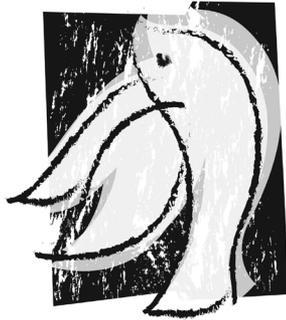




REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

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**A spiritual gift
is given to each
of us so we can
help each other.**

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



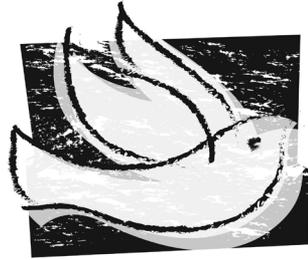
...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 32 No. 2

Director:
Frank Barton

*An outreach of the
Florida Prison Ministries*



**A spiritual gift
is given to each
of us so we can
help each other.**

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Have you ever met someone who just seems to de-value your being? They see your differences and don't appreciate them. In fact, they just feel your opinion or the way you do things is just plain wrong and that you are somehow deficient. I have had co-workers like that. I have seen spouses like that. I have had acquaintances like that (because really, who wants to retain someone like that as a friend?). I even have a few family members like that! It can be painful, and it can be hard to be diplomatic with such people.

As Christians, we should really know better. Scripture says, "If the whole body were an eye, how could it hear? If the whole body were an ear, how could it smell? God has placed each part in the body just as he wanted it to be. If all the parts were the same, how could there be a body?" (1 Corinthians 12:17-19). If we view our differences with respect, we will get along, and even more than that, "together, we can do great things" (see Quotes and Quips, page 2).

— The Team at
Regeneration Fellowship

Quotes and Quips

The Church on earth is a cross-eyed church, with one eye on God in his heavenly benediction, and one eye on the needy world of men.

—David Head

Forever is composed of nows.

— Emily Dickinson

You can do what I cannot do, and I can do what you cannot do; together, we can do great things.

— Mother Teresa

Christians are like the several flowers in a garden, that have each of them the dew of heaven, which, being shaken with the wind, they let fall at each other's roots, whereby they are jointly nourished, and become nourishers of each other.

— John Bunyan

Try not to become a [person] of success, but rather try to become a [person] of value.

— Albert Einstein

There is just one way to bring up a child in the way he should go, and that is to travel that way yourself.

— Abraham Lincoln

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A WORLD ON FIRE
Selected Studies on the Great Commission
 By David Metzler

PREPARING TO SERVE

“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth” (Acts 1:8).

The disciples were to “wait,” not to “go a fishing,” as Peter and the others had done a little while before (John 21:3). Jesus met with the disciples for forty days following His resurrection. These were times of enlightenment. Jesus again set before them the nature of His kingdom. In His name, they were to carry the message of salvation to the world. Their job would not be easy. Christ promised to be with them during difficulties: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age” (Matthew 28:19, 20). The disciples were transformed during their forty days with Jesus. Initially discouraged, grief-stricken, and fearful, hiding behind locked doors, they now gained new insights and education that emboldened them.

As they heard their beloved Master explaining the Scriptures in the light of all that had happened, their faith in Him was fully established. They reached the place where they could say, “I know whom I have believed” (II Timothy 1:12). But they still believed they were on the eve of seeing the Messianic kingdom restored to Israel. Eagerly, they looked forward to the immediate overthrow of Rome. Jesus calmly explained that it was not for them to know the times or seasons that the Father put in His authority. They must wait for the Spirit and then boldly tell others of the salvation found through Jesus Christ!

The gospel commission is the great missionary charter of Christ’s kingdom. The disciples were to work earnestly for souls, giving to all the invitation of mercy. They were not to wait for the people to come to them; they were to go to the people with their message. It was only after the outpouring of the Spirit on the Day of Pentecost that the disciples finally grasped the

spiritual nature of the Master’s kingdom. Accepting the mercy and salvation Christ offered, they felt compelled to *go* to their relatives with the good news of salvation. We, likewise, are not to wait for others to approach us. We must work earnestly for souls. Go!



LIGHT FOR MY PATH

What to Do When Troubles Hit Your Life

Let your heart not be troubled: ye believe in God, believe also in Me.
John 14:1

We are troubled on every side, yet not distressed; we are perplexed,
but not in despair;

Persecuted, but not forsaken; cast down, but not destroyed.
II Corinthians 4:8, 9

The Lord is good, a strong hold in the day of trouble; and He knoweth
them that trust in Him.

Nahum 1:7

I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
Psalm 121:1, 2

For we have not an high priest which cannot be touched with the
feeling of our infirmities; but was in all points tempted like as we are, yet
without sin.

Let us therefore come boldly unto the throne of grace, that we may
obtain mercy, and find grace to help in time of need.
Hebrews 4:15, 16

Be careful for nothing; but in every thing by prayer and supplication
with thanksgiving let your requests be made known unto God.

And the peace which passeth all understanding, shall keep your
hearts and minds through Christ Jesus.
Philippians 4:6, 7

Casting all your care upon Him; for He careth for you.
I Peter 5:7

And we know that all things work together for good to them that love
God, to them who are called according to His purpose.
Romans 8:28

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

BREAKING THE UNBREAKABLE SEALS
[This chapter is based on Revelation, chapter 6]

Probably the four horsemen, symbolized in this chapter, have received more interest and extravagant interpretations than any of the dramatic prophecies in the Book of Revelation. Almost everyone has heard about the “four horsement of the Apocalypse.” God, in His unique way, uses cartoon-like animation to describe the history of the Christian church and how it was affected by what was transpiring in the world during specific time periods.

“As far back as the third centruy A.D., persecuted Christians were drawing much comfort and inspiration from this chapter. It was impossible, however, for this book to be fully understood until the unfolding of the events. Nevertheless, Victorinus, who was martyred in A.D. 303 during the Diocletian persecutions, wrote a complete commentary on the Revelation. This commentary is still existent... The prophecies of Revelation are not successive, they are repetitive; that is, they double back, covering the same periods of time. For example, the seven seals and the seven trumpets cover the same period of time as do the seven churches.”

Read Revelation 6: 1-8. This chapter is a continuation of the two preceding chapters in Revelation. In the previous chapters we found John describing the throne room in heaven with Jesus, as the slain Lamb, standing by His Father, who is seated on the throne and surrounded by the other creatures and beings. Then we see John weeping!

1. Why was John weeping? Revelation 5:4

2. Why was Jesus worthy to take the book and open the “seven seals”?
Revelation 5:9

3. What did one of the beings invite John to do when Jesus the Lamb opened the first seal? Revelation 6:1

4. What did John see? Revelation 6:2

NOTE: Here we find a beautiful symbol of the early Christian church. This was the church of the apostles, or “Ephesus” in Revelation 2:1. White denotes purity, and the pure white church went forth conquering and to conquer! The opponents of Paul, the disciples, and early followers of Jesus Christ said that these “have turned the world upside down.” To the Colossians Paul wrote that the gospel of which he was a minister was being “preached to every creature which is under heaven” (Colossians 1:23). Some church historians have said that if Christianity had continued to progress as it had during this time period, the whole world would have been converted.

5. When the second seal was opened, what did John see? Revelation 6:3, 4

NOTE: Red represents blood and persecution. This time period corresponds to the church of Smyrna, the period of pagan persecution of the Christian church. Literally millions died as the pagan Roman emperors tried to wipe out Christianity.

6. What color of horse did John see as the third seal was opened, and what did the rider have in his hand? Revelation 6:5

NOTE: Now we are taken to the time of Constantine. Christianity had become popular. In blending with the teachings of paganism, the pure doctrines of the church became polluted. Instead of the church turning the world upside down, the world turned the church upside down! One author, commenting on this era of Christianity, wrote: As the stream of Christianity flowed farther from its fountain, it became more and more corrupt, and as the centuries advanced, superstition advanced with them... tales of purgatory, and pious frauds, and the worship of saints, relics, and images, took the place of pure and simple Christianity: till at length, the Book of God being laid aside for legendary tales, and “traditions of men,” all these corruptions were collected into a regular system of superstition and oppression. Here we discover that, indeed, the black horse — symbol of apostasy and corruption and subjection to the powers of darkness — is a fitting description of the church of Pergamos.

7. What do the balances, or the yoke in the rider’s hand, represent?

ANSWER: Some prophecy scholars believe the balances or yokes signify that religion and civil power would be united. This was true of the Roman emperors from the time of Constantine until the reign of Justinian. The wheat and barley

seem to appropriately designate, as many scholars believe, that a cheaper form of religion was being taught — as barley is cheaper than wheat. Just so, a cheaper form of spiritual food was being offered to the people, and they were only allowed the smallest amount of food from the Word of God. Tradition and the teachings [of men] were being taught rather than the pure doctrines of Christ. This corrupted religion was being sold or bartered as a commodity. But pure religion cannot be purchased by either pence or penance...The foundations for the whole system of apostate Christianity were laid during this period.

8. What color was the fourth horse that John saw? Revelation 6:7, 8

NOTE: The color of this horse is the color of death. If you hit your thumb really hard with a hammer, it hurts a lot and it turns black, but it is still alive. But if your thumb loses all its color and feeling, it dies. Now we come to the “dead church,” the pale horse.

9. What was the name of the rider who sat on this horse? Revelation 6:8

NOTE: During the Middle Ages millions of faithful Christians who dared to prefer death to the sacrifice of a good conscience were martyred. God’s church had to go underground...No longer were pagans persecuting Christians, or Christians persecuting pagans. Now “Christians” were killing other Christians! Only priests were allowed to own and interpret the Bible. Those who should have been ministers of life actually became ministers of death during this time.. J.A. Wylie stated it well when he said: “The noon of the papacy was the midnight of the world.”

CONTINUED ON PAGE 12

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THE STORY OF
REDEMPTION
by E. G. White

THE SUPREME TEST OF FAITH

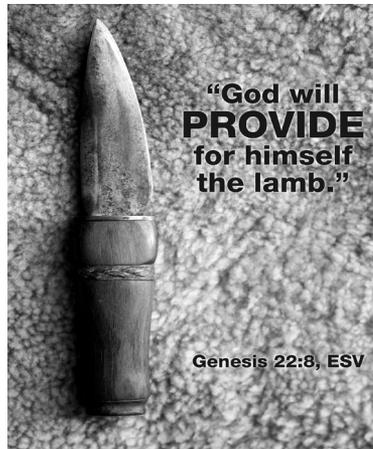
Again the Lord saw fit to test the faith of Abraham by a most fearful trial. If he had endured the first test and had patiently waited for the promise to be fulfilled in Sarah, and had not taken Hagar as his wife, he would not have been subjected to the closest test that was ever required of man. The Lord bade Abraham, "Take now thy sin, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Abraham did not disbelieve God and hesitate, but early in the morning he took two of his servants and Isaac, his son, and the wood for the burnt offering, and went unto the place of which God had told him. He did not reveal the true nature of his journey to Sarah, knowing that her affection for Isaac would lead her to distrust God and withhold her son. Abraham did not suffer paternal feelings to control him and lead him to rebel against God. The command of God was calculated to stir the depths of his soul. "Take now thy son." Then, as though to probe the heart a little deeper, He added, "Thine only son Isaac, whom thou lovest"; that is, the only son of promise, "and offer him...for a burnt offering."

Three days this father traveled with his son, having sufficient time to reason and doubt God if he was disposed to doubt. But he did not distrust God. He did not now reason that the promise would be fulfilled through Ishmael, for God plainly told him that through Isaac should the promise be fulfilled.

Abraham believed that Isaac was the son of promise. He also believed that God meant just what He said when He bade him to go offer him as a burnt offering. He staggered not at the promise of God but believed that God, who had in His providence given Sarah a son in her old age, and who had required him to take that son's life, could also give life again and bring up Isaac from the dead.

Abraham left the servants by the way and proposed to go alone with his son to worship some distance from them. He



would not permit his servants to accompany them, lest their love for Isaac might lead them to prevent him from carrying out what God had commanded him to do. He took the wood from the hands of his servants and laid it upon the shoulders of his son. He also took the fire and the knife. He was prepared to execute the dreadful mission given him of God. Father and son walked on together.

“And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide Himself a lamb for a burnt offering: so they went both of them together.” That stern, loving, suffering father firmly walked on by the side of his son. As they came to the place which God had pointed out to Abraham, he built there an altar and laid the wood in order, ready for the sacrifice, and then informed Isaac of the command of God to offer him as a burnt offering. He repeated to him the promise that God several times had made to him, that through Isaac he should become a great nation, and that in performing the command of God in slaying him, God would fulfill His promise, for He was able to raise him from the dead.

The Angel's Message

Isaac believed in God. He had been taught implicit obedience to his father, and he loved and referenced the God of his father. He could have resisted his father if he had chosen to do so. But after affectionately embracing his father, he submitted to be bound and laid upon the wood. And as his father's hand was raised to slay his son, an angel of God, who had marked all the faithfulness of Abraham on the way to Moriah, called to him out of heaven, and said, “Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from Me.

“And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.”

Abraham had now fully and nobly borne the test, and by his faithfulness redeemed his lack of perfect trust in God, which lack led him to take Hagar as his wife. After the exhibition of Abraham's faith and confidence, God renewed His promise to him. “And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself I have sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed My voice.”

The Marriage of Isaac

The Canaanites were idolaters, and the Lord had commanded that His people should not intermarry with them, lest they should be led into idolatry.

Abraham was old, and he expected soon to die. Isaac was yet unmarried. Abraham was afraid of the corrupting influence surrounding Isaac, and was anxious to have a wife selected for him who would not lead him from God. He committed this matter to his faithful, experienced servant, who ruled over all that he had.

Abraham required his servant to make a solemn oath before the Lord that he would not take a wife for Isaac of the Canaanites, but that he would go unto Abraham's kindred, who believed in the true God, and select a wife for Isaac. He charged him to beware and not take Isaac to the country from which he came, for they were nearly all affected with idolatry. If her could not find a wife for Isaac who would leave her kindred and come where he was, then he should be clear of the oath which he had made.

This important matter was not left with Isaac, for him to select for himself, independent of his father. Abraham told his servant that God would send His angel before him to direct him in his choice. The servant to whom this mission was entrusted started on his long journey. As he entered the city where Abraham's kindred dwelt, he prayed earnestly to God to direct him in his choice of a wife for Isaac. He asked that certain evidence might be given him, that he should not err in the matter. He rested by a well, which was a place of the greatest gathering. Here he particularly noticed the engaging manners and courteous conduct of Rebekah, and all the evidence he had asked of God he received that Rebekah was the one whom God had been pleased to select to become Isaac's wife. She invited the servant to her father's house. He then related to Rebekah's father and her brother the evidence he had received from the Lord that Rebekah should become the wife of his master's son Isaac.

Abraham's servant then said to them, "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left." The father and brother answered, "The thing proceeded from the Lord: we cannot speak unto thee bad or good. Behold, Rebekah is before thee; take her, and go, and let her be thy master's son's wife, as the Lord hath spoken. And it came to pass, that, when Abraham's servant heard their words, he worshiped the Lord, bowing himself to the earth."

After all had been arranged, the consent of the father and brother had been obtained, then Rebekah was consulted, whether she would go with the servant of Abraham a great distance from her father's family, to become the wife of Isaac. She believed from the circumstances that had taken place that God's hand had selected her to be Isaac's wife, "and she said, I will go."

Marriage contracts were then generally made by the parents; yet no compulsion was used to make them marry those they could not love. But the children had confidence in the judgment of their parents, and followed their counsel, and bestowed their affections upon those whom their God-fearing, experienced parents chose for them. It was considered a crime to follow a course contrary to this.

An Example of Filial Obedience

Isaac had been trained in the fear of God to a life of obedience. And when he was forty years old he submitted to have the God-fearing, experienced servant of his father choose for him. He believed that God would direct in regard to his obtaining a wife. Isaac's case is left on record as an example for children to imitate in aftergenerations, especially those who profess to fear God.

The course which Abraham pursued in the education of Isaac, that caused him to love a life of noble obedience, is recorded for the benefit of parents, and should lead them to command their households after them. They should instruct their children to yield to and respect their authority. And they should feel that a responsibility rests upon them to guide the affections of their children, that they may be placed upon persons who their judgment would teach them would be suitable companions for their sons and their daughters.

CONTINUED IN THE NEXT ISSUE

A Survey for our Readers...

1. How long have you been reading the Florida Prison Ministries newsletter?

2. How did you initially find it?

3. Have you ever shared it with anyone else? If so, how many?

4. What has been your favorite feature (past or current) in the newsletter?

5. Have you taken advantage of the penpal ministry?

6. Have you ever sent a poem/artwork to be used on the Your Turn page?

7. Have you ever sent a question, prayer request, or letter to Florida Prison Ministries?

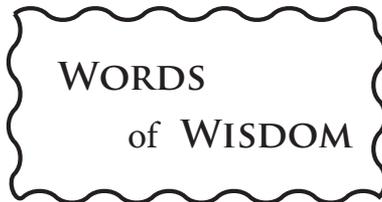
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 Florida Prison Ministries * P.O. Box 162685 * Altamonte Springs, FL 32716

**10. What power was given unto them over the fourth part of the earth?
Revelation 6:8**

NOTE: Horrible indeed were the deeds done in the name of the meek and lowly Jesus. Millions of people were murdered during the Inquisition and Medieval Church wars. Religious leaders, inspired by the spirit of antichrist, invented the most inhumane methods of torture. Even a casual reader of the gospel would quickly say such outrages were not the work of Christ, but the work of the antichrist.

**11. What promise does God make to those who are faithful unto death?
Revelation 2:10**

CONTINUED IN THE NEXT ISSUE



Truth + Love

I refuse to accept the view that mankind is so tragically bound to the starless midnight of racism and war that the bright daybreak of peace and brotherhood can never become reality.

I believe that unarmed truth and unconditional love will have the final word.

— Martin Luther King, Jr.

The Rhythm of Rest

Did God need to rest [at the end of creation week]? Of course not! But did God choose to rest? Yes. Why? Because God subjected creation to a rhythm of rest and work that He revealed by observing the rhythm Himself, as a precedent for everyone else. In this way, He showed us a key to order in our private worlds.

— Gordon McDonald

Happy birthday to — and for — you!

Birthdays are unique because they celebrate who someone is, not what they've done. Henri Nouwen wrote, "It is more important to celebrate a birthday than a successful exam, a promotion or a victory. Because to celebrate a birthday means to say to someone, 'Thank you for being you.' ... On a birthday we do not say, 'Thanks for what you did, or said, or accomplished.' No, we say, 'Thank you for being born and being among us.'"

To rejoice over someone purely for who they are is an echo of God's joy over us. Some families celebrate "baptism birthdays" (anniversaries) by lighting candles, sharing scripture and prayer, perhaps looking at photos and recounting stories of that milestone event that marked the beginning of their faith life.

On a birthday, said Nouwen, "we lift someone up and let everyone say, 'We love you.'" In baptism, God lifts us to his very heart and declares, "You are my precious child. I love you."

Service begins at home

In *Stretching the Soul* (Revell), Ronald Wilson warns that a commitment to Christian service shouldn't come at the price of neglecting our other responsibilities — namely our families. "If we don't serve in little ways the people we love best, we may question our motivation for serving those we don't know as well. Service means putting ourselves below someone else, and it's harder to do that with those we know best."

Wilson writes: "We can't serve our family if we're not home. I don't believe God calls us to frenzied living. If we're scooting from one meeting or commitment to another, out nine nights a week, getting acquainted with our family as we pass through the house, then either we have not learned to say no to the demands, or we're not responding to them in a healthy fashion."

The Many and the One

When I studied in Spain, it was profound to hear a scripture in Spanish during worship, knowing my friends and family heard the same passage in English that day back home: two languages, various Christian denominations, multiple places — one God.

"Just as a body, though one, has many parts ... so it is with Christ," writes Paul. "For we were all baptized by one Spirit so as to form one body. ... Even so the body is not made up of one part but of many" (1 Corinthians 12:12-14, NIV). Numerous members, diverse functions, unique gifts — one God.

—Heidi Mann

Keep singing

None can sing a new song who has not the new life. But many who have the new life seem to have lost the song. The first thing that goes when we begin to backslide is the joy of the Lord.

—Evan H. Hopkins

YOUR BIBLE QUESTIONS . . . ANSWERED

Who are the 144,000 in the book of Revelation? (Continued)

“Leach conceived and bore a son, and she called his name Reuben; for she said, ‘The Lord has surely looked on my affliction. Now therefore, my husband will love me’” (Genesis 29:32).

When Jews named their babies, the names nearly always had some meaning that depicted a characteristic of the child or an event connected with the birth. Notice how the wives of Jacob, Rachel and Leah, proclaimed the meaning of their sons’ names as they were born. As you continue reading the narrative in Genesis 29 of each of these births, Rachel and Leah also made prophetic statements for all 12 of their sons regarding the meaning of their names.

Here are the names of the tribes listed for the 144,000, in the order in which Revelation 7 lists them, and their corresponding Hebrew meanings as found in Scripture:

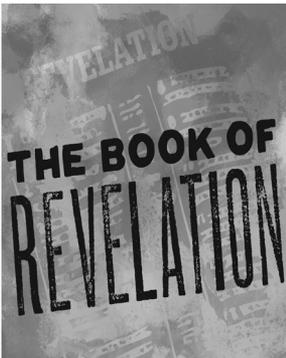
Judah means “I will praise the Lord”; Reuben means “He has looked on me”; Gad means “Given good fortune”; Asher means “Happy am I”; Naphtali means “My wrestling”; Manasseh means “Making me to forget”; Simeon means “God hears me”; Levi means “Joined to me” Issachar means “Purchased me”; Zebulun means “Dwelling”; Joseph means “Will add to me”; and Benjamin means “Son of His right hand.”

Now here is the amazing part. Notice what happens when you line up these meanings according to the order in which they appear in Revelation. It forms a very remarkable statement declaring how God saves the church as His bride!

“I will praise the Lord *for* He has looked on me *and* granted good fortune. I am happy *because* of my wrestling, God is making me to forget. God hears me *and* is joined to me. He has purchased me a dwelling *and* will add to me, the Son of His right hand.” (The connecting words in italics are supplied for flow of thought).

These names in this order describe a brief story summarizing the church’s struggle, redemption, victory, and ultimate marriage to the Lamb. It seems evident that this is a special message of encouragement for those who are in the church, believers in Christ, and not just Jews.

— D.B.



CONTINUED IN NEXT ISSUE

Bible Puzzles

WHERE IS THAT STORY IN THE BIBLE?

In what book of the Bible would you look to find the following stories?

1. Saul becoming Israel's first king

2. Peter getting out of prison while his friends were praying for him

3. Jesus teaching in the temple at age twelve

4. Abraham leaving his homeland at God's request

5. The giving of the Ten Commandments

6. Elijah being taken to heaven in a "chariot of fire"

7. King Belshazzar's banquet where the people saw the handwriting on the wall

8. Jesus turning water into wine at a wedding in Cana

9. Achan taking what didn't belong to him at Jericho, leading to a stunning defeat for Israel at Ai

10. Deborah and her leadership in the battle against Sisera

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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<http://floridaprisonministries.org>

YOUR TURN



Saved

I met this man the other day
 He told me to get hurt
 He told me to sink low...lower than low
 He showed me a stove
 Cooked up an evil recipe to stir up my soul
 As the ingredients were told,
 I heard lies that were bold, actions so cold
 And things you could not begin to imagine
 Or fathom until it was so...
 Dark and lonely I didn't even know

I met this man
 He tried to take the grip out of my hands
 The balance out of my stance
 He threw chains on my insides no matter how
 Fast or far the outside ran
 He told me he had just a little to say...
 Hey, let's play...forget white and black
 I'll show you grey.
 Happiness will never fade, we can endlessly be gay
 Just simply pay...
 Your heart, soul, spirit and brain
 Your entire being until you rot in my hell and decay
 After 1,000 years as my slave

WHOOA!!!!

Guess that's how things can go when you travel
 With the flow of your temptatious ways
 But luckily, no actually by the grace of God
 I never agreed and refused to believe in this amn
 I met in me because I found a release...
 Once I was saved

— Curtis Nettles



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
 P.O. Box 162685 * Altamonte Springs, FL 32716

Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

Write to:

**THE VOICE
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Los Angeles, CA
90053

**Bible Puzzle
Answers**

- | | |
|---|---------------------|
| 1. I Samuel (ch. 10) | 6. II Kings (ch. 2) |
| 2. Acts (ch. 12) | 7. Daniel (ch. 5) |
| 3. Luke (ch. 2) | 8. John (ch. 2) |
| 4. Genesis (ch. 12) | 9. Joshua (ch. 7) |
| 5. Exodus (ch. 20) and Deuteronomy (ch. 5) | 10. Judges (ch. 4) |

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for the
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Christian Cartoon**

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

| SUBJECT | LABEL | FIRST VERSE |
|-------------------------------------|-------|-----------------|
| 1- ANGELS | 1A | Heb. 1:13, 14 |
| 2.-GOD'S PURPOSE FOR WORLD | 1P | Eccl. 1:4 |
| 3-THE WAY OF SALVATION | 1WS | Matt. 19:16 |
| 4-NEARNESS OF CHRIST'S RETURN | 1NR | Matt. 24:3 |
| 5-SECOND COMING OF CHRIST | 1SC | Heb. 9:28 |
| 6-BIBLE TEMPERANCE | 1BT | 1 Cor. 10:31 |
| 7-MILLENNIUM | 1M | Rev. 20:5 |
| 8-MOST WONDERFUL PROPHECY IN BIBLE | 1WP | Dan. 8:3-14 |
| 9-MEANING OF HELL | 1MH | 1 Cor. 15:55 |
| 10-WHERE ARE THE DEAD? | 1WD | Eccl. 12:7 |
| 11-PUNISHMENT OF THE WICKED | 1PW | 2 Pet. 2:9 |
| 12-HEAVEN | 1H | 2 Cor. 12:2 |
| 13-CHRISTIAN'S RULE OF LIFE | 1CR | Jam. 2:8-12 |
| 14-JESUS, OUR HIGH PRIEST | 1HP | Dan. 8:14 |
| 15-LORD'S DAY | 1LD | Rev. 1:10 |
| 16-FIRST DAY OF WEEK | 1FD | Mark 16:9 |
| 17-CHANGE OF SABBATH | 1CS | Ex. 20:8-11 |
| 18-GREAT DAY OF JUDGMENT | 1JD | Acts 17:31 |
| 19-THE PRESENT TRUTH | 1PT | 2 Pet. 1:12 |
| 20-SEVEN LAST PLAGUES | 1SP | Rev. 15:1 |
| 21-SEAL OF THE LIVING GOD | 1SG | Rev. 7:1-3 |
| 22-MARK OF THE BEAST | 1MB | Rev. 14:9-11.14 |
| 23-HOW TO KEEP SABBATH | 1KS | Ex. 20:8 |
| 24-CHRISTIANS IN DRESS | 1CD | 1 Cor. 10:31 |
| 25-BAPTISM | 1B | Mark 16:16 |
| 26-THE TRUE CHURCH | 1TC | Rev. 12:1 |
| 27-BIBLE PLAN TO SUPPORT GOD'S WORK | 1SW | Deut. 8:16 |
| 28-GOD'S GATHERING CALL | 1GC | Rev. 17:3, 4 |

No. 23 HOW TO KEEP SABBATH: 1KS: Exodus 20:8; 2KS: Genesis 1:23, 31; 3KS: Leviticus 23:32; 4KS: Mark 15:42; 5KS: Nehemiah 13:15-22; 6KS: Isaiah 58:13; 7KS: Exodus 34:21; 8KS: Luke 4:16; 9KS: Matthew 12:10-12; 10KS: Ezekiel 20:20; 11KS: Isaiah 66:22, 23.