



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3



...Put forth your branches and bear your fruit... Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 31 No. 6

Director:

Frank Barton

An outreach of the Florida Prison Ministries

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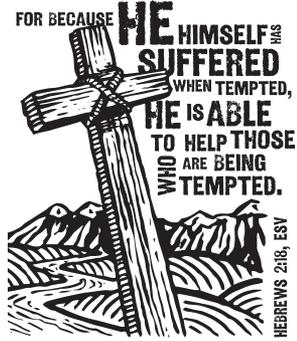
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As we look at the world around us, we see a lot of confusion and fear. It seems everyone is worried about something. Does Jesus want us to be confused? Does He want us to worry and fear? No! So how do we stop ourselves from constantly dwelling on the things that worry us? I don't suppose there's a one-size-fits-all response to that. I can only answer for myself. I like to read my Bible daily. God tells us over and over in His Word "do not fear" and "fear not," so hearing Him say that repeatedly really helps me! As I know what God's word says about the future, it takes some of the fear away. We know we're going to have to live through tough times before His return, but knowing that we don't have to live through it alone helps me, and it can help you too. God has given us everything — everyONE — we need to know in His Word. We can face tomorrow because He is already there. We don't need to fear because "Jesus has gone there before us" (Words of Wisdom, page 13). Give your fears to God; He is trustworthy to protect you.

— The Team at Regeneration Fellowship

Quotes and Quips

Physical food is important, but healthy spiritual nourishment is more essential.

— Chuck Swindoll

My father said there were two kinds of people in the world: givers and takers. The takers may eat better, but the givers sleep better.

— Marlo Thomas

I have always thought the actions of men the best interpreters of their thoughts.

— John Locke

Each step may get harder, but don't stop; the view is beautiful at the top.

— Unknown

The master has failed more times than the beginner has even tried.

— Stephen McCranie

While you may think impatient behavior is moving you forward, it may actually be holding you back.

— Frank Sonnenberg

Excellence is never an accident; it is intentional.

— Bruce Van Horn

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JESUS
Selected Studies on the Life of Christ
By David Metzler

CARRIED UP INTO HEAVEN

“And He led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven (Luke 24:50, 51).

Following the mountainside meeting in Galilee, the disciples returned to Jerusalem. Jesus now spent 40 wonderful days with them. He explained the plan of salvation in the light of the cross so they now understood the nature of Christ’s mission to save fallen humanity. Christ carried the minds of the disciples beyond the tomb to a living Savior. Now the time had come for them to take the gospel to all nations. Jesus must leave them, and He chose His parting location with care. The Mount of Olives had always held a special place in His heart.

Reaching the crest of Olivet and looking down upon Jerusalem for the last time, He passed a little way over the summit and down the eastern slope toward Bethany. Here He paused, and the disciples gathered around Him. Christ had sojourned in the world for thirty-three years; He had endured its scorn, insult, and mockery; He had been rejected and crucified. What would be His reaction to those He came to save? Would He withdraw His love from those who had rejected His sacrifice? Would He leave His disciples with no thought for their welfare? No! Beams of light seemed to radiate from His countenance as He looked lovingly upon them. He upbraided them not for their faults and failures; words of the deepest tenderness were the last that fell upon their ears from the lips of their Lord. With hands outstretched in blessing, and as if in assurance of His protecting care, He slowly ascended from among them, drawn heavenward by a power stronger than any earthly attraction. As He passed upward, the awe-stricken disciples looked with straining eyes for the last glimpse of their ascending Lord. A cloud of glory hid Him from their sight; and the words came back to them as the cloudy chariot of angels received Him, “Lo, I am with you always, even unto the end of the world.”

Jesus would never leave them nor desert us. The marks of His love are permanently engraved in His hands and feet, and He has hidden us in Him. We may take heart that whatever happens, His promise “to be with us always” is ours until the very end of our world and beyond. ■

LIGHT FOR MY PATH

What to Do When You Feel Rebellious

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13:17

A wise man feareth, and departeth from evil: But the fool rageth, and is confident.

He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Proverbs 14:16, 17

If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

Isaiah 1:19, 20

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men.

I Peter 2:13-15

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I Peter 5:5

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:7

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
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REVELATION
SPEAKS

By Mark A. Finley

THE SCRIBE OF THE BOOK

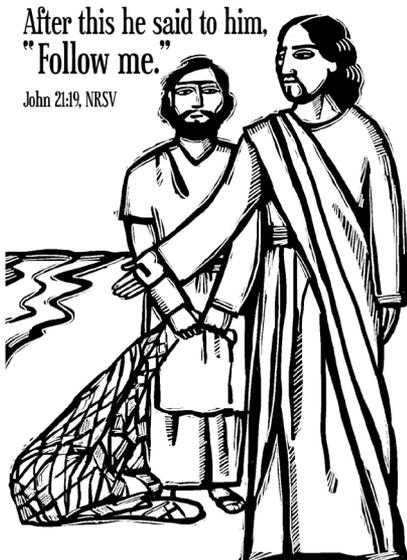
Before you purchase a book, you probably want to know something about the author. Perhaps you check out the person's credentials and what sort of person wrote the book. That's only wise, don't you think?

Well, you may ask about the writer, or scribe, of the Book of Revelation. The scribe of Revelation comes with impeccable credentials! The Bible says that John was "God's servant" (Revelation 1:1). It also says that the Lord instructed John to write the Book of Revelation and told him what to put in it (Revelation 1:11).

BUT, WHO WAS JOHN?

His titles or degrees are impressive: Prophet, Author, Evangelist, Pastor, and Disciple of Christ among others.

John came from a dedicated Palestinian family. The Bible says that his father, Zebedee, owned a ship on the Sea of Galilee and that his two sons, James and John, were fishermen (Matthew 4:18). Evidently John's mother, Salome, was a very devoted lady who accompanied the mother of Jesus and other women on missionary trips with Jesus and His disciples (Matthew 27:56). She was with John at the cross (Mark 15:40, 41). And, she was one of the women who came to the tomb on Sunday morning to anoint the body of Jesus (Mark 16:1).



One day as Jesus was walking along the shores of Galilee, He noticed James and John helping their father mend nets on their ship. Jesus called to them, "Follow Me, and I will make you fishers of men." And strange as it may seem, they dropped their nets, leaving the hired servants to help their father, and followed Jesus! (Mark 1:16, 20).

Apparently John and his brother were not ones to keep their

feelings and opinions quietly to themselves, because Jesus nicknamed them the “sons of thunder” (Mark 3:17). But among the twelve disciples whom Jesus chose, John, James, and Peter formed the inner circle with Jesus. “It was not that Jesus played favorites, but these three found Jesus even more significant to their lives than did the other nine.

We find these three with Jesus on the Mount of Transfiguration, at the bedside of Jairus’ daughter when Jesus raised her from the dead, following Jesus to the courtyard the night of the trial, and close to Jesus that fatal night in the Garden of Gethsemane. Jesus entrusted the care of His mother to John. And of all the disciples, it was loyal, lovable, courageous John alone who stayed by Jesus when He died on the cross (John 19:26-30). It is not surprising that John the disciple, later known as John the Revelator, became known as the “disciple whom Jesus loved.”

It was John who raced Peter to the empty tomb on the resurrection day, arriving first, as we might expect, since John was the youngest of all the disciples — perhaps only twenty years old at that time.

It was John who authored the four books called by his name. As you read those messages filled with so much love for the Lord, you will readily see that this “Son of Thunder” was completely transformed by the Lord he loved so dearly.

After Jesus’ ascension, John suffered hardships, persecution, and many trials. Finally, when Domitian was emperor of Rome, the faithful saint of God was exiled to the lonely island of Patmos. It was on Patmos that John was instructed to write the Revelation given by God concerning His Son. When Emperor Nerva followed Domitian to the throne in A.D. 96, it is believed that John was released in a general amnesty of Christians and that he returned to Ephesus to finish writing out the Revelation before he died.

Tradition says that John the beloved was the only disciple who escaped martyrdom, dying of old age in A.D. 96.

Revelation — The Book for Today

You are about to embark upon a most fascinating and interesting adventure in Bible study. In all the Bible there is no book more intriguing than the Book of Revelation!

Have you ever read Revelation all the way through? If you have, chances are that you were impressed by the numerous dazzling symbols, the colorful cartoon-like characters, and the glowing promises. You may have wondered how to fit the pieces of the puzzle all together. Be assured that the study of this book will be a real “revelation” to you of God’s wonderful plan for this world and for your life.

In some versions of the Bible, the Book of Revelation is called the “Apocalypse,” coming from the Greek word *apocalypsis*, meaning a “revelation,” or “unveiling.” Perhaps you are wondering why God chose to

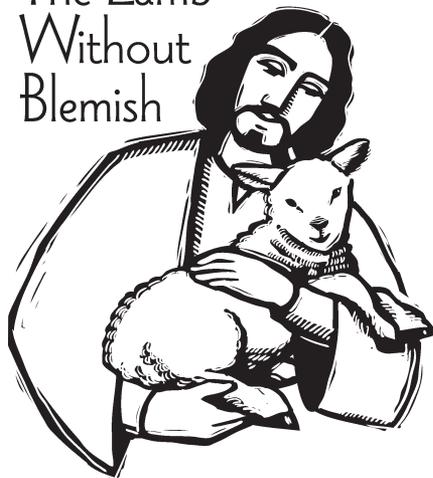
use symbols and imagery. Why does the unlocking of Revelation's mysteries seem so difficult? In His infinite wisdom, God chose to reveal His truth for the end time in pictorial language for several reasons:

1. As Confucius, the Chinese philosopher, declared, "one picture is worth ten thousand words." God condensed truth by summarizing prophecy in symbols.
2. Revelation's prophecies condemn tyrannical, political, and fallen religious systems. Since symbols are used, these powers were less likely to understand and retaliate.
3. As we study prophecy we discover truths that are not apparent to the surface reader, and the very process of study strengthens our spiritual experience.

Of course, the central person in the Book of Revelation is Jesus Christ. May we behold the Lamb of God as we study this unique book! The same Spirit who gave these truths to John will be present to make God's special last-day message clear.

Editor's Note: As we complete this study, answers will not be listed to the study questions, but scripture references for each question will be given, and all answers will be able to be found in those Bible scripture references. Pray for the Holy Spirit to guide us as we begin our study in the next issue! ■

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THE STORY OF
REDEMPTION
by E. G. White

**CONSEQUENCES OF REBELLION
(Continued)**

The Plot Against the Human Family

[Satan's] followers were seeking him, and he aroused himself and, assuming a look of defiance, informed them of his plans to wrest from God the noble Adam and his companion Eve. If he could in any way beguile them to disobedience, God would make some provision whereby they might be pardoned, and then himself and all the fallen angels would be in a fair way to share with them of God's mercy. If this should fail, they could unite with Adam and Eve, for when once they should transgress the law of God they would be subjects of God's wrath, like themselves. Their transgression would place them, also, in a state of rebellion, and they could unite with Adam and Eve, take possession of Eden, and hold it as their home. And if they could gain access to the tree of life in the midst of the garden, their strength would, they thought, be equal to that of the holy angels, and even God Himself could not expel them.

Satan held a consultation with his evil angels. They did not all readily unite to engage in this hazardous and terrible work. He told them that he would not entrust any one of them to accomplish this work, for he thought that he alone had wisdom sufficient to carry forward so important an enterprise. He wished them to consider the matter while he should leave them and seek retirement, to mature his plans. He sought to impress upon them that this was their last and only hope. If they failed here, all prospect of regaining and controlling heaven, or any part of God's creation, was hopeless.

Satan went alone to mature plans that would most surely secure the fall of Adam and Eve. He had fears that his purposes might be defeated. And again, even if he should be successful in leading Adam and Eve to disobey the commandment of God, and thus become transgressors of His law, no good [would] come to himself. His own case would not be improved; his guilt would only be increased.

He shuddered at the thought of plunging the holy, happy pair into the misery and remorse he was himself enduring. He seemed in a state of indecision: at one time firm and determined, then hesitating and wavering. His angels were seeking him, their leader, to acquaint him with their decision.

They would unite with Satan in his plans, and with him bear the responsibility and share the consequences.

Satan cast off his feelings of despair and weakness, and, as their leader, fortified himself to brave out the matter and do all in his power to defy the authority of God and His Son. He acquainted them with his plans. If he should come boldly upon Adam and Eve and make complaints of God's own Son, they would not listen to him for a moment but would be prepared for such an attack. Should he seek to intimidate them because of his power, so recently an angel in high authority, he could accomplish nothing. He decided that cunning and deceit would do what might or force could not.

Adam and Eve Warned

God assembled the angelic host to take measures to avert the threatened evil. It was decided in heaven's council for angels to visit Eden and warn Adam that he was in danger from the foe. Two angels sped on their way to visit our first parents. The holy pair received them with joyful innocence, expressing their grateful thanks to their Creator for thus surrounding them with such a profusion of His bounty. Everything lovely and attractive was theirs to enjoy, and everything seemed wisely adapted to their wants. That which they prized above all other blessings, was the society of the Son of God and the heavenly angels, for they had much to relate to them at every visit, of their new discoveries of the beauties of nature in their lovely Eden home, and they had many questions to ask relative to many things that they could but indistinctly comprehend.

The angels graciously and lovingly gave them the information they desired. They also gave them the sad history of Satan's rebellion and fall. They then distinctly informed them that the tree of knowledge was placed in the garden to be a pledge of their obedience and love to God; that the high and happy estate of the holy angels was to be retained upon condition of obedience, and that they were similarly situated: they could obey the law of God and be inexpressibly happy, or disobey and lose their high estate and be plunged into hopeless despair.

They told Adam and Eve that God would not compel them to obey — that He had not removed from them power to go contrary to His will; that they were moral agents, free to obey or disobey. There was but one prohibition that God had seen fit to lay upon them as yet. If they should transgress the will of God they would surely die. They told Adam and Eve that the most exalted angel, next in order to Christ, refused obedience to the law of God, which He had ordained to govern heavenly beings; that this rebellion had caused war in heaven, which resulted in the rebellious being expelled therefrom, and every angel was driven out of heaven who had united with him in questioning the authority of the great Jehovah. This fallen foe was now an enemy to all that concerned the interest of God and His dear Son.

They told them that Satan purposed to do them harm, and it was necessary for them to be guarded, for they might come in contact with the fallen foe; but he could not harm them while they yielded obedience to God's command, for, if necessary, every angel from heaven would come to their help rather than that he should in any way do them harm. But if they disobeyed the command of God, then Satan would have power to ever annoy, perplex, and trouble them. If they remained steadfast against the first insinuations of Satan, they were as secure as the heavenly angels. But if they yielded to the tempter, He who spared not the exalted angels would not spare them. They must suffer the penalty of their transgression, for the law of God was as sacred as Himself, and He required implicit obedience from all in heaven and on earth.

The angels cautioned Eve not to separate from her husband in her employment, for she might be brought in contact with this fallen foe. If separated from each other they would be in greater danger than if both were together. The angels charged them to closely follow the instructions God had given them in reference to the tree of knowledge, for in perfect obedience they were safe, and this fallen foe could then have no power to deceive them. God would not permit Satan to follow the holy pair with continual temptations. He could have access to them only at the tree of knowledge of good and evil.

Adam and Eve assured the angels that they should never transgress the express command of God, for it was their highest pleasure to do His will. The angels united with Adam and Eve in holy strains of harmonious music, and as their songs pealed forth from blissful Eden, Satan heard the sound of their strains of joyful adoration to the Father and Son. As Satan heard it his envy, hatred, and malignity increased, and he expressed his anxiety to his followers to incite Adam and Eve to disobedience and at once bring down the wrath of God upon them and change their songs of praise to hatred and curses to their Maker.

TEMPTATION AND FALL

Satan assumes the form of a serpent and enters Eden. The serpent was a beautiful creature with wings, and while flying through the air his appearance was bright, resembling burnished gold. He did not go upon the ground but went from place to place through the air and ate fruit like man. Satan entered into the serpent, took his position in the tree of knowledge, and commenced leisurely eating of the fruit.

Eve, unconsciously at first, separated from her husband in her employment. When she became aware of the fact she felt that there might be danger, but again she thought herself secure, even if she did not remain close by the side of her husband. She had wisdom and strength to know if evil came, and to meet it. This the angels had cautioned her not to do. Eve

found herself gazing with mingled curiosity and admiration upon the fruit of the forbidden tree. She saw it was very lovely and was reasoning with herself why God had so decidedly prohibited their eating or touching it. Now was Satan's opportunity. He addressed her as though he was able to divine her thought: "Yea, hath God said, Ye shall not eat of every tree of the garden?" Thus, with soft and pleasant words, and with musical voice, he addressed the wondering Eve. She was startled to hear a serpent speak. He extolled her beauty and exceeding loveliness, which was not displeasing to Eve. But she was amazed, for she knew that to the serpent God had not given the power of speech.

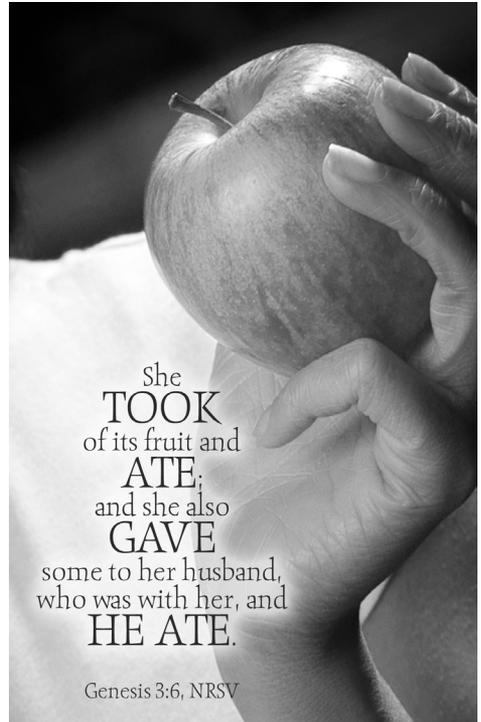
Eve's curiosity was aroused. Instead of fleeing from the spot, she listened to hear a serpent talk. It did not occur to her mind that it might be that fallen foe, using the serpent as a medium. It was Satan that spoke, not the serpent. Eve was beguiled, flattered, infatuated. Had she met a commanding personage, possessing a form like the angels and resembling them, she would have been upon her guard. That strange voice should have driven her to her husband's side to inquire of him why another should thus freely address her. But she entered into a controversy with the serpent. She answered his question, "We may eat of the fruit of the trees of the garden. But of the fruit of the tree that is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die." The serpent answered, "Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Satan would convey the idea that by eating of the forbidden tree they would receive a new and more noble kind of knowledge than they had hitherto attained. This has been his special work, with great success, ever since the fall — to lead men to pry into the secrets of the Almighty, not to be satisfied with what God has revealed, and not careful to obey that which He has commanded. He would lead them to disobey God's commands and then make them believe that they are entering a wonderful field of knowledge. This is purely supposition and a miserable deception. They fail to understand what God has revealed and disregard His explicit commandments and aspire after wisdom, independent of God, and seek to understand that which He has been pleased to withhold from mortals. They are elated with their ideas of progression and charmed with their own vain philosophy, but grope in midnight darkness relative to true knowledge. They are ever learning and never able to come to the knowledge of the truth.

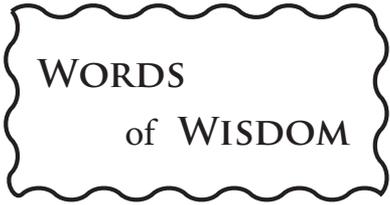
It was not the will of God that this sinless pair should have any knowledge of evil. He had freely given them the good but withheld the evil. Eve thought the words of the serpent wise, and she received the broad assertion, "Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing

good and evil” — making God a liar. Satan boldly insinuated that God had deceived them to keep them from being exalted in knowledge equal with Himself. God said: If ye eat ye shall surely die. The serpent said: If ye eat, ye shall not surely die.

The tempter assured Eve that as soon as she ate of the fruit she would receive a new and superior knowledge that would make her equal with God. He called her attention to himself. He ate freely of the tree and found it not only perfectly harmless but delicious and exhilarating, and told her that it was because of its wonderful properties to impart wisdom and power that God had prohibited them from tasting or even touching it, for He knew its wonderful qualities. He stated that his eating of the fruit of the tree forbidden to them was the reason he had attained the power of speech. He intimated that God would not carry out His word. It was merely a threat to intimidate them and keep them from great good. He further told them that they could not die. Had they not eaten of the tree of life, which perpetuates immortality? He said that God was deceiving them to keep them from a higher state of happiness and more exalted bliss. The tempter plucked the fruit and passed it to Eve. She took it in her hand. Now, said the tempter, you were prohibited from even touching it lest you die. He told her that she would realize no more sense of evil and death in eating than in touching or handling the fruit. Eve was emboldened because she felt not the immediate signs of God’s displeasure. She thought the words of the tempter all wise and correct. She ate and was delighted with the fruit. It seemed delicious to her taste, and she imagined that she realized in herself the wonderful effects of the fruit.



CONTINUED IN THE NEXT ISSUE



WORDS
of WISDOM

Whether we gaze with longing into the garden or with fear and trembling into the desert, of this we can be sure — God walked there first! And when we who have sinned and despoiled the garden are challenged now to face the desert, we do not face it alone; Jesus has gone there before us to struggle with every demon that has ever plagued a human heart. Face the desert we must if we would reach the garden, but Jesus has gone there before us.

—James Healy

All You Need Is Love

All people need love — and certainly love is not limited to the romantic kind. Author Leo Buscaglia said, “Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment or the smallest act of caring, all of which have the potential to turn a life around.”

Jesus taught that loving one another is second only in importance to loving God (Matthew 22:37-40), and that when we love one another, God lives in us (1 John 4:12).

The Gift of Animals

When God made the animals and gave them to the first human being in the Garden of Eden, though they weren’t precisely the companion Adam needed, not all was lost. According to Genesis 2, God gave Adam the privilege of naming them all, and when you name something or someone, you bond with that being in a special way. Ever since creation, humans and animals have been connected — often for good purposes, though sometimes not; as the saying goes, “It’s complicated.”

But on the positive side, Trisha McCagh, a renowned animal communicator, writes: “Animals are the bridge between us and the beauty of all that is natural. They show us what’s missing in our lives, and how to love ourselves more completely and unconditionally. They connect us back to who we are and to the purpose of why we’re here.”

I would say animals also show us how to love other people, nonhuman beings, and the earth more completely and unconditionally. And they call our attention to God’s creativity. Praise God for the gift of the vast variety of animals with whom we share this planet!

—Heidi Hyland Mann

YOUR BIBLE QUESTIONS . . . ANSWERED

Can a thought be a sin?

“Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, and He will have mercy on him; and to our God, for He will abundantly pardon” (Isaiah 55:7).

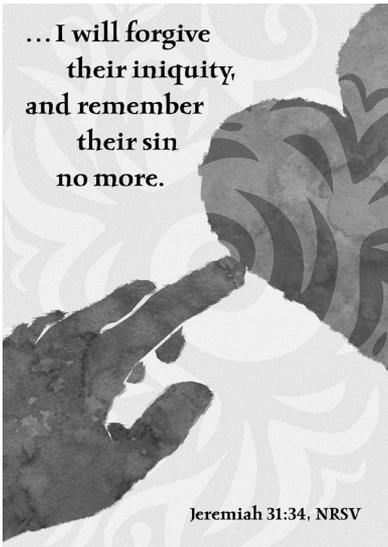
Logically speaking, we know that all wrongdoing begins with a thought. It has always been this way. Even sin itself began with a thought (see Isaiah 14:12, 13). And the Bible tells us that mankind was so wicked before the flood that “every intent of the thoughts of his heart was only evil continually” (Genesis 6:5).

In Matthew 5:21, 22, our Lord says, “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment.” Jesus is addressing the danger of even thinking angry thoughts. Furthermore, we read in verses 27 and 28: “You have heard that it was said to those of old, ‘You shall not commit adultery.’ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.” The Lord is saying that sin is not always an action; it’s an attitude. Sin is first conceived in our thoughts.

Another time, Jesus listed evil thoughts among sins that defile (see Mark 7:21-23). In the Sermon on the Mount, He spent more time talking about the attitude of pride and sinful thoughts than the actual deeds, because virtually every sinful deed originates with a sinful thought in the mind.

However, a wrong thought is not necessarily a sin. Obviously, being tempted is not a sin. During a temptation, something wrong is being proposed. At that point, it’s only a thought. But watch out! Holding on to it, dwelling on it, will cause it to gain momentum. You want to be able to dismiss that thought promptly. We can do that only with God’s help. In order to resist and squelch sin, we need to begin by asking the Lord to cleanse our minds and guide our thoughts with the Holy Spirit.

— D.B.



*Bible
Trivia*

WHO SAID IT?

Identify the speaker of each Bible quotation. One will be used more than once.

- | | | |
|-----------|-----------------------|------------|
| A. DAVID | D. JESUS | G. PAUL |
| B. ISAIAH | E. JOSEPH | H. RUTH |
| C. JAMES | F. MOSES
AND AARON | I. SOLOMON |

1. ____ "Your people will be my people and your God my God."
2. ____ "I can do all things through Him who gives me strength."
3. ____ "Let my people go."
4. ____ "You meant evil against me; but God meant it for good."
5. ____ "The Lord is my shepherd, I shall not want."
6. ____ "Remember your Creator in the days of your youth, before the days of trouble come."
7. ____ "Love is patient, love is kind. It does not boast, it is not proud."
8. ____ "Those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not be weary."
9. ____ "The prayer of a righteous man is powerful and effective."
10. ____ "Come to me, all you who are weary and burdened, and I will give you rest."

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

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YOUR TURN



by
Robert Connelly

.....
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**Bible Trivia
Answers**

1. H (Ruth 1:16)
2. G (Philippians 4:13)
3. F (Genesis 5:1; 10:3)
4. E (Genesis 50:20)
5. A (Psalm 23:1)
6. I (Ecclesiastes 12:1)
7. G (I Corinthians 13:4)
8. B (Isaiah 40:31)
9. C (James 5:16)
10. D (Matthew 12:28)

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COURSE**

for the
New Millennium

Write to:

THE VOICE OF PROPHECY

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Los Angeles, CA 90053

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BIBLE SCHOOL**

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____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

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- ____ Steps to Eternal Life
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My Bible question is: _____

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Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 15 THE LORD'S DAY: 1LD: Revelation 1:10; 2LD: Matthew 12:8; 3LD: Exodus 20:10; 4LD: Exodus 20:11; 5LD: Ephesians 3:9; 6LD: Luke 4:16; 7LD: Hebrews 13:8; 8LD: Genesis 2:1-3; 9LD: Mark 2:27; 10LD: Mark 16:1, 2; 11LD: Mark 15:42-44; 12LD: [Luke 23:54-56; 24:1]; 13LD: Ezekiel 20:12; 14LD: Isaiah 66:22, 23.