



REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 32 No. 1

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*



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Have you ever wondered why things happened in your life the way they did? I know some people wish they could do their life over and make different choices along the way. I know there were times in my life when I certainly wished this! But unfortunately, we can't do that. We can, however, learn from our mistakes, grow in wisdom, and make different choices in the future. We have to remember that everything that God has allowed to happen in our lives is for a reason. When looking back on our lives and experiences, we have to ask ourselves, "What has God wanted me to learn from this?" and "How has God wanted me to grow from this experience?"

As we look into this new year, how can it be different? How can it be better than the last one? Where is God guiding you in this coming year? What has your past prepared you for in this new year? (See Quotes and Quips, page 2.) May you learn and grow from the past and make it your best year ever.

— The Team at
Regeneration Fellowship

Quotes and Quips

If it's worth having, it's worth the work.

— Dave Ramsey

You will become a master of whatever you repeatedly do or think.

— Bruce Van Horn

When you run into a wall, think, or you will do it again.

— Frank Sonnenberg

Your past does not determine who you are; your past prepares you for who you are to become.

— Deidre Wallace

One of the best lessons you can learn in life is to master how to remain calm.

— Kristen Butler

Do not pray for an easy life. Pray for the strength to endure a difficult one.

— Bruce Lee

These days people seek knowledge, not wisdom. Knowledge is of the past, wisdom is of the future.

— Vernon Cooper

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A WORLD ON FIRE

Selected Studies on the Great Commission

By David Metzler

THE GREAT COMMISSION

“And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come” (Matthew 24:14).

Following Christ’s crucifixion, the sun of the disciples’ hope had set, and night had settled down upon their hearts. Jesus’ disciples now numbered eleven: “Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James” (Acts 1:13). His death had come to them as a surprise... When Christ was crucified, they did not believe that He would rise. He had stated plainly that He was to rise on the third day, but they were perplexed to know what He meant...

Crushed by despondency, grief, and despair, the disciples met together in the upper chamber, and closed and fastened the doors, fearing that the fate of their beloved Teacher might be theirs. It was here that the Saviour, after His resurrection, appeared to them.

During the next forty days, Jesus spoke of the prophecies concerning His advent, His rejection by the Jews, and His death, showing that every specification of these prophecies had been fulfilled. The words of Jesus now carried unusual weight, for the disciples were hearing One who had literally returned from beyond the grave. And He opened their understanding, that they might comprehend the Scriptures.

“Then He said to them, ‘Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things’” (Luke 24: 45, 46).



Christ told His disciples that they were to begin their work at Jerusalem. That city had been the scene of His amazing sacrifice for the human race. There, clad in the garb of humanity, He had walked and talked with men, and few had discerned how near heaven came to earth. There He had been condemned and crucified. In Jerusalem were many who secretly believed Jesus of Nazareth to be the Messiah, and many who had been deceived by priests and rulers. To these the gospel must be preached. ■

LIGHT FOR MY PATH

What to Do When You Need Confidence

I can do all things through Christ which strengtheneth me.

Philippians 4:13

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:6

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.

Philippians 1:6

Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:37

Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Zechariah 4:6b

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isaiah 43:2

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

Proverbs 3:26

I rejoice therefore that I have confidence in you in all things.

II Corinthians 7:16

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40:31

**BREATH OF LIFE
BIBLE COURSE
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REVELATION
SPEAKS

By Mark A. Finley

JESUS, THE LAMB AND HIGH PRIEST

[This chapter is based on Revelation, chapter 5]

Perhaps some of the most mystifying and misunderstood practices of the people living in the Old Testament times were their rituals requiring the sacrificing of animals. Why did these people shed the blood of innocent beasts? Was it some form of heathen idolatry? Was it just a pagan ritual practiced by a superstitious people to appease a wrathful god? Or could it be that centuries before Christ came and died on the cross, God devised, in advance, a method of teaching the way of salvation through a sinless Redeemer — a dramatized prophecy of the saving work of Christ?

After the exodus of the children of Israel from bondage in Egypt, God expanded the sacrificial system by including the ceremonies and sacrifices connected to the sanctuary worship services. This would be a visual aid in teaching the people the details of His plan to save mankind. God asked Moses to build a sanctuary, or tabernacle, that He might dwell among them.

In this lesson, we will learn about this earthly sanctuary, which was a replica or copy of the heavenly sanctuary. John was shown in vision the sanctuary in heaven. Let's take a look at this sanctuary and its services.

1. What was John shown in the very first part of the Book of Revelation? Revelation 1:12, 13

2. Where did John see the seven golden candlesticks? Revelation 4:5

NOTE: The candlesticks were not only given to light the sanctuary but were to be a type of the glorious light the Holy Spirit would bring into the lives of God's people to illuminate their way to the Kingdom. Pictured here in this verse is the throne room of God or the heavenly sanctuary.

3. Where do we find the first of the seven angels with the seven trumpets standing as he ministered for God? Revelation 8:3, 4

NOTE: The censer and the incense were to represent the prayers of God's people ascending to God.

4. Earlier in the book of Revelation we find another vision of the altar. What do we find happening there? Revelation 6:9-11

NOTE: The vision of those who had been martyred for the cause of God once again reminds us that the altar of incense John sees is in the heavenly sanctuary, or temple.

5. What else was John shown that proves that the temple of God is an exact pattern of the sanctuary that Moses built? Revelation 11:19, 15:5

NOTE: It is interesting to note what was placed in the Ark of God here on earth. The first article God commanded Moses to place in the Ark was the perfect law of liberty that God wrote with His own finger on tables of stone. This was placed under the mercy seat, which represented the throne of God. His holy law is the foundation of His righteous government (Exodus 40:20).

6. When the Israelites were in the wilderness, why did God want them to build Him a sanctuary? Exodus 25:8, 22

NOTE: Great care was taken to prepare a fit dwelling place for the presence of God. Exodus chapters 25 through 40 describes the building of the earthly sanctuary. The entire book of Leviticus describes its services, and the book of Hebrews explains its beauty and significance. God set up a judicial department on earth in temporary quarters to meet the problem of sin until Jesus could come and die on the cross as the true sacrifice.

7. Where did Moses get the blue prints for the sanctuary he was to build? Exodus 25:9, 40

8. Who were appointed to care for the sanctuary and its services? Numbers 3:5-8; Numbers 18:1-7

NOTE: "In the earliest times every man was the priest of his own household. In the days of Abraham the priesthood was regarded as the birthright of the eldest son. Now, instead of the first-born of all Israel, the Lord accepted the tribe of Levi for the work of the sanctuary... The priesthood, however, was restricted to the family of Aaron. Aaron and his sons alone were permitted to minister before the Lord; the rest of the tribe were entrusted with the charge of the tabernacle

and its furniture.

9. What were the two apartments, or rooms, called that were separated by the curtain? Exodus 26:33

10. What was in the Holy Place, or the first apartment? Hebrews 9:2

11. What was in the second room, or the Most Holy Place? Hebrews 9:3-5

12. How often did the priests minister in the Holy Place? Hebrews 9:6.

NOTE: The repentant sinner brought his offering to the door of the tabernacle, and, placing his hand upon the victim's head, confessed his sins, thus in figure transferring the sins from himself to the innocent sacrifice. By his own hand the animal was then slain and the blood was carried by the priest into the holy place and sprinkled before the veil. By this ceremony the sin was, through the blood, transferred in figure to the sanctuary.

14. What is necessary before sin can be forgiven? Hebrews 9:22

CONTINUED ON PAGE 12

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THE STORY OF
REDEMPTION
by E. G. White

WAVERING AT GOD'S PROMISES

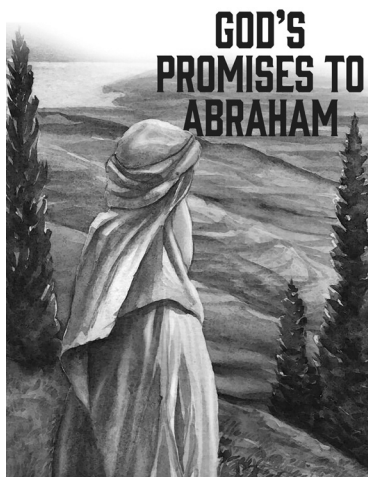
After Abraham's separation from Lot, the Lord said to him, "Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: for all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered." "The word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward...And Abram said, Behold, to me Thou hast given no seed: and, lo, one born in my house is mine heir."

As Abraham had no son, he at first thought that his trusty servant, Eliezer, should become his son by adoption, and his heir. But God informed Abraham that his servant should not be his son and heir, but that he should really have a son. "And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be."

If Abraham and Sarah had waited in confiding faith for the fulfillment of the promise that they should have a son, much unhappiness would have been avoided. They believed that it would be just as God had promised, but could not believe that Sarah in her old age would have a son. Sarah suggested a plan whereby she thought the promise of God could be fulfilled. She entreated Abraham to take Hagar as his wife. In this they both lacked faith and a perfect trust in the power of God. By hearkening to the voice of Sarah and taking Hagar as his wife Abraham failed to endure the test of his faith in God's unlimited power, and he brought upon himself and upon Sarah much unhappiness. The Lord intended to prove the firm faith and reliance of Abraham upon the promises He had made him.

HAGAR'S HAUGHTINESS

Hagar was proud and boastful, and she carried herself haughtily before



Sarah. She flattered herself that she was to be the mother of a great nation God had promised to make of Abraham. And Abraham was compelled to listen to complaints from Sarah in regard to the conduct of Hagar, charging Abraham with wrong in the matter. Abraham is grieved and tells Sarah that Hagar is her servant, and that she can have the control of her, but he refuses to send her away for she is to be the mother of his child, through whom he thinks the promise is to be fulfilled. He informs Sarah that he should not have taken Hagar for his wife if it had not been her special request.

Abraham was also compelled to listen to Hagar's complaints of abuse from Sarah. Abraham is in perplexity. If he seeks to redress the wrongs of Hagar he increases the jealousy and unhappiness of Sarah, his first and much-loved wife. Hagar flees from the face of Sarah. An angel of God meets her and comforts her and also reproved her for her haughty conduct, in bidding her return to her mistress and submit herself under her hands.

After the birth of Ishmael the Lord manifested Himself again to Abraham and said unto him, "I will establish My covenant between Me and thee and they seed after thee in their generations for an everlasting covenant." Again the Lord repeated by His angel His promise to give Sarah a son, and that she should be a mother of many nations. Abraham did not yet understand the promise of God. His mind immediately rested upon Ishmael, as though through him would come the many nations promised, and he exclaimed, in his affection for his son, "O that Ishmael might live before Thee!"

Again the promise is more definitely repeated to Abraham: "Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish My covenant with him for an everlasting covenant, and with his seed after him." Angels are sent the second time to Abraham on their way to destroy Sodom, and they repeat the promise more distinctly that Sarah shall have a son.

THE PROMISED SON

After the birth of Isaac the great joy manifested by Abraham and Sarah caused Hagar to be very jealous. Ishmael had been instructed by his mother that he was to be especially blessed of God, as the son of Abraham, and to be heir to that which was promised to him. Ishmael partook of his mother's feelings and was angry because of the joy manifested at the birth of Isaac. He despised Isaac, because he thought he was preferred before him. Sarah saw the disposition manifested by Ishmael against her son Isaac, and she was greatly moved. She related to Abraham the disrespectful conduct of Ishmael to her and to her son Isaac, and she said to him, "cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac."

Abraham was greatly distressed. Ishmael was his son, beloved by him. How could he send him away? He prayed to God in his perplexity, for he knew not what course to take. The Lord informed Abraham, through His

angels, to listen to the voice of Sarah his wife, and that he should not let his affections for his son or for Hagar prevent his compliance with her wishes. For this was the only course he could pursue to restore harmony and happiness again to his family. Abraham had the consoling promise from the angel, that Ishmael, although separated from his father's house, should not die nor be forsaken of God, that he should be preserved because he was the son of Abraham. God also promised to make of Ishmael a great nation.



God Cares
for Hagar and
Ishmael

Abraham was of a noble, benevolent disposition, which was manifested in his pleading so earnestly for the people of Sodom. His strong spirit suffered much. He was bowed with grief, and his paternal feelings were deeply moved as he sent away Hagar and his son Ishmael to wander as strangers in a strange land.

If God had sanctioned polygamy, He would not have thus directed Abraham to send away Hagar and her son. He would teach all a lesson in this, that the rights and happiness of the marriage relation are to be ever respected and guarded, even at a great sacrifice. Sarah was the first and only true wife of Abraham. She was entitled to rights, as a wife and mother, which no other could have in the family. She revered her husband calling him lord, but she was jealous lest his affections should be divided with Hagar. God did not rebuke Sarah for the course she pursued. Abraham was reproved by the angels for distrusting God's power, which had led him to take Hagar as his wife and to think that through her the promise would be fulfilled.

CONTINUED IN THE NEXT ISSUE

WORDS of WISDOM

A Preemptive Prayer

With God's power — and prayer — we can resist the pull of anger. Use these Scripture-inspired words: "Teach us, O God, how to keep our cool when provoked, exercising patience and self-control so we

can think wisely and creatively about how to handle stress calmly, after the heat of the moment has passed. Help us choose our associates wisely, avoiding those who are hot-tempered and easily angered. Help us choose Your way of handling anger, rather than our own, so we might conquer harmful impulses by doing good. In the name of Christ, who showed us how to use anger for good rather than evil. Amen.

From Mr. Rogers to Us All

Our world hangs like a magnificent jewel in the vastness of space. Every one of us is a part of that jewel, a facet of that jewel, and in the perspective of infinity, our differences are infinitesimal. We are intimately related. May we never even pretend that we are not... Deep down, we know that what matters in this life is more than winning for ourselves. What really matters is helping others win too, even if it means slowing down and changing our course now and then...

[There is a] deep part of you that allows you to stand for those things without which humankind cannot survive: love that conquers hate, peace that rises triumphant over war, and justice that proves more powerful than greed. So in all that you do, in all of your life, I wish you the strength and the grace to make those choices which will allow you — and your neighbor — to become the best of whoever you are.

A Survey for our Readers...

1. How long have you been reading the Florida Prison Ministries newsletter?

2. How did you initially find it?

3. Have you ever shared it with anyone else? If so, how many?

4. What has been your favorite feature (past or current) in the newsletter?

5. Have you taken advantage of the penpal ministry?

6. Have you ever sent a poem/artwork to be used on the Your Turn page?

7. Have you ever sent a question, prayer request, or letter to Florida Prison Ministries?

We would love to hear your responses. Please fill out and send to:

Florida Prison Ministries * P.O. Box 162685 * Altamonte Springs, FL 32716

NOTE: We read in I John 1:7, "The blood of Jesus Christ His Son cleanseth us from all sin." It is Christ's blood that cleanses from sin, not the blood of animals, but this was man's way of showing his faith in the fact that Christ would come and shed His own blood as a sacrifice for mankind. Only His blood could make atonement for man's sins.

15. How often did the high priest go into the Most Holy Place? Hebrews 9:7

NOTE: Once a year, on the great Day of Atonement, the priest entered the Most Holy Place for the cleansing of the sanctuary. The work there performed completed the yearly round of ministration. This service was centered in the second apartment and was the exclusive, personal ministry of the high priest. Every Israelite was required to be present at the Day of Atonement service. If a person refused to participate or voluntarily absented himself, he was cut off from the congregation. The Day of Atonement was viewed as a yearly day of judgment and is still so regarded by the Jews.

16. After the high priest had presented the blood of the sacrificed goat and sprinkled it upon the mercy seat, what did he do with the live goat, or the scapegoat? Leviticus 16:10, 21

NOTE: Read the entire chapter of Leviticus 16.

17. What happened to the veil, or curtain, in the temple when Christ died on the cross? Matthew 27:50

NOTE: Suddenly the curtain is torn from top to bottom by an unseen hand, leaving the holiest place open to the gaze of all! The trembling priest drops the knife, and the lamb escapes. The glory of the Lord had departed from the temple. No longer did men need to offer lambs, for the Lamb of God had just been sacrificed on Calvary. All the ceremonies and ordinances connected with the sacrificial system were nailed to the cross (Colossians 2:14). These had pointed forward to the time when Christ would shed His blood for the sins of mankind. That sacrifice had now been accomplished.

CONTINUED ON PAGE 13

18. How do we know that the earthly sanctuary built by Moses was only a copy of the great original sanctuary in heaven? Hebrews 9:23, 24

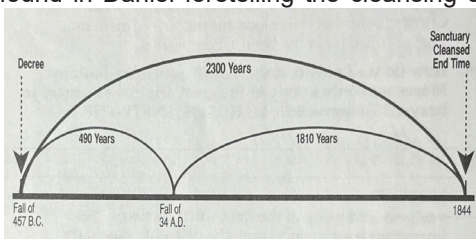
NOTE: No earthly sanctuary could possibly reveal the vastness and glory of the heavenly sanctuary. Yet important truths concerning the heavenly sanctuary and the great work there carried forward for man's redemption were to be taught by the earthly sanctuary and its services. The earthly sanctuary was but a miniature model of the one in heaven, but it helps us understand how the heavenly sanctuary services are conducted. For a description of the heavenly sanctuary, read Hebrews 9:11, 12.

19. When did the ministry begin in the heavenly sanctuary? Hebrews 8:3-5; 9:11-14; 10:12

NOTE: After Jesus returned to heaven, He began His work as our High Priest (Hebrews 9:24). The heavenly sanctuary consists of two great divisions, just as in the earthly sanctuary. Christ is now in the presence of God as our Intercessor (Hebrews 7:25).

20. When was the sanctuary to be cleansed in heaven? Daniel 8:14

NOTE: A remarkable prophecy is found in Daniel foretelling the cleansing of the heavenly sanctuary. At right is a diagram showing the primary dates involved in this prophecy. The details of this great prophecy will be the focus of a later lesson, "The Truth About the Time of the End."



21. When Christ finishes His priestly work in the heavenly sanctuary, what decree goes forth? Revelation 22:11

NOTE: Probation is closed! No longer is there a mediator, or advocate, to make atonement for man's sins — every case is settled! So you see, the sanctuary service instituted in the wilderness was actually a gigantic telescope by which the people before Calvary could gaze across the centuries to the cross and to the final cleansing of the heavenly sanctuary and Christ's second coming. We have salvation and forgiveness, just as did the ancient Hebrews. We must take the same steps: We must come to Jesus, our High Priest, confess our sins, and claim forgiveness through the shed blood of Jesus, the True Sacrifice.

CONTINUED IN THE NEXT ISSUE

YOUR BIBLE QUESTIONS . . . ANSWERED

Who are the 144,000 in the book of Revelation? (Continued)

“For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit” (Romans 2:28, 29).

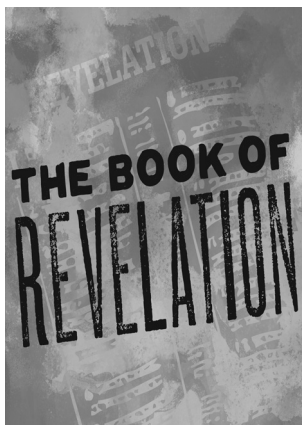
Again, at first glance, one might think that the 144,000 are literal Jews. But from the time of Jesus, most of the prophecies speaking of Israel are focused on the children of faith — or spiritual Israel — regardless of whether they were Jew or Gentile by blood.

Here is a small sample of the many texts that establish this truth. “If you are Christ’s, then you are Abraham’s seed, and heirs according to the promise” (Galatians 3:29). The Lord told the Israelites, “You shall be to Me a kingdom of priests and a holy nation” (Exodus 19:6); in the New Testament, the apostle Peter applies this title to the Christian church: “You are a chosen generation, a royal priesthood, a holy nation” (1 Peter 2:9). Romans 2:28, 29, says, “He is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter.”

The apostle James gives one of the most convincing Scriptures showing that the apostles viewed these tribes in a spiritual sense. “James, a servant of God...to the twelve tribes which are scattered abroad” (James 1:1). James’ letter is addressed to Christians, yet he refers to them as spiritual Jews from twelve spiritual tribes.

So why did God name the twelve tribes when listing the 144,000? This is one of the most compelling clues that there must be a spiritual meaning to the tribes listed in Revelation 7. Let me introduce this point by explaining that this is the only time in the Bible that the tribes are arranged in this order. Also, Joseph and Levi are included while Ephraim and Dan are left out. Why? Next month we’ll look more at an amazing message woven into the names of the sons of Jacob.

— D.B.



CONTINUED IN THE NEXT ISSUE

Bible Puzzles

MORE WHO SAID IT?

Match the name with the person who said the following statements recorded in the Bible.

- | | | |
|-----------|-----------|------------|
| A. David | E. Isaiah | I. Paul |
| B. Gideon | F. Jesus | J. Solomon |
| C. God | G. John | |
| D. Hannah | H. Moses | |

1. _____ "If we confess our sins, he is faithful and just and will forgive us our sins."
2. _____ "I am the way and the truth and the life."
3. _____ "He was despised and rejected by mankind, a man of suffering, and familiar with pain."
4. _____ "God created man in His own image, in the image of God He created him."
5. _____ "For I am not ashamed of the gospel."
6. _____ "Where were you when I laid the foundation of the earth?"
7. _____ "Have mercy on me, O God...Against you, you only, have I sinned."
8. _____ "I will place a wool fleece on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand."
9. _____ "Fear God and keep His commandments; for this is the duty of all mankind."
10. _____ "I have not been drinking wine or beer; I was pouring my soul out to the Lord."

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



I Wanna Be Like David

Oh, I wanna be like David who used to be a king!
I really wanna be like David and praise the Lord and sing!
Now I wanna be like David in life and do my part.
Yes, I wanna be like David, that man after God's own heart.
I'm still gonna be like David, kill life's giants with a stone.
Give all the glory just to God in heaven on His throne.
I will not worship money, use drugs, or be a boozier.
God says that's all an idol makes you, fake and just a loser!
So I'll be like humble David in all I say and do.
Thank God, give Him the glory as I share His love with you!
I'll try hard to live like David so you don't end up lost.
I'll teach and even show you why Christ died upon that cross.
You too should be like David, now just join us in this song.
Give all your heart to Jesus then we'll praise Him all day long.
You'll be glad to be like David in heaven what a blast!
Let's join that party way up there, forever it will last.
I know that Christ is coming soon to greet us in that sky,
With lots of folks like David where God said we'll never die.
We'll all get crowns like David, it's so awesome you should try.
So now's your chance to join his dance please don't pass it by.
Yeah, come on!

— S.A.M. Umholtz



"Your Turn" is your page! We are in need of poems, stories, and art work. Please send to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Art work is best displayed if submitted on unlined paper. Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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of

**DANIEL AND
REVELATION**

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**Bible Puzzle
Answers**

- | | |
|-----------------|--------------------|
| 1. G (I Jn 1:9) | 6. C (Job 38:4) |
| 2. F (Jn 14:6) | 7. A (Psa 51:1, 4) |
| 3. E (Isa 53:3) | 8. B (Jdg 6:37) |
| 4. H (Gen 1:27) | 9. J (Eccl 12:13) |
| 5. I (Rom 1:16) | 10. D (I Sam 1:15) |

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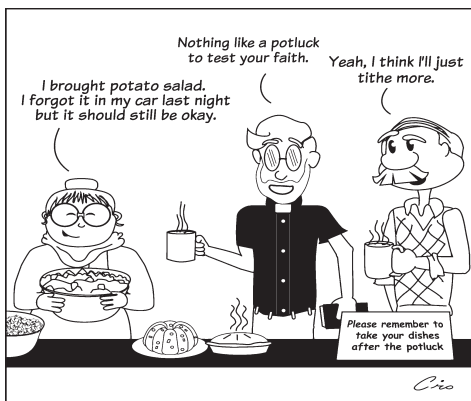
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REGENERATION FELLOWSHIP

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Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 22 MARK OF THE BEAST: 1MB: Revelation 14:9-11, 14; 2MB: Revelation 13:18; 3MB: Romans 6:16; 4MB: Matthew 15:9; 5MB: Revelation 13:16, 17; 6MB: Revelation 13:8; 7MB: Acts 5:29; 8MB: Revelation 14:12.