



## REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**

THAT IS WHY WE  
LABOR AND STRIVE,  
BECAUSE WE HAVE  
PUT OUR HOPE  
IN THE  
LIVING GOD.

1 TIMOTHY 4:10, NIV



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

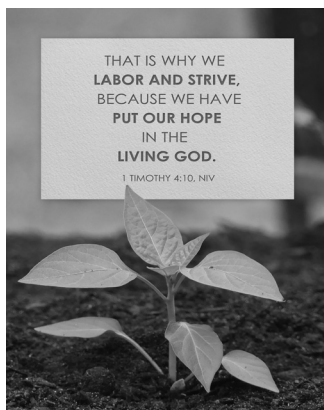
## Regeneration Fellowship Newsletter

Vol. 31 No. 9

Director:

Frank Barton

*An outreach of the  
Florida Prison Ministries*



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I just got finished praying this morning, and not an hour later, I was confessing my sin again, one of the very sins I was praying about earlier. Sometimes, I feel as if I will never conquer my character defects. Occasionally, I feel like throwing in the towel and giving up; however, I am just stubborn enough not to give up. When we are at our weakest, God promises to give us strength. "In order to receive God's help, man must realize his weakness and deficiency.; he must apply his own mind to the great change to be wrought in himself; he must be aroused to earnest and persevering prayer and effort. Wrong habits and customs must be shaken off; and it is only by determined endeavor to correct these errors and to conform to right principles that the victory can be gained. Many...wait for God to do for them that which He has given them power to do for themselves... God will assist them by uniting divine power with human effort " (Ellen G. White). Pray, and then labor on in faith.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

To change your life, you need to change your priorities.

— Kristen Butler

You can't change the past but you can stop beating yourself up, and you can change the way you talk to yourself about it.

— Bruce Van Horn

You are not stuck where you are unless you decide to be.

— Wayne Dyer

Challenges are what make life interesting, and overcoming them is what makes life meaningful.

— Mike Durnin

Our doubts are traitors and make us lose the good we often might win, by fearing to attempt.

— Jane Addams

If everyone is thinking alike, then someone isn't thinking.

— George Patton

What is the use of living, if it be not to strive for noble causes and to make this muddled world a better place for those who will live in it after we are gone?

— Winston Churchill

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**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**A GREAT HIGH PRIEST**

*“For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us” (Hebrews 9:24).*

When Jesus at His ascension entered by His own blood into the heavenly sanctuary to shed upon His disciples the blessings of His mediation, the Jews were left in total darkness to continue their useless sacrifices and offerings. The ministration of types and shadows had ceased. That door by which men had formerly found access to God was no longer open. The Jews had refused to seek Him in the only way whereby He could then be found, through the ministration in the sanctuary in heaven. Therefore they found no communion with God. To them the door was shut. They had no knowledge of Christ as the true sacrifice and the only mediator before God; hence they could not receive the benefits of His mediation. The condition of the unbelieving Jews illustrates the condition of the careless and unbelieving among professed Christians, who are willingly ignorant of the work of our merciful High Priest.

“But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption” (Hebrews 9:11, 12). The law of God is eternal and immutable. If God could have diminished or annulled it, Christ need not have died. It required Jesus’ death to save humanity from sin. The blood of Christ redeems us!

The great truth taught by the stipulation that the shedding of blood was required for forgiveness was that the salvation of man would one day require the death of the Son of God...Every animal sacrifice pointed forward to the supreme sacrifice of the “Lamb of God, which taketh away the sin of the world” (John 1:29). Except for the vicarious death of Christ the plan of salvation would never have become a reality. Even those saved in Old Testament times were saved by virtue of the sacrifice to come (Hebrews 9:15). They were saved as they looked forward in faith, even as men find salvation today by looking backward to the death of Christ.

We gain salvation not by observing ceremonial laws but through faith in the atoning blood of Jesus Christ. ■

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## LIGHT FOR MY PATH

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### *What to Do When You Are in Need of Peace*

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in Thee.

Isaiah 26:3

Peace, I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:6, 7

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1

For to be carnally minded is death: but to be spiritually minded is life and peace.

Romans 8:6

Great peace have they which love thy law: and nothing shall offend them.

Psalm 119:165

Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Romans 14:19

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

II Corinthians 13:11

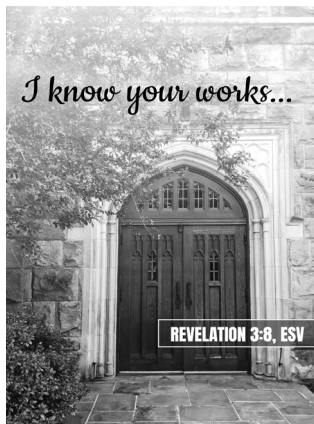
**BREATH OF LIFE**  
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## REVELATION SPEAKS

By Mark A. Finley

### THE SEVEN CHURCHES

**[This chapter is based on Revelation, Chapters 2 and 3]**



It is surprising to find that John was told to write these seven letters to the angels of the seven churches. Angels are mentioned often in Revelation, and usually they are supernatural beings. It seems foolish for God to ask John to write letters to supernatural, invisible, heavenly angels.

The explanation is that the word “angel” comes from a Greek word “aggelos,” which really means ‘messenger’...in the ordinary nonsupernatural meaning of the word.

The human-being angels, or messengers of the seven churches, are the ministers who bring God’s message to their congregations. Jesus says that He holds these messengers in

His right hand (Revelation 1:16; 2:1).

At the time when Jesus asked John to write these seven letters, a Christian congregation had been established in each of the seven cities named. It is fascinating to read that these cities were so located on interconnecting Roman highways that it was possible to visit each of them in the order in which they are listed.

Are the seven messages general admonitions intended for everybody? Do they stand for seven successive phases in the experience of the whole church from John’s day to the end of the world?...Let us look at these possibilities.

**1. What words show that the seven letters deal with conditions that apply to more than just John’s day or time and place? Revelation 1:19.**

- a. “Write the things which you \_\_\_\_\_”
- b. “and the things which \_\_\_\_\_”
- c. “and the things that \_\_\_\_\_”

**NOTE:** We discover that the messages or letters apply to everyone, everywhere. And so do the promises! However, the letters are addressed

to “churches.” Of course, we make up the church; we are a part of that body. So, just as the letters applied to seven local churches at one time, it is evident that they also apply to the various conditions of the church at all times...The seven letters, taken in order, march in step with the predominant experience of the Christian church during seven successive eras. Now that it has taken place, we believe! So we discover that the seven churches are symbolic of seven time periods that span the period from the time of John to the end of time. And each local church is symbolic of what the church would face on its journey to the promised land.

**2. When do the things that John saw start taking place? Revelation 1:1, 3.**

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**3. What is the message that John wrote called? Revelation 1:3**

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**4. What beginning and ending events in Christ’s life are referred to in John’s introduction to the seven churches?**

a. Revelation 1:5 \_\_\_\_\_

b. Revelation 1:7 \_\_\_\_\_

**5. What do the seven stars and seven candlesticks represent? Revelation 1:20.**

a. The seven stars are \_\_\_\_\_

b. The seven candlesticks are \_\_\_\_\_

NOTE: We have already discovered that the seven angels are messengers, or ministers who bring God’s message to the seven churches. You will remember that we have discovered that seven is a very common number used in Revelation: seven angels, seven candlesticks or lampstands, seven spirits, seven heads, seven mountains, seven kings, seven trumpets, seven seals, seven churches, et cetera. Most scholars agree that the number seven represents completeness or perfection.

**EPHESUS (The Apostolic Church, A.D. 31-100)**

The name *Ephesus* means “desirable.” No doubt it was very desirable, since it was located on a beautiful harbor in the Aegean Sea. Although it was not the capital of the Roman province of Asia, it was no doubt

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the most important city. It was situated on the east-west highway, which was advantageous to the commercial and cultural interests of the city. It was here that we find one of the Seven Wonders of the World — the temple dedicated to Diana, the pagan goddess of fertility.

Ephesus is the church that Aquila and Priscilla, with the help of Apollos, the evangelist, raised up. Of course, Paul helped, and later John, the scribe of the Book of Revelation, pastored this church. It is thought that Timothy may have been the pastor at the time this message was given to the church.

**6. What pleasant commendation did Jesus have for this church?  
Revelation 2:1-3.**

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NOTE: Here we see that this church was commended for its untiring zeal and patience, as well as its loyalty to the doctrines of the Bible. They tested their teachers to make certain they were accurate in their doctrines. They were very protective of their faith. Wouldn't that be a wise thing for every church today to follow? As we face the end time, we are told that there will arise false teachers claiming to be something they are not. Early Christianity had purity and power. In the first century a faithful church proclaimed the message of Christ throughout the Mediterranean world.

**7. But despite their zeal and labor, what rebuke was given this church?  
Revelation 2:4, 5.**

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NOTE: The church of Ephesus was a bright spot for Christianity, but as time passed, the members lost something very special — their first love! Their first

**CONTINUED ON PAGE 12**

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THE STORY OF  
REDEMPTION  
*by E. G. White*

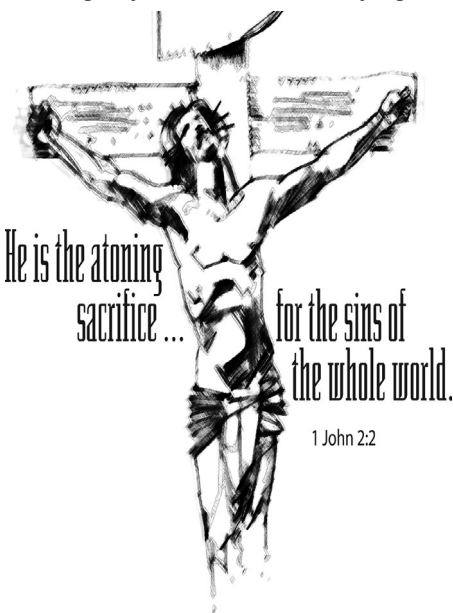
**THE PLAN OF SALVATION**  
**(Continued)**

**The Sacrificial Offering**

When Adam, according to God's special directions, made an offering for sin, it was to him a most painful ceremony. His hand must be raised to take life, which God alone could give, and make an offering for sin. It was the first time he had witnessed death. As he looked upon the bleeding victim, writhing in the agonies of death, he was to look forward by faith to the Son of God, whom the victim prefigured, who was to die as man's sacrifice.

This ceremonial offering, ordained of God, was to be a perpetual reminder to Adam of his guilt, and also a penitential acknowledgment of his sin. This act of taking life gave Adam a deeper and more perfect sense of his transgression, for which nothing less than the death of God's dear Son could make up. He marveled at the infinite goodness and matchless love that would give such a ransom to save the guilty. As Adam was slaying the innocent victim, it seemed to him that he was shedding the blood of the Son of God by his own hand. He knew that if he had remained steadfast to God and true to His holy law, there would have been no death of beast nor of man. Yet in the sacrificial offerings, pointing to the great and perfect offering of God's dear Son, there appeared a star of hope to illuminate the dark and terrible future and relieve it of its utter hopelessness and ruin.

In the beginning the head of each family was considered ruler and priest of his own household. Afterward, as the race multiplied upon the earth, men of divine appointment performed this solemn



worship of sacrifice for the people. The blood of beasts was to be associated in the minds of sinners with the blood of the Son of God. The death of the victim was to evidence to all that the penalty of sin was death. By the act of sacrifice the sinner acknowledged his guilt and perfect sacrifice of the Son of God, which the offering of beasts prefigured. Without the atonement of the Son of God there could be no communication of blessing or salvation from God to man. God was jealous for the honor of His law. The transgression of that law caused a fearful separation between God and man. To Adam in his innocence was granted communion, direct, free, and happy, with his Maker. After his transgression God would communicate to man through Christ and angels.

### **CAIN AND ABEL AND THEIR OFFERINGS**

Cain and Abel, the sons of Adam, were very unlike in character. Abel feared God. Cain cherished rebellious feelings and murmured against God because of the curse pronounced upon Adam and because the ground was cursed for his sin. These brothers had been instructed in regard to the provision made for the salvation of the human race. They were required to carry out a system of humble obedience, showing their reverence for God and their faith and dependence upon a promised Redeemer, by slaying the firstlings of the flock and solemnly presenting them with the blood as a burnt offering to God. This sacrifice would lead them to continually keep in mind their sin and the Redeemer to come, who was to be the great sacrifice for man.

Cain brought his offering unto the Lord with murmuring and infidelity in his heart in regard to the promised Sacrifice. He was unwilling to strictly follow the plan of obedience and procure a lamb and offer it with the fruit of the ground. He merely took of the ground and disregarded the requirement of God. God had made known to Adam that without shedding of blood there could be no remission of sin. Cain was not particular to bring even the best of the fruits. Abel advised his brother not to come before the Lord without the blood of sacrifice. Cain, being the eldest, would not listen to his brother. He despised his counsel, and with doubt and murmuring in regard to the necessity of the ceremonial offerings, he presented his



## **Cain and Abel**

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offering. But God did not accept it.

Abel brought of the firstlings of his flock and of the fat, as God had commanded; and in full faith of the Messiah to come, and with humble reverence, he presented the offering. God had respect unto his offering. A light flashes from heaven and consumes the offering of Abel. Cain sees no manifestation that his is accepted. He is angry with the Lord and with his brother. God condescends to send an angel to Cain to converse with him.

The angel inquires of him the reason of his anger and informs him that if he does well and follows the directions God has given, He will accept him and respect his offering. But if he will not humbly submit to God's arrangements and believe and obey Him, He cannot accept his offering. The angel tells Cain that it was no injustice on the part of God or partiality shown to Abel, but that it was on account of his own sin and disobedience of God's express command that He could not respect his offering — and if he would do well he would be accepted of God, and his brother should listen to him, and he should take the lead, because he was the eldest.

But even after being thus faithfully instructed, Cain did not repent. Instead of censuring and abhorring himself for his unbelief, he still complains of the injustice and partiality of God. And in his jealousy and hatred he contends with Abel and reproaches him. Abel meekly points out his brother's error and shows him that the wrong is in himself. But Cain hates his brother from the moment that God manifests to him the tokens of His acceptance. His brother Abel seeks to appease his wrath by contending for the compassion of God in saving the lives of their parents when He might have brought upon them immediate death. He tells Cain that God loves them, or He would not have given His Son, innocent and holy, to suffer the wrath that man, by his disobedience, deserves to suffer.

### **The Beginnings of Death**

While Abel justifies the plan of God, Cain becomes enraged, and his anger increases and burns against Abel until in his rage he slays him. God inquires of Cain for his brother, and Cain utters a guilty falsehood: "I know not: am I my brother's keeper?" God informs Cain that He knew in regard to his sin — that He was acquainted with his every act, and even the thoughts of his heart, and says to him, "Thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

The curse upon the ground at first had been felt but lightly; but now a double curse rested upon it. Cain and Abel represent the two classes, the righteous and the wicked, the believers and the unbelievers, which should exist from the fall of man to the second coming of Christ. Cain's slaying his

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brother Abel represents the wicked who will be envious of the righteous and will hate them because they are better than themselves. They will be jealous of the righteous and will persecute and put them to death because their right-doing condemns their sinful course. Adam's life was one of sorrow, humility, and continual repentance. As he taught his children and grandchildren the fear of the Lord, he was often bitterly reproached for his sin that resulted in so much misery upon his posterity. When he left the beautiful Eden, the thought that he must die thrilled him with horror. He looked upon death as a dreadful calamity. He was first made acquainted with the dreadful reality of death in the human family by his own son Cain slaying his brother Abel. Filled with the bitterest remorse for his own transgression and deprived of his son Abel, and looking upon Cain as his murderer, and knowing the curse God pronounced upon him, bowed down Adam's heart with grief. Most bitterly did he reproach himself for his first great transgression. He entreated pardon from God through the promised Sacrifice. Deeply had he felt the wrath of God for his crime committed in Paradise. He witnessed the general corruption that afterward finally provoked God to destroy the inhabitants of the earth by a flood. The sentence of death pronounced upon him by his Maker, which at first appeared so terrible to him, after he had lived some hundreds of years, looked just and merciful, to bring to an end a miserable life.

As Adam witnessed the first signs of decaying nature in the falling leaf and in the drooping flowers, he mourned more deeply than men now mourn over their dead. The drooping flowers were not so deep a cause of grief, because more tender and delicate; but the tall, noble, sturdy trees to cast off their leaves, to decay, presented before him the general dissolution of beautiful nature, which God had created for the special benefit of man.

To his children and to their children, to the ninth generation, he delineated the perfections of his Eden home, and also his fall and its dreadful results, and the load of grief brought upon him on account of the rupture in his family that ended in the death of Abel. He related to them the sufferings God had brought him through to teach him the necessity of strictly adhering to His law. He declared to them that sin would be punished in whatever form it existed. He entreated them to obey God, who would deal mercifully with them if they should love and fear Him.

Angels held communication with Adam after his fall and informed him of the plan of salvation, and that the human race was not beyond redemption. Although fearful separation had taken place between God and man, yet provision had been made through the offering of His beloved Son by which man might be saved. But their only hope was through a life of humble repentance and faith in the provision made. All those who could thus accept Christ as their only Savior, should be again brought into favor with God through the merits of His Son.

**CONTINUED IN THE NEXT ISSUE**



ardent love for God and their warm affection for each other had dimmed. All labor is dead unless inspired by love. Jesus had said, By this shall all men know that ye are my disciples if ye have love one to another” (John 15:35). The light and love of their witness to the world was lacking.

**8. What did Jesus counsel this loveless church to do? Revelation 2:5.**

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NOTE: In other words, Jesus was saying, “Remember your early joy, when true love filled your heart. Repent of your sin; realize your perilous condition. Return to your original state, or else I will have to remove you.”

**9. How did Jesus feel about the deeds of the Nicolaitans? Revelation 2:6.**

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NOTE: The Nicolaitans claimed to be Christians but refused to live obedient lives. Their leaders taught that obedience to God’s law was unnecessary. They believed and practiced adultery, and they ate things sacrificed to idols. John spoke about a similar group of people in I John 2:4.

**10. What is promised to the overcomers, or those who repent and return to their first love? Revelation 2:7.**

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**CONTINUED IN THE NEXT ISSUE**

## YOUR BIBLE QUESTIONS . . . ANSWERED

**In Exodus 16, it says that God wants us to stay home on the Sabbath so do we even need to go to church?**

*“For the Lord has given you the Sabbath...Let every man remain in his place; let no man go out of his place on the seventh day” (Exodus 16:29).*

If you read the entire verse, the reason God told the Israelites to remain in their places was because they were out looking for bread on a day when there would be none. God was not suggesting that they sit in their tents for 24 hours. “In his place” really means “in the camp.” God did not want them out gathering sticks or making bread, as these were labor (Numbers 15:32). Of course, they did water, feed, and milk their flocks (Luke 13:15).

God wants us to gather for worship on the Sabbath, which He calls a “holy convocation” in Leviticus 23:3 — “Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation.” Convocation means “to convene or come together for a public purpose.”

This was also Jesus’ example. “As His custom was, He went into the synagogue on the Sabbath day” (Luke 4:16). Even the word “synagogue” means to come together and is made up of two words — *syn* (together) and *again* (to lead or bring).

“For where two or three are  
*gathered in my name,*  
there am I among them.”

MATTHEW 18:20, ESV



Acts 13:44 shows that the disciples gathered in the synagogue for study on the Sabbath, and they also came together for prayer. And on the next Sabbath, almost the entire city came together to hear the word of God. “On the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there” (Acts 16:13).

One of the most important features of the Sabbath is when God’s people come together for corporate worship. When we neglect to do this, we rob God of the collective worship He deserves and ourselves of the blessings of fellowship we need. As the saying goes, “Seven days without church makes one weak.” — D.B.



## WORDS of WISDOM

### **The Soul as Soil**

Gardeners who've dealt with inhospitable conditions can relate especially well to Jesus' parable of the sower. Drought, invasive critters and thorny weeds often seem to conspire against growers' efforts. Yet when seeds fall on "good soil," the crop yield is abundant — up to a hundred times what was sown (Matthew 13:8).

That parable emphasizes the need for hearts to be receptive to God's Word. But it's also a reminder to plant Scripture persistently. Just as soil and weather conditions change, so may someone's attitude toward following Jesus. Pastor J. Ellsworth Kalas writes, "Whenever we serve as witnesses to the faith, we must do so with all earnestness, because one doesn't know the season in which the soul currently abides. That uninterested, distracted, or unresponsive person may be nearer the Kingdom than we — or they — realize." Kalas adds, "We dare not give up on anyone at any time — including ourselves."

### **Dual Citizenship**

For Christianity and democracy to work, both need responsible citizens. Consider what happens to a republic when its citizens won't run for public office, won't vote, won't work for the common good, duck paying taxes, and mistreat others. Now consider what happens when Christians won't volunteer at the church, won't give, won't practice their faith, won't love their neighbors. Both our country and our faith need sincere practitioners. Nationally, we need a citizenry committed to making the ideals of liberty the practices of life in America. Christianity needs followers of Jesus committed to making the ideals of God's kingdom the practices of daily life.

This is not an either-or situation. Christians everywhere are citizens of two countries, one on earth and one in eternity. The kingdom of God is not yet fully come, but it's already in effect. Our two citizenships can neither be fully united nor fully separated. We cannot withdraw from the world and pretend we are somehow dwelling only in the kingdom of God now; nor can we simply embrace the world and assume earthly governments fulfill God's will. Those are extremes, and they are unbiblical.



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*Bible Puzzles*

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**BIRTH OF JESUS FILL-IN**

1. God sent the angel \_\_\_\_\_ to tell Mary that she was going to be Jesus' mother.
2. One of the things the angel told Mary was that her Son would be given the throne of "his father \_\_\_\_\_."
3. Mary protested upon hearing that she was going to have a baby, saying, "How can this be, since I am a \_\_\_\_\_?" (Luke 1:34).
4. After finding out that Mary was pregnant, Joseph was thinking about ending his relationship with her until an \_\_\_\_\_ appeared to him.
5. Joseph was told what to name the baby, and he was told that Jesus would \_\_\_\_\_ the people from their \_\_\_\_\_.
6. Late in Mary's pregnancy, she and Joseph had to travel from \_\_\_\_\_ to \_\_\_\_\_ because Joseph had to go to the town of his family to be registered.
7. After the shepherds saw Jesus lying in a manger, they went and told other people, who were \_\_\_\_\_ by what they heard.
8. When Mary and Joseph took Jesus to the temple for purification, there was a man there who had been told he would not die until he saw the Messiah. When he did see Him, \_\_\_\_\_ took Him in his arms and praised God.
9. When Herod found out about the baby Jesus, he met with the \_\_\_\_\_ and told them to report back to him after they found Jesus.
10. An angel told Joseph that Herod was searching for Jesus, so he told the family of Jesus to escape to \_\_\_\_\_ to avoid the king.

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**



**YOUR TURN**



In the Midst of the Storm

In the midst of the storm,  
There is love, joy, and peace.

In the midst of the storm,  
He stands right beside me.

In the midst of the storm,  
He puts His arms around me.

In the midst of the storm,  
He whispers to be still;  
Trust Him with my heart,  
And surrender my will.

In the midst of the storm,  
He is there with a promise  
To never leave me nor forsake me  
I praise Him and give Him glory  
For His grace and mercy.

In the midst of the storm,  
I don't have to fear  
I can trust and have confidence;  
To know that He is near.  
To God be the glory!

In the midst of the storm  
There is a calm peace.

by  
Emilia Torres

.....  
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

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**Bible Puzzle  
Answers**

- |            |                    |
|------------|--------------------|
| 1. Gabriel | 6. Nazareth,       |
| 2. David   | Bethlehem          |
| 3. virgin  | 7. amazed          |
| 4. angel   | 8. Simeon          |
| 5. save,   | 9. Magi (Wise Men) |
| sins       | 10. Egypt          |

*Would you like a pen pal?*

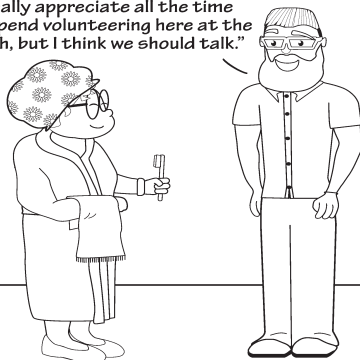
*Would you like someone to correspond with on a  
spiritual level?*

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*Regeneration Fellowship Pen Pal Program  
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**Humor Me  
Christian Cartoon**

"We really appreciate all the time  
you spend volunteering here at the  
church, but I think we should talk."



*Cris*

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

\_\_\_\_ Steps to Eternal Life

\_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

## DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 18 GREAT DAY OF JUDGMENT: 1JD: Acts 17:31; 2JD: Revelation 14:6, 7; 3JD: Daniel 7:9-11; 4JD: Ecclesiastes 3:17; 5JD: I Peter 4:17; 6JD: Leviticus 23:26-30; 7JD: Daniel 8:14; 8JD: Revelation 11:18, 19; 9JD: James 2:11, 12; 10JD: Ecclesiastes 12:13, 14.**