

REGENERATION FELLOWSHIP

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Remember those in prison as if you were their fellow prisoners... HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 31 No. 4

...Put forth your branches and bear your fruit... Ezekiel 36:8 Director:

Frank Barton

An outreach of the Florida Prison Ministries

Y 41-1-1	
n this issue: Quotes and Quips	2
Jesus, Selected Studies on the of Christ	
Light for My Path	4
Bible Study: Living in the End Time	5
God Cares: The Message of Daniel	8
Words of Wisdom	12
Your Bible Questions Answered	14
Bible Trivia	15
Your Turn	16
Bible Trivia Answers	17
Humor Me	17
Prayer Request/Bible Question Submissions	18
Chain Bible Marking	

Guide.....Back Cover



Today got off on the wrong foot, it seems. Someone's hasty word (or ten) ruined my outlook on the day, and once that happens, it's often difficult for me to get out of a funk.

I noticed a lot of "ripples" in this month's Quotes and Quips... I suppose that is because we can't help making ripples of one kind or another. Are we going to make good ripples or bad ripples? Will we do or say something to spark goodness and happiness in others? Or will we be the reason they become more despondent, more frustrated, more angry? It's amazing how things that we do and say can affect others so much, for good or for evil. Sometimes in the heat of the moment, a thoughtless or unkind word will be said, a temper will be lost... then what? Is that it? Can anything be done to remedy this? All is not lost if we are willing to be humble, if we are willing to apologize (ane mean it) if we are at fault. All is not lost, as well, if we are willing to forgive and move on. May you cast good ripples today.

> The Team at Regeneration Fellowship

Quotes and Quips

>>>>>>>

I alone cannot change the world, but I can cast a stone across the waters to create many ripples.

- Mother Teresa

Even the smallest act of caring for another person is like a drop of water: it will make ripples throughout the entire pond.

Jessy and Bryan Matteo

Better to do something imperfectly than to do nothing flawlessly.

— Robert Schuller

An effort made for the happiness of others lifts us above ourselves.

— Lydia M. Child

Always be kinder than you feel.

— Unknown

Light trumps darkness, every time: you stick a candle into the dark, but you can't stick the dark into the light.

— Jodi Picoult

The goal of authentic Christianity is a love [that] escapes from a closed circle of spiritual self-indulgence, or even self-improvement, to become absorbed in the love of God and other [people].

Richard Lovelace

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JESUS Selected Studies on the Life of Christ By David Metzler

PETER'S DEATH

"Follow Me" (John 21:19).

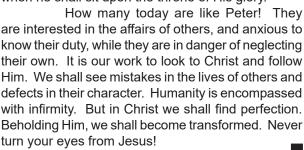
EULLUW ME

John 21:19

Jesus beckoned Peter to accompany Him down the beach, away from those gathered near the fire. Before His death, Jesus had said to him, "Whither I go, thou canst not follow me now; but thou shalt follow me afterwards." To this Peter had replied, "Lord, why cannot I follow thee now? I will lay down my life for thy sake" (John 13:36, 37). Peter had failed when the test came... That he might be strenthened for the final test of his faith, the Saviour opened to him his future. He told him that after living a life of usefulness, when age was telling upon his strength, he would indeed follow his Lord. Using graphic terms, even to the stretching out of his hands, Jesus told Peter that he also would be crucified for following his Lord. Quietly and with great love Jesus told His disciple, "Follow Me." Once Peter would have tried to do things his way, but now he understood he must not run before the Lord — he must wait upon Him.

Looking behind them, Peter saw John following at a distance. Curious, Peter asked, "But Lord, what about this man?" Jesus replied, "If I will that he remain till I come, what is that to you? You follow Me." Jesus was not telling Peter that John would live until the Second Coming. Exiled to the Isle of Patmos, John the beloved would live to be an old man. He would write the book of Revelation and the beautiful sentiments contained in his three Epistles. Peter, the once restless, boastful, self-confident disciple, became subdued and contrite. He followed his Lord indeed — the Lord he had denied. The thought that Christ had not denied and rejected him was to Peter a light and comfort and blessing. He felt that he could be crucifed from choice, but it must be with his head downward. And he who was so close a partaker of Christ's sufferings will also be a partaker of His glory

when he shall sit upon the throne of His glory.



LIGHT FOR MY PATH

What to Do When You Feel Tempted

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it.

I Corinthians 10:12, 13

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14-16

The Lord knoweth how to deliver the godly out of temptations.

II Peter 2:9a

Thy word have I hid in mine heart, that I might not sin against thee.

Psalm 119:11

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Proverbs 28:13

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:7

Greater is He that is in you, than he that is in the world.

I John 4:4b

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LIVING IN THE

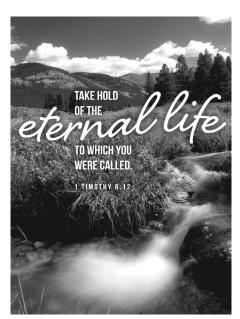
By Mark A. Finley

REVELATION'S GLORIOUS CLIMAX

In March of 1513, the Spanish explorer Ponce de Leon set out from Puerto Rico in search of a spring of magical water. The natives of that island had told him of a marvelous fountain whose waters could heal the sick, renew physical vitality, and even restore old people to youthful vigor. On March 27, de Leon's expedition landed on the tip of Florida. The explorer was sure he'd come to the site of that miraculous fountain. Today, if you visit St. Augustine, you'll find a "fountain" named by Ponce de Leon as "The Fountain of Youth."

Many others through history have embarked on similar quests. And they all ended up in disappointment.

Eternal youth is as elusive as ever, despite all our high-tech scientific advances. I know of only one fountain that can absolutely guarantee eternal youth — eternal life. That is the fountain found in Jesus Christ, the Water of Life, who promised that the water He gives through His Spirit "will become...a spring of water welling up to eternal life" (John 4:14).



Christ's desire is that human beings experience life to its fullest here and in the hereafter. He said He came to give us life "more abundantly" (John 10:10). In this lesson, we'll get a taste of that abundance by studying the glimpses of heaven given to us in Scripture. In order to live the best life now, we need to see where we're going.

A Real Place

The first fact we pick up from Scripture is that heaven is a very real place. A Chicago reporter once interviewed 30 people at O'Hare International Airport on the subject of life after death. He asked, "Do you

know for sure that you are going to heaven when you die?" The typical response was, "Nobody can know that."

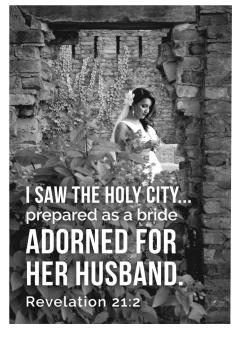
We are living in a time when few people know where they are ultimately going. And many do not believe in a literal heaven. Often its inhabitants are pictured as disembodied spirits floating in a vague, shadowy world. Nothing could be farther from the truth.

Jesus talked specifically about real life in a real place. Speaking of heaven, He said: "In My Father's house are many rooms...I am going there to prepare a place for you...I will come back and take you to be with Me" (John 14:2, 3). Jesus is fixing up a place for each one of us right now — a custom-made suite, if you please.

Revelation describes the Holy City — the capital of the universe, known as the New Jerusalem — descending out of the skies and settling on Planet Earth. After 1000 years in heaven with His people, Christ will set up His dwelling place on earth. John the Revelator testifies:

"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband...And I heard a loud voice from the throne saying, 'Now the dwelling of God is with men, and He will live with them'" (Revelation 21: 2, 3).

This planet, which has witnessed the tragedy of sin and rebellion against God, will become the seat of divine government. And we are told that the redeemed will participate with Christ in this divine administration: "To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on His throne" (Revelation 3:21).



It will be a city more dazzling than any metropolis gleaming with neon at night. Above those sparkling pearl gates, twelve names are written — the names of the twelve children of Jacob: Reuben, Simeon, Levi, and so on. They, of course, became the twelve tribes of Israel. But what's instructive is this: those men were real rascals — sometimes downright scoundrels. Their names boldly proclaim that the past — any past — can be covered by the blood of Christ.

The names on those pearly gates are the names of sinners — pardoned sinners. And the only way anyone gains entrance to that city is through the Pearl of Great Price — Jesus Christ.

A New Earth

The New Jerusalem will rest on a new planet. The present one has been marred by sin. We can still see how perfectly and ingeniously it was designed for abundant life by the Creator. But now its air hangs heavy and dark with pollutants. It's pristine waters are slowed by sludge. The very earth itself is choked with toxic waste. Death and sickness stalk the planet.

But God promises that all these tragedies will be swept away, along

with wickedness. Our planet will be purged by fire. Peter gives us this hope: "In keeping with His promise we are looking forward to a new heaven and a new earth, the home of righteousness" (II Peter 3:13). A new world is coming — a world in which war, tragedy, suffering, and death will have no place. Eden will be restored.

Consider what inspiring glimpses we have of that renewed planet even now. There are still places where the brooks flow crystal clear; where valleys are carpeted with unspotted, living green; where trees are heavy with a rich variety of fruit. These are a foretaste of the glories nature will reveal to us in the world to come.



CONTINUED IN NEXT ISSUE

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8

THE STORY OF REDEMPTION by E. G. White

The Fall of Lucifer

Lucifer in heaven, before his rebellion, was a high and exalted angel, next in honor to God's dear Son. His countenance, like those of the other angels, was mild and expressive of happiness. His forehead was high and broad, showing a powerful intellect. His form was perfect; his bearing noble and majestic. A special light beamed in his countenance and shone around him brighter and more beautiful than around the other angels; yet Christ, God's dear Son, had the pre-eminence over all the angelic host. He was one with the Father before the angels were created. Lucifer was envious of Christ and gradually assumed command that devolved on Christ alone.

The great Creator assembled the heavenly host, that He might in the presence of all the angels confer special honor upon His Son. The Son was seated on the throne with the Father, and the heavenly throng of holy angels was gathered around them. The Father then made known that it was ordained by Himself that Christ, His Son, should be equal with Himself; so that wherever was the presence of His Son, it was as His own presence. The word of the Son was to be obeyed as readily as the word of the Father. His Son He had invested with authority to command the heavenly host. Especially was His Son to work in union with Himself in the anticipated creation of the earth and every living thing that should exist upon the earth. His Son would carry out His will and His purposes but would do nothing of Himself alone. The Father's will would be fulfilled in Him.

Lucifer was envious and jealous of Jesus Christ. Yet when all the angels bowed to Jesus to acknowledge His supremacy and high authority and rightful rule, he bowed with them; but his heart was filled with envy and hatred. Christ had been taken into the special counsel of God in regard to His plans, while Lucifer was unacquainted with them. He did not understand, neither was he permitted to know, the purposes of God. But Christ was acknowledged sovereign of heaven, His power and authority to be the same as that of God Himself. Lucifer thought that he was himself a favorite in heaven among the angels. He had been highly exalted, but this did not call forth from him gratitude and praise to his Creator. He aspired to the height of God Himself. He gloried in his loftiness. He knew that he was honored by the angels. He had a special mission to execute. He had been near the great Creator, and the ceaseless beams of glorious light enshrouding the eternal God had shone especially upon him. He thought how angels had obeyed his command with pleasurable alacrity. Were not his garments light and beautiful? Why should Christ thus be honored before

himself?

He left the immediate presence of the Father, dissatisfied and filled with envy against Jesus Christ. Concealing his real purposes, he assembled the angelic host. He introduced his subject, which was himself. As one aggrieved, he related the preference God had given Jesus to the neglect of himself. He told them that henceforth all the sweet liberty the angels had enjoyed was at an end. For had not a ruler been appointed over them, to whom they from henceforth must yield servile honor? He stated to them that he had called them together to assure them that he no longer would submit to this invasion of his rights and theirs; that never would he again bow down to Christ; that he would take the honor upon himself that should have been conferred upon him and would be the commander of all who would submit to follow him and obey his voice.

There was contention among the angels. Lucifer and his sympathizers were striving to reform the government of God. They were discontented and unhappy because they could not look into His unsearchable wisdom and ascertain His purposes in exalting His Son and endowing Him with such unlimited power and command. They rebelled against the authority of the Son.

Angels that were loyal and true sought to reconcile this mighty, rebellious angel to the will of his Creator. They justified the act of God in conferring honor upon Christ, and with forcible reasoning sought to convince Lucifer that no less honor was his now than before the Father had proclaimed the honor that He had conferred upon His Son. They clearly set forth that Christ was the Son of God, and His mild, loving authority had not heretofore been questioned; and that He had given no commands but what it was joy for the heavenly host to execute. They urged that Christ's receiving special honor from the Father, in the presence of the angels, did not detract from the honor that Lucifer had heretofore received. The angels wept. They anxiously sought to move him to renounce his wicked design and yield submission to their Creator; for all had heretofore been peace and harmony, and what could occasion this dissenting, rebellious voice?

Lucifer refused to listen. And then he turned from the loyal and true angels, denouncing them as slaves. These angels, true to God, stood in amazement as they saw that Lucifer was successful in his effort to incite rebellion. He promised them a new and better government than they then had, in which all would be freedom. Great numbers signifed their purpose to accept him as their leader and chief commander. As he saw his advances were met with success, he flattered himself that he should yet have all the angels on his side, and that he would be equal with God Himself, and his voice of authority would be heard in commanding the entire host of heaven. Again the loyal angels warned him, and assured him what must be the consequences if he persisted; that He who could create the angels could by His power overturn all their authority and in some signal manner punish

10 Praise The Lord!

their audacity and terrible rebellion. To think that an angel should resist the law of God, which was as sacred as Himself! They warned the rebellious to close their ears to Lucifer's deceptive reasonings and advised him and all who had been affected by him to go to God and confess their wrong for even admitting a thought of questioning His authority.

Many of Lucifer's sympathizers were inclined to heed the counsel of the loyal angels and repent of their dissatisfaction and be again received to the confidence of the Father and His dear Son. The mighty revolter then declared that he was acquainted with God's law, and if he should submit to servile obedience, his honor would be taken from him. No more would he be entrusted with his exalted mission. He told them that himself, and they also had now gone too far to go back, and he would brave the consequences, for to bow in servile worship to the Son of God he never would; that God would not forgive, and now they must assert their liberty and gain by force the position and authority that was not willingly accorded to them. Thus it was that Lucifer, "the lightbearer," the sharer of God's glory, the attendant of his throne, by transgression became Satan, "the adversary."

The loyal angels hastened speedily to the Son of God and acquainted Him with what was taking place among the angels. They found the Father in conference with His beloved Son, to determine the means by which, for the best good of the loyal angels, the assumed authority of Satan could be forever put down. The great God could at once have hurled this archdeceiver from heaven; but this was not His purpose. He would give the rebellious an equal chance to measure strength and might with His own Son and His loyal angels. In this battle every angel would choose his own side and be manifested to all. It would not have been safe to suffer any who united with Satan in his rebellion to continue to occupy heaven. They had learned the lesson of genuine rebellion against the unchangeable law of God, and this is incurable. If God had exercised His power to punish this chief rebel, disaffected angels

would not have been manifested; hence. God took another course, for He would manifest distinctly to all the heavenly host His justice and His judgment.

War in Heaven

It was the highest crime to rebel against the government of God. All heaven seemed in commotion. The angels were marshaled in companies, each division with a higher commanding angel at its head. Satan was warring against the law of God because he was ambitious to exalt himself and unwilling to submit to the authority of God's Son, heaven's great commander.



Revelation 12:7

All the heavenly host were summoned to appear before the Father, to have each case determined. Satan unblushingly made known his dissatisfaction that Christ should be preferred before him. He stood up proudly and urged that he should be equal with God and should be taken into conference with the Father and understand His purposes. God informed Satan, that to His Son alone He would reveal His secret purposes, and He required all the family in heaven, even Satan, to yield Him implicit, unquestioned obedience; but that he (Satan) had proved himself unworthy of a place in heaven. Then Satan exultingly pointed to his sympathizers, comprising nearly one half of all the angels, and exclaimed, "These are with me! Will you expel these also, and make such a void in heaven?" He then declared that he was prepared to resist the authority of Christ and to defend his place in heaven by force of might, strength against strength.

Good angels wept to hear the words of Satan and his exulting boasts. God declared that the rebellious should remain in heaven no longer. Their high and happy state had been held upon condition of obedience to the law that God had given to govern the high order of intelligences. But no provision had been made to save those who should venture to transgress His law. Satan grew bold in his rebellion, and expressed his contempt of the Creator's law. This Satan could not bear. He claimed that angels needed no law but should be left free to follow their own will, which would ever guide them right; that law was a restriction of their liberty; and that to abolish law was one great object of his standing as he did. The condition of the angels, he thought, needed improvement. Not so the mind of God, who had made laws and exalted them equal to Himself. The happiness of the angelic host consisted in their perfect obedience to law. Each had his special work assigned him, and until Satan rebelled, there had been perfect order and harmonious action in heaven.

Then there was war in heaven. The Son of God, the Prince of heaven, and His loyal angels engaged in conflict with the archrebel and those who united with him. The Son of God and true, loyal angels prevailed; and Satan and his sympathizers were expelled from heaven. All the heavenly host acknowledged and adored the God of justice. Not a taint of rebellion was left in heaven. All was again peaceful and harmonious as before. Angels in heaven mourned the fate of those who had been their companions in happiness and bliss. Their loss was felt in heaven.

The Father consulted His Son in regard to at once carrying out their purpose to make man to inhabit the earth. He would place man upon probation to test his loyalty before he could be rendered eternally secure. If he endured the test wherewith God saw fit to prove him, he should eventually be equal with the angels. He was to have the favor of God, and he was to converse with angels, and they with him. He did not see fit to place them beyond the power of disobedience.



Life and Light

Easter is the assurance that no matter how hopeless and dark things appear, God is alive and actively working. Our heavenly Father births life out of death, transforms brokenness into wholeness, and shines light into darkness.

Why Christ Calls Us to Worship

What draws you to worship...and what might Jesus have in store for people in the pews?

Consider this from Pastor Charles Aaron: "Did we come to church this morning thinking it was a safe thing to do? Did we come with some expectation of receiving a blessing, a bit of comfort, but no real challenge? Did we think about the possibility that encountering Jesus would rearrange



our lives, explode our priorities, cause us to give more than we ever expected? Did we think we could get a little something from Jesus, a dose of grace to help us through the week? Did we come for the fellowship, the music, the spiritual boost? No one can argue with those reasons."

He continues: "The risen Christ, however, may have had other plans for this worship service. Christ may want to come under our skins and transform us. Christ may see through us so that something we have well hidden comes to the surface. Christ may kick out from under us the things we use to prop ourselves up but that we don't really need. Are we ready for that? Did we bargain on that when we walked through the door today?"

—from The Wired Word

A Love-Filled Victory

It's tough to read about Jesus' agony on the cross, where he felt "forsaken" by God (see Matthew 27:46). But as Philip Yancey explains in Where Is God When It Hurts? the Father didn't desert Jesus — and doesn't desert us:

"God was not 'up there' watching the tragic events conspire 'down here.' God was in Christ, reconciling the world to himself," he writes. "If Jesus was a mere man, his death would prove God's cruelty; the fact that he was God's Son proves instead that God fully identifies with suffering humanity. On the cross, God himself absorbed the awful pain of this world.

"To some, the image of a pale body glimmering on a dark night whispers of defeat," Yancey continues. "But another sound can be heard: the shout of a God crying out to human beings, 'I LOVE YOU.' Love was compressed for all history in that lonely figure on the cross, who said that he could call down angels at any moment on a rescue mission, but chose not to — because of us."

He concludes: "Any discussion of how pain and suffering fit into God's scheme ultimately leads back to the cross."

Gratitude All Year Long

What if we made a point to practice gratitude all year long? In her book *Grateful*, theologian Diana Butler Bass writes: "As human beings, we possess an intuitive awareness that we depend on others to survive. We are safer and happier when we care for each other in community, when we do things for each other. How we live together in and with gratitude makes all the difference in the world. Indeed, living gratefully makes the world different."

Held in God's Love

We would like to think that once we turn our lives over to Christ, everything will run smoothly. When such is not the case, we might question whether our faith is strong enough or what we are doing wrong. The fact is, we live in a broken world, and sufferings come upon all people.

In the words of 14th-century mystic Julian of Norwich: "If there is anywhere on earth a lover of God who is always kept safe, I know nothing of it, for it was not shown to me. But this was shown: that in falling and rising again we are always kept in that same precious love."

We might take comfort in the fact that our struggles are not so different from those experienced seven centuries ago. We are "normal," after all! But the greatest assurance is that no matter what we face in life, Jesus walks with us, the Holy Spirit strengthens us, and "we are always kept in [God's] precious love."



YOUR BIBLE QUESTIONS . . . ANSWERED

Who is Michael the Archangel? (Continued)

"The Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them" (Exodus 14:19).

There are many references to "the angel of the Lord" in Scripture. I won't cover all of them here, but let's look at a few to get a feel for what the Bible says.

After Hagar bore Ishmael to Abraham, she and the barren Sarah could no longer coexist. Hagar eventually fled into the desert. "Now the Angel of the Lord found her by a spring of water in the wilderness" (Genesis 16:7). The angel told Hagar to go back and submit to Sarah and promised that her son, Ishmael, would be the father of a great nation. When the "angel" disappeared, Hagar "called the name of the Lord who spoke to her, "You are the God who sees"; for she said, "Have I also here seen Him who sees me?" (verse 13). It appears Hagar recognized that the "angel of the Lord" who had spoken to her was really God.

God told Abraham to sacrifice his son Isaac on Mount Moriah. Just as he was about to plunge the dagger, the angel of the Lord stopped him. "But the Angel of the Lord called to him from heaven and said, 'Abraham, Abraham!' So he said, 'Here I am.' And He said, 'Do not lay your hand



on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me'" (Genesis 22:11, 12).

It's clear that Abraham was offering his son to God and not to a mere angel. "Then the Angel of the Lord called to Abraham a second time out of heaven, and said: 'By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son — blessing I will bless you'" (Genesis 22:15-17). In recounting this experience in Acts 3:25, the apostle Peter also identifies this "angel of the Lord as God.

Bible Trivia

BASIC BIBLE FACTS

1.	The Bible contains this many books:
2.	The number of books in the Old Testament:
3.	The number of books in the New Testament:
4.	This Bible book has the most chapters:
5.	The "Hall of Faith" is found in this Bible book:
6.	This book of the Bible contains the story of Noah's flood:
7.	These four books of the Bible are the writings called the Gospels:
	, and
8.	This man wrote the book of Acts:
9.	This book was given to its writer when he was on an island:
10.	These three books of the Bible contain the wisdom of Solomon:
	and
	Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web! You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more. Tell your friends and family to visit us at:

http://floridaprisonministries.org

YOUR TURN



I never was perfect, didn't follow the law
A rebellious young kid was all that they saw
So they took me away from my friends and my fam
The judge sent me to do my time in a "gram"

Since then things have only gotten worse I've been marked "convicted felon," another term for a curse I still have my faith, but this just goes to show My record, even God can't wipe clean as snow

No matter how much I change, no matter how hard I try
All the good morals I try to live by
My mistakes are constantly haunting me
Years have passed; they won't let me be free

I tried to change my ways, tried to live in the light But my past came back in like a thief in the night I thought I was past this, but nothing is as it seems My past stole my future, my hopes, and my dreams

But life isn't over; this is just the beginning
When I finally touch down, I'll do my best to stop sinning
I'm gonna live for the Lord, shine in His light
I'm holding onto my faith; He will make my life right
I'll keep faith in my Lord; I will not fall astray
My old life will be night, and my new life day

by Halie Highstone

"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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- 2.39
- 3. 27
- 4. Psalms
- 5. Hebrews
- 6. Genesis
- 7. Matthew, Mark, Luke, and John
- 8. Luke
- 9. Revelation
- 10. Proverbs, Ecclesiastes, and Song of Solomon

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT: SUBJECT LABEL FIRST VERS 1- ANGELS 1A Heb. 1:13, 14 2GOD'S PURPOSE FOR WORLD 1P Eccl. 1:4 3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5 8-MOST WONDERFUL PROPHECY IN BIBLE 1WP Dan. 8:3-14	
1- ANGELS 1A Heb. 1:13, 14 2GOD'S PURPOSE FOR WORLD 1P Eccl. 1:4 3-THE WAY OF SALVATION 1WS Matt. 19:16 4-NEARNESS OF CHRIST'S RETURN 1NR Matt. 24:3 5-SECOND COMING OF CHRIST 1SC Heb. 9:28 6-BIBLE TEMPERANCE 1BT 1 Cor. 10:31 7-MILLENNIUM 1M Rev. 20:5	
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8-MOST WONDERFUL PROPHECY IN BIBLE 1WP Dan. 8:3-14	
9-MEANING OF HELL 1MH 1 Cor. 15:55	
10-WHERE ARE THE DEAD? 1WD Eccl. 12:7	
11-PUNISHMENT OF THE WICKED 1PW 2 Pet. 2:9	
12-HEAVEN 1H 2 Cor. 12:2	
13-CHRISTIAN'S RULE OF LIFE 1CR Jam. 2:8-12	
14-JESUS, OUR HIGH PRIEST 1HP Dan. 8:14	
15-LORD'S DAY 1LD Rev. 1:10	
16-FIRST DAY OF WEEK 1FD Mark 16:9	
17-CHANGE OF SABBATH 1CS Ex. 20:8-11	
18-GREAT DAY OF JUDGMENT 1JD Acts 17:31	
19-THE PRESENT TRUTH 1PT 2 Pet. 1:12	
20-SEVEN LAST PLAGUES 1SP Rev. 15:1	
21-SEAL OF THE LIVING GOD 1SG Rev. 7:1-3	
22-MARK OF THE BEAST 1MB Rev. 14:9-11.	14
23-HOW TO KEEP SABBATH 1KS Ex. 20:8	
24-CHRISTIANS IN DRESS 1CD 1 Cor. 10:31	
25-BAPTISM 1B Mark 16:16	
26-THE TRUE CHURCH 1TC Rev. 12:1	
27-BIBLE PLAN TO SUPPORT GOD'S WORK 1SW Deut. 8:16	
28-GOD'S GATHERING CALL 1GC Rev. 17:3, 4	

No. 13 CHRISTIAN'S RULE OF LIFE: 1CR: James 2:8-12; 2CR: I John 3:4; 3CR: Romans 4:15; 4CR: Psalm 111:7, 8; 5CR: Psalm 89:34; 6CR: Romans 6:14, 15; 7CR: Romans 3:31; 8CR: Revelation 14:12; 9CR: Hebrews 8: 8-10; 10CR: Hebrews 5:9; 11CR: Matthew 19:16, 17.