

REGENERATION FELLOWSHIP

Florida Prison Ministries P.O. Box 162685 Altamonte Springs, FL 32716 ADDRESS CORRECTION REQUESTED



HEBREWS 13:3 Remember those in prison as if you were their fellow prisoners...



Regeneration Fellowship Newsletter

Vol. 31 No. 12

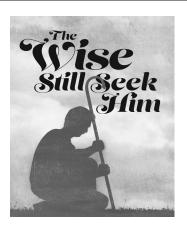
...Put forth your branches and bear your fruit... Ezekiel 36:8 Director:

Frank Barton

An outreach of the Florida Prison Ministries

In this issue:

Editor's Page1
Quotes and Quips2
Jesus, Selected Studies on the Life of Christ3
Light for My Path4
Revelation Speaks5
The Story of Redemption8
Words of Wisdom13
Your Bible Questions Answered14
Bible Puzzles15
Your Turn16
Bible Puzzle Answers17
Humor Me17
Prayer Request/Bible Question Submissions18
Chain Bible Marking GuideBack Cover



Have you ever someone who is never satisfied? Thev seem constantly seeking the next purchase, the next experience. And then when they achieve it, there is no contentment. There is something else they still need or want. I am reminded of this at Christmas time. I have family members (not Christians) who insist on giving and getting as much as possible in what appears to be a desperate grab for the brass ring of happiness. What I usually feel at the end of that day is an unusual feeling of disappointment...disappointment that I have to find places for things that I never wanted or needed in the first place. I would rather spend time with family, talking, eating, even watching a football game or a movie, instead of the incessant unwrapping and oohing and aahing over things that are ultimately unimportant. There's a saying about everyone having a God-shaped hole in their Nothing under the tree is heart. going to fit (see Quotes and Quips, page 2). Only God will do.

 The Team at Regeneration Fellowship

Quotes and Quips

>>>>>>>>>>

The reality of loving God is loving Him like He's a Superhero who actually saved you from stuff rather than a Santa Claus who merely gave you some stuff.

Criss Jami

How many observe Christ's birthday! How few, His precepts!

Benjamin Franklin

Want to keep Christ in Christmas? Feed the hungry, clothe the naked, forgive the guilty, welcome the unwanted, care for the ill, love your enemies, and do unto others as you would have done unto you.

Steve Maraboli

Blessed is the season which engages the whole world in a conspiracy of love.

Hamilton Wright Mabie

He who has not Christmas in his heart will never find it under a tree.

- Roy L. Smith

This Christmas mend a quarrel. Seek out a forgotten friend. Dismiss suspicion, and replace it with trust. Write a letter. Give a soft answer. Encourage youth. Manifest your loyalty in word and deed. Keep a promise. Forgo a grudge. Forgive an enemy. Apologize. Try to understand. Examine your demands on others. Think first of someone else. Be kind. Be gentle. Laugh a little more. Express your gratitude. Welcome a stranger. Gladden the heart of a child. Take pleasure in the beauty and wonder of the earth. Speak your love, and then speak it again.

- Howard W. Hunter

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

Also offered in Spanish!

P.O. Box 614 Keene, TX 76059

JESUS Selected Studies on the Life of Christ By David Metzler

WHAT MUST WE DO?

"But the end of all things is at hand; therefore be serious and watchful in your prayers" (1 Peter 4:7).

"Therefore do not cast away your confidence, which has great reward" (Hebrews 10:35).

The disciple John explained that he could have told much more about the 3-1/2 years of the ministry of Jesus: His physical description, other miracles He performed, and the marvelous teachings He presented. But John, in presenting to the world the Saviour he had followed, did not intend to present a full and detailed history. John chose certain "signs" to share with his readers that formed the underlying basis for the message he sought to convey. The disciple's message was simple. He wanted us to understand that the historical man Jesus was and is the Son of God, the Messiah, the living Creator and crucified Saviour. The disciple shared with us the plan of salvation. He wanted us to believe in Jesus as the Christ, the Son of God, and that believing, we might have life in His name.

Before Christ came to the world, His home was in the kingdom of glory, among beings that had never fallen. But He left the royal courts. He came to a world all marred and seared by the curse to save the lost sheep; and He gathered into His divine bosom all that would come to Him. He trod the rugged path of self-denial Himself, and so set us an example. Had He not done this, we should have been left to perish without hope in God. We find here a duty that rests upon all alike; not one of us is excused. Those who see the preciousness of the Saviour's love as He hung upon the cross will be in earnest; they will be anxious to become co-laborers with Christ in seeking for the lost and perishing. We are not placed here merely to seek our own gratification. There are sinners to be saved, and they are all about us... The perils of the last days are [upon] us; and we should have such an intense love for souls for whom Christ died. We are not to think that there is no responsibility resting upon us... We are called upon to labor understandingly for fallen humanity. And by and by, we shall enter into the joy of our Lord. But let us be faithful in the work that is committed to us.

LIGHT FOR MY PATH

What to Do When You Are in Doubt about God

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

And being fully persuaded that, what He had promised, He was able also to perform.

Romans 4:20, 21

My counsel shall stand, and I will do all my pleasure:

I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Isaiah 46:10b, 11b

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

II Peter 3:9

As for God, His way is perfect: the word of the Lord is tried: He is a buckler to all those that trust in Him.

Psalm 18:30

Behold, the Lord's hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear.

Isaiah 59:1

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall My word be that goeth forth out of my mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55:10, 11

BREATH OF LIFE BIBLE COURSE

WRITE TO: BREATH OF LIFE 12501 OLD COLUMBIA PIKE SILVER SPRINGS, MD 20904

REVELATION SPEAKS

By Mark A. Finley

JESUS, OUR HIGH PRIEST AND SACRIFICE [This chapter is based on Revelation, Chapter 5]

From the foundation of this world, Christ the Creator, the Lamb "which is and was, and is to come," was commissioned by His Father to especially minister to the inhabitants of Planet Earth (Revelation 13:18; John 5:36; John 6:38). We are told that God the Father created all things by Jesus Christ (Ephesians 3:9).

After the fall of man, God promised Adam and Eve that the seed of the woman (Christ) would bruise the serpent's (Satan's) head, and the serpent would bruise Christ's heel (Genesis 3:15). Here we find a prophecy of God's plan to restore fallen man to the family of God by the gift of His only Son to die as the sacrificial Lamb on Calvary's cross. What unspeakable love the Father and Son have for the inhabitants of earth!

It was Christ the Rock whose presence followed the children of Israel in the wilderness (I Corinthians 10:4). It was Christ the Son of God whom King Nebuchadnezzar recognized in the fiery furnace with Shadrach, Meshach, and Abednego (Daniel 3:26). And now we find Christ ministering on man's behalf in the heavenly sanctuary. As we study this, we can but echo the glorious old song, "O for a thousand tongues to sing my great Redeemer's praise!"

Let's take a closer look at Christ as He appears before John in the fifth chapter of Revelation.

1. What did John see when he turned to see who was speaking to him? Revelation 1:10-12

NOTE: We are told that the seven golden candlesticks that John saw in vision represent seven churches (Revelation 1:20). When Moses was instructed by God to build a sanctuary in the wilderness, God gave Moses explicit details: "And let them build me a sanctuary; that I may dwell among them. According to all that I shew thee..." (Exodus 25:8, 9). In the rest of Exodus 25 and on through chapter 31, God tells Moses exactly how to build the sanctuary, how it was to be furnished, the minute details of how the priests were to minister there, and what they should wear, etc. The golden candlesticks were a part of the furnishings of the Holy Place — the first section of the sanctuary.

2. Whom did John see standing in the midst of the seven candlesticks?

Rev	امر	ati	ion	1	-1	3-1	16
L/G/	/ 🗲 I	au	U			J- I	u

NOTE: Here John caught a glimpse of Jesus ministering in the heavenly sanctuary on behalf of all mankind. The sanctuary that Moses built for God was a copy of the one in heaven. The heavenly sanctuary was the pattern for the earthly sanctuary. "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into the heaven itself, now to appear in the presence of God for us" (Hebrews 9:24).

3. When John saw Jesus standing in the middle of the candlsticks, how did that affect him emotionally? Revelation 1:17, 18

NOTE: John was so overwhelmed by the scene that he fell as a dead man. Then Jesus tenderly laid His right hand upon John and told him not to be afraid. John recognized that voice — the voice of his dearest Friend and Saviour. What a touching moment! What joy must have filled John's old tired heart!

4. Describe what John saw happening in the sanctuary. Revelation 5:1-4

NOTE: John wept much! This precious old saint was so disappointed and saddened by the thought that no one was worthy to open this very important book that he broke down and wept greatly!

- 5. Whom did one of the elders say could open the book? Revelation 5:5
- 6. What was the next event John saw in vision? Revelation 5:6, 7
- 7. What did the beings surrounding the throne say when the Lamb took the book, and why did they say He was worthy? Revelation 5:8, 9

a.	

b. _____

8. What has the "Lamb" done fo	r us by His death? Revelation 5:9, 10
9. When was the plan made for o Revelation 13:8	our redemption by the blood of the Lamb?
10. What did John the Baptist sa	ay that Jesus was? John 1:29
11. When Jesus died on Calvary blood? Revelation 1:5	r's cross, what was washed away by His
God by thy blood out of every kind	thou wast slain, and hast redeemed us to dred, and tongue, and people, and nation.' Anyone, anywhere can be restored to the as their Saviour and Lord.
12. What seven things do the tho the slain Lamb is worthy to recei	usands and thousands of voices say that ive? Revelation 5:11, 12
a	e
b	f
с	-
CONTINI	JED ON PAGE 12

A halfway house for recently released male ex-offenders

Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.



Mailing address: 1500 SE 23rd Ln. Gainesville, FL 32641

THE STORY OF REDEMPTION by E. G. White

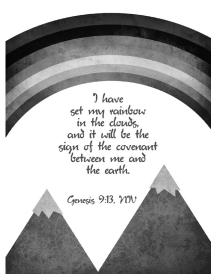
NOAH'S SACRIFICE AND GOD'S PROMISE

Noah did not forget God, who had so graciously preserved them, but immediately he erected an altar and took of every clean beast and of every clean fowl and offered burnt offerings on the altar, showing his faith in Christ the great sacrifice and manifesting his gratitude to God for their wonderful preservation. The offering of Noah came up before God like a sweet savor. He accepted the offering and blessed Noah and his family. Here a lesson is taught all who should live upon the earth, that for every manifestation of God's mercy and love toward them the first act of all should be to render to Him grateful thanks and humble worship.

And lest man should be terrified with gathering clouds and falling rains, and should be in continual dread, fearing another flood, God graciously encourages the family of Noah by a promise. "And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud...And the bow shall be

in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

What a condescension on the part of God! What compassion for erring man, to place the beautiful, variegated rainbow in the clouds, a token of the covenant of the great God with man! This rainbow was to evidence the fact to all generations that God destroyed the inhabitants of the earth by a flood because of their great wickedness. It was His design that as the children of aftergenerations should see the bow in



the cloud and should inquire the reason of this glorious arch that spanned the heavens, their parents could explain to them the destruction of the old world by a flood because the people gave themselves up to all manner of wickedness, and that the hands of the Most High had bent the bow and place it in the clouds as a token that He would never again bring a flood of waters on the earth.

This symbol in the clouds is to confirm the belief of all, and establish their confidence in God, for it is a token of divine mercy and goodness to man; that although God had been provoked to destroy the earth by the Flood, yet His mercy still encompasseth the earth. God says when He looketh upon the bow in the cloud, He will remember. He would have us understand that He would never forget, so He speaks to man in his own language, that man may better understand Him.

THE TOWER OF BABEL

Some of the descendants of Noah soon began to apostatize. A portion followed the example of Noah and obeyed God's commandments; others were unbelieving and rebellious, and even these did not believe alike in regard to the Flood. Some disbelieved in the existence of God, and in their own minds accounted for the Flood from natural causes. Others believed that God existed and that He destroyed the antediluvian [pre-flood] race by a flood; and their feelings, like Cain's, rose in rebellion against God because He destroyed the people from the earth and cursed the earth by a flood.

Those who were enemies of God felt daily reproved by the righteous conversation and godly lives of those who loved, obeyed, and exalted God. The unbelieving consulted among themselves and agreed to separate from the faithful, whose righteous lives were a continual restraint upon their wicked course. They journeyed a distance from them and selected a large plain wherein to dwell. They built them a city and then conceived the idea of building a large tower to reach unto the clouds, that they might dwell together in the city and tower and be no more scattered.

They reasoned that they would secure themselves in case of another flood, for they would build their tower to a much greater height than the waters prevailed in the time of the Flood, and all the world would honor them, and they would be as gods and rule over the people. This tower was calculated to exalt its builders and was designed to turn the attention of others who should live upon the earth from God to join with them in their idolatry. Before the work of building was accomplished, people dwelt in the tower. Rooms were splendidly furnished, decorated, and devoted to their idols. Those who did not believe in God imagined if their tower could reach unto the clouds, they would be able to discover reason for the Flood.

They exalted themselves against God. But He would not permit them to complete their work. They had built their tower to a lofty height when the Lord sent two angels to confound them in their work. Men had been appointed for the purpose of receiving word from the workmen at the top of the tower, calling for material for their work, which the first would communicate to the second, and he to the third, until the word reached those on the ground. As the word was passing from one to another in its descent, the angels confounded their language, and when the word reached the workmen upon the ground, material was called for which had not been

required. And after the laborious process of getting the material to the workmen at the top of the tower, it was not that which they wished for. Disappointed and enraged, they reproached those whom they supposed were at fault.

After this there was no harmony in their work. Angry with one another and unable to account for the misunderstanding and strange words among them, they left the work and separated from each other and scattered abroad in the earth. Up to this time, men had spoken but one language. Lightning from heaven, as a token of God's wrath, broke off the top of their tower, casting it to the ground. Thus God would show to rebellious man that He is supreme.



ABRAHAM AND THE PROMISED SEED

The Lord selected Abraham to carry out His will. He was directed to leave his idolatrous nation and separate from his kindred. The Lord had revealed Himself to Abraham in his youth and given him understanding and preserved him from idolatry. He designed to make him an example of faith and true devotion for His people who should afterward live upon the earth. His character was marked for integrity, generosity, and hospitality. He commanded respect as a mighty prince among the people. His reverence and love for God and his strict obedience in performing His will gained for him the respect of his servants and neighbors. His godly example and righteous course, united with his faithful instructions to his servants and all his household, led them to fear, love, and reverence the God of Abraham.

The Lord appeared to Abraham and promised him that his seed should be like the stars of heaven for number. He also made known to him the long bondage of his descendants in Egypt.

In the beginning God gave to Adam one wife, thus showing his order. He never designed that man should have a plurality of wives. Lamech was

the first who departed in this respect from God's wise arrangement. He had two wives, which created discord in his family. The envy and jealousy of both made Lamech unhappy. When men began to multiply upon the face of the earth, and daughters were born unto them, they took them wives of all whom they chose. This was one of the great sins of the inhabitants of the old world, which brought the wrath of God upon them. This custom was practiced after the Flood, and became so common that even righteous men fell into the practice and had a plurality of wives. Yet it was no less sin because they became corrupted and departed in this thing from God's order.

The Lord said of Noah and his family, who were saved in the ark, "For thee have I seen righteous before Me in this generation" (Genesis 7:1). Noah had but one wife, and their united family discipline was blessed of God. Because Noah's sons were righteous they were preserved in the ark with their righteous father. God has not sanctioned polygamy in a single instance. It is contrary to His will. He knew that the happiness of man would be destroyed by it. Abraham's peace was greatly marred by his unhappy marriage with Hagar.

CONTINUED IN THE NEXT ISSUE
A Survey for our Readers
How long have you been reading the Florida Prison Ministries newsletter?
2. How did you initially find it?
3. Have you ever shared it with anyone else? If so, how many?
What has been your favorite feature (past or current) in the newsletter?
5. Have you taken advantage of the penpal ministry?
6. Have you ever sent a poem/artwork to be used on the Your Turn page?
7. Have you ever sent a question, prayer request, or letter to Florida Prison Ministries?

We would love to hear your responses. Please fill out and send to: Florida Prison Ministries * P.O. Box 162685 * Altamonte Springs, FL 32716

13.	Where	did.	Jesus	go t	to minister	after His	resurrection?	Luke	24:50-	53

NOTE: We do not say that Christ was our High Priest; we say that He IS our High Priest. He not only did something to save us 20 centuries ago; He is active for us NOW, today, at this very moment. The process of reconcilation, of forgiveness, of healing, of restoring broken relationships and shattered lives — all goes on because "He lives to make intercession" for those who draw near to God through Him" (Hebrews 7:25).

14. "Seeing then that we have a great High Priest, that is passed into the

heavens, Jesus the Son of God,	
	_ (Hebrews
4:14).	
15. Why is our High Priest so special to us? Hebrews 4:15	

NOTE: He understands our heartaches, our loneliness, our weaknesses, our temptations, our disappointments and frustrations. And more than that, "He is touched with the feeling of our infirmities..." There is no one else like that! And — He cares! He invites us to come to "the throne of grace, that we might obtain sweet mercy and find grace to help (Hebrews 4:16). What a Saviour!

16. What reason is given as to why the saved are saved? Revelation 7:14

NOTE: What was washed away by the blood of the Lamb? Revelation 1:5 says, "...to Him who loved us and washed us from our sins in His own blood."

17. What must you do to wash your robes in the blood of the Lamb?

- a. First, you must recognize that you are a sinner deserving the death penalty. (Romans 3:23; I Timothy 1:15; Romans 6:23).
- b. Second, you must realize that you can't earn salvation, you don't deserve it, and you can't buy it. It is a gift of a loving, gracious God. Our good works cannot earn our salvation, for the Bible says, "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God: Not of works, lest any man should boast" (Ephesians 2:8, 9).

c. Third, you must believe that Christ is the Son of God and that He died in your place on the cross as an atonement for your sins (John 1:12).

Of course, to believe in Christ is to be willing to trust Him as not only the Saviour, but as the Lord of your life. In other words, surrendering your life to Him completely.

18. Where must your name be written if you are to enter the New Jerusalem? Revelation 21:27

CONTINUED IN NEXT ISSUE



The Upside Down of Christmas

Theologian Halford Luccock once saw a shopper "who looked like an animated Christmas tree with packages dangling from every limb." When he retrieved some dropped bags, she grumbled that

Christmas "turns everything upside down." Luccock replied, "That is just what it was made for!"

He explained: "Christmas is a story about a baby, and that is a baby's chief business, turning things upside down. ... A baby in a family divides time into two eras, just as Christmas does."

When God became flesh, the lowly, last, least and lost were exalted, added Luccock. As a result, "the locked-up treasures of kindliness and sympathy come from the inside of the heart, where they are often kept imprisoned, to the outside of actual expression in deed and word." The Christ-child "enables all [people] to get at the best treasures of their lives and offer them for use."

From Trash to Treasured

In December 2017, Jimmy Amisial, a Texas State student home in Haiti on break, noticed a crowd peering into a trash can. A 4-month-old infant lay inside, but no one moved. So Amisial scooped up the baby and took him home to his mom. They washed and clothed him, gave him milk and sought medical care.

After investigators failed to locate parents, a judge asked if Amisial would serve as legal guardian. Sensing "this had happened for a reason," he "took a leap of faith." Now Amisial is raising funds to adopt Emilio. "I'm glad I got the opportunity to transform his life from being abandoned in the trash to being a wonderful treasure," he says.

Likewise, God did not leave humankind trapped amid the trash of sin and evil, destruction and death. Instead, God came to us as Jesus, scooped us into his loving arms and claimed us as his own. Like Emilio, we've been transformed and are treasured.

—Heidi Hyland Mann

YOUR BIBLE QUESTIONS . . . ANSWERED

Who are the 144,000 in the book of Revelation? (Continued)

"They shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries" (Ezekiel 12:15).

People wonder if the 144,000 are literally 12,000 Israelites each from the 12 tribes. Even though this belief is common in some circles, after a close look, it becomes obvious that this is unlikely. A careful study in the Old Testament reveals an important clue. Because the 10 northern tribes gave themselves completely over to idolatry, God allowed the Assyrians to carry them away in 722 B.C. "In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria" (II Kings 17:6).

When the tribes of Judah and Benjamin were later carried off to Babylon, after spending 70 years in captivity, thousands returned. But with the 10 tribes, history never records any mass exodus from Assyria back to Israel. Instead, the king of Assyria transplanted an assortment of people from pagan nations in the land of Israel in the region of Samaria. "The king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof" (II Kings 17:24).

The king did send one Hebrew priest back from Assyria to teach these transplanted pagans about the God of Israel, but not from



the exiled 10 tribes (II Kings 17:27). They eventually became known as the Samaritans. As is evident in the New Testament, the Jews detested this group. Why? They were no longer pure Israelites in blood or religion. Long before the time of Jesus, the 10 exiled tribes intermarried with the Assyrians, losing their distinct identity. Today, a genealogist would be hard pressed to find even one vaguely pure descendant from these tribes — much less 12,000! These tribes were so thoroughly scattered, assimilated, and absorbed around the world by their host nations, it is entirely possible you have traces of Abraham in your bloodline!

Bible Puzzles

NAME THAT BOOK PART 2

Select the book of the Bible related to these questions:

- 1. These books of the Bible were written by Jesus's brothers.
 - a. Colossians
 - b. Jude
 - c. Acts
 - d. James
- 2. This book of the Bible contains the following quote, "Meaningless, meaningless...everything is meaningless."
 - a. Song of Songs
 - b. Ecclesiastes
 - c. Proverbs
 - d. Psalms
- 3. The book of the Bible that is noted for providing the people of that time a long list of laws and regulations plus instructions for worshiping God.
 - a. Deuteronomy
 - b. II Chronicles
 - c. Leviticus
 - d. Ecclesiastes
- 4. The book of the Bible that mentions the constellations the Bear, Pleiades, and Orion.
 - a. Genesis
 - b. Revelation
 - c. Job
 - d. Amos
- 5. The book of the Old Testament that Jesus quotes from most often.
 - a. Psalms
 - b. Deuteronomy
 - c. Isaiah
 - d. Exodus

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web! You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

http://floridaprisonministries.org

YOUR TURN





— Sandy Bulla

"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries of

DANIEL AND REVELATION

Write to:

THE VOICE OF PROPHECY

Box 53055 Los Angeles (

Los Angeles, CA 90053

DISCOVER BIBLE COURSE

for the

New Millennium

Write to:

THE VOICE OF PROPHECY

Box 53055

Los Angeles, CA 90053

A NEW LIFE BIBLE SCHOOL

P.O. Box 606 Keene, Texas 76059

Bible Puzzle Answers

- 1. B and D
- 2. B
- 3. C
- 4. C (Amos also mentions Pleaides and Orion)
- 5. A (12 times)

Would you like a pen pal?

Would you like someone to correspond with on a spiritual level? (Spanish-speaking penpals are available also!)

Send your name and address to:

Regeneration Fellowship Pen Pal Program
P.O. Box 162685
Altamonte Springs, FL 32716

Humor Me

Christian Cartoon



REGENERATION FELLOWSHIPPlease pray for:
Please send the Newsletter to this (these) inmate(s):
Please send me this Bible Study Course:
Steps to Eternal Life Pasos para la Vida Eterna
Лу Bible question is:
Лу name and address is:

Stops to Étornal Life (Basic Course) Also available as: Pasos Para La Vida Étorna Write to: Regeneration Fellowship P.O. Box 162685 * Altamonte Springs, FL 32716



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT: SUBJECT LABEL FIRST VERS 1- ANGELS 1A Heb. 1:13, 14 2GOD'S PURPOSE FOR WORLD 1P Eccl. 1:4 3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5 8-MOST WONDERFUL PROPHECY IN BIBLE 1WP Dan. 8:3-14	
1- ANGELS 1A Heb. 1:13, 14 2GOD'S PURPOSE FOR WORLD 1P Eccl. 1:4 3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
2GOD'S PURPOSE FOR WORLD 1P Eccl. 1:4 3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	4
3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
7-MILLENNIUM 1M Rev. 20:5	
8-MOST WONDERELL PROPHECY IN RIBLE 1MP Dan 8:3-14	- 1
OF TWO ST WONDERFOLF ROFFIE OF IN BIBLE TWF Dail. 0.3-14	
9-MEANING OF HELL 1MH 1 Cor. 15:55	
10-WHERE ARE THE DEAD? 1WD Eccl. 12:7	
11-PUNISHMENT OF THE WICKED 1PW 2 Pet. 2:9	
12-HEAVEN 1H 2 Cor. 12:2	
13-CHRISTIAN'S RULE OF LIFE 1CR Jam. 2:8-12	
14-JESUS, OUR HIGH PRIEST 1HP Dan. 8:14	
15-LORD'S DAY 1LD Rev. 1:10	
16-FIRST DAY OF WEEK 1FD Mark 16:9	
17-CHANGE OF SABBATH 1CS Ex. 20:8-11	
18-GREAT DAY OF JUDGMENT 1JD Acts 17:31	
19-THE PRESENT TRUTH 1PT 2 Pet. 1:12	
20-SEVEN LAST PLAGUES 1SP Rev. 15:1	
21-SEAL OF THE LIVING GOD 1SG Rev. 7:1-3	
22-MARK OF THE BEAST 1MB Rev. 14:9-11	.14
23-HOW TO KEEP SABBATH 1KS Ex. 20:8	
24-CHRISTIANS IN DRESS 1CD 1 Cor. 10:31	
25-BAPTISM 1B Mark 16:16	
26-THE TRUE CHURCH 1TC Rev. 12:1	
27-BIBLE PLAN TO SUPPORT GOD'S WORK 1SW Deut. 8:16	
28-GOD'S GATHERING CALL 1GC Rev. 17:3, 4	

No. 21 SEAL OF THE LIVING GOD: 1SG: Revelation 7:1-3; 2SG: I Kings 21:8; 3SG: Psalm 121:2; 4SG: Psalm 96:5; 5SG: Jeremiah 10:10-12; 6SG: Exodus 31:16, 17; 7SG: Exodus 31:13; 8SG: Exodus 20:11; 9SG: Ezekiel 20:12; 10SG: Ezekiel 20:20; 11SG: Revelation 14:1; 12SG: Ezekiel 9:1-6.