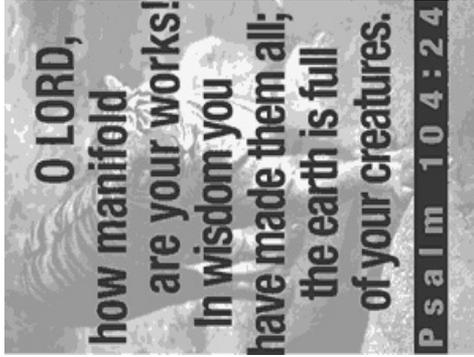




REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 31 No. 7

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

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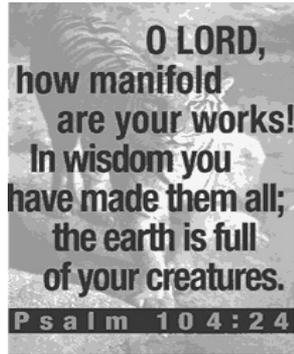
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O LORD,
how manifold
are your works!
In wisdom you
have made them all;
the earth is full
of your creatures.

Psalm 104:24

I'm not sure that I can remember a time in history when there was such pressure to think alike and to be alike. Quite frankly, God did not create us to be alike! He gave us all different talents, gifts, interests, and opinions, and what a boring world it would be if we were indeed all alike. You may think, "That's crazy. We'd all get along if we all thought alike," but honestly, I disagree. I have often found that the very traits I find I dislike in someone else are the very ones that I myself share with them. "He's always interrupting me!" I think, and then lo and behold, I find myself doing that very thing to my spouse or my best friend. "She's so stubborn!" I think, then I find myself being so very hardheaded about something as well. So, indeed, we need to think twice about whether we want others to think and be just exactly like ourselves...sometimes it's nice to hear a different point of view, have the opportunity for a new idea, and receive help from someone who is skilled in a different area than ourselves. God made us all different for a reason! Enjoy it.

— The Team at
Regeneration Fellowship

Quotes and Quips

A life without love is like a year without summer.

— Swedish proverb

What sunshine is to flowers, smiles are to humanity.

— Joseph Addison

The fact that I can plant a seed and it becomes a flower, share a bit of knowledge and it becomes another's, smile at someone and receive a smile in return, are to me continual spiritual exercises.

— Leo Buscaglia

The first hour of the morning is the rudder of the day. It is a blessed baptism which gives the first waking thoughts into the bosom of God.

— Henry Ward Beecher

In the cause of freedom we have to battle for the rights of people with whom we do not agree...If we do not defend their rights, we endanger our own.

— Harry Truman

We cannot learn from one another until we stop shouting at one another, until we speak quietly enough so that our words can be heard as well as our voices.

— Richard Nixon

Though we cannot think alike, may we not love alike?

— John Wesley

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JESUS
Selected Studies on the Life of Christ
 By David Metzler

GOD'S RIGHT HAND

“So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God” (Mark 16:19).

Christ had ascended to heaven in the form of humanity. The disciples had beheld the cloud receive Him. The same Jesus who had walked and talked and prayed with them; who had broken bread with them; who had been with them in their boats on the lake; and who had that very day toiled with them up the ascent of Olivet — the same Jesus had now gone to share His Father's throne. And the angels had assured them that the very One whom they had seen go up into heaven would come again even as He ascended. He will come “with clouds; and every eye shall see him” (Revelation 1:7)... “The Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory” (Matthew 25:31).

The disciples returned to Jerusalem changed individuals. Those who saw them would have expected them to be dejected by the death of their Master, but they were triumphant. The disciples knew Jesus had overcome the grave and death and that He had ascended to the Father as a representative of the human race. As such, He was a friend

to all who confessed His name, having promised to represent them before His Father. Heaven seemed very close to the disciples, and they did not feel deserted or forgotten. While they were still in this world of shadow and turmoil, they knew that God was preparing a heavenly place for them. Jesus had promised to return and take them home with Him. His death and resurrection were the surety of His promise. It would not be long before they would gaze once again upon that face they loved. They knew in their hearts that once again they would hear His words of life as they fell from the lips of their Lord and Master. Trusting in the Lord, they willingly did His work while they waited. ■



■ ■ ■ ■ ■

In my Father's house
 are many rooms;
 if it were not so,
 would I have told you
 that I go to prepare
 a place for you?



J o h n 1 4 : 2

LIGHT FOR MY PATH

What to Do When You Are Experiencing Fear

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

II Timothy 1:7

There is no fear in love; but perfect love casteth out fear.

I John 4:18a

He shall cover thee with His feathers, and under His wings shalt thou trust: His trust shall be thy shield and buckler...

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come night thee.

Psalms 91:4-7

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

Psalms 91:10, 11

In God have I put my trust: I will not be afraid what man can do unto me.

Psalms 56:11

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Psalms 23:4

Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord.

Psalms 31:24

The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:6b

**BREATH OF LIFE
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REVELATION
SPEAKS

By Mark A. Finley

**REVELATION — THE BOOK FOR TODAY
(Continued)**

**1. What is the official title given to the last book of the New Testament?
Revelation 1:1.**

NOTE: It is not “The Revelation of St. John the Divine” as some Bibles state. It is the Revelation of Jesus, the Lamb of God, and of God’s plan to restore mankind to the family of God and the Earth made new.

2. To whom did God give this book? Revelation 1:1.

3. Why did God give this book to Jesus? Revelation 1:1.

NOTE: Revelation might be said to have come in answer to the prayer of Paul. Writing to the church at Ephesus, he tells how he prayed that they might be given a revelation of Christ (Ephesians 1:15-18). Thirty years later John received this Revelation, and the first church to which it was sent was Ephesus. It was written not for the world, but for the church, for the servants of God (Revelation 1:1).

When God wrote on the palace wall of Belshazzar, the “wise men” could not read the writing. But Daniel interpreted the message. Those who walk with God can know His secrets. “Surely the Lord God will do nothing, but He revealeth His secrets unto His servants the prophets” (Amos 3:7).

While this Revelation was particularly helpful for the persecuted saints in John’s day, and has spoken to every age since, yet it has a special message for those living just before our Lord’s return.

4. What chain of communication did God use to get this book to His

people? Revelation 1:1, 2, 3, 11; Revelation 2:11.

- _____ gave the revelation to Jesus
- Jesus sent and signified it by His _____
- His angel sent it to _____
- _____ “bore record” or “witness” or wrote it
- The _____ says to the churches
- Blessed is he that _____

5. Upon whom is a special blessing promised as they study this book? Revelation 1:3.

- “he that _____,”
- “they that _____,”
- “and _____ [or do] those things which are written therein.”

NOTE: God has promised special blessings to those who study this book and follow its admonition. What encouragement we have for its study! Would God ask us to study a book and even promise to give us special blessing for doing so if we were not able to understand it? Of course not! Another important motive for the study of this particular book is that “the time is at hand,” or near! There is an urgency about the messages of Revelation. This will become increasingly true as we draw nearer to the great final conflict!

6. Who gave the prophets the messages from God that they shared? II Peter 1:21.

7. How much of Scripture given by God is inspired? II Timothy 3:16.

8. What warning is given concerning the interpretation of Scripture? II Peter 1:20.

NOTE: There is a saying, “The Bible is like a violin — you can play any tune you like on it.” That may be true if you take a verse or two and base your belief on a doctrine without studying all the Bible texts concerning that subject, but you will need to put *all* the pieces of the puzzle together. Peter’s warning was followed by these words: “...there shall be false

teachers among you, who privily shall bring in damnable heresies...And many shall follow their pernicious ways" (II Peter 2:1, 2).

9. What does God say will happen to anyone who adds to the things written in the Book of Revelation? Revelation 22:18.

"God shall add unto him the _____ that are written in this book."

10. What did God say will happen to anyone who takes away from the things written in the Book of Revelation? Revelation 22:19.

NOTE: It would be a grave offense for any pharmacist to willingly tamper with a physician's prescription when the life of the patient might be in danger. To knowingly tamper with God's Holy Word is far more serious. It would mean experiencing the seven last plagues and then having the tamperer's name eliminated from the Book of Life!

Now let's discover...

How to Study the Book of Revelation

In this book of prophecy we find numerous quotations from other books of the Bible. In fact, of the 404 verses in the Book of Revelation, 278 are either quotations from or allusions to other places in the Bible.

In the study of this book it will be necessary to let the rest of the Bible help us interpret its many symbols and cryptic images. Only as we understand and study Revelation in light of what the rest of the Bible teaches can we know the message God has for us. Jesus Himself used this method of teaching the Scriptures.

CONTINUED ON PAGE 13

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THE STORY OF
REDEMPTION
by E. G. White

TEMPTATION AND FALL
(Continued)

Eve Becomes a Tempter

[Eve] then plucked for herself of the fruit and ate, and she imagined she felt the quickening power of a new and elevated existence as the result of the exhilarating influence of the forbidden fruit. She was in a strange and unnatural excitement as she sought her husband with her hands filled with the forbidden fruit. She related to him the “wise” discourse of the serpent and wished to conduct him at once to the tree of knowledge. She told him she had eaten of the fruit, and instead of her feeling any sense of death, she realized a pleasing, exhilarating influence. As soon as Eve had disobeyed she became a powerful medium through which to occasion the fall of her husband.

A sadness came over the countenance of Adam. He appeared afraid and astonished. A struggle appeared to be going on in his mind. He told Eve he was quite certain that this was the foe that they had been warned against, and if so, that she must die. She assured him she felt no ill effects but rather a very pleasant influence, and she entreated him to eat.

Adam quite well understood that his companion had transgressed the only prohibition laid upon them as a test of their fidelity and love. Eve reasoned that the serpent said they should not surely die, and his words must be true, for she felt no signs of God’s displeasure, but a pleasant influence, as she imagined the angels felt.

Adam regretted that Eve had left his side, but now the deed was done. He must be separated from her whose society he had loved so well. How could he have it thus? His love for Eve was strong. And in utter discouragement he resolved to share her fate. He reasoned that Eve was a part of himself, and if she must die, he would die with her, for he could not bear the thought of separation from her. He lacked faith in his merciful and benevolent Creator. He did not think that God, who had formed him out of the dust of the ground into a living, beautiful form, and had created Eve to be his companion, could supply her place. After all, might not the words of this wise serpent be correct? Eve was before him, just as lovely and beautiful, and apparently as innocent, as before this act of disobedience. She expressed greater, higher love for him than before her disobedience,

as the effects of the fruit she had eaten. He saw in her no signs of death. She had told him of the happy influence of the fruit, of her ardent love for him, and he decided to brave the consequences. He seized the fruit and quickly ate it, and like Eve, felt not immediately its ill effects.

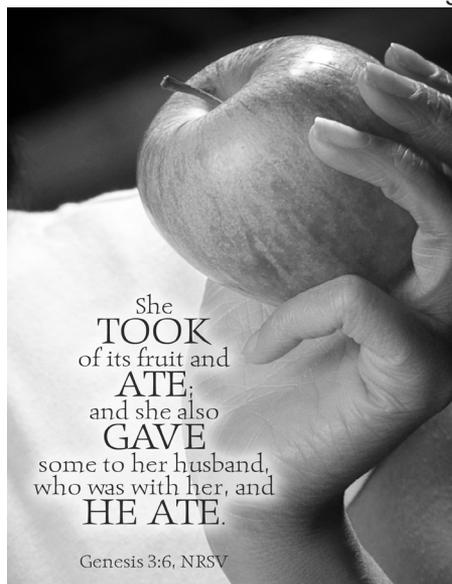
Eve had thought herself capable of deciding between right and wrong. The flattering hope of entering a higher state of knowledge had led her to think that the serpent was her especial friend, possessing a great interest in her welfare. Had she sought her husband, and they had related to their Maker the words of the serpent, they would have been delivered at once from his artful temptation. The Lord would not have them investigate the fruit of the tree of knowledge, for then they would be exposed to Satan masked. He knew that they would be perfectly safe if they touched not the fruit.

Man's Freedom of Choice

God instructed our first parents in regard to the tree of knowledge, and they were fully informed relative to the fall of Satan, and the danger of listening to his suggestions. He did not deprive them of the power of eating the forbidden fruit. He left them as free moral agents to believe His word, obey His commandments, and live, or believe the tempter, disobey, and perish. They both ate, and the great wisdom they obtained was the knowledge of sin and a sense of guilt. The covering of light about them soon disappeared, and under a sense of guilt and loss of their divine covering, a shivering seized them, and they tried to cover their exposed forms.

Our first parents chose to believe the words, as they thought, of a serpent; yet he had given them no tokens of his love. He had done nothing for their happiness and benefit, while God had given them everything that was good for food and pleasant to the sight. Everywhere the eye might rest was abundance and beauty; yet Eve was deceived by the serpent, to think that there was something withheld that would make them wise, even as God. Instead of believing and confiding in God, she basely distrusted His goodness and cherished the words of Satan.

After Adam's transgression he at first imagined that he felt the rising to a new and higher existence. But soon the thought of his transgression terrified him. The air, that had been of a mild and even



temperature, seemed to chill them. The guilty pair had a sense of sin. They felt a dread of the future, a sense of want, a nakedness of soul. The sweet love and peace and happy contented bliss seemed removed from them, and in its place a want of something came over them that they had never experienced before. They then for the first time turned their attention to the external. They had not been clothed but were draped in light as were the heavenly angels. This light that had enshrouded them had departed. To relieve their sense of lack and nakedness, their attention was directed to seek a covering for their forms, for how could they meet the eye of God and angels unclothed?

Their crime is now before them in its true light. Their transgression of God's express command assumes a clearer character. Adam censured Eve's folly in leaving his side and being deceived by the serpent. They both flattered themselves that God, who had given them everything to make them happy, might yet excuse their disobedience because of His great love to them and that their punishment would not be so dreadful after all.

Satan exulted in his success. He had now tempted the woman to distrust God, to question His wisdom, and to seek to penetrate His all-wise plans. And through her he had also caused the overthrow of Adam, who, in consequence of his love for Eve, disobeyed the command of God and fell with her.

The news of man's fall spread through heaven — every harp was hushed. The angels cast their crowns from their heads in sorrow. All heaven was in agitation. The angels were grieved at the base ingratitude of man in return for the rich bounties God had provided. A council was held to decide what must be done with the guilty pair. The angels feared that they would put forth the hand and eat of the tree of life, and thus perpetuate a life of sin.

The Lord visited Adam and Eve and made known to them the consequence of their disobedience. As they heard God's majestic approach they sought to hide themselves from His inspection, whom they had delighted, while in their innocence and holiness, to meet. "And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And He said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?" This question was asked by the Lord, not because He needed information, but for the conviction of the guilty pair. How didst thou become ashamed and fearful? Adam acknowledged his transgression, not because he was penitent for his great disobedience, but to cast reflection upon God. "The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat." The woman was then addressed: "What is this that thou has done?" Eve answered, "The serpent beguiled me, and I did eat."

The Curse

The Lord then addressed the serpent: "Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life." As the serpent had been exalted above the beasts of the field, he should be degraded beneath them all and be detested by man, inasmuch as he was the medium through which Satan acted. "And unto Adam He said, Because thou has hearkened unto the voice of thy wife and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground."

God cursed the ground because of their sin in eating of the tree of knowledge, and declared, "In sorrow shalt thou eat of it all the days of thy life." He had apportioned them the good, but withheld the evil. Now He declares that they shall eat of it, that is, they should be acquainted with evil all the days of their life.

The race from that time forward was to be afflicted by Satan's temptations. A life of perpetual toil and anxiety was appointed unto Adam, instead of the happy, cheerful labor he had hitherto enjoyed. They should be subject to disappointment, grief, and pain, and finally come to dissolution. They were made of the dust of the earth, and unto dust should they return.

They were informed that they would have to lose their Eden home. They had yielded to Satan's deception and believed the word of Satan, that God would lie. By their transgression they had opened a way for Satan to gain access to them more readily, and it was not safe for them to remain in the Garden of Eden, lest in their state of sin they gain access to the tree of life and perpetuate a life of sin. They entreated to be permitted to remain, although they acknowledged that they had forfeited all right to blissful Eden. They promised that they would in the future yield to God implicit obedience. They were informed that in their fall from innocence to guilt they gained no strength but great weakness. They had not preserved their integrity while they were in a state of holy, happy innocence, and they would have far less strength to remain true and loyal in a state of conscious guilt. They were filled with keenest anguish and remorse. They now realized that the penalty of sin was death.

Angels were commissioned to immediately guard the way of the tree of life. It was Satan's studied plan that Adam and Eve should disobey God, receive His frown, and then partake of the tree of life, that they might perpetuate a life of sin. But holy angels were sent to debar their way to the tree of life. Around these angels flashed beams of light on every side, which had the appearance of glittering swords.

THE PLAN OF SALVATION

Sorrow filled heaven, as it was realized that man was lost and that world that God had created was to be filled with mortals doomed to misery, sickness, and death, and there was no way of escape for the offender. The whole family of Adam must die... Jesus [wore] an expression of sympathy and sorrow upon His countenance. Soon I saw Him approach the exceeding bright light that enshrouded the Father. He was in close converse with His Father. The anxiety of the angels seemed to be intense while Jesus was communing with His Father. Three times He was shut in by the glorious light about the Father, and the third time He came out from the Father, His person could be seen. His countenance was calm, free from all perplexity and doubt, and shone with benevolence and loveliness, such as words cannot express.

He then made known to the angelic host that a way of escape had been made for lost man. He told them that He had been pleading with His Father, and He had offered to give His life a ransom, to take the sentence of death upon Himself, that through Him man might find pardon; that through the merits of His blood, and obedience to the law of God, they could have the favor of God and be brought into the beautiful garden and eat of the fruit of the tree of life.

At first the angels could not rejoice, for their Commander concealed nothing from them but opened before them the plan of salvation. Jesus told them that He would stand between the wrath of His Father and guilty man, that He would bear iniquity and scorn, and but few would receive Him as the Son of God. Nearly all would hate and reject Him. He would leave all His glory in heaven, appear upon earth as a man, humble Himself as a man, become acquainted by His own experience with the various temptations with which man would be beset, that He might know how to succor those who should be tempted; and that finally, after His mission as a teacher would be accomplished, He would be delivered into the hands of men and endure almost every cruelty and suffering that Satan and his angels could inspire wicked men to inflict; that He would die the cruelest of deaths, hung up between the heavens and the earth as a guilty sinner; that He would suffer dreadful hours of agony, that even angels could not look upon, but He would veil their faces from the sight. Not merely agony of body would He suffer, but mental agony, that with which bodily suffering could in no wise be compared. The weight of the sins of the whole world would be upon Him. He told them that He would die and rise again the third day, and He would ascend to His Father to intercede for wayward, guilty man.

CONTINUED IN THE NEXT ISSUE

11. How did Jesus use Scripture to explain the prophecies concerning Himself? Luke 24:27, 32.

- a. Where did he begin? _____
 b. And all the _____
 c. He expounded unto them _____

NOTE: Jesus let the various prophecies of the Bible explain each other, skillfully putting them together as parts of a beautiful jigsaw puzzle. And the Bible says that the hearts of the disciples burned within them as He gave that Bible study.

We will use this method of comparing Scripture with Scripture as we study the Book of Revelation. When we find difficult terminology, prophetic symbols, or cartoon-like characters, we will seek to discern their meaning in another part of the Bible. We will let the Bible interpret itself.

The Bible Interprets Itself

12. What did John see coming up out of the sea? Revelation 13:1-5.

13. What does the sea or water represent in Bible prophecy? Revelation 17:15.

14. What do beasts represent in Bible prophecy? Daniel 7:17, 23.

NOTE: Now you can see how easily the Bible explains the mysterious symbols that God uses in outlining the past and the future.

My Response:

_____ I have decided, by God's grace, to study this book so I can better understand Jesus and the future He holds in His hands!

_____ Please pray for me that I may not only "read, hear, and understand," but that I will be willing to do the things revealed to me in this book. ■

YOUR BIBLE QUESTIONS . . . ANSWERED

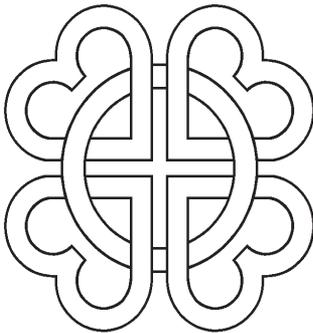
How could a God of love make a statute allowing slavery?

“As for your male and female slaves whom you have — from the nations that are around you, from them you may buy male and female slaves” (Leviticus 25:44).

It was never God’s plan for anybody to be or to own slaves. We must remember that many of the ordinances in the Bible are meant to protect civilization from customs of which God didn’t approve.

For instance, there was polygamy in Bible times. One reason was that, because of war, there were 10 women for every man. Unfortunately, it was shameful for women to never have a family. Yet because polygamy is often discussed and apparently unpunished throughout the Bible, this doesn’t mean that it was God’s will. In the same way, Jesus said divorce was not God’s will, but He made that provision because of the hardness of men’s hearts. He made laws to protect people. He isn’t endorsing divorce OR slavery.

Some curses in Bible prophecy deal with nations warring with Israel. They never had a relationship to a “race” of people. There are prophetic curses against the Ammonites, Edomites, and Babylonians — not races, but pagan nations at war with God’s people. The Ethiopians were at war with Israel at different times in history, but Moses married an Ethiopian, and an Ethiopian eunuch converted to Christianity and brought the words of Jesus to his country (Acts 7:8). Nothing in the Bible shows that God approves of racial segregation.



**“One in the
Bond of Love”**

Before we determine what a merciful God is all about, remember that slavery comes in different forms. The Word of God is the only thing that can set us free, so whether we are in slavery to another individual or to Satan or to sin, our freedom is based solely upon allowing His Word to work within us. We can be locked up in prison but still know true freedom.

God hates slavery. There will be no slavery in heaven. There was no slavery before sin. God had certain laws to accommodate the hardness of humanity’s heart, which could allow such a vile practice.

— D.B.



OLD TESTAMENT CHRONOLOGY

Put the following 16 Old Testament events in chronological order (1-16).

- ___ A. Nehemiah reconstructs the wall of Jerusalem
- ___ B. The Israelites are taken to Babylon in exile
- ___ C. The fall of mankind
- ___ D. Ruth marries Boaz
- ___ E. David becomes Israel's second king
- ___ F. Joseph is sold into slavery
- ___ G. Noah enters the ark
- ___ H. Ezra returns from exile in Babylon
- ___ I. The people build the tower of Babel
- ___ J. Solomon builds the temple
- ___ K. Esther tells the king of Haman's plot
- ___ L. Moses and the burning bush
- ___ M. Joseph becomes second in command in Egypt
- ___ N. The Israelites are freed from Egypt
- ___ O. Daniel is thrown into the lion's den
- ___ P. Abraham leaves Ur of the Chaldees

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

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YOUR TURN



The Soldier

Our Lord Jesus Christ
He walked among the men
Born of the Virgin Mary
To cleanse us of our sins

What a heavy burden
He carried on that day
Jesus walked the green mile
So we might find our way

Jesus was a soldier
He fought the battles for our sins
And His blood He shed for us
That we might live again

So when you hear the trumpet
That sounds the battle call
Put on your godly armor
Lest ye be left to fall

by
Tina Lacy Lynch

.....
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
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Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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of

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**Bible Puzzle
Answers**

- | | |
|-------|-------|
| A. 16 | I. 3 |
| B. 12 | J. 11 |
| C. 1 | K. 15 |
| D. 9 | L. 7 |
| E. 10 | M. 6 |
| F. 5 | N. 8 |
| G. 2 | O. 13 |
| H. 14 | P. 4 |

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Humor Me
Christian Cartoon

"GOD WENT TO A LOT OF TROUBLE TO INVENT
GRAVITY, THE LEAST WE CAN DO IS USE IT."

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- ____ Pasos para la Vida Eterna

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*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 16 THE FIRST DAY OF THE WEEK IN THE NEW TESTAMENT: 1FD: Mark 16:9; 2FD: Mark 16: 1, 2; 3FD: Matthew 28:1; 4FD: John 20:1; 5FD: John 20:19; 6FD: John 20:26-28; 7FD: I Corinthians 16:1, 2; 8FD: Acts 20:7; 9FD: I Corinthians 11:26; 10FD: Colossians 2:12; 11FD: Matthew 15:13.