



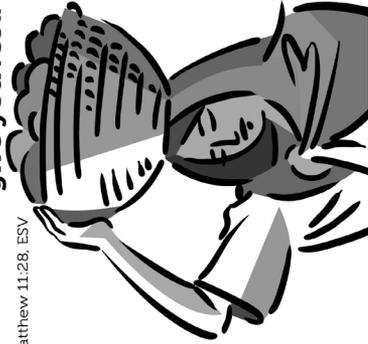
REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

COME TO ME,
all who **labor**
and are **heavy** laden,
and I will **give you rest.**

Matthew 11:28, ESV



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 31 No. 10

Director:
Frank Barton

*An outreach of the
Florida Prison Ministries*

COME TO ME,
all who **labor**
and are **heavy** laden,
and I will **give you rest.**

Matthew 11:28, ESV



In this issue:

Editor's Page.....1

Quotes and Quips.....2

Jesus, Selected Studies on the Life
of Christ.....3

Light for My Path.....4

Revelation Speaks.....5

The Story of Redemption.....8

Words of Wisdom.....13

Your Bible Questions Answered....14

Bible Puzzles.....15

Your Turn.....16

Bible Puzzle Answers.....17

Humor Me.....17

Prayer Request/Bible Question
Submissions.....18

Chain Bible Marking
Guide.....Back Cover

When it's my turn to work on the editor's page of the newsletter, it is amazing how I can procrastinate. It's not that I don't enjoy doing it...it's just that I always wonder what it is that I could possibly say that would be important or meaningful to anyone else. I always wonder what it is that people out there might need to hear this month. And so, it hangs over my head, and I find anything else in the world I could possibly do instead of working on this page. In the process of this, I feel a weight bearing down on me, an unbelievably heavy weight that just prevents me from doing this or anything else. I tend to bounce around doing other little things, always in the back of my mind pondering this weighty task. Once it has become imperative that I finally get it done, I sit down, and just do it, and lo and behold, the weight is gone, and I feel as if I have energy to accomplish things again (See Quotes and Quips, page 2). And so I find that when I have an obstacle, the easiest thing to do is the hardest: face it head on. Get it done.

— The Team at
Regeneration Fellowship

Quotes and Quips

The fruit derived from labor is the sweetest of pleasures.

— Luc de Clapiers

Nothing is so fatiguing as the eternal hanging on of an uncompleted task.

— William James

The obstacles blocking you from happiness and fulfillment are real. But they exist only in your mind.

— Bruce Van Horn

Before the reward there must be labor: You plant before you harvest; you sow in tears before you reap joy.

— Ralph Ransom

I'm a great believer in luck, and I find the harder I work, the more I have of it.

— Thomas Jefferson

Analyze your mistakes: You've already paid the tuition; you might as well get the lesson.

— Tim Fargo

It's not what you gather but what you scatter that tells you what kind of life you have lived.

— Helen Walton

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in
Spanish!

JESUS

Selected Studies on the Life of Christ

By David Metzler

BLESSING AND HONOR AND GLORY AND POWER

“And every creature which is in heaven and on earth and under the earth and such as are in the sea, and all that are in them, I heard saying: “Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!” (Revelation 5:13).



There is the throne, and around it the rainbow of promise. There are cherubim and seraphim. The commanders of the angel hosts, the sons of God, the representatives of the unfallen worlds, are assembled. The heavenly council before which Lucifer had accused God and His Son, the representatives of those sinless realms over which Satan had thought to establish his dominion — all are there to welcome the Redeemer. They are

eager to celebrate His triumph and to glorify their King. But He waves them back. Not yet; He cannot now receive the coronet of glory and the royal robe. He enters into the presence of His Father. He points to His wounded head, the pierced side, the marred feet; He lifts His hands, bearing the print of nails. He points to the tokens of His triumph; He presents to God the wave sheaf, those raised with Him as representatives of that great multitude who shall come forth from the grave at His second coming... He declares, Father: it is finished. I have done Thy will, O My God. I have completed the work of redemption. If Thy justice is satisfied, “I will that they also, whom thou hast given Me, be with Me where I am” (John 17:24). The voice of God is heard proclaiming that justice is satisfied...The Father’s arms encircle His Son, and the word is given, “Let all the angels of God worship Him” (Hebrews 1:6).

No words can describe that scene as heaven publicly reinstates the Son of God to the place of honor and glory He voluntarily left upon becoming a man. Christ ascended to heaven bearing a sanctified, holy humanity. He took this humanity with Him into the heavenly courts, and through the eternal ages He will bear it, as the One who has redeemed every human being in the city of God, the One who has pleaded before the Father, “I have graven them upon the palms of my hands.”

If we are wounded and bruised, if we meet with difficulties that are hard to manage, let us remember how much Christ suffered for us. ■

LIGHT FOR MY PATH

What to Do When You Are Lukewarm Spiritually

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Revelation 3:2

Beware that thou forget not the Lord thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day.

Deuteronomy 8:11

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:12, 13

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled.

Hebrews 12:15

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.

Jeremiah 6:16a

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I John 1:9

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return to me, and I will return unto you saith the Lord of hosts.

Malachi 3:7a

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

REVELATION
SPEAKS

By Mark A. Finley

THE SEVEN CHURCHES (Continued)

[This chapter is based on Revelation, Chapters 2 and 3]

Smyrna (The Persecuted Church, A.D. 100-313)

The city of Smyrna was located approximately 40 miles north of Ephesus on a beautiful inlet of the Aegean sea. We are told by church historians that Smyrna means “sweet smelling.” This city is one of the oldest cities in the world and is the only one of the seven cities that exists today as a strong city. Today it is called “Izmir.”

This church would pass through bitter persecution, but instead of destroying her, the fierce agony of persecution provided the deep soil in which the seed of faith could grow strong as a mighty oak tree.

11. What words of love and commendation did Jesus have for the Smyrna church? Revelation 2:8, 9, 10.

NOTE: What encouragement this must have been to this poor, persecuted congregation and its minister! Jesus said, I am aware of your good works, your poverty, and the terrible persecution you are experiencing for your faith — but you are rich! They were rich in faith, works, love, and in their ultimate reward!

12. What tribulations did this church experience?

ANSWER: Within about seventy years after this prophecy was made, Smyrna became the site of a notable series of martyrdoms...the twelfth and last of the martyrs was grand old Polycarp, who by the time he died served as principal minister of the Smyrna church for at least forty years. At a very advanced age, Polycarp was arrested one Friday night. The governor asked Polycarp to curse Christ. But Polycarp gave a ringing response: “Eighty and six years have I served Him, and never has He done me wrong. How then can I curse my King, who saves me?” So the crowd demanded that Polycarp be burned to death.

13. What reward was promised to the ones who would be faithful unto death? Revelation 2:10 (last part) and verse 11.

NOTE: This promise is twofold: 1) to those who conquer, and 2) to those who are faithful unto death. They are Christians who would rather die than lie, commit adultery, trample on God’s Sabbath, or steal.

Pergamos (The Exalted Church, A.D. 313-538)

The city of Pergamos is called “Pergamum” by some writers. Pergamos means “height” or “elevation.” This city was located north of Smyrna on a high mountain. It was a famous cultural center with a tremendous library of scrolls. It had several pagan temples — the greatest was the temple dedicated to pagan gods and the worship of the Roman emperors. It was a rather sophisticated city — the capital of the Roman province of Asia. Jesus said, “I know where you dwell.” In other words, He was saying, I understand the pagan environment and temptations in that place and I’m pleased that you have not denied your faith.

14. What was Jesus’ commendation and His rebuke for this church? Revelation 2:12-15.

a. Commendation: _____

b. Rebuke: _____

15. What counsel was given to the church of Pergamos? Revelation 2:16.

16. What reward was promised to the overcomers of this church? Revelation 2:17.

17. What lessons do you think the church of today might learn from studying the Smyrna church?

We have learned that the span of prophetic time covered by the seven churches began with John’s day and ends with the second coming of Christ. We also focused on the first three of the seven churches: Ephesus, Smyrna,

and Pergamos. Now we will explore the remaining four churches: Thyatira, Sardis, Philadelphia, and Laodicea.

Thyatira (The Church in the Wilderness, A.D. 538-1500s)

The fourth church was Thyatira. This city was on the highway leading north from Sardis on the way to Pergamos. It lay inland between two valleys. It was famous for its Madder Roots, which provided the bright red dye called purple in ancient times, which was used for royal attire around the world. It was here that Lydia bought her dyes (Acts 16:11-15). Read Revelation 2:18-29.

18. For what five things did Jesus commend the church of Thyatira? Revelation 2:18, 19.

- a. _____ d. _____
 b. _____ e. _____
 c. _____

19. At what time in their history were they most active in their good works? Revelation 2:19 (last part).

NOTE: The "good works" of this church grew better, but they increasingly embraced tradition, substituting the human for the divine. Thyatira was the church of the wilderness. The church at that time accepted so many of the pagan practices that the truths of God's Word were forgotten or ignored. The Roman Church now influenced the state to persecute those who remained loyal to God and His teachings. Many of God's true followers fled into the wilderness.

CONTINUED ON PAGE 12

A halfway house for recently released male ex-offenders

Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.



**Mailing address:
 1500 SE 23rd Ln.
 Gainesville, FL 32641**

THE STORY OF
REDEMPTION
by E. G. White

SETH AND ENOCH

Seth was a worthy character, and he was to take the place of Abel in right doing. Yet he was a son of Adam, like sinful Cain, and he inherited from the nature of Adam no more natural goodness than did Cain. He was born in sin, but by the grace of God, in receiving the faithful instructions of his father Adam, he honored God in doing His will. He separated himself from the corrupt descendants of Cain and labored, as Abel would have done had he lived, to turn the minds of sinful men to revere and obey God.

Enoch was a holy man. He served God with singleness of heart. He realized the corruptions of the human family and separated himself from the descendants of Cain and reproved them for their great wickedness. There were those upon the earth who acknowledged God, who feared and worshiped Him. Yet righteous Enoch was so distressed with the increasing wickedness of the ungodly, that he would not daily associate with them, fearing that he should be affected by their infidelity and that his thoughts might not ever regard God with that holy reverence that was due His exalted character. His soul was vexed as he daily witnessed their trampling upon the authority of God. He chose to be separate from them, and he spent much of his time in solitude, which he devoted to reflection and prayer. He waited before God and prayed to know His will more perfectly, that he might perform it. God communed with Enoch through His angels and gave him divine instruction. He made known to him that He would not always bear with man in his rebellion — that His purpose was to destroy the sinful race by bringing a flood of waters upon the earth.

The pure and lovely Garden of Eden, from which our first parents were driven, remained until God purposed to destroy the earth by a flood. God had planted that garden and specially blessed it, and in His wonderful providence, He withdrew it from the earth, and He will return it to the earth again more gloriously



adorned than before it was removed from the earth. God purposed to preserve a specimen of His perfect work of creation free from the curse where with He had cursed the earth.

The Lord opened more fully to Enoch the plan of salvation, and by the Spirit of prophecy carried him down through the generations that should live after the Flood, and He showed him the great events connected with the second coming of Christ and the end of the world (Jude 14).

Enoch was troubled in regard to the dead. It seemed to him that the righteous and the wicked would go to the dust together, and that would be their end. He could not clearly see the life of the just beyond the grave. In prophetic vision he was instructed in regard to the Son of God, who was to die man's sacrifice, and he was shown the coming of Christ in the clouds of heaven, attended by the angelic host, to give life to the righteous dead and ransom them from their graves. He also saw the corrupt state of the world at the time when Christ should appear the second time — that there would be a boastful, presumptuous, self-willed generation arrayed in rebellion against the law of God and denying the only Lord God and our Lord Jesus Christ, and trampling upon His blood and despising His atonement. He saw the righteous crowned with glory and honor while the wicked were separated from the presence of the Lord and consumed with fire.

Enoch faithfully rehearsed to the people all that God had revealed to him by the Spirit of prophecy. Some believed his words and turned from their wickedness to fear and worship God.

Enoch Translated

Enoch continued to grow more heavenly while communing with God. His face was radiant with a holy light that would remain upon his countenance while instructing those who would hear his words of wisdom. His heavenly and dignified appearance struck the people with awe. The Lord loved Enoch because he steadfastly followed Him and abhorred iniquity and earnestly sought heavenly knowledge, that he might do His will perfectly. He yearned to unite himself still more closely to God, whom he feared, revered, and adored. God would not permit Enoch to die as other men, but sent His angels to take him to heaven without seeing death. In the presence of the righteous and the wicked, Enoch was removed from them. Those who loved him thought that God might have left him in some of his places of retirement, but after seeking him diligently



and being unable to find him, reported that he was not, for God took him.

The Lord here teaches a lesson of the greatest importance by the translation of Enoch, a descendant of fallen Adam, that all would be rewarded, who by faith would rely upon the promised Sacrifice and faithfully obey His commandments. Two classes are here again represented, which were to exist until the second coming of Christ — the righteous and the wicked, the rebellious and the loyal. God will remember the righteous, who fear Him. On account of His dear Son He will respect and honor them and give them everlasting life. But the wicked, who trample upon His authority, He will cut off and destroy from the earth, and they will be as though they had not been.

After Adam's fall from a state of perfect happiness to a state of misery and sin, there was danger of man's becoming discouraged and inquiring, "What profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord" (Malachi 3:14), since a heavy curse is resting upon the human race, and death is the portion of us all? But the instructions that God gave to Adam, and which were repeated by Seth and fully exemplified by Enoch, cleared away the darkness and gloom, and gave hope to man, that as through Adam came death, through Jesus, the promised Redeemer, would come life and immortality.

In the case of Enoch the desponding faithful were taught that although living among a corrupt and sinful people, who were in open and daring rebellion against God, their Creator, yet if they would obey Him and have faith in the promised Redeemer, they could work righteousness like the faithful Enoch, be accepted of God, and finally exalted to His heavenly throne.

Enoch, separating himself from the world, and spending much of his time in prayer and in communion with God, represents God's loyal people in the last days, who will be separate from the world. Unrighteousness will prevail to a dreadful extent upon the earth. Men will give themselves up to follow every imagination of their corrupt hearts and carry out their deceptively philosophy and rebel against the authority of high heaven.

God's people will separate themselves from the unrighteous practices of those around them and will seek for purity of thought and holy conformity to His will until His divine image will be reflected in them. Like Enoch, they will be fitting for translation to heaven. While they endeavor to instruct and warn the world, they will not conform to the spirit and customs of unbelievers but will condemn them by their holy conversations and godly example. Enoch's translation to heaven just before the destruction of the world by a flood represents the translation of all the living righteous from the earth previous to its destruction by fire. The saints will be glorified in the presence of those who have hated them for their loyal obedience to God's righteous commandments.

THE FLOOD

The descendants of Seth were called the sons of God; the descendants of Cain, the sons of men. As the sons of God mingled with the sons of men, they became corrupt and, by intermarriage with them, lost, through the influence of their wives, their peculiar, holy character, and united with the sons of Cain in their idolatry. Many cast aside the fear of God and trampled upon His commandments. But there were a few that did righteousness, who feared and honored their Creator. Noah and his family were among the righteous few.

The wickedness of man was so great and increased to such a fearful extent, that God repented that He had made man upon the earth, for He saw that the wickedness of man was great, and that every imagination of the thoughts of his heart was only evil continually.

More than one hundred years before the Flood the Lord sent an angel to faithful Noah to make known to him that He would no longer have mercy upon the corrupt race. But he would not have them ignorant of His design. He would instruct Noah and make him a faithful preacher to warn the world of its coming destruction, that the inhabitants of the earth might be left without excuse. Noah was to preach to the people and also to prepare an ark as God should direct him for the saving of himself and family. He was not only to preach, but his example in building the ark was to convince all that he believed what he preached.

Noah and his family were not alone in fearing and obeying God. But Noah was the most pious and holy of any upon the earth, and he was the one whose life God preserved to carry out His will in building the ark and warning the world of its coming doom. Methuselah, the grandfather of Noah, lived until the very year of the Flood; and there were others who believed the preaching of Noah and aided him in building the ark, who died before the flood waters came upon the earth. Noah, by his preaching and example in building the ark, condemned the world.

God gave all an opportunity to repent and turn to Him. But they believed not the preaching of Noah. They mocked at his warnings and ridiculed the building of that immense vessel on dry land. Noah's efforts to reform his fellow men did not succeed. But for more than one hundred years he persevered in his efforts to turn men to repentance and to God. Every blow struck upon the ark was preaching to the people. Noah directed, he preached, he worked, while the people looked on in amazement and regarded him as a fanatic.



CONTINUED IN THE NEXT ISSUE

In order to escape this terrible persecution, groups such as the Waldenses, the Huguenots, and the Albigenses left their homes for the mountain retreats of Southern France and Northern Italy. Near the close of the Dark Ages, the Reformation brought a renewed interest in the Bible. Truths forgotten for centuries were brought to light.

20. Whom did God say had corrupted the church of Thyatira? Revelation 2:20.

NOTE: The text says that Jezebel "callesh herself a prophetess." But she was not speaking for God! Jezebel was a heathen Phoenician princess whom King Ahab of Israel married. As a priestess of Baal, Jezebel set herself to introduce sun worship to Israel, and she succeeded. Almost the whole nation went into idolatry. This marriage of Ahab to Jezebel, and the subsequent apostasy of Israel, was a type of the time when paganism would come into the church and the head of the church became the head of the state. Sun worship, the foundation of pagan worship, came with all its trappings into the Christian church and is still perpetuated among certain groups.

21. What were the sins that Jezebel brought into Israel that God felt were so heinous? Revelation 2:20; I Kings 21:25, 26; I Kings 16: 31-33.

NOTE: The pagan practices of the Nicolaitans and the Balaamites and Jezebel were being brought into the Christian church to please the pagan converts and disassociate Christians from the Jews. The basic concept of some of these pagan groups was the abandonment of all laws, thus allowing complete self-expression. They viewed the law as restrictions limiting freedom. Idol worship, eating meat offered to idols, immorality of the most degrading kind, sun worship, and obeying man-made traditions instead of obeying God were often practiced. Mixing religion and paganism brought spiritual corruption into the church.

22. What will happen to those who are guilty of these crimes against God if they do not repent? Revelation 2:22, 23.

NOTE: God does not say that everyone in the Thyatira church will be punished. He says that He will search the mind and heart of each person and "give to each of you as your works deserve." There was a group in Thyatira who remained faithful to God. But those who refused to repent were to be punished.

23. What comforting message did God give to those in Thyatira who had remained faithful to Him? Revelation 2:24-28.

- a. "I will put upon you none _____"
- b. "Hold _____"
- c. To the overcomer He will give _____
- d. "And I will give him _____"

NOTE: To those who refuse at any cost to compromise their obedience to God with worldly culture, Jesus gives the promise that they will reign with Him, "The Morning Star." Here we find the King of kings and Lord of lords inviting us to be His friend and companion and to rule with Him throughout all eternity! What an invitation!

CONTINUED IN NEXT ISSUE

**WORDS
of WISDOM**

The Power of Kindness

No kind action ever stops with itself. One kind action leads to another. Good example is followed. A single act of kindness throws our roots in all directions, and the roots spring up and

make new trees. The greatest work that kindness does to others is that it makes them kind themselves.

— Amelia Earhart

Grateful People Are Joyful People

David Stendl-Rast says many people think happiness leads to gratefulness. "Think again," he says. "Is it really the happy people that are grateful? We all know people who have everything it [takes] to be happy, and they are not happy, because they want something else or they want more of the same. And we all know people who have lots of misfortune [yet] are deeply happy...Why? Because they are grateful. So it is not happiness that makes us grateful. It's gratefulness that makes us happy."

"Joy" is perhaps a more fitting word than happiness"; happiness can be fleeting and superficial, while joy is heart-deep and abiding. In Jesus, even when we're sad or struggling or fearful, we can have joy — the confidence that God holds us in His arms and for that we can be grateful. Indeed, Stendl-Rast concludes, "Grateful people are joyful people."

YOUR BIBLE QUESTIONS . . . ANSWERED

Can a person find favor with God by living biblically but not going to church?

“The Lord added to the church daily those who were being saved” (Acts 2:47).

First, it’s important to note that there will be many people in heaven who were not affiliated with a church, either because they did not have that opportunity or another reason that prevents them from the privilege. But one of the most important principles of Christianity is that we are saved into the body of Christ, which is another name for the church. When you are baptized, you become part of Christ’s body.

So I would ask in return: Why would a person say he (or she) loves God and His truth, but does not wish to fellowship with His people? That’s one reason God wants us in church — because it has people with similar beliefs. It helps bolster our faith and makes us accountable. It is also an excellent environment in which to increase our capacity to love one another. People learn their most important lessons of love in the context of their biological families. Church families follow the same dynamic — especially with new believers.

If a person says, “I believe in God and want to be saved and baptized, but I don’t want to go to church,” it sounds to me like a man saying to his bride, “I love you, I want to marry you — but I don’t want to live with you.” It’s saying you want the benefits of marriage but not the relationship that goes with it. Part of the Christian experience is having a relationship with the fellowship of believers.

I lived as a hermit once — up in a cave and away from society. In that kind of solitude, you have a tendency to become eccentric. Isolating oneself from society begins to affect your mind; your brain sort of atrophies. You become socially inept. In the same way, it’s important for Christians to be social with fellow believers in corporate worship to avoid becoming spiritually inept. It’s God’s gift — so I encourage each Christian to find a biblical church in which they can grow into mature members of God’s family.

— D.B.



Bible Puzzles

MORE BIBLE NUMBERS

A. FOUR
B. SEVEN
C. EIGHT

D. TEN
E. ELEVEN
F. TWELVE
G. THIRTEEN

H. THIRTY
I. NINETY-ONE
J. ONE THOUSAND

_____ 1. In Revelation 4, John speaks of seeing this many “living creatures, and they were covered with eyes, in front and in back.”

_____ 2. In Matthew 25, Jesus told a parable about this many virgins who were waiting for the bridegroom.

_____ 3. The number of pieces of silver Judas got for betraying Jesus.

_____ 4. In the tabernacle in the wilderness, there were this many goat hair curtains used for the tent — each thirty cubits long and four cubits wide.

_____ 5. The only number from 1 to 15 that does not appear in the New Testament.

_____ 6. Sarah’s approximate age when Isaac was born.

_____ 7. In the book of Revelation, John wrote to this many specific churches.

_____ 8. Before He was betrayed, Jesus had this many disciples.

_____ 9. Using hyperbole, the psalmist said it is better to serve one day in the Lord’s courts than this many days someplace else.

_____ 10. Josiah was this many years old when he became king of Judah.

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



Harden Not Your Heart

What good is it to serve and love God in vain?
 Did you know disobedience and sin are one and the same?
 Why love and obey just to get something and have your way?
 As soon as you're not pleased you go astray
 What would you say if your wife and child thought that of you?
 How would you feel if that is what they put you through?
 The same way you want them to act is how you should
 To do what's right you should be willing to do all you could
 No matter how or what happens the Lord loves us all
 We may not see it but the Lord doesn't want us to fall
 So we tend to get upset and maybe get mad
 But we still want our kids to say, "I still love you, Dad"
 Our kids may never know why and how we give protection
 It's the very same way our Lord God gives and shows affection
 Like some stubborn children we want what we want now
 Not caring what it affects nor even care how
 But we as parents must still love them no matter what
 No matter what they say about us or do as such
 Can you see what the Lord is trying to say?
 All He wants is to love us and for us to obey
 Don't become stubborn because it never happens how we plan it
 Be content with what we have and somehow learn to manage
 If we think about it all we really have a lot
 Put it all together and just pile it in one spot
 Whatever you do let nothing pull you and God apart
 Take this and think about it and harden not your heart

by
Ricky Cannon



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

Write to:

**THE VOICE
OF PROPHECY**

Box 53055
Los Angeles, CA
90053

**Bible Puzzle
Answers**

- | | |
|------|-------------------------|
| 1. A | 6. I (she was 90 or 91) |
| 2. D | 7. B |
| 3. H | 8. F. |
| 4. E | 9. J |
| 5. G | 10. C |

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

Write to:

THE VOICE OF PROPHECY

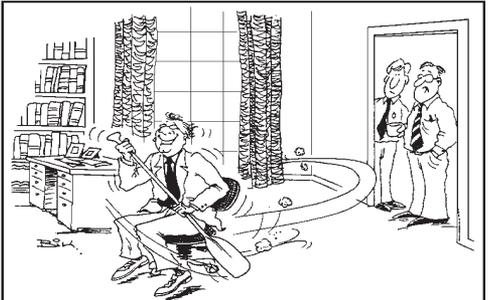
Box 53055
Los Angeles, CA 90053

Would you like a pen pal?

*Would you like someone to correspond with on a
spiritual level?*

*Send your name and
address to:*

*Regeneration Fellowship Pen Pal Program
P.O. Box 162685
Altamonte Springs, FL 32716*

**Humor Me
Christian Cartoon**

**"PASTOR'S CANOE TRIP IS WHAT,
ABOUT A WEEK AWAY?"**

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606
Keene, Texas 76059

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 19 THE PRESENT TRUTH: 1PT: II Peter 1:12; 2PT: II Peter 2:5; 3PT: Matthew 3:1-3; 4PT: Matthew 24:33; 5PT: Revelation 14:15; 6PT: Revelation 14:6-12; 7PT: Acts 10:5, 6; 8PT: Luke 1:4.