



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

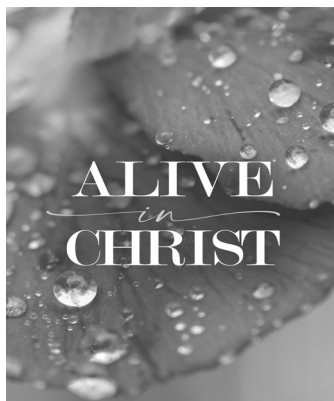
Vol. 31 No. 3

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

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I'm a chocoholic. I finally decided, that's it. No more. I'm quitting chocolate. No one believed me, but I did it! I chose vanilla or some other flavor (and who knew there were so many delicious flavors out there?!?) when getting ice cream or cake. I even chose fruit instead of sweets! I was so proud of myself.

Then Christmas came. I told my family, "No more chocolate for me. Don't buy me any." Do you think they listened? Of course, I received chocolate. Four boxes of it from family and friends. Surely by this time, I could have a piece and put the rest away until another day. Surely I would have that self control now. Once I opened a box, however, I found I could not stop eating it until it was gone. What?! Still an addict, I guess. Now it's back to being on the wagon. I couldn't even "change" myself, so why do any of us think we can change others? (See Quotes and Quips, page 2). We have to remember that changing others is God's job. Our job is to just keep praying for them!

— The Team at
Regeneration Fellowship

Quotes and Quips

God takes you however He finds you.

— Max Lucado

Consider how hard it is to change yourself and you'll understand what little chance you have in trying to change others.

— Unknown

Anger, if not restrained, is frequently more hurtful to us than the injury that provokes it.

— Lucius Annaeus Seneca

Success is not how high you have climbed, but how you make a positive difference to the world.

— Roy T. Bennett

Great works are performed not by strength, but by perseverance.

— Samuel Johnson

You are powerful: in any moment, in any circumstance, you have the power to choose your attitude and actions!

— Bruce Van Horn

The effects of kindness are not always seen immediately; Sometimes it will take years until your kindness will pay off and is returned to you, and sometimes you never see the fruits of your labors, but they are there, deep inside of the soul of the one you touched.

— Dan Kelly

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JESUS

Selected Studies on the Life of Christ

By David Metzler

“DO YOU LOVE ME?”

“He said to him the third time, ‘Simon, son of Jonah, do you love Me?’ ..And he said to Him, ‘Lord, You know all things; You know that I love You.’ Jesus said to him, ‘Feed My sheep’ ” (John 21:17).

That Peter had dishonored his Master was common knowledge among the others, and they distrusted him. While eating together in silence around the fire, Jesus turned to Peter and said, “Simon, son of Jonah, do you love [Greek, *agape*] Me more than these?” Jesus used the word *agape*, or love of the highest form. Peter recalled his rash words: “Even if all are made to stumble because of You, I will never be made to stumble.” Now, not so self-assured, he replied, “Yes, Lord; You know that I love [Greek, *phileo*] You.” Peter replied with the term *phileo*, or love based on emotion or common friendship. The Master replied, “Feed My lambs.” Again Jesus asked, “Simon, son of Jonah, do you love [*agape*] Me?” “Yes, Lord,” Peter answered. You know that I love [*phileo*, “have affection for”] You.” After saying to him, “Tend My sheep,” Jesus asked a third time: “Simon, son of Jonah, do you *phileo* [love Me as a friend]?” Peter felt hurt. How could he convince Jesus he loved Him when the Master clearly doubted his friendship? Appealing to Jesus, Peter humbly asked Him to read his heart. All thoughts of boasting were gone. He didn’t even answer the question with the word, “Yes.” Instead he answered, “Lord, You know all things; You know that I love [*phileo*] You.” Peter remembered the denials of his Lord. Now he had received three chances to affirm, before all the others, that he was loyal and had repented of his mistake. Once again Jesus said, “Feed My sheep.”

The question that Christ had put to Peter was significant. He mentioned only one condition of discipleship and service. “Lovest thou Me?” He said. This is the essential qualification. Though Peter might possess every other, yet without the love of Christ he could not be a faithful shepherd over the Lord’s flock. Christ never elevated Peter to a position of superiority over the other disciples. In fact, Peter himself attested, “The elders who are among you I exhort, *I who am a fellow elder* and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed” (1 Peter 5:1). There is only one Chief Shepherd and only one Rock upon which the church is founded — Christ Himself, and the sheep and lambs are His! ■



LIGHT FOR MY PATH

What to Do When You Feel Confused

For God is not the author of confusion, but of peace, as in all churches of the saints.

I Corinthians 14:33

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

II Timothy 1:7

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I Peter 4:12, 13

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 1:5

Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge Him, and He shall direct thy paths.

Proverbs 3:5, 6

I will instruct thee and teach thee in the way which thou shalt go:
I will guide thee with mine eye.

Psalm 32:8

Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved.

Psalm 55:22

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

LIVING IN THE
END TIME

By Mark A. Finley

**REVELATION'S
MOST THRILLING MESSAGE
(Continued)**

Babylon Is Fallen

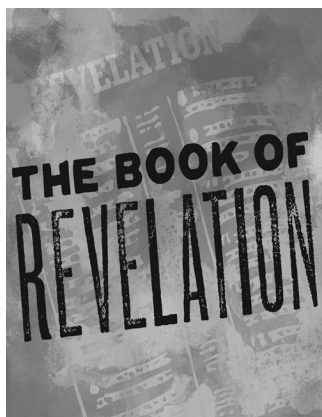
The message is picked up by another angel in verse 8, who declares: “Fallen! Fallen is Babylon the Great, who made all the nations drink the maddening wine of her adulteries.”

What is Babylon? In Scripture, especially in biblical prophecy, Babylon came to represent false religion — the counterfeit to the worship of the God of heaven in Jerusalem. Ancient Babylon was a world power which, at one point, conquered Jerusalem.

In the last days, false religion — Satan’s counterfeit to true worship — will organize itself into a world power and will attempt to conquer the people of God.

In what sense is Babylon fallen? Revelation 18:1-4 also proclaims the fall of Babylon and describes it in these terms: “She has become a home for demons.” Verse 4 urges: “Come out of her, my people, so that you will not share in her sins.”

In other words, organized false religion falls into Satan’s hands. It becomes an oppressive power. And God’s people are commanded to disentangle themselves from false worship before it’s too late — before they become caught up in the seductive power of Babylon. “Come out of her.”



The Image of the Beast

To reinforce this call to come out of Babylon, a third angel issues this message in a loud voice: “If anyone worships the beast and his image and receives his mark on the forehead or on the hand, he, too, will drink the wine of God’s fury” (Revelation 14:9).

This “beast” is a satanic power in Revelation which is obviously allied to the false religion symbolized by Babylon. Along with the call to flee from a corrupt religious system is the call to avoid its worship — to avoid giving allegiance to any kind of “image”

that it might create. In the last days Satan will try to coerce people into proclaiming loyalty to something that masquerades as religious truth. But it's really an image of the beast. It's a part of the false religion that seeks to coerce the conscience, giving all who bend the knee a mark on their forehead or hand.

In stark contrast to this image of the beast is the pure worship of God as Creator and the proclamation of the eternal gospel in the hour of judgment.

Prepared for the Crisis

Overwhelming events will soon take place that will affect you and your family. It's important to understand what's coming. And the point of these messages in Revelation is clearly stated. God wants to develop a people of whom it can be written: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus" (Revelation 14:12).

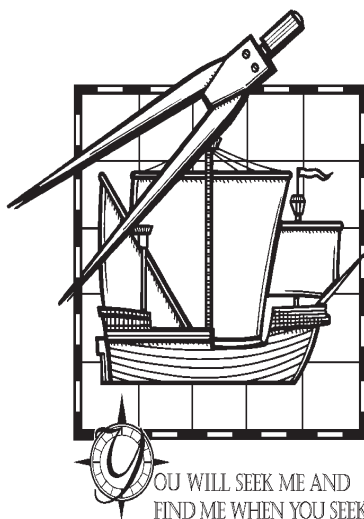
Would you like to be prepared for the crisis ahead? Do you desire to understand Christ's special message for the last generation? There are two things you can do:

1. Ask God for understanding of these special truths. Scripture promises: "If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him" (James 1:4). Tell God that you need wisdom to understand these messages. Ask Him to enlighten your mind. He longs to reveal His will to you personally. He desires that more intensely than a father would long to show his lost child the way home.

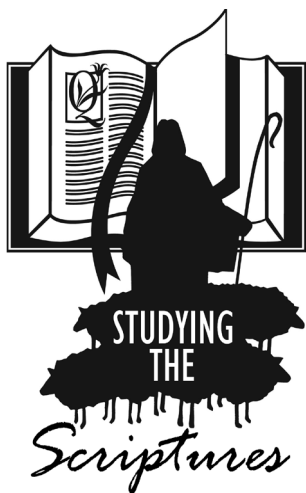
2. Make an understanding of these things first in your life. God gives us a wonderful promise in Jeremiah 29:13: "You will seek Me and find Me when you seek Me with all your heart."

Nothing is more important than being ready for Jesus' coming ourselves and getting our families ready to see Him. Determine that you are going to learn everything possible about this message proclaimed by angels in the midst of heaven. Jesus has given this special word for this generation, to prepare a people to meet Him when He comes.

Some time ago a pastor was conducting lectures on this topic and spent a few afternoons visiting residents of a community, encouraging them to attend. One woman asked rather



YOU WILL SEEK ME AND
FIND ME WHEN YOU SEEK
ME WITH ALL YOUR HEART.



suspiciously, "Why have you come to our city? We already have many fine churches here with outstanding ministers."

"No doubt you have," he replied. "My purpose here is not to duplicate what other ministers are preaching and other churches are already teaching. May I ask you a few questions that will help you see the purpose of my seminar?"

The woman agreed, and the pastor asked these questions:

"Do you understand that God, in Revelation 14, has given a special message for this generation?"

"Do you sense the significance of the fact that the hour of God's judgment has come?"

"Has your preacher explained the identity of Babylon and what Revelation means when it

declares that Babylon is fallen?"

"Since Revelation describes two groups — those who receive the mark of the beast and those who receive the seal of God — do you understand what the mark is and how to avoid it and what the seal of God is and how to receive it?"

As he paused, the woman gasped with a sudden realization: "I've been praying that God would help me understand Revelation. Maybe this is my opportunity."

Friend, this is your moment of opportunity. God has given you the privilege of hearing His last-day message. Begin to study His Word carefully. Jesus Christ will certainly reveal the truths of heaven to you.

CONTINUED IN NEXT ISSUE

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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 12: God's Prince Is On Our Side: The Message of Daniel 12

The Wise Shall Shine Like the Stars

It's a beautiful promise. Since childhood I have enjoyed its sound. They shall "shine." "Like the stars." "Forever." It's a poetic picture of the happiness awaiting God's saints and of its permanence.

And those who are wise
Shall shine like the brightness of the firmament;
And those who turn many to righteousness,
Like the stars for ever and ever (Daniel 12:3).

The joy everlasting that God has in store for His people is one of the major themes of the book of Daniel. "The kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom" (Daniel 7:27).

"Those who are wise shall shine...like the stars for ever and ever."

Who Are the Wise?

But who are these wise persons who are to shine forever? We hope that they are not wise in doing wrong! To spend eternity with clever cutthroats and experienced swindlers doesn't seem attractive. We hope to have honest neighbors and to be honest ourselves.

Daniel 12:3 is Hebrew poetry. The "wise" in the first line, therefore, are the same as "those who turn many to righteousness" in the third line. Daniel 12:10 also speaks of the wise. It defines them as those who "understand," that is, as the people who understand the practical meaning of the prophecies of the book of Daniel. In a reverse parallelism known as a chiasm, the same verse identifies the "wise" as those who "purify themselves" and "make themselves white" and become "refined."

So the wise of Daniel 12 — who will shine like the stars forever and ever — are people who study the prophecies of Daniel till they *understand* them, who *share* their understanding with others, and who become *pure*.

What Is There to Understand and Share?

What then is there in Daniel to understand and share? Beasts and horns; weeks and days; Seleucids and Ptolemies; angels, one at a time and in throngs uncountable; and much more!

You now can explain the image and its metals, the sequence of the four beasts, the rise and progress of the little horns, the events of the seventy weeks, the commencement and close of the 2300 year-days. It is valuable that you can explain them. All the symbols are important, or God would not have placed them in His Word.

But symbols are symbols. They say something about something else. The symbols in Daniel convey a message about God. And, as we have found repeatedly, the message they convey is good news. For example:

1. It's good news that God knows everyone and everything — past, present, and future. He knows “what will be in the latter days.” He is never surprised. He always has a good solution prepared for every problem.

2. It's good news that God is constantly monitoring empires and individuals — and nations and corporations and families — and that He will bring them all alike into judgment. No act of injustice ever goes unnoticed.

3. It's good news that, in fact, the first phase of the final judgment is in session already. Jesus, the Son of man, our High Priest, is disclosing to the onlooking universe the identity of His repentant, faithful followers and retaining their names in the book of life.

4. It's good news that, whenever He deems it best, God *can* deliver us from lions and fiery furnaces and irritable executives; and that one day soon He will certainly deliver us from all earthly terrors and disappointments and from death as well.

5. It's good news that Christ is eager to “cause His covenant to prevail,” even at infinite cost to Himself; and that through His covenant He wants to provide forgiveness, power for a changed life, and membership in His special people.

6. It's good news that God cares for us so much that He cannot visualize a moment, even in the remotest future, when He would prefer to live without us. He desires His saints to shine like the stars, forever, with Him.

How Do the Wise Become Pure?

So the book of Daniel is full of good news. It offers much for us to understand and share. But how do the wise become *pure*?

The answer is found, first of all, I think, in Daniel 12:1, “At that time shall arise Michael, the great prince *who has charge of your people.*”

In the famous hymn *A Mighty Fortress Is Our God* Martin Luther once expressed the basic thought in this way:

Did we in our own strength confide,
Our striving would be losing,
Were not the right man on our side,
The man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is He.

The saints become pure because they have the right Man on their side. The High Priest of the heavenly sanctuary ever lives to make intercession for them (Hebrews 7:25). This is His ordinary work. And on the Day of Atonement/Day of Judgment, in an especially gracious sense, He undertakes a work of final cleansing so that He can say at the end of it, "You are clean from all your sins before the Lord" (Leviticus 16:30).

But Daniel 12:10 says that the saints purify *themselves* and make *themselves* white. Is this, perhaps, an instance of bygone legalism, of outdated do-it-yourself paganism?

Not in the least. The New Testament, too, says that the saints "have washed their robes and made them white" (Revelation 7:14). But it also says where they have washed them. In the only effective place. "In the blood of the Lamb."

Jesus offers His new covenant promises of (1) forgiveness, (2) power to change, and (3) membership in His kingdom to everyone — even to those who crucified Him. But His promises are effective for us only as we accept them for ourselves by faith (John 3:16).

And our faith must be dynamic, responsive, willing.

Jesus taught the importance of obedience in a passage near the close of the Sermon on the Mount. This passage, like Daniel 12, also defines a "wise" person. Jesus here likens a "wise man" to "everyone...who *hears* these words of mine and *does* them" (Matthew 7:24).

As a boy Daniel heard that God wanted His people to eat only healthful foods. In the royal college of Babylon, in spite of great pressure from peers and officers, he remembered God's words and did them.

Daniel's friends knew that, for their own happiness, God asked them to worship Him alone and not any other god. Caught between patriotic nation worship and a fiery furnace, Daniel's friends remembered the Ten Commandments and did them.

Daniel also obeyed God when threatened with lions.

But Daniel and his friends could have done nothing unless God had helped them. God "gave" Daniel favor with the personnel officer in the royal college. God gave Daniel the vision about Nebuchadnezzar's dream and its interpretation. God's Son walked with the three men in the fire. God's angel guarded Daniel in the den.

It must have been a thrill for Daniel to have the school officials become friendly to him and then to find himself at the top of his class. He must have

been glad a hundred times that he had taken his stand for what God taught.

Have you wondered how Daniel would have felt if he hadn't taken such a stand?

We know it was a tremendous joy for Daniel to have God repeat Nebuchadnezzar's dream to him. He was able to save his own life and the lives of the wise men and also to please the king. He must have been very glad that from the start he had held to a firm decision to be God's man in Babylon.

Suppose, however, that he hadn't!

It must have brought Daniel a serene sense of achievement and satisfaction to see Nebuchadnezzar in his later years issue a decree in honor of the God of heaven. He must have thanked God every day for the privilege of playing a part in such a grand development.

Suppose, however, that Daniel had misrepresented God by acting, even now and then, "just like everyone else."

When Michael rises up (Daniel 12:1), I can see in my mind's eye all the saints who rise from the dust, coming up to shine like the stars forever. They understood the prophecy of Daniel 7. They saw that the little horn had tried to change God's law about the seventh-day Sabbath. They determined, by God's grace, to keep His true Sabbath at any price. They paid the full price. And now and throughout eternity they will be so very glad that, when they heard His word, they did it.

The Day of Atonement/Day of Judgment is in session. Jesus is still lifting up His crucifixion-wounded hands in your behalf. Now is the especially opportune time to "afflict your soul" — to make certain that everything is at peace between you and Him and, insofar as it is possible, between you and everyone else. This is the "day of at-one-ment." You have been forgiven your "ten thousand talent" sins. Have you forgiven others their "hundred-penny" sins against you? Is all bitterness washed out of your soul by His blood? You surely won't want hard feelings lodged in your heart for eternity! Now is the time to be "at one," to be pure from all sin against God and fellowman.

For Us and Our Children

"The things that are revealed belong to us and to our children" (Deuteronomy 29:29). Some think that religion is for old people and dropouts, but Daniel was neither feeble nor a failure. He was brilliant, highly successful, and, when his story began, still a youth.

The stories in the book of Daniel hold the attention of young people, and its heroes inspire youth to stand true in temptation. When you think of the wise who shine like the stars forever, don't leave out children! God wants young as well as old in His kingdom. "Let the children come to me, and do not hinder them," says Jesus, "for to such belongs the kingdom of heaven" (Matthew 19:14).



WORDS of WISDOM

Wounded Healers

“Nobody escapes being wounded,” writes Henri Nouwen. “We all are wounded people, whether physically, emotionally, mentally or spiritually. The main question is not ‘How can we hide our wounds so we don’t have to be embarrassed,’ but ‘How can we put our woundedness in the service of others?’ When our wounds cease to be a source of shame, and become a source of healing, we have become wounded healers.” He continues, “Jesus is God’s wounded healer: through His wounds we are healed. Jesus’ suffering and death brought joy and life. His humiliation brought glory; his rejection brought a community of love. As followers of Jesus, we can also allow our wounds to bring healing to others.”

How might viewing Jesus as a wounded healer affect your relationship with Him? What roles have wounds and healing played in your own faith life? How can you minister to other people from a place of brokenness?

Hands-on Reflection

While preparing props for a church photo shoot, I had to make a crown of thorns. In the woods, I found a long, wild, prickly plant that seemed promising. Just cutting a bit to bring home proved difficult, making me quickly question my decision to do this project without gloves.

Once home, I worked the vines so they’d be flexible and not break when curved into a circle. That required finding multiple spots to grasp. Again, numerous finger pricks ensued. It wasn’t until I formed the vines into a crown, however, that thorns started sinking into my skin and taking hold. Each shock of pain was an accident, but my focus remained intentional: I purposely tackled this endeavor bare-handed to glimpse what Jesus suffered on my behalf. The torn skin on my fingers was nothing compared to the gashes on my Savior’s head. Working with thorns for a few minutes reminded me to be humbly grateful for what Jesus sacrificed to win my eternal salvation.

— Julie Lee

The Power of Let

I once crafted a trendy sign that read “Make it happen.” It reminded my high-achieving self to take the bull by the horns and work hard. Though that message isn’t necessarily harmful, I’ve come to appreciate a different approach.

On her podcast *The Next Right Thing*, Emily P. Freeman shared the concept of “Let it count.” She decided to trade out the word make, which implies forceful effort and control, for the word let, which is surprisingly more powerful. Consider Colossians 3:15, which begins, “Let the peace of Christ rule in your hearts” (NIV, emphasis added). Let involves an intentional decision to set aside my selfish desires to “make” and to allow God’s way and will to play out instead. When we let Christ’s peace rule, we can truly “let go and let God,” relinquishing control to the One who ultimately holds it.

Although I still have my sign, now it’s a reminder to let God and His peace happen — and to let Him take the reins of my days and my life.

—Janna Firestone

CONTINUED FROM PAGE 11

Little children who love their Redeemer are jewels, precious jewels; His loved ones and His own.

So You Want to Share?

Perhaps you have no children of your own. But you do know other children in your larger family or neighborhood. There are also, very probably, older members in your family — parents, in-laws, spouse. And you have a friend, and there are other people you would like to know better. You would like to share with them; by God’s grace you would like to “lead many to righteousness.”

One of the most valuable things you could do would be to set up a study group right now either in your own home or in the home of a friend. Prepare a list of several names — somewhere between five and ten people. Ask God to guide you and to prepare their minds. Then invite them to join you at a convenient time.

Make sure everyone has a Bible. Begin and end every study hour with prayer, and let the study hour be about an hour. Turn back to the beginning of this guide, and go through Daniel from start to finish, slowly enough so that everyone in the group can understand.

Let each one discover for himself how much and in what ways God cares. He will bless you! And may we all, very soon, see our “Prince” at His coming and “shine” with the saints “like the stars, forever.” ■

THE END

YOUR BIBLE QUESTIONS . . . ANSWERED

Who is Michael the Archangel? (Continued)

"Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, 'The Lord rebuke you!'" (Jude 1:9).

First, let's consider the meaning of some words and names. In the Greek New Testament, the word "angel" means "messenger," and "arch" means "chief, principle, greatest, or highest." So "archangel" simply means "highest or greatest messenger."

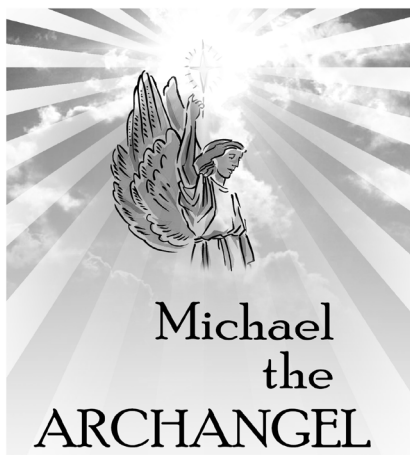
The Hebrew name "Michael, "found in the Old Testament, means "who is like God" or "Who is like God?" So the title "Michael the archangel" can be translated as the "greatest messenger who is like God." Whether this name is a question, statement, or a challenge will be clear by further study. One angel did profess to be like God. That covering cherub fallen from heavenly courts is Lucifer, who became the devil or Satan by claiming to "be like the most High" (Isaiah 14:14). In Revelation 12:7, Satan is opposed by "Michael and his angels" and is cast out of heaven.

The phrase "angel of the Lord" is found 68 times in Scripture. Sometimes it applies to Gabriel, who appeared to Daniel, Zacharias, and Mary. But Gabriel is called "an" angel of the Lord (Luke 1:11). He is not referred to as "the" angel of the Lord. Neither is he ever called the archangel. Gabriel is probably one of the two covering cherubs who flank the throne of God.

Remember that he said to Zacharias, "I am Gabriel, who stands in the presence of God" (Luke 1:19).

Lucifer once held the other position before his fall (Ezekiel 28:14). If the highest rank held by an angel is that of the covering cherubs by God's throne, then what is an archangel?

If Christ came to Earth and became a man in His battle against Satan to save humans, He might also have, in some way, identified with the angels to protect them from Satan's evil influence in heaven. In fact, there are several references in Scripture to a mysterious being identified as "the angel of the Lord" before Christ's earthly incarnation. Yet each time He is mentioned there are clues to His identity. ■



Continued in Next Issue

*Bible
Trivia*

1. What religion did Jesus Christ practice?
2. In the book of Genesis, why did the Lord decide to destroy mankind in a flood?
3. How many pairs of each "clean" animal did Noah take on the ark?
4. How old was Noah when the flood began?
5. Where did the ark come to rest after the flood?
6. What was the covenant God made with Noah and his sons?
7. What was the sign of God's covenant with Noah and his sons?
8. How old was Noah when he died?
9. Jesus continues to be with us through what?
10. How many loaves and fishes did Jesus Christ feed the 5,000 with?

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



The team at Regeneration Fellowship would like to apologize for an error in the Your Turn page of volume 30, number 11. The poem "If I" was run with an error in the author's listing. It should have read that the author was **John Davis**. Again, we apologize for this error, and would like to reprint it with the correct author's name.

If I

If I could start all over again,
Back where my life began,
I would walk the streets as a lonely stranger,
With Jesus as my best friend...

If I could rethink everything my mind has thought
I would retrace every thought I've had
Even when my mind was lost...

If I could give everything to a soul,
I would place in the hands of
Every woman and man
My money, my fame, and my gold...

If I only had one wish,
Which was given by the lonely sky above
I would wish that everyone had more than a chance
To wish off that lonely word.

by John Davis

.....
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

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Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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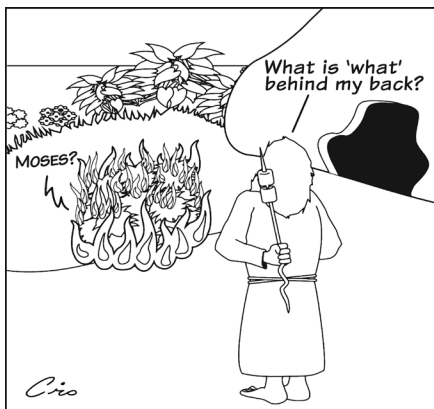
Humor Me
Christian Cartoon

**Bible Trivia
Answers**

1. Judaism
2. They had become wicked and had evil in their hearts.
3. Seven pairs
4. 600 years old
5. The mountains of Ararat
6. To never again send a flood to destroy the Earth
7. A rainbow
8. 950
9. The Holy Spirit
10. Five loaves and two fishes

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606
Keene, Texas 76059



REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

____ Steps to Eternal Life

____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 12 HEAVEN: 1H: II Corinthians 12:2; 2H: John 14:3; 3H: Hebrews 11:16, 10; 4H: Revelation 21:10-18; 5H: Revelation 21:4; 6H: Revelation 21:1-3; 7H: Revelation 22:14; 8H: Philippians 3:20, 21; 9H: John 20:11-16; 10H: John 20:27, 28; 11H: Matthew 17:3, 4; 12H: I Corinthians 13:12