



REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

I can do
ALL THINGS
through
Christ

who strengthens me.

PHILIPPIANS 4:13

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 32 No. 3

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

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I can do
ALL THINGS
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PHILIPPIANS 4:13

I have a friend who is an artist. She has done many landscapes but never any portraits. She said she was afraid to try, so I encouraged her. She shared the beginning of a portrait of her daughter and was asking for some suggestions. She said she had shared it with her husband and daughter, and they didn't like it! I gave her some of my thoughts and ideas, and she continued on. She messaged me the other day to let me know she had finished it, and despite what others have said about it (meaning her husband and daughter), she was quite happy with it. When she shared it with me, I was blown away! It was fantastic! I was really moved by the fact that she was pleased with it no matter what anyone else thought. Often, we are our own worst critics, but to have others critical of us can be extremely painful. It can be the equivalent of living in a prison of our own making (see Quotes and Quips, page 2) to care too much about what others think of us. What truly matters is what God thinks of us and what we think of ourselves!

— The Team at
Regeneration Fellowship

Quotes and Quips

The secret to living well and longer is: eat half, walk double, laugh triple, and love without measure.

— Tibetan proverb

Ask the Lord to give you open doors to share the gospel with others; don't keep this life-saving truth to yourself.

— Franklin Graham

Jesus was a friend of sinners, and because He was a true friend, He called those friends to repent and believe.

— Burk Parsons

Live without pretending, love without depending, listen without defending, speak without offending.

— Bruce Van Horn

I'm here to tell you that Satan is real...he wants to tear us up in little pieces, break us down, and send us straight to hell.

— Dolly Parton

The greatest prison people can live in is fear of what others think.

— Kristen Butler

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

A FORMULA FOR EFFECTIVE PRAYER

“These all continued with one accord in prayer and supplication” (Acts 1:14).

The eleven disciples continued to meet in the upper room of a private Jerusalem home. Together with the women who supported Christ’s ministry, Mary the mother of Jesus, His brothers, and others who believed, they strengthened each other’s faith. We are not told who owned the house or whether this was the same room in which the disciples had observed Passover with their Master. We know more believers than those mentioned in Acts 1:13, 14 met periodically with the disciples, raising petitions to the Father in the name of Jesus Christ their Lord, because Acts 1:15 records 120 disciples meeting together for prayer and fellowship. Acts 2:1 states that this group was of “one accord” in “one place.” Given the cultural downplaying of women in community roles, it is notable that they are mentioned here. These disciples did not pray for personal blessing. They had a conscious burden to save souls who were perishing without a Savior. Their formula for effective prayer consisted of “(1) the petition—they prayed; (2) the perseverance—they continued in prayer; (3) the unanimity—they prayed with one accord.” In sharp contrast to the competitive spirit shown during the Last Supper with their Lord (Luke 22:24), the remaining disciples now met in a spirit of unity.

Previously, they had argued among themselves. Who should stoop to wash the other’s feet? Now united in purpose, they prayed that the Spirit, the Comforter, would come. Jesus had assured them He would “send the Promise of My father upon you” (Luke 24:49). The ten days since His ascension were days of humility, true repentance, and confession. “Oh, if they could but have the past three years to live over, they thought, how differently they would act!...But they were comforted by the thought that they were forgiven...”

Putting away all differences, all desire for supremacy, they came close together in Christian fellowship. Here is the model current believers should emulate. What mighty works for God might be done if congregations put aside differences and with Christian love prayed for the Spirit and each other!



LIGHT FOR MY PATH

What to Do When You Have a Physical Sickness

Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise.

Jeremiah 17:14

Who forgiveth all thine iniquities; who healeth all thy diseases.

Psalms 103:3

For I will restore health unto thee, and I will heal thee of thy wounds, said the Lord.

Jeremiah 30:17a

And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Exodus 15:26

He sent His word, and healed them, and delivered them from their destruction.

Psalms 107:20

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven.

James 5:14, 15

Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

I Peter 2:24

But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

Isaiah 53:5

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

THE SECRETS OF THE SEVEN SEALS
[This chapter is based on Revelation, chapter 7]

The first four seals demonstrate the rapid progress of the Christian church. The last horse we studied about represented a dying church. Can Jesus overcome this unthinkable scourge — a persecuting church directed by the spirit of the antichrist? The answer is a resounding “Yes!” Even though such groups as the Waldensians were pursued and tortured, the truth of the Scriptures and the faith of Jesus were kept alive! The price they paid made it possible for people today to have religious freedom and unparalleled access to the Scriptures.

Down through the ages the church has been tested and tried, as was her Master. Like Jesus before Gethsemane, there remains before her one final test. The last three seals focus on the power of Christ to bring forth a church in His own likeness. Read Revelation 6:9-8:1.

1. As the fifth seal was opened, what did John see and hear? Revelation 6:9, 10

NOTE: We still want to know about the souls under the altar. Revelation 6:10 says that they cry out with a loud voice. “O Sovereign Lord, holy and true, how long before thou wilt judge and avenge our blood on those who dwell upon the earth?” The souls are spoken of as being “under the altar” because, like sacrificial animals, they have been sacrificed. They are martyrs. They have been “slain” for the word of God and for the witness they have borne. The cry for vindication dramatically symbolizes the cry of the Reformation to return to “the Bible and the Bible only” as the textbook for belief. Like the blood of Abel, which cried unto God for vengeance (Genesis 4:10), there arose a great appeal for vindication of the truth for which the martyrs died.

2. What was given to the martyrs? Revelation 6:11 (first part)

NOTE: White robes are symbolic of Christ’s righteousness (Revelation 19:8). Those who come out of great tribulation receive white robes (Revelation 17:13,

14. Only overcomers are clothed with white raiment. The implication here is that those who receive white robes are guaranteed salvation.

3. How long would it be until the martyrs would be raised? Revelation 6:11 (second part)

NOTE: Delay under abuse is always difficult. Yet time must be given for the church to bear the brunt of attack. Delay also works in God's favor, for the church is forced to trust Him more and more. She learns to wait patiently, calmly, and with certainty.

4. What four events introduce the opening of the sixth seal? Revelation 6:12, 13

- a. _____
- b. _____
- c. _____
- d. _____

NOTE: These great events signaled the time of the end. As this sixth seal is opened, we discover that the language changes from symbolic to literal. God here talks about events that can plainly be seen and that clearly mark the time of the end.

5. When did the great earthquake take place?

ANSWER: "One of the most extensively felt earthquakes ever recorded occurred November 1, 1755. It is sometimes called "the Lisbon Earthquake," because the greater part of that city was destroyed with the loss of between 60,000 and 90,000 lives. The sea rose fifty feet above its ordinary level. The earthquake extended over a tract of at least four millions of square miles. It pervaded the greater portions of the continents of Europe, Africa, and America." (*Wonders of the World*)

6. When did the sun become black?

ANSWER: "Almost, if not altogether alone, as the most mysterious and yet unexplained phenomenon of its kind, in nature's diversified range of events... stands the Dark Day of May 19, 1780—a most unaccountable darkening of the whole visible heavens and atmosphere in New England" (*Our First Century*).

7. Did the moon turn to blood?

ANSWER: Eyewitnesses of the Dark Day said that the next night as they looked up at the sky, they saw a blood-red moon!

8. When did the stars fall?

ANSWER: "The morning of November 13, 1833, was rendered memorable by an exhibition of the phenomenon called shooting stars, which was probably more extensive and magnificent than any similar one hitherto recorded... Probably no celestial phenomenon has ever occurred in this country, since its first settlement, which was viewed with so much admiration and delight by one class of spectators, or with so much astonishment and fear by another class" (*American Journal of Science and Arts*).

9. What will be the next event to take place under this seal? Revelation 6:14

10. What effect does this series of events have on the inhabitants of Planet Earth? Revelation 6:15-17

NOTE: Graphically portrayed here is the reaction of the unsaved to the second coming of Jesus in the clouds of glory.

CONTINUED IN THE NEXT ISSUE

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THE STORY OF
REDEMPTION
by E. G. White

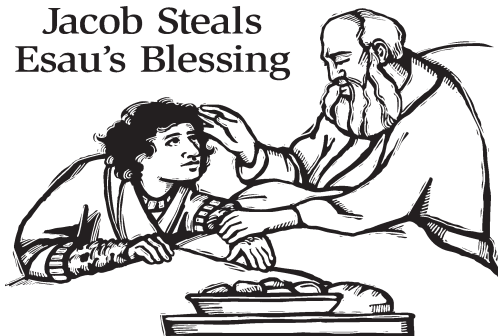
JACOB AND ESAU

God knows the end from the beginning. He knew, before the birth of Jacob and Esau, just what characters they would both develop. He knew that Esau would not have a heart to obey Him. He answered the troubled prayer of Rebekah and informed her that she would have two children, and the elder should serve the younger. He presented the future history of her two sons before her, that they would be two nations, the one greater than the other, and the elder should serve the younger. The first-born was entitled to peculiar advantages and special privileges, which belonged to no other members of the family.

Isaac loved Esau better than Jacob, because Esau provided him venison. He was pleased with his bold, courageous spirit manifested in hunting wild beasts. Jacob was the favorite son of his mother because his disposition was mild and better calculated to make his mother happy. Jacob had learned from his mother what God had taught her, that the elder should serve the younger, and his youthful reasoning led him to conclude that this promise could not be fulfilled while Esau had the privileges that were conferred on the first born. And when Esau came in from the field, faint with hunger, Jacob improved the opportunity to turn Esau's necessity to his own advantage, and proposed to feed him with pottage if he would renounce all claim to his birthright, and Esau sold his birthright to Jacob.

Esau took two idolatrous wives, which was a great grief to Isaac and Rebekah. Notwithstanding this, Isaac loved Esau better than Jacob. And when he thought that he was about to die, he requested Esau to prepare him meat, that he might bless him before he died. Esau did not tell his father that he had sold his birthright to Jacob and confirmed it with an oath. Rebekah heard the words of Isaac, and she remembered the words of the Lord, "The elder shall serve the younger," and she knew that Esau had lightly regarded his birthright and sold it to Jacob. She persuaded Jacob to deceive

**Jacob Steals
Esau's Blessing**



his father and by fraud receive the blessing of his father, which she thought could not be obtained in any other way. Jacob was at first unwilling to practice this deception but finally consented to his mother's plans.

Rebekah was acquainted with Isaac's partiality for Esau and was satisfied that reasoning would not change his purpose. Instead of trusting in God, the Disposer of events, she manifested her lack of faith by persuading Jacob to deceive his father. Jacob's course in this was not approved by God. Rebekah and Jacob should have waited for God to bring about His own purposes in His own way, and in His own time, instead of trying to bring about the foretold events by the aid of deception.

If Esau had received the blessing of his father, which was bestowed upon the first born, his prosperity could have come from God alone; and He would have blessed him with prosperity, or brought upon him adversity, according to his course of action. If he should love and reverence God, he would be accepted and blessed of God. If he had no respect for God nor for His commandments, but followed his own corrupt course, he would not receive a blessing from God. If Jacob's course should be righteous, he would be blessed of God, and the prospering hand of God would be with him, even if he did not obtain the blessings and privileges generally bestowed upon the first born.

Jacob's Years of Exile

Rebekah repented in bitterness for the wrong counsel which she gave to Jacob, for it was the means of separating him from her forever. He was compelled to flee for his life from the wrath of Esau, and his mother never saw his face again. Isaac lived many years after he gave Jacob the blessing and was convinced by the course of Esau and Jacob that the blessing rightly belonged to Jacob.

Jacob was not happy in his marriage relation, although his wives were sisters. He formed the marriage contract with Laban for his daughter Rachel, whom he loved. After he had served seven years for Rachel, Laban deceived him and gave him Leah. When Jacob realized the deception that had been practiced upon him and that Leah had acted her part in deceiving him, he could not love Leah. Laban wished to retain the faithful services of Jacob a greater length of time, therefore he deceived him by giving him Leah instead of Rachel. Jacob reproved Laban for thus trifling with his affections, in giving him Leah, whom he had not loved. Laban entreated Jacob not to put away Leah, for this was considered a great disgrace, not only to the wife but to the whole family. Jacob was placed in a most trying position, but he decided to still retain Leah and also marry her sister. Leah was loved in a much less degree than Rachel.

Laban was selfish in his dealings with Jacob. He thought only of advantaging himself by the faithful labors of Jacob. He would have left the artful Laban long before, but he was afraid of encountering Esau. He heard the complaint of Laban's sons, saying, "Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. And Jacob beheld the countenance of Laban, and, behold, it was not toward him as

before.”

Jacob was distressed. He knew not which way to turn. He carried his case to God and interceded for direction from Him. The Lord mercifully answered his distressed prayer. “And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

“And Jacob sent and called Rachel and Leah to the field unto his flock, and he said unto them, I see your father’s countenance, that it is not toward me as before; but the God of my father hath been with me. And ye know that with all my power I have served your father. And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.” Jacob related to them the dream given him of God, to leave Laban and go unto his kindred. Rachel and Leah expressed their dissatisfaction of their father’s proceedings. As Jacob rehearsed his wrongs to them and proposed to leave Laban, Rachel and Leah said to Jacob, “Is there yet any portion or inheritance for us in our father’s house. Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money. For all the riches which God hath taken from our father, that is ours, and our children’s; now then, whatsoever God hath said unto thee, do.”

The Return to Canaan

In the absence of Laban, Jacob took his family and all that he had, and left Laban. After he had pursued his journey three days, Laban learned that he had left him and he was very angry. And he pursued after him, determined to bring him back by force. But the Lord had pity upon Jacob, and as Laban was about to overtake him, gave him a dream not to speak good or bad to Jacob. That is, he should not force him to return, or urge him by flattering inducements.

When Laban met Jacob he inquired why he had stolen away unawares and carried away his daughters as captives taken with the sword. Laban told him, “It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.” Jacob then rehearsed to Laban the ungenerous course he had pursued toward him, that he had only studied his own advantage. He appealed to Laban as to the uprightness of his conduct while with him and said, “That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.”

Jacob said, “Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. Except the God of my father, the God of Abraham, and the fear of Isaac had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.”

Laban then assured Jacob that he had an interest for his daughters and

their children, that he could not harm them. He proposed to make a covenant between them. And Laban said, "The Lord watch between me and thee, when we are absent one from another. If thou shalt afflict my daughters, or if thou shalt take other wives besides my daughters; no man is with us; see, God is witness betwixt me and thee."

Jacob made a solemn covenant before the Lord that he would not take other wives. "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee; this heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swear by the fear of his father Isaac."

As Jacob went on his way, the angels of God met him. And when he saw them, he said, "This is God's host." He saw angels of God in a dream, encamping around about him. Jacob sent a humble, conciliatory message to his brother Esau. "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; and said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

"And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: I am not worthy of the least of all the mercies, and of all the truth, which Thou hast shewed unto Thy servant; for with my staff I passed over this Jordan; and now I am become two bands. Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children. And Thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

CONTINUED IN THE NEXT ISSUE.

A Survey for our Readers...

Has reading the Florida Prison Ministries newsletter affected your life? If so, we would like to know how. Has it been helpful to you? Have you learned anything? Has it been inspiring to you or changed you in any way? Do you have ideas for future features? We would love to hear from you. Please take the time to tell us and send your response to:

Florida Prison Ministries * P.O. Box 162685 * Altamonte Springs, FL 32716



WORDS of WISDOM

Fertile Friendship

I am convinced...that friendships provide the most fertile soil for evangelism. When the reality of Christ is introduced into a relationship of love and trust that has already been established, the effect is powerful. And it seems that invariably, when someone becomes a true follower of Christ, that person's first impulse is to want to find a friend and introduce that friend to Christ.

— John MacArthur

Willing to Sacrifice

Robert Coleman, in *Written in Blood*, tells of a boy whose sister needed a blood transfusion. The boy was the ideal donor because the two children had the same rare blood type. When the doctor asked, "Would you give your blood to your sister?" the boy hesitated.

Finally, with a trembling lip, he said, "Sure, I'd do it for her." Soon a nurse inserted a needle into the boy's arm. As he watched his blood flow out, his voice shook. He asked, "Doctor, when do I die?" The doctor then realized the gravity of the boy's decision. He'd thought giving his blood to his sister meant giving up his own life.

The boy's love for his sister mirrored Jesus' love for all. Fortunately for us, Jesus loved us so deeply that he was willing to die so we might live.

No Limits

Have you ever wondered what it might have been like to be a disciple when Jesus ascended into heaven? He gave them the monumental task of making disciples of all the world. Plus, they'd have to do it without relying on Jesus' physical presence, as they had until then. Were the disciples overwhelmed, uncertain, afraid?

Maybe, yet they went on to spread the gospel throughout the world nonetheless. They rose to the challenge because they fixed their gaze above as they watched Jesus disappear into the clouds.

When we follow that example, offering ourselves as willing servants and keeping our eyes trained on Jesus instead of our circumstances, there's no limit to what God can accomplish through us.

Prayer's Power

Prayer lays hold of God's plan and becomes the link between His will and its accomplishment on earth. Amazing things happen, and we are given the privilege of being the channels of the Holy Spirit's prayer.

— Elisabeth Elliot

How Will They Know?

A well-known 1960's song by Peter Scholtes answers an implied question: How will others know we're Jesus' disciples? Not by how we understand family values. Not by our politics or theology. Not by how many Bible verses we've memorized, how often we attend church or how much offering we give.

Rather, the song's title and refrain say it all: "They'll know we are Christians by our love." Jesus put it this way: "Everyone will know that you are my disciples, if you love one another" (John 13:35).

Sometimes love involves words — teaching, proclaiming, bearing witness to God's presence. But if words aren't backed by actions, they soon fall flat. We can, as the song says, "spread the news that God is in our land." But if we don't live like that, no one will believe it.

When we declare God's reality but withhold kindness from neighbors, observers rightly question whether we follow the God whose presence we announce. But "if we love one another, God lives in us, and His love is made complete in us" (1 John 4:12).

True Love

After being a team for six years, minimally sighted Graham Waspe and his guide dog Edward suffered the loss of Edward's vision. Very soon, Graham received a new guide dog, Opal, but he didn't give Edward away. Instead, Opal now leads them both — and they all share strong bonds of love.

Does God love us for the ways we serve Him? When we can no longer carry out the tasks we've long done, will God love or approve of us less? No. God loves us for who we are — His children. Our deeds of service show our love for God in return; they don't earn His love. When we become sick or disabled, God doesn't count us worthless and dispose of us. He keeps loving us and brings others near to serve not only Him but us, as well. Like the retired guide dog, may we rest in that loving care.

"He Who Suffers Most Has Most to Give"

A gardener planted two small shrubs side by side. During the dry summer, both plants struggled to get established. One developed black spots and lost most of its leaves. The gardener assumed the little plant wouldn't survive but was sure the healthy-looking shrub would bloom.

The following spring, to the gardener's great surprise, the stronger plant had not a single bloom, but the weak, stricken shrub had produced a beautiful flower.

This is often true, as well, of people who've experienced great sorrow and loss. They know the Saviour's love and comfort in ways that only those who suffer can know.

YOUR BIBLE QUESTIONS . . . ANSWERED

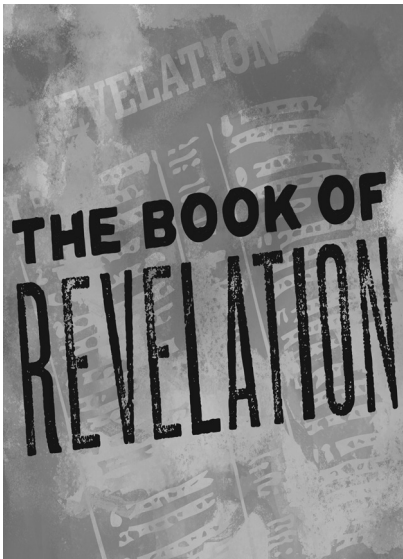
Who are the 144,000 in the book of Revelation? (Continued)

"I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions" (Joel 2:28, 29).

At Jesus' first coming, He chose 12 men to reach Israel. "These twelve Jesus sent out and commanded them, saying: 'Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel'" (Matthew 10:5, 6). Then with the outpouring of the former rain, the 12 apostles reached thousands during the Pentecost revival. At first, they were all Jews (see Acts 2:5).

At the time of Jesus' second coming, from the outpouring of the latter rain (the Holy Spirit), 12 times 12,000 will reach a great multitude around the world. The great multitude is converted under the influence and preaching of the 144,000!

Keep in mind that the 144,000 are not the only ones who Jesus is using to preach in the last days — just as the 12 apostles were only part of the 120 in the upper room who led out in the Pentecost revival (Acts 1:15). Not only did Jesus send out the 12 to preach in Israel, but another time He sent out a team of 70 (Luke 10:1). The 144,000 are the spiritual leaders in this revival, not the only ones preaching.



Just before the Lord pours out the Holy Spirit in Acts 2, something interesting happens in Acts 1. After Jesus ascended to heaven, the disciples pray and put aside their differences in the upper room (verse 13). One of the 12 apostles, Judas, was dead and needed to be replaced to restore the number to 12 (verse 26). As soon as the number was complete, the Holy Spirit was poured out.

Jesus blessed, trained, and filled with the Spirit 12 people to lead His followers in reaching the house of Israel for His first coming. He will next choose 12 times 12,000 to lead His church in reaching the world for His second coming. There will be a great multitude converted as a result of their ministry!

— D.B.

Bible Puzzles

PEOPLE IN JESUS' LIFE

Match the people who appeared in Jesus' life with their description:

- | | | |
|--------------|---------------------|----------------|
| A. ANNA | D. LEGION | H. SIMEON |
| B. ELIZABETH | E. JOHN THE BAPTIST | I. SIMON PETER |
| C. JAIRUS | F. MARTHA | J. ZACCHEUS |
| | G. MATTHEW | |

1. _____ Mary's relative, who was pregnant at the same time as Mary
2. _____ The man who held baby Jesus in his arms and praised God for His arrival
3. _____ An 84-year-old woman who saw baby Jesus in the temple and told a lot of people about Him.
4. _____ The first disciple Jesus called on to follow Him, according to Matthew 4:18-19
5. _____ The tax collector at whose house Jesus ate, causing the Pharisees to criticize Jesus
6. _____ The good friend (and relative) of Jesus who was beheaded by Herod the tetrarch
7. _____ The name of the demon-possessed man Jesus healed in the region of the Gerasenes (Gadarenes)
8. _____ The synagogue ruler whose 12-year-old daughter Jesus raised from the dead
9. _____ The sister from Bethany who was busy with housework while her sister sat at Jesus' feet
10. _____ A tax collector who climbed a tree to see Jesus pass through town

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!
You have access to information about our programs including our halfway houses, penpal program, newsletters, Bible lessons, training, and more.

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<http://floridaprisonministries.org>

YOUR TURN



Everlasting Father

You are purely divine
All in all in kind
Expressions pale to compare,
The essence of Your love
Goes farther and above
The grandest imagination could share.

Lord Almighty GOD —
I am unable to trod
On, to Your holiness, without You,
And humbly I confess
Your love makes me blessed
And I shall worship You in all I do.

Who am I —
That You should die?
To save my wretched soul,
You treasured me
And now I'm free
Far, far greater than gold.

And now, because of grace
I'm able to face
This fallen, wicked world,
To speak and share Your mercy
When blind, it helped me to see
That You're that precious pearl.

Please, everlasting Father
Suffer me to bother —
And lean upon You, sweet Jesus,
And accept Your gift of eternity
To love and worship you in harmony,
Because now I desire only You to be —
My Lord and my GOD.
— Wayman Bradshaw



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

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of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|------|-------|
| 1. B | 6. E |
| 2. H | 7. D |
| 3. A | 8. C |
| 4. I | 9. F |
| 5. G | 10. J |

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Moses misunderstands his doctor's orders.

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 24 CHRISTIANS IN DRESS: 1CD: 1 Corinthians 10:31; 2CD: 2 Corinthians 5:14, 15; 3CD: 1 Timothy 2:9; 4CD: Genesis 3:7, 21; 5CD: Deuteronomy 22:5; 6CD: Ecclesiastes 9:8; 7CD: Judges 8:24; 8CD: Genesis 35:2-5; 9CD: Hosea 2:13; 10CD: Exodus 33:5, 6; 11CD: Exodus 35:22; 12 CD: 1 Peter 3:3-5.