as she was brought into the exam room at the vet's office. I didn't want her to fear or be without comfort. I kept my hands on her, stroking her so she would know that I was still there with her, even though she could not hear or see me. "Fear thou not; for I am with thee." My pup trusted me to care for her, just as we trust God to care for us, to work out all things for our good. We may not understand now how or why things happen as they do, but one day we will, and until then, may we trust in Him.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

Never stop doing little things for others; sometimes those little things occupy the biggest part of their hearts.

— Bruce Van Horn

Luck is what happens when preparation meets opportunity.

— Seneca

When you repeat a mistake, it is no longer a mistake: it is a decision.

— Paulo Coelho

Challenges make life interesting, however, overcoming them is what makes life meaningful.

— Mark Twain

You never fail until you stop trying.

— Albert Einstein

One day you will thank yourself for not giving up.

— Kristen Butler

The journey of a thousand miles begins with a single step.

— Lao Tzu

### **New Discovery Bible School**

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**A WORLD ON FIRE**  
**Selected Studies on the Great Commission**  
 By David Metzler

**MATTHIAS**

*“And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias (Acts 1:23).”*

Peter insisted Judas be replaced by quoting Psalm 109:8: “And let another take his office.” Peter apparently thought that the original number of the disciples should be maintained. The apostles doubtless had a concept of 12 as a full number, after the example of the 12 tribes of Israel. In fact, they had been promised 12 thrones from which to govern the tribes (Matthew 19:28), a promise that calls to mind the 12 stars in the crown of the church (Revelation 12:1), and the 12 foundations of the walls of the New Jerusalem, with the names of the 12 apostles on them (Revelation 21:14). Jesus had ordained a company of 12, one of whom was lost. Peter reasoned: The full number is necessary to give testimony concerning all aspects of the Lord’s life and works; a mighty task lies before the apostles, and the full quota of witnesses is needed for its accomplishment.

Commentators are divided on whether the next event took place behind closed doors between the 11 disciples or before the entire 120 followers of Jesus that had gathered. In any case, Peter outlined the criteria for a replacement disciple. The man to be chosen must have been with the disciples throughout the life and ministry of Jesus, from His baptism in the Jordan River by John the Baptist to the day He ascended to heaven from the Mount of Olives. Peter was asking for someone who had witnessed the miracles of Jesus with his own eyes, heard the teachings of Christ with his own ears, and believed that Jesus was the Son of man with his whole heart. Only one with these qualifications could tell others what he had seen, heard, and believed.

Only two men met the requirements. Again, commentators disagree on the phrase “they appointed two” (Acts 1:23). The Greek *estesan duo* may be translated either as “they set two forward” or “two stood.” If the first meaning is accepted, the disciples nominated the men. If the second is to be believed, these men were present and stood, indicating they met the requirements as set forth by Peter. Now the disciples prayed for guidance, and they cast lots. The disciples, leading with prayer, expected the Lord to choose the replacement. The lot fell upon Matthias, and he was numbered with the disciples. The true disciple of Jesus will have an intimate relationship with the Master. ■

**LIGHT FOR MY PATH**

*What to Do When You Do Not Understand God's Ways*

For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord.

For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

Isaiah 55:8, 9

Call unto Me, and I will answer thee, and shew thee great and mighty things, which though knowest not.

Jeremiah 33:3

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

Psalms 34:19

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:10

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Roman 8:28

As for God, His way is perfect: the word of the Lord is tried: He is a buckler to all those that trust in Him.

Psalms 18:30

Let us hold fast the profession of our faith without wavering; (for He is faithful that promised).

Hebrews 10:23

Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved.

Psalms 55:22

**BREATH OF LIFE  
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SILVER SPRINGS, MD 20904**

REVELATION  
SPEAKS

By Mark A. Finley

**THE SEVEN TRUMPETS — Part 1**  
**(Continued from last issue)**

**[This chapter is based on Revelation, chapter 8]**

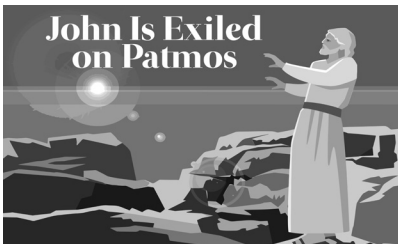
**7. What great empire persecuted the early Christian church? Revelation 1:9**

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NOTE: “I, John, both your brother and companion in tribulation...was on the island called Patmos for the Word of God...” Patmos was a Roman Empire prison. John, like many other Christians, was persecuted for the “Word of God.”

These first four trumpets are God’s judgments on pagan Rome. From the time of John’s death, the tranquility and peace of the Roman Empire began to fall apart.

Finally the unthinkable happened. Alaric, once a Roman officer, led the Germanic peoples in the first successful invasion of the city of Rome. The symbols of ice and fire mingled with blood find meaning in this brutal invasion from the north, breaking the backbone of the Roman Empire.



**8. What was thrown into the sea when the second angel blew his trumpet? Revelation 8:8, 9**

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NOTE: The second attack on the Roman Empire was by sea. The amphibious armies of the Vandals, under the leadership of Genseric, left destruction all the way from Gibraltar to the mouth of the Nile. His attacks were almost all from the sea. In one night he destroyed half of the ships belonging to Rome, destroying 1,113 ships and killing more than 100,000 men in the Battle of Carthage! So much havoc and devastation was caused by this man that until this day we refer

to malicious damage as vandalism!

**9. When the third angel sounded, what fell from heaven, burning like a lamp? Revelation 8:10, 11**

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**10. How did Jesus describe Satan when he was thrown out of heaven? Luke 10:18**

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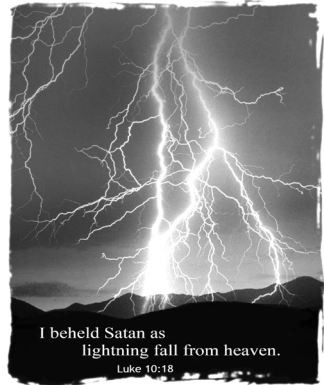
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**11. Who all were thrown out of heaven with Satan? Revelation 12:7-9**

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NOTE: Angels are called “stars.” Wormwood is a poisonous and bitter plant, a fitting symbol of the fallen angel Lucifer. When Attila the Hun struck Rome, it seemed like the Devil himself had fallen on the empire. None of the invasions were pleasant, but this third one was the ugliest of all. This third and most bitter attack came by way of the rivers where Attila often made his headquarters. Called “the scourge of God,” Attila and his barbarians raped, murdered, and turned into smoldering ruins city after city without mercy or compassion. What Attila did to Rome, the Devil is in the process of doing to the world.



**12. What happened when the fourth angel blew his trumpet? Revelation 8:12**

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NOTE: When Oadacer, one of Attila’s generals and leader of the German Heruli, attacked Rome, he removed the emperor and crowned himself as a ruler. Before long the famous Roman Senate and the consuls ceased to function. On the ruins of old pagan Rome grew a new religious Rome. Much

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of Christianity had become like the world, loving money, power, and prestige. With the demise of pagan Rome and the rise of papal Rome, there settled on Europe a time period called the "Dark Ages."

God's law and Christ's priestly ministry in the heavenly sanctuary...or continued intercession, were surely obscured by an all-too-earthly system of laws and priests and sacrifices.

It may be well to remember that the real enemy of Rome was Rome herself! It was the immorality and corruption that opened the way for the attack of these barbarian tribes. The medieval church misinterpreted the Scriptures and Christ. Under its administration, the light from heaven was dimmed. The fourth trumpet was fulfilled: "I will put out your light."

God's warning trumpets call us to become loving and obedient Christians, letting His light shine through our lives to others. We cannot afford to sleep through the trumpets.

**MY RESPONSE:**

\_\_\_\_\_ I choose to follow the truth as it shines from Jesus.

\_\_\_\_\_ I want my life to shine brightly with the unselfish love of Jesus.

\_\_\_\_\_ I don't want to be asleep during the final trumpet warnings.

**CONTINUED IN THE NEXT ISSUE**

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THE STORY OF  
REDEMPTION  
by E. G. White

THE CHILDREN OF ISRAEL  
(Continued from last issue)

**Moses**

When this cruel decree was in full force, Moses was born. His mother hid him as long as she could with any safety, and then prepared a little vessel of bulrushes, making it secure with pitch, that no water might enter the little ark, and placed it at the edge of the water, while his sister should be lingering around the water with apparent indifference. She was anxiously watching to see what would become of her little brother. Angels were also watching, that no harm should come to the helpless infant, which had been placed there by an affectionate mother and committed to the care of God by her earnest prayers mingled with tears.

And these angels directed the footsteps of Pharaoh's daughter to the river, near the very spot where lay the innocent little stranger. Her attention was attracted to the little strange vessel, and she sent one of her waiting maids to fetch it to her. And when she had removed the cover of this singularly constructed little vessel, she saw a lovely babe, "and, behold, the babe wept. And she had compassion on him." She knew that a tender Hebrew mother had taken this singular means to preserve the life of her much-loved babe, and she decided at once that it should be her son. The sister of Moses immediately came forward and inquired, "Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go."

Joyfully sped the sister to her mother and related to her the happy news and conducted her with all haste to Pharaoh's daughter, where the child was committed to the mother to nurse, and she was liberally paid for the bringing up of her own son. Thankfully did this mother enter upon her now safe and



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happy task. She believed that God had preserved his life. Faithfully did she improve the precious opportunity of educating her son in reference to a life of usefulness. She was more particular in his instruction than in that of her other children; for she felt confident that he was preserved for some great work. By her faithful teachings she instilled into his young mind the fear of God and love for truthfulness and justice.

She did not rest here in her efforts but earnestly prayed to God for her son that he might be preserved from every corrupting influence. She taught him to bow and pray to God, the living God, for He alone could hear him and help him in any emergency. She sought to impress his mind with the sinfulness of idolatry. She knew that he was to be soon separated from her influence and given up to his adopted royal mother, to be surrounded with influences calculated to make him disbelieve in the existence of the Maker of the heavens and earth.

The instructions he received from his parents were such as to fortify his mind and shield him from being lifted up and corrupted with sin and becoming proud amid the splendor and extravagance of court life. He had a clear mind and an understanding heart, and he never lost the pious impressions he received in his youth. His mother kept him as long as she could, but she was obliged to separate from him when he was about twelve years old, and he then became the son of Pharaoh's daughter.

Here Satan was defeated. By moving Pharaoh to destroy the male children, he thought to turn aside the purposes of God and destroy the one whom God would raise up to deliver His people. But that very decree, appointing the Hebrew children to death, was the means God overruled to place Moses in the royal family, where he had advantages to become a learned man and eminently qualified to lead his people from Egypt.

Pharaoh expected to exalt his adopted grandson to the throne. He educated him to stand at the head of the armies of Egypt and lead them to battle. Moses was a great favorite with Pharaoh's host and was honored because he conducted warfare with superior skill and wisdom. "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." The Egyptians regarded Moses as a remarkable character.

### **Special Preparation for Leadership**

Angels instructed Moses that God had chosen him to deliver the children of Israel. The rulers among the children of Israel were also taught by angels that

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the time for their deliverance was nigh, and that Moses was the man whom God would use to accomplish this work. Moses thought that the children of Israel would be delivered by warfare, and that he would stand at the head of the Hebrew host, to conduct the warfare against the Egyptian armies and deliver his brethren from the yoke of oppression. Having this in view, Moses guarded his affections, that they might not be strongly placed upon his adopted mother or upon Pharaoh, lest it should be more difficult for him to remain free to do the will of God.

The Lord preserved Moses from being injured by the corrupting influences around him. The principles of truth, received in his youth from God-fearing parents, were never forgotten by him. And when he most needed to be shielded from the corrupting influences attending a life at court, then the lessons of his youth bore fruit. The fear of God was before him. And so strong was his love for his brethren and so great was his respect for the Hebrew faith, that he would not conceal his parentage for the honor of being an heir of the royal family.

When Moses was forty years old, "he went out unto his brethren and looked on their burdens; and he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian and hid him in the sand. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? And he said, Who made thee a prince and a judge over us? Intendest thou to kill me as thou killedst the Egyptian? And Moses feared and said, Surely this thing is known. Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and he dwelt in the land of Midian." The Lord directed his course, and he found a home with Jethro, a man that worshiped God. He was a shepherd, also priest of Midian. His daughters tended his flocks. But Jethro's flocks were soon placed under the care of Moses, who married Jethro's daughter and remained in Midian forty years.

Moses was too fast in slaying the Egyptian. He supposed that the people of Israel understood that God's special providence had raised him up to deliver them. But God did not design to deliver the children of Israel by warfare, as Moses thought, but by His own mighty power, that the glory might be ascribed to Him alone. God overruled the act of Moses in slaying the Egyptian to bring about His purpose. He had in His providence brought Moses into the royal family of Egypt, where he had received a thorough education; and yet he was not prepared for God to entrust to him the great work He had raised him up to accomplish. Moses could not immediately leave the king's court and the indulgences granted him as the king's grandson to perform the special work of God. He must have time to obtain an experience and be educated in the school of adversity and poverty. While he was living in retirement, the Lord sent His angels to especially instruct him in regard to the future. Here he learned more

fully the great lesson of self-control and humility. He kept the flocks of Jethro, and while he was performing his humble duties as a shepherd, God was preparing him to become a spiritual shepherd of His sheep, even of His people Israel.



## THE CALL OF MOSES

As Moses led the flock to the desert and came to the mountain of God, even to Horeb, “the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush.” “And the Lord said, I have surely seen the

affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey... Now therefore, behold, the cry of the children of Israel is come up unto Me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt.”

The time had fully come when God would have Moses exchange the shepherd’s staff for the rod of God, which He would make powerful in accomplishing signs and wonders, in delivering His people from oppression, and in preserving them when pursued by their enemies.

Moses consented to perform the mission. He first visited his father-in-law and obtained his consent for himself and his family to return into Egypt. He did not dare to tell Jethro his message to Pharaoh, lest he should be unwilling to let his wife and children accompany him on such a dangerous mission. The Lord strengthened him and removed his fears by saying to him, “Return into Egypt: for all the men are dead which sought thy life.”

**CONTINUED IN THE NEXT ISSUE**

### SURVEY FOR OUR READERS

Has reading the Florida Prison Ministries newsletter affected your life? If so, we would like to know how.

1. How has it been helpful to you?
2. What have you learned ?
3. Has it been inspiring to you or changed you in any way?
4. Do you have ideas for future features?

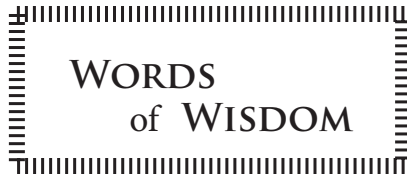
We would love to hear from you. Please take the time to tell us and send your response to:

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**WORDS**  
of **WISDOM**

### **Destruction or Growth?**

For a seed to achieve its greatest expression, it must come completely undone. The shell cracks, its insides come out and everything changes. To someone who doesn't understand growth, it would look like complete destruction.

— Cynthia Occeili

### **Christ's Hands**

In World War II, bombs destroyed a church in Strasbourg, France. As parishioners cleared the rubble, they discovered a statue of Jesus that was now missing both hands.

A visiting sculptor later offered to make repairs, but church members declined, saying Christ "has no hands to minister to the needy or feed the hungry or enrich the poor — except our hands. He inspires. We perform."

### **Know Your Target**

A college religion teacher set up a cardboard target in his classroom. "Draw someone who has upset you," he instructed. Students sketched ex-boyfriends or ex-girlfriends, coworkers who'd mistreated them, childhood bullies. Each, in turn, then placed their drawing over the bull's-eye and took aim with a bow and arrow. Afterward, the bull's-eye was riddled with holes. The students congratulated one another ... until the teacher pulled back the target, revealing Jesus' scarred, torn face.

Silence fell as he read: "Truly I tell you, just as you did it to one of the least of these ... you did it to me" (Matthew 25:40, NRSV).

In choosing actions — no matter the human target — remember who else will be struck by your arrows. Let's take aim with love, not hurt.

### **The Log in Your Eye**

A young man from Scotland went to study at an English university. A month into the school year, his mother visited and asked how he liked living in the dorm. "It's awful!" he exclaimed. "The fellow in the room next door bangs his head on the wall constantly, and the one on the other side screams all day."

"How do you stand it?" his mother asked in amazement.

"Oh, I ignore them," her son replied. "I just sit here quietly, playing my bagpipes."

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### **The Power of Weakness**

In *Tramp for the Lord*, Corrie ten Boom describes traveling to Russia during the Cold War — when Christians were being persecuted — to thank an old woman who'd been secretly translating Christian books (including ten Boom's). Ravaged by multiple sclerosis, the woman could move only an index finger. Yet with it she typed constantly, translating words while praying for people who'd eventually read them.

Ten Boom's reaction was, "Oh Lord, why don't you heal her?" But the woman's husband said God had a purpose in his wife's suffering. Although the secret police closely watched other Christians, they left this woman alone, assuming she couldn't accomplish anything.

Jesus works through our weaknesses, making His power perfect in them (see 2 Corinthians 12:9). He doesn't ask if we're capable — only if we're willing.

### **Compelled to Share**

In 2 Kings 7, a great siege is lifted when God causes the Arameans, Israel's enemies, to flee. Initially, some lepers at the city gate keep the victory quiet, hiding the spoils of war. Then they realize, "What we're doing is not right. This is a day of good news and we are keeping it to ourselves" (verse 9, NIV).

How often we keep the good news of God's grace and salvation to ourselves! Yet it's intended for everyone, and there's plenty to go around. In fact, it never ends. Who in your life needs to hear that news today?

### **A Pilgrim's Progress**

In *A Million Steps*, Kurt Koontz describes his month-long pilgrimage along the Camino de Santiago ("Way of St. James"), a 490-mile route from southern France through northern Spain. Since the ninth century, millions have undertaken this challenging trek.

As Koontz hiked downhill one morning, he was awed by a gorgeous sunrise. "The path was so steep," he writes, "that I could descend a bit and relive the sunrise over and over. I took a gazillion photos and must have looked back at least 40 times." Yet the experience made Koontz realize that "going forward is difficult when you are always looking backward." We can't dwell on the past so completely that our progress and growth are impeded.

Jesus says, "No one who puts a hand to the plow and looks back is fit for the kingdom of God" (Luke 9:62, NRSV). As we walk the path of faith, may we give thanks for God's past gifts while focusing on Jesus, who leads us ever forward.

## YOUR BIBLE QUESTIONS . . . ANSWERED

### Do we have to confess our sins to the people we've wronged or just to God?

*“Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much” (James 5:16).*

Principally, all sin is against God and must be confessed only to Him in the closet of prayer. Notice that even after David sinned with Bathsheba and killed Uriah, he prayed, “Against You, You only, have I sinned, and done this evil in Your sight” (Psalm 51:4).

When Achan was identified by God for stealing, his sin was against God *and the people*. Joshua told him, “I beg you, give glory to the Lord God of Israel, and make confession to Him, and tell me now what you have done; do not hide it from me” (Joshua 7:19). Because his sin directly affected the people, or church, he was commanded to acknowledge this publicly. But the confession was to God, not man — because only God can forgive sin. “I, even I, am He who blots out your transgressions for My own sake; and I will not remember your sins” (Isaiah 43:25).

But if we hurt, offend, or abuse another human, whether Christian or pagan, we should acknowledge it and ask them to forgive us. “If you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift” (Matthew 5:23, 24).

Public sin should be acknowledged publicly; offences against individuals should be addressed only with those involved; private sin should be confessed to God privately. Such confession should not be taken lightly. It needs to come from a humble heart. True confession explains what was done. There are no excuses. Paul's example of such specific honesty can be seen in Acts 26:10, 11.

When we genuinely confess our sins to God (and to each other), we will experience God's love and peace. We will be cleansed from unrighteousness.

I said,  
“I will  
confess my  
transgressions  
to the LORD.”  
And you forgave  
the guilt of  
my sin.



Psalm 32:5, NIV

— D.B.

*Bible Puzzles*

## THE DISCIPLES OF JESUS

Fill in the blank:

1. The first two disciples Jesus chose to follow Him were:

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2. Peter and Andrew were brothers. Name the other brother duo who were disciples:

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3. The nickname Jesus had for James and John:

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4. The disciple who was a tax collector:

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5. The disciple also called Didymus:

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6. The disciple charged with keeping track of their money:

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7. After Jesus' ascension to heaven, the disciples voted to replace Judas with this man:

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8. "The disciple whom Jesus loved":

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9. In a list of the disciples, these names would appear twice:

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10. This disciple wrote five books of the Bible:

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Answers to questions can be found on Page 17

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YOUR TURN



Christ, the New Life, and Regeneration

For new life and regeneration  
 Why do I waste away in procrastination?  
 Why do I, on this uphill gauntlet climb,  
 Allow my soul to eternally pine?  
 How could I not see  
 That Christ had set me free?  
 How could I not perceive  
 That from these chains  
 And from this yoke I have been released?  
 Why do I continually choose  
 This bondage and its authority over me?  
 When all I had to do is believe  
 And let the regeneration in the blood of Christ wash me clean

— James Frank Zengri



“Your Turn” is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
P.O. Box 162685 \* Altamonte Springs, FL 32716

**Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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Unlock the mysteries  
of

**DANIEL AND  
REVELATION**

Write to:

**THE VOICE  
OF PROPHECY**

Box 53055

Los Angeles, CA  
90053

**Bible Puzzle  
Answers**

- |                     |                        |
|---------------------|------------------------|
| 1. Peter and Andrew | 6. Judas Iscariot      |
| 2. James and John   | 7. Matthias            |
| 3. Sons of Thunder  | 8. John                |
| 4. Matthew          | 9. James, Judas, Simon |
| 5. Thomas           | 10. John               |

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BIBLE  
COURSE**

for the  
New Millennium

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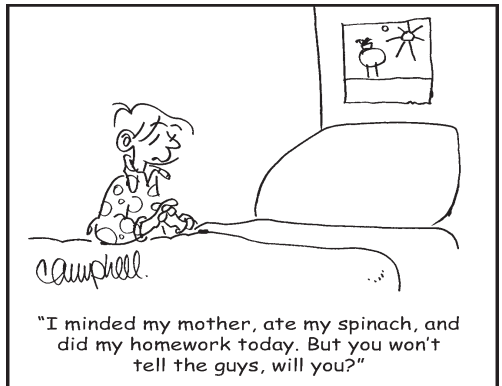
*Would you like someone to correspond with on a spiritual  
level?*

*Send your name and  
address to:*

*Regeneration Fellowship Pen Pal Program*

*P.O. Box 162685*

*Altamonte Springs, FL 32716*

**Humor Me  
Christian Cartoon**

"I minded my mother, ate my spinach, and did my homework today. But you won't tell the guys, will you?"

**A NEW LIFE  
BIBLE SCHOOL**

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## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 27 BIBLE PLAN FOR SUPPORT OF GOD'S WORK: 1SW: Deuteronomy 8:18; 2SW: Leviticus 27:30, 32; 3SW: Psalm 24:1; 4SW: Numbers 18:20, 21; 5SW: I Corinthians 9:13, 14; 6SW: Matthew 23:23; 7SW: Deuteronomy 16:17; 8SW: Proverbs 3:9, 10; 9SW: Malachi 3:8; 10SW: Malachi 3:9, 10; 11SW: Genesis 28:20, 22; 12SW: Luke 16:10-12.**