



## REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

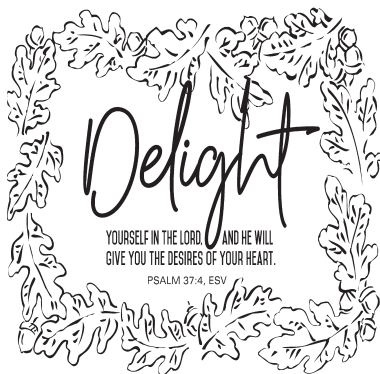
## Regeneration Fellowship Newsletter

Vol. 31 No. 11

Director:

Frank Barton

*An outreach of the  
Florida Prison Ministries*



### *In this issue:*

Editor's Page.....	1
Quotes and Quips.....	2
Jesus, Selected Studies on the Life of Christ.....	3
Light for My Path.....	4
Revelation Speaks.....	5
The Story of Redemption.....	8
Words of Wisdom.....	13
Your Bible Questions Answered....	14
Bible Puzzles.....	15
Your Turn.....	16
Bible Puzzle Answers.....	17
Humor Me.....	17
Prayer Request/Bible Question Submissions.....	18

Chain Bible Marking  
Guide.....Back Cover

I love autumn. The cooler breezes begin to blow, and the leaves begin to turn from green to the most glorious reds, yellows, and oranges. I feel it's the most beautiful time of the year. But why oh why is it so short-lived? Soon the leaves turn from those beautiful colors to brittle browns and fall from the trees leaving barren branches. It then seems a truly sad time of year when everything is dull and lifeless and cold.

Our lives also can go through seasons of sadness and despair. I've known times of trouble of many kinds... of failures and misunderstandings, sicknesses and losses. What can we do to successfully weather these bitterly cold seasons of our lives? Always, always, turn to God, for He never leaves our side. Call out to Him, for He hears us, and He is there to help. May we learn to rest in and rely on Him. "Stand tall and wait for better days," as an unknown wise one advised (see Quotes and Quips, page 3). Never fear, for better days are always coming.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

The beautiful thing about learning is nobody can take it away from you.

— B.B. King

I am always doing what I cannot do yet, in order to learn how to do it.

— attributed to Vincent van Gogh

The goal is not perfection, it's progress.

— Kristen Butler

God is a busy worker, but He loves help.

— Basque proverb

If you feel like you're losing everything, remember that trees lose their leaves every year, and they still stand tall and wait for better days to come.

— Unknown

When wealth is lost, nothing is lost; when health is lost, something is lost; when character is lost, all is lost.

— Billy Graham

When it comes to life, the critical thing is whether you take things for granted or take them with gratitude.

—G.K. Chesterton

### **New Discovery Bible School**

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Keene, TX 76059

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Spanish!

## JESUS

### Selected Studies on the Life of Christ

By David Metzler

### “YOU SHALL RECEIVE POWER”

*“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth” (Acts 1:8).*

*“I will pour out my Spirit  
on all people.”*

Joel 2:28, NIV



Satan did not easily surrender our world's dominion just because Christ succeeded in His mission to ransom humanity. Satan again counseled with his angels, and with bitter hatred against God's government told them that while he retained his power and authority upon earth their efforts must be tenfold stronger against the followers of Jesus. They had prevailed nothing against Christ but must overthrow His followers, if possible. In every generation they must seek to ensnare those who would believe in Jesus. He related to his angels that Jesus

had given His disciples power to rebuke them and cast them out, and to heal those whom they should afflict. Then Satan's angels went forth like roaring lions, seeking to destroy the followers of Jesus.

Christ did not leave the disciples defenseless in the face of the renewed onslaught of Satan and his legions. Jesus had promised them power, and in obedience to Christ's command, they waited in Jerusalem for the promise of the Father — the outpouring of the Spirit. But they did not wait in idleness. The record says that they were “continually in the temple praising and blessing God” (Luke 24:53). The first disciples “prepared themselves for their work. Before the day of Pentecost they met together and put away all differences. They were of one accord. They believed Christ's promise that the blessing would be given, and they prayed in faith. They did not ask for a blessing for themselves merely; they were weighted with the burden for the salvation of souls. The gospel was to be carried to the uttermost parts of the earth, and they claimed the endowment of power that Christ had promised. Then it was that the Holy Spirit was poured out, and thousands were converted in a day. So it may be now. Instead of man's speculations, let the Word of God be preached. Let Christians put away their dissension, and give themselves to God for the saving of the lost. Let them in faith ask for the blessing, and it will come.

## LIGHT FOR MY PATH

### *What to Do When You Are Grieving*

For the Lord hath comforted his people, and will have mercy upon His afflicted.

Isaiah 49:13b

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Isaiah 43:2

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

Comfort your hearts, and stablish you in every good word and work.

II Thessalonians 2:16, 17

Blessed are they that mourn: for they shall be comforted.

Matthew 5:4

Casting all your care upon him; for he careth for you.

I Peter 5:7

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; thy rod and thy staff they comfort me.

Psalms 23:4

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:10

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelation 21:4

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

REVELATION  
SPEAKS

By Mark A. Finley

**THE SEVEN CHURCHES (Continued)**

**[This chapter is based on Revelation, Chapters 2 and 3]**

**Sardis** (The Church of Reformation, A.D. 1500s - 1790s)

The fifth church is Sardis, meaning “that which remains.” The city of Sardis lay halfway between Philadelphia and Thyatira on the main highway. It rose sharply 1,000 feet from the valley below and seemed impregnable. But Cyrus the Great in 547 B.C. conquered the city by sending a volunteer to scale the high rock walls of the mountain and open the gates from inside, while everyone was sound asleep! Then, in 218 B.C., Antiochus the Great conquered the city again, in the same way! The inhabitants — again — were sleeping!

**24. In what interesting way did Jesus describe the church at Sardis? Revelation 3:1.**

NOTE: What a succinct illustration for the church of this era! Sardis had been a dynamic congregation when the disciples were alive, but as time passed, things became “ho-hum,” and finally Jesus said, “You have the reputation that you are alive, but you’re dead, and you don’t know it. You are like the people in Sardis; you are all sleeping and no guard is on duty, and no one is working.”

**25. What advice did Jesus give to this sleeping congregation? Revelation 3:2, 3.**

NOTE: Their condition was serious, but correctable. Jesus said, “Come alive! Get to work! Be alert!” It was while Sardis slept that the enemy came and overthrew them. Don’t be like that, Jesus warned — be watchful! Hold fast what you know to be right and repent of your sinful, sleepy, do-nothing condition!

**26. What were they to remember? Revelation 3:3.**

NOTE: The Reformation was an act of the Lord. It is doubtful that biblical Christianity could have survived without it. However, like Israel of old, the people

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quickly forgot God's leadings and settled for the forms of truth without the power of it. Hence, later reformers found many reformation churches in almost as great a condition of apostasy as the medieval church from which it had been reformed.

**27. What word describes those who refuse to defile their garments? Revelation 3:4.**

"...for they are \_\_\_\_\_"

**28. What do you think "the garments" represent? Revelation 3:18.**

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NOTE: Being clothed with white raiment is explained in other scriptures to be a symbol of exchanging iniquity for righteousness (see Zechariah 3:4, 5). "Take away the filthy garments from him," is explained by the language that follows, "Behold, I have caused thine iniquity to pass from thee." The fine linen, or the white raiment, is the righteousness of the saints.

**29. Whose name will remain in the Book of Life? Revelation 3:5.**

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NOTE: There is only one Being who can keep us from falling, and that person is Jesus Christ. We can't do it on our own! Read Jude verses 24, 25.

**Philadelphia** (The Missionary Church of the Judgment Hour, A.D. 1790s - 1840s)

The sixth church we will study is Philadelphia. Philadelphia lay due north of Antioch and on the Roman highway between Laodicea and Sardis. It was built on a hill overlooking two valleys. Its name means, "Brotherly Love" — a name given to it by King Attalus II of Pergamos in memory of his older brother, King Eumenes II. The city remains to this day on the same spot. This church received commendations from Jesus, but surprisingly, no rebukes!

**30. What key is Jesus holding when He speaks to the Philadelphia church? Revelation 3:7.**

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NOTE: The Son of Man is the rightful heir of David's throne; since He is about to take great power and reign, He is represented as having the key of David.

**31. How does Jesus use this key of David? Revelation 3:7.**

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NOTE: The heavenly sanctuary has two compartments called the “Holy” and “Most Holy.” The key is a symbol of access. As the living, divine Christ, Jesus has access to both the Holy place of the sanctuary and the inner apartment — the Most Holy place. The last work of Jesus before He returns to Earth is a work of judgment before the “mercy seat,” which sits above the ark of the covenant in the Most Holy place.

**32. What did Jesus say He had set before the Philadelphia church? Revelation 3:8.**

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NOTE: Remembering that this is taking place in the heavenly sanctuary leads to only one conclusion. The door opened by Christ’s kingly key is the door to the last compartment of the heavenly sanctuary. The Philadelphia church is the church that discovers the great truth about Christ’s final ministry in the heavenly sanctuary — the church that begins announcing to the world, “God’s judgment hour has arrived!” We will study much more about this heavenly judgment in future studies.

**33. Even with “little strength,” what two things had the Philadelphia church done? Revelation 3:8.**

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**34. Because they followed Christ’s command to persevere, what was the church spared? Revelation 3:10-12.**

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**CONTINUED ON PAGE 12**

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THE STORY OF  
REDEMPTION  
by E. G. White

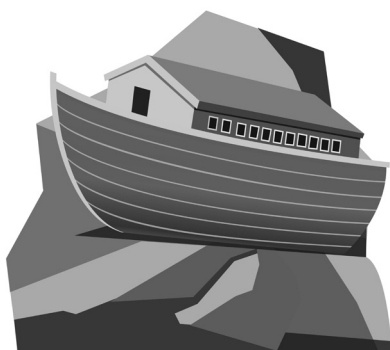
### BUILDING THE ARK

God gave Noah the exact dimensions of the ark and explicit directions in regard to the construction of it in every particular. In many respects it was not made like a vessel but prepared like a house, the foundation like a boat that would float upon water. There were no windows in the sides of the ark. It was three stories high, and the light they received was from a window in the top. The door was in the side. The different apartments prepared for the reception of different animals were so made that the window in the top gave light to all. The ark of cypress or gopher wood, which would know nothing of decay for hundreds of years. It was a building of great durability, which no wisdom of man could invent. God was the designer, and Noah His master builder.

After Noah had done all in his power to make every part of the work correct, it was impossible that it could of itself withstand the violence of the storm that God in His fierce anger was to bring upon the earth. The work of completing the building was a slow process. Every piece of timber was closely fitted, and every seam covered with pitch. All that men could do was done to make the work perfect; yet, after all, God alone could preserve the building upon the angry, heaving billows, by His miraculous power.

A multitude at first apparently received the warning of Noah yet did not fully turn to God with true repentance. There was some time given them before the Flood was to come, in which they were to be placed upon probation — to be proved and tried. They failed to endure the trial. The prevailing degeneracy overcame them, and they finally joined others who were corrupt in deriding and scoffing at faithful Noah. They would not leave off their sins but continued in polygamy and in the indulgence of their corrupt passions.

The period of their probation was drawing near its close. The unbelieving, scoffing inhabitants of



Noah & the  
Great Flood  
of *Cain*

of God's divine power. Noah had faithfully followed the instructions God had given to him. The ark was finished exactly as God had directed. He had laid in store immense quantities of food for man and beast. And after this was accomplished, God commanded the faithful Noah, "Come thou and all thy house into the ark; for thee have I seen righteous before Me."

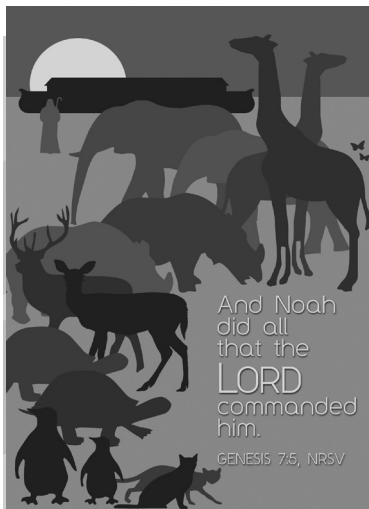
### **The Animals Enter the Ark**

Angels were sent to collect from the forest and field the beasts that God had created. Angels went before these animals, and they followed, two and two, male and female, and clean beasts by sevens. These beasts, from the most ferocious, down to the most gentle and harmless, peacefully and solemnly marched into the ark. The sky seemed clouded with birds of every description. They came flying to the ark, two and two, male and female, and the clean birds by sevens. The world looked on with wonder — some with fear — but they had become so hardened by rebellion that this most signal manifestation of God's power had but a momentary influence upon them. For seven days these animals were coming into the ark, and Noah was arranging them in the places prepared for them.

And as the doomed race beheld the sun shining in its glory and the earth clad in almost its Eden beauty, they drove away their rising fears by boisterous merriment, and by their deeds of violence seemed to be encouraging upon themselves the visitation of the already awakened wrath of God.

Everything was now ready for the closing of the ark, which could not have been done by Noah from within. An angel descending from heaven clothed with brightness like the lightning is seen by the scoffing multitude. He closes that massive outer door and then takes his course upward to heaven again.

Seven days were the family of Noah in the ark before the rain began to descend upon the earth. In this time they were arranging for their long stay while the waters should be upon the earth. And these were days of blasphemous merriment by the unbelieving multitude. They thought, because the prophecy of Noah was not fulfilled immediately after he entered the ark, that he was deceived and that it was impossible that the world could be destroyed by a flood. Previous to this, there had been no rain upon the earth. A mist had risen from the waters, which God caused to descend at night like dew, reviving vegetation and causing it to



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flourish. Notwithstanding the solemn exhibition they had witnessed of God's power — of the unnatural occurrence of the beasts' leaving the forests and fields and going into the ark, and the angel of God clothed with brightness and terrible in majesty descending from heaven and closing the door; yet they hardened their hearts and continued to revel and sport over the signal manifestations of divine power.

### **The Storm Breaks**

But upon the eighth day the heavens gathered blackness. The muttering thunders and vivid lightning flashes began to terrify man and beast. The rain descended from the clouds above them. This was something they had never witnessed, and their hearts began to faint with fear. The beasts were roving about in the wildest terror, and their discordant voices seemed to moan out their own destiny and the fate of man. The storm increased in violence until water seemed to come from heaven like mighty cataracts. The boundaries of rivers broke away, and the waters rushed to the valleys. The foundations of the great deep also were broken up. Jets of water would burst up from the earth with indescribable force, throwing massive rocks hundreds of feet into the air, and then they would bury themselves deep in the earth.

The people first beheld the destruction of the works of their hands. Their splendid buildings; their beautifully arranged gardens and groves, where they had placed their idols, were destroyed by lightning from heaven. Their ruins were scattered everywhere. They had erected altars in groves, and consecrated them to their idols, whereon they offered human sacrifices. These that God detested were torn down in His wrath before them, and they were made to tremble before the power of the living God, the Maker of the heavens and the earth, and they were made to know that it was their abominations and horrible, idolatrous sacrifices that had called for their destruction.

The violence of the storm increased, and there were mingled with the warring of the elements the wailings of the people who had despised the authority of God. Trees, buildings, rocks, and earth were hurled in every direction. The terror of man and beast was beyond description. And even Satan himself, who was compelled to be amid the warring elements, feared for his own existence. He had delighted to control so powerful a race, and he wished them to live to practice their abominations and increase their rebellion against the God of heaven. He uttered imprecations against God, charging Him with injustice and cruelty. Many of the people, like Satan, blasphemed God, and if they could have carried out their rebellion, would have torn Him from His throne of justice.

While many were blaspheming and cursing their Creator, others were frantic with fear, stretching their hands toward the ark, pleading for

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for admittance, but this was impossible. God had closed the door, the only entrance, and shut Noah in and the ungodly out. He alone could open the door. Their fear and repentance came too late. They were compelled to know that there was a living God who was mightier than man, whom they had defied and blasphemed. They called upon Him earnestly, but His ear was not open to their cry. Some in the desperation sought to break into the ark, but that firmly made structure resisted all their efforts. Some clung to the ark until borne away with the furious surging of the waters, or their hold was broken off by rocks and trees that were hurled in every direction.

Those who had slighted the warning of Noah and ridiculed that faithful preacher of righteousness repented too late of their unbelief. The ark was severely rocked and tossed about. The beasts within expressed, by their varied noises, the wildest terror; yet amid all the warring of the elements, the surging of the waters, and the hurling about of trees and rocks, the ark rode safely. Angels that excel in strength guided the ark and preserved it from harm. In every moment during that frightful storm of forty days and forty nights the preservation of the ark was a miracle of almighty power.

The animals exposed to the tempest rushed toward man, choosing the society of human beings, as though expecting help of them. Some of the people bound their children and themselves upon powerful beasts, knowing that they would be tenacious for life and would climb to the highest points to escape the rising water. The storm did not abate its fury — the waters increased faster than at first. Some fastened themselves to lofty trees upon the highest points of land, but these trees were torn up by the roots and carried with violence through the air and appeared as though angrily hurled, with stones and earth, into the swelling, boiling billows. Upon the loftiest heights human beings and beasts strove to hold their position until all were hurled together into the foaming waters, which nearly reached the highest points of land. The loftiest heights were at length reached, and man and beast alike perished by water of the Flood.

Anxiously did Noah and his family watch the decrease of the waters. He desired to go forth upon the earth again. He sent out a raven that flew back and forth to and from the ark. He did not receive the information he desired, and later he sent forth a dove, which, finding no rest, returned to the ark again. After seven days the dove was sent forth again, and when the olive leaf was seen in its mouth, there was great rejoicing by this family of eight, which had so long been shut up in the ark.

Again an angel descended and opened the door of the ark. Noah could remove the top, but he could not open the door that God had shut. God spoke to Noah through the angel who opened the door and bade the family of Noah go forth out of the ark and bring forth with them every living thing.

**CONTINUED IN THE NEXT ISSUE**

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**Laodicea** (The Lukewarm End-time Church, A.D. 1840s - Second Coming of Christ)

The seventh and final church is Laodicea. The city of Laodicea was a business person's paradise! The true witness declares, "They were rich, and they were proud of it!" But their wealth didn't include spiritual richness! It came from commercial and banking interests. Laodicea had a medical school that was famous for its eye ointment. It was a resort town with bubbling hot springs located a few miles from the city. The water piped to the city was lukewarm by the time it got there! Sickening to drink!

**35. How does the faithful and true witness describe the Laodicean church? Revelation 3:14-16.**

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**36. How did this church feel about itself? Revelation 3:17.**

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NOTE: Well, that's what *they* thought! But God looks on the hearts and minds of His people, remember? They were in a wretched condition, and they didn't even know it! They were poor, blind, naked, and a miserable people. What a stinging rebuke that was! God couldn't find a thing about them that He could commend! They were deceived about themselves, and Jesus wanted them to know that He was a faithful and true witness, that He was actually telling it like it really was — and is! Because that's us! Laodicea is our era! God is talking about conditions in the Christian church today.

**37. What prescription does God give this church to correct its ills? Revelation 3:18.**

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

NOTE: To people who thought they were rich, He presented Himself as the source of true riches. To people who thought they had the remedy for all sorts of eye trouble, He offered the only effective eye ointment. To people who thought they had some of the finest garments in the world, He offered the white, not black, robes of His own righteousness.

**38. What precious promise is made to the last church? Revelation 3:20-22.**

NOTE: Yes, even this “lukewarm, insipid” church can come alive! It can overcome! It will “shine...like the stars forever” (Daniel 12:3). There is good news! It will become totally committed. It will catch on fire for the Lord! Don’t you want to be a part of this church that comes alive?

### CONTINUED IN NEXT ISSUE



## WORDS of WISDOM

### The Church Hive

Bees live in a cooperative way described as “eusociality,” or good relations. Each bee contributes a specific skill to the colony, synchronizing its efforts for the benefit of all. Likewise, a church’s health depends on all members fulfilling their responsibility to the organisms as a whole. Descriptions of hive life mirror Paul’s words about the body of Christ, with members having different gifts “but the same Spirit” (I Corinthians 12:4).

According to R.S. Beal Jr., who was both a pastor and a zoology professor, a beehive is the perfect “living illustration of how to walk in unity.” He wrote, “Those of us who have believed in Jesus belong to one another just as much as we belong to Christ. We cannot live independently of Christ. Like the bees, we must learn to practice the sacrifice, labor, sharing, and submission of love that together we ‘may grow up into Him in all things, which is the head, even Christ’” (Ephesians 4:15). How are you using your own spiritual gifts to build up your church “hive”?

### A New Thanksgiving Tradition

At Thanksgiving, we give thanks for things (food, home, clothing, work) and loved ones (family, friends, pets). But if the people we name aren’t present, they may never know how precious they are to us. This holiday season, start a new tradition by writing notes of thanks to people you appreciate.

Follow Paul’s model of starting letters with thanksgiving: “First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world” (Romans 1:8). Notice how he thanks his addressees by thanking God for them. Paul doesn’t just write, “Thanks for everything!,” but instead he lists specific things he is thankful for.

This year, express genuine thanksgiving to God and to another person. It’s good for both of you.

## YOUR BIBLE QUESTIONS . . . ANSWERED

### Who are the 144,000 in the book of Revelation?

*"I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed" (Revelation 7:2-4).*

During the time of Jesus' first coming, the 12 apostles were a type of "Special Forces." After three-and-a-half years of intensive personal training with Jesus, the disciples were used by God to achieve great victories. They penetrated Satan's dominion to spearhead a great revival and expansion of the Christian faith.

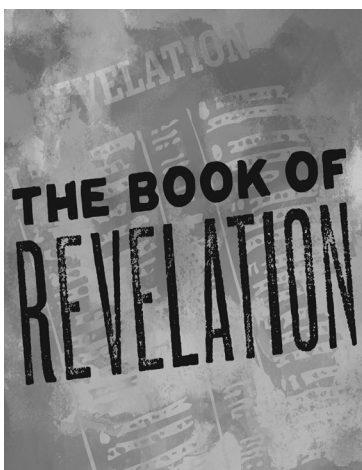
But the book of Revelation tells us of another Special Forces unit, a vast "army" of 144,000. They have a special relationship with the Lamb, and they are sealed with a special name. They also sing a special song. Why are the 144,000 so important? Because they are commissioned with the greatest mission in the last days to prepare the world for Jesus' return.

Yet many are bewildered by this group — and a lot of confusion in the church exists. So what exactly is this holy army and who will fill its ranks before the end?

We are told this distinctive group is comprised of 12,000 from each of the 12 tribes of Israel, which are Judah, Reuben, Gad, Asher, Naphtali, Manasseh, Simeon, Levi, Issachar, Zebulun, Joseph, and Benjamin. It should be noted that this listing of tribes is unique, as it's the only time that the catalog of tribes appears in this particular order.

There is so much to share on this topic that we'll be covering it over the next few months. Though there are diverse ideas about this group, we see they play a crucial role in the last days.

— D.B.



**CONTINUED IN NEXT ISSUE**

*Bible Puzzles*

## NAME THAT BOOK

Select the book of the Bible related to these questions:

1. The book of the Bible that tells the story of Paul's shipwreck.
  - a. Luke
  - b. Philippians
  - c. Acts
  - d. II Corinthians
  
2. The two books of the Old Testament that do not mention God.
  - a. Exodus
  - b. Ruth
  - c. Esther
  - d. Song of Songs
  
3. The book of the Bible that tells about the Israelites finally getting to cross the Jordan River and enter the Promised Land to live there.
  - a. Exodus
  - b. I Chronicles
  - c. II Chronicles
  - d. Joshua
  
4. The book of the Bible that tells about the rebuilding of the temple in Jerusalem.
  - a. Nehemiah
  - b. Ezra
  - c. Malachi
  - d. Jeremiah
  
5. This gospel is not like the others in stories and content, so it is not considered a "synoptic gospel."
  - a. Matthew
  - b. Mark
  - c. Luke
  - d. John

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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YOUR TURN



Far, Far Away

When life gets too tough to handle,  
Sometimes I wish I could just go far, far away.

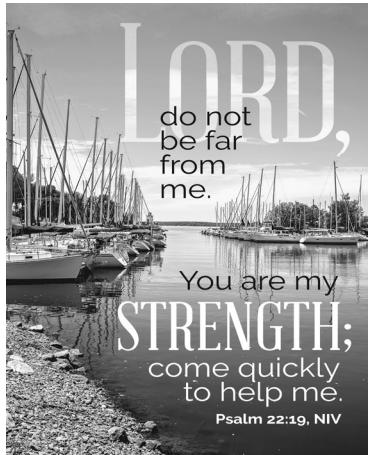
When important decisions just have to be made,  
Sometimes I just want to run far, far away.

When I find myself stuck in a dilemma,  
I usually turn and leave far, far away.

Now I know when I feel overwhelmed,  
To ask GOD for the courage to face life, just for today!

Because if I continue to just run and hide,  
I will always find myself being far, far away!

by  
Daniel Albury



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
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**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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**Bible Puzzle  
Answers**

1. C
2. C and D
3. D
4. A
5. D

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*Send your name and  
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*Regeneration Fellowship Pen Pal Program  
P.O. Box 162685  
Altamonte Springs, FL 32716*

**Humor Me**  
Christian Cartoon

"The Northern Tribe's having a hard time  
following your King James smoke signals...  
They'd like you to switch to the  
NIV if it's not too much trouble."

**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606  
Keene, Texas 76059

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

\_\_\_\_ Steps to Eternal Life

\_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

## DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 20 SEVEN LAST PLAGUES: 1SP: Revelation 15:1; 2SP: Revelation 16; 3SP: Revelation 18:8; 4SP: Revelation 17, 20; 5SP: Revelation 15:5-8; 6SP: Revelation 22:11, 12; 7SP: Psalm 91:7-10; 8SP: Revelation 14:12; 9SP: Isaiah 55:6; 10SP: Genesis 7:1, 4, 16; 11SP: Luke 13:24-28; 12SP: Matthew 24:44.**