



REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

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LOVE THE LORD
YOUR GOD WITH
ALL YOUR heart
& WITH ALL YOUR soul
AND WITH ALL YOUR
Mind.

MATTHEW 22:37

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 31 No. 2

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*



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I've started painting. I guess I've always been interested in art of some form, and this is my newest endeavor. Let's just say I'm still learning, and I'm not very good. In fact, I may NEVER be any good. I have a couple of people in my life that are my "cheerleaders." I feel safe enough to share my pieces with them. They always tell me that what I've done is great. They encourage me. They may be lying, but it doesn't matter. They fulfill an important role for me as I'm often tempted to be discouraged at what I have thus far produced. When I read Frank Sonnenberg's quote (see Quotes and Quips, page 2), it gave me hope. I guess it means that I'm not done yet. I have to keep painting, I have to keep learning, I have to keep trying...until I finally produce something that I'm proud of. And then, of course, I'm hoping that once I create something I'm proud of, it will inspire me to produce the next piece, and so on. I think the same can be true of anything we do in life. Don't stop, keep going, keep trying. We're just not done.

— The Team at
Regeneration Fellowship

Quotes and Quips

The most VALUABLE thing you have in your life is your time... don't waste it!

— Brad Lea

Great works are performed not by strength, but by perseverance.

— Samuel Johnson

If you're not proud of what you do, you're not done.

— Frank Sonnenberg

The smallest deed is better than the grandest intention.

— Roger Baldwin

Every Master was once a beginner who started, tried, learned, and persevered.

— Bruce Van Horn

Willpower is the determination to accomplish a goal despite fierce obstacles.

— LaRae Quy

Luck is a byproduct of hard work and good judgment.

— Barbara Corcoran

Shallow men believe in luck; strong men believe in cause and effect.

— Ralph Waldo Emerson

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JESUS

Selected Studies on the Life of Christ

By David Metzler

“BREAKFAST BY THE SEA”

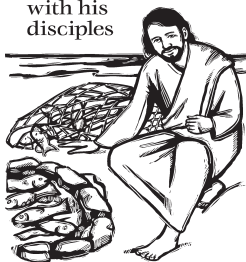
“After these things Jesus showed Himself again to the disciples at the Sea of Tiberias” (John 21:1).

A week had passed since Christ's death, and seven disciples retraced their steps toward home — Galilee. Now they returned to the scenes of their association with Christ. Memories came flooding back as they descended to the shores of Galilee. The evening was pleasant, and Peter, who still had much of his old love for boats and fishing, proposed that they should go out upon the sea and cast their nets. In this plan all were ready to join; they were in need of food and clothing, which the proceeds of a successful night's fishing would supply. So they went out in their boat, but they caught nothing. All night they toiled, without success...At length the morning dawned. The boat was but a little way from the shore, and the disciples saw a stranger standing upon the beach.

Calling out to them, the stranger asked, “Children, have you any food?” They answered no. Fishing had been poor, and now daylight was upon them. Prospects were not good. “Cast the net on the right side of the boat, and you will find some,” the Man suggested. After they had thrown the net from the side closest to Jesus, the disciples could not pull in the bountiful catch. John remembered a time when someone had asked them to cast their nets to one side, and they had broken under that catch (Luke 5:1-11). Turning to Peter, John said, “It is the Lord!” Impetuous Peter, putting on his outer garment (for he had stripped down to work the nets), immediately jumped overboard and swam to shore. The six others struggled to bring the catch the final 100 yards to shore, and Peter joined them in hauling it up the beach. A small fire of coals burned near the shore, and fish cooked

upon it with bread nearby. Jesus had made them breakfast! He knew they were hungry and tired. Once again He was reminding them of their first call to be “fishers of men.” While they were doing His work, He would provide for their needs. And Jesus had a purpose in bidding them cast their net on the right side of the ship. On that side He stood upon the shore. That was the side of faith. If they labored in connection with Him — His divine power combining with their human effort — they could not fail of success. Neither can we. ■

Jesus has
breakfast
with his
disciples



LIGHT FOR MY PATH

What to Do When You Feel Condemned

There is now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Psalms 34:17

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

As far as the east is from the west, so far hath He removed our transgression from us.

Psalms 103:10, 12

Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new.

II Corinthians 5:17

For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

John 3:17

Verily, verily, I say unto you, he that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 5:24

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 8:12

I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins.

Isaiah 43:25

**BREATH OF LIFE
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LIVING IN THE
END TIME

By Mark A. Finley

**REVELATION'S
MOST THRILLING MESSAGE**

A party of Arctic explorers was stranded on a rocky, barren island with no radio to tell the world of their plight. Day after day they waited and watched for a rescue ship, but it didn't appear. Finally, their last cartridge was used up, and their last biscuit was eaten. Giving up all hope, they prepared for death as best they could. Then someone saw a tiny puff of smoke far away on the horizon. Yes, it was coming closer! It must be a ship! They'd seen the herald of their deliverance — a message that help was on the way.

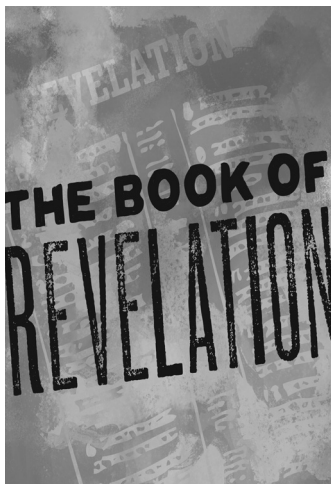
In this lesson we're going to look at the final message to a world desperately in need of deliverance. It's a message of warning, but also a message of hope. As we survey Bible history, we discover that God has always met emergencies by sending a message to prepare men and women for the coming crisis.

The Book of Revelation

In which book of the Bible would you expect to find God's message for the last generation? The last book, of course — Revelation. Some Christians, however, think of Revelation only in terms of strange symbols and mystical portrayals that are impossible to understand. But look at the very first verse of this book: "The revelation of Jesus Christ, which God gave to show his servants what must soon take place."

This book is a revelation by and about Jesus. It's something He *wants* us to understand. In its chapters you see Christ as triumphant Conqueror in a long-standing controversy with Satan. Drawing aside the curtain between this world and the unseen, Revelation unfolds a cosmic drama, focusing particularly on earth's last conflict.

God offers a triple blessing to those who study the book: "Blessed is the one who reads the words of this prophecy, and



blessed are those who hear it and take to heart what is written in it, because the time is near” (Revelation 13). Those who read are blessed; those who listen to these truths are blessed; and above all, those who “take to heart what is written” are blessed. Not only can Revelation transform our thinking — it can change our very lives.

We find the divine “puff of smoke” regarding Earth’s final crisis in the Bible’s final book: Revelation. It’s pictured for us in rather dramatic terms.

An Angel’s Proclamation

The Apostle John states, in Revelation 14:6: “Then I saw another angel flying in mid air and he had the eternal gospel to proclaim to those who live on the earth — to every nation, tribe, language and people.” When Scripture depicts an angel flying in the midst of heaven with a message for all the world’s inhabitants, you can be sure the message is sent direct from the throne of God — it’s of vital importance.

This angel delivers God’s last appeal to prepare mankind for His return. And the essence of this message is “the eternal gospel.” It’s not some strange, new doctrine someone cleverly put together — it’s the same gospel Peter, Paul, and John preached.



In these last days of earth’s history, the “good news” is more relevant than ever before. The acceptance and forgiveness available through Jesus Christ still meet the deepest need of the human heart.

In a Gallup Poll survey, only 36 percent of college seniors said religious beliefs were very important to them. Many did not attend religious services regularly. A *Christianity Today* survey suggests one reason why. Of Methodist clergymen surveyed, 51 percent did not believe in the physical resurrection of Christ. Neither did 33 percent of United Presbyterian and Episcopal ministers. Between 33 and 60 percent of the clergy from these denominations denied the virgin birth.

Only the “eternal gospel” can really meet human needs and make religious beliefs vitally important to our lives. In a time of widespread apostasy, we need the message that first angel proclaimed — a gospel that affirms that Jesus died for sinners and offers pardon and power to all.

As we continue exploring these angelic messages, we’ll see that the divine message for earth’s last hour emphasizes certain particular features of the gospel.

The Hour of Judgment

The angel continues with these words: “Fear God and give Him glory, because the hour of His judgment has come” (Revelation 14:7). Note the words “the hour of His judgment has come.” It doesn’t say judgment will come in the future, or has taken place in the past, but rather that it has arrived — it’s going on now.

When Jesus returns in glory, He is already prepared to reward the faithful: “Behold, I am coming soon! My reward is with Me, and I will give to everyone according to what he has done” (Revelation 22:12). This implies that a preliminary judgment has already taken place to determine who will receive which rewards.

When Jesus was on this earth He pointed forward to a judgment when men would have to “give account” of their actions (Matthew 12:36). Paul also pointed to a future judgment while reasoning before Felix (Acts 24:25).

But at the end of time, the message is: “The hour of judgment has come.” It’s arrived — it’s already here.

Worship the Creator

Now let’s look at the last part of verse 7: “Worship Him who made the heavens, the earth, the sea and the springs of water.” Part of the gospel involves worship of our Creator. In an age when evolution and secular humanism have undermined the faith of millions, the angel reminds us to remember the One who created all things.

Fortunately, God has given us in the Sabbath a weekly reminder of our relationship to the Creator: “Remember the Sabbath day by keeping it holy...For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but He rested on the seventh day” (Exodus 20:8, 11). It isn’t a coincidence that meaningful Sabbath observance and the worship of God as Creator have both declined dramatically in this century.

CONTINUED IN NEXT ISSUE

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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 12: God's Prince Is On Our Side

Introduction

Daniel 12 may be separated into four divisions: events at the time of the end, verses 1-4; questions and answers, verses 5-10; days and blessings, verses 11, 12; and a personal promise in parting, verse 13.

Events at the Time of the End

The first four verses of Daniel 12 constitute Gabriel's conclusion to the long vision that begins in Daniel 10:5 and which occupies all of chapter 11.

The latter-day "king of the north" has been observed rampaging against the saints until he comes to ruin. Now the camera focuses on Jesus Christ. "At that time," says Gabriel, "shall arise Michael, the great prince who has charge of your people. And there shall be delivered, every one whose name shall be found written in the book" (Daniel 12:1).

The events listed do not occur in an instant. They occupy an interval of time, though a relatively brief one. The rising up of Michael, the period of tribulation, and the raising of the dead take place "at that time," that is, when the great persecutor of Daniel 11:40-45 is coming to his end.

The rising up of Michael reveals that the pre-second-coming judgment foreshadowed in Daniel 7:9-14 and in Daniel 8:14 is not completed. The books have been investigated. In full view of onlooking millions throughout the universe, Jesus, our high priest of the heavenly sanctuary, has time and again raised His crucifixion-wounded hands on behalf of repentant, loyal believers, imparted to them overcoming power, and claimed for them salvation full and complete. Now this phase of His work of atonement is done. Jesus can come at last as the supernatural stone to strike the image and set up His everlasting kingdom.

The time of trouble that occurs in connection with Christ's coming is the reverse of an earlier tribulation described in the words of Matthew 24:9, "They will deliver you up to tribulation, and put you to death." In this earlier tribulation the saints are delivered *to* death. In the final tribulation the saints are delivered *from* death.

Revelation 2:10 speaks of the earlier tribulation. "You will have tribulation. Be faithful unto death, and I will give you the crown of life."

Revelations 3:10 speaks of the final tribulation. "Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world."

In the resurrection that Daniel 12:1, 2 says will accompany the deliverance of God's people, "many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." The "many" resurrected at this time include all of the people who are being saved — "every one whose name shall be found written in the book." The "many" also include *some* of the unsaved. The rest of the unsaved will be resurrected later on. Revelation 20 speaks of two general resurrections — the first, of all the righteous, and the second, a millennium later, of the unrighteous.

Who are the unrighteous persons who are raised, along with the righteous, in Daniel 12:1-2? We get a hint from the answer Jesus returned to the high priest when the high priest put Him on oath at His trial and required Him to state whether or not He was the Son of God. In His answer Jesus directed the high priest's attention to the Son of man in Daniel 7 and added, "Hereafter *you will see* the Son of man...coming on the clouds of heaven" (Matthew 26:64).

Jesus is portrayed as traveling on clouds to the judgment at the close of the 2300 year-days (Daniel 7:13; 8:14). When that judgment is completed, He will "arise" and travel on clouds to the earth. The high priest and, evidently, the other people who also contributed directly to His crucifixion will be raised at the second coming in order to experience the fulfillment of Christ's prophecy. "Behold," says Revelation 1:7, "He cometh with clouds; and every eye shall see Him, and *they also which pierced Him.*"

In Daniel 12:3 Gabriel promised that the wise shall shine like the stars. Then he said, "But you, Daniel, shut up the words, and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase."

It is very likely that the visions could have ceased at this point; but Daniel appears to have been startled at being told to "shut up the words." He wanted eagerly to "understand," and in his visions he had frequently been encouraged to do so. Now he learns that something has to remain locked up until almost the end of the world.

Gabriel cannot have meant that all the information in the book of Daniel was to be "shut up" until the time of the end. The identity of the head of gold as Babylon and of the ram as "Media and Persia" and of the goat as Greece is stated explicitly within the book, beyond all doubt or mystery. But Babylon, Persia, and Greece were empires which ruled in Daniel's own day and in his immediate future. The events to be "shut up" were only those that would occur near the end.

Questions and Answers

At the very moment when Daniel was told to “seal the book, until the time of the end,” the same Person “clothed in linen,” whom he had seen at the beginning of the vision, appeared again. He was Michael, of course. He was standing above the river Tigris, flanked by an angel honor guard.

Seeing Him, Daniel asked earnestly, “How long shall it be till the end of these wonders?” “O my Lord, what shall be the issue of these things?”

Michael declined completely to answer the second question, and this is surely significant. “Go your way, Daniel,” He said, “for the words are shut up and sealed until the time of the end.” Daniel wasn’t living in the time of the end; so he didn’t need to understand all the details of end-of-time developments. Michael’s answer teaches us that prophecy is provided for practical purposes. It is not given to arouse speculation or to satisfy needless curiosity, no matter how spiritual and Christ-centered our curiosity may be.

Although Michael didn’t answer Daniel’s second question, He did answer his first one, and He did so in striking fashion. “The man clothed in linen, who was above the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him,” says Daniel, “swear by him who lives for ever that it would be for a time, two times, and half a time; and that when the shattering of the power of the holy people comes to an end all these things would be accomplished.”

Michael raised His hands and swore a solemn oath. When the Son of God swears by the Living God, the message that follows is important. The message in this case was that at the *end* of the 1260 years of Daniel 7:25, years characterized by a great persecution of the saints of God, wonderful new light would dawn on the end-of-time prophecies in the book of Daniel.

You will be interested to know that the Being of Daniel 12:7 appears again in Revelation 10. Once more, with uplifted hand, He swears by “Him who lives for ever.”

There are differences between Revelation 10 and Daniel 12, as well as similarities. The same book that in Daniel 12 is described as closed in Revelation 10 is seen to be open. And whereas the Being of Daniel 12 states how long the book would be closed, the Angel of Revelation 10 swears that there would be “no more delay.” In other words, the Angel of Revelation 10 calls attention to the book of Daniel as finally being opened for the last days.

In Revelation 10 John, who sees the vision, is invited to eat the little open book. He does so and finds that it tastes very sweet, but it gives him a sour stomach. In spite of this disappointment he is told that he must keep on prophesying.

Thus, in symbolic language, Revelation 10 adds immeasurably to the picture painted in Daniel 12; for Daniel says only that at the opening of the book “knowledge shall increase,” “many shall run to and fro,” “the wicked shall do wickedly,” and the “wise shall understand.” Revelation adds by implication that before the wise completely understand, they will first misunderstand!

They will “eat” the opened prophecies of Daniel with keen anticipation, only to find their first joy turn to ashes, their delight to disappointment.

The prediction that “many shall run to and fro, and knowledge shall increase” is fascinating. Does it refer to the explosions in travels and in information that the world has witnessed since the close of the 1260 years?

With our rushing highways and crowded universities, it is difficult to imagine what life was like when most people could neither read nor write and spent their entire lives within the confines of a single county — or when the invention of the stirrup and an improvement in the moldboard plow could alter the direction of European history!

Airplanes date only from 1903. Automobiles were first mass produced in 1909. Millions of adults can still remember life without television. I can still remember the sense of wondrous fantasy that came over me when, in my boyhood, my older brother told me, with all the assurance and authority of an older brother, that if a ball were hit hard enough, it would sail in orbit around the earth. Now *astronauts* sail in orbit around the earth.

Today knowledge is increasing so quickly that information in many areas of research is said to double every few years. Sensitive portions of superfast computers are cooled close to absolute zero (-273.16°C) because the speed of electrons at higher temperatures isn't rapid enough for needed computations.

Although the words of Daniel 12:4 have been used to describe this explosion of travel and knowledge, they more likely refer to the increased understanding of Bible prophecy that the chapter says was to occur in the end of time. The two concepts are not unrelated. Increase in knowledge and in transportation has vastly increased the number of people who can read and write, the distribution of missionaries, and the printing of God's Word. With vastly more people praying over and contemplating the book of Daniel, greater understanding of its messages was bound to take place.

Days and Blessings

In Daniel 12:11, 12 the Angel speaks of 1290 days and of the blessedness of a person who waits to the end of 1335 days. Inasmuch as the Angel does not provide any event for the close of the 1290 days and none for either the beginning or the ending of the 1335 days, it is not yet possible to state with certainty the manner in which these two time prophecies were to be fulfilled.

A Personal Promise in Parting

It is a pleasure to see the book of Daniel close with a personal promise for elderly Daniel himself. “You shall rest, and shall stand in your allotted place at the end of the days.”

Daniel would rest. He would spend the years that intervened between

CONTINUED ON PAGE 13



WORDS of WISDOM

Faith's Role in Love

In *It's Okay Not to Be Okay*, Christian author Sheila Walsh looks at the all-encompassing love that Jesus expects of His followers. He commands us to “love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself” (Luke 10:27).

But we can't love that way without faith, Walsh writes. “I'm not living by faith if I have an answer to everything. If I understand everything God does or doesn't do, then all I need to love Him with is my mind. We're called to love Him with more.” That “more,” she explains, involves these paradoxes: “We love with all our heart, even when it's broken. We love with our soul, even when our humanity wrestles against our situation. We love with our strength, even when it's almost gone. We love with our mind, even when we don't understand.”

Even if God's purposes and plans don't make sense here on earth, we can heed this advice from the great preacher Charles Spurgeon: “When we cannot trace [God's] hand, we must trust His heart.”

God of Love — For, With, and In Us

An ancient heresy — that the God of the Old Testament was a God of judgment and wrath, while the God of the New Testament is a God of grace and love — still persists a bit. Yet God is the same God, with the same characteristics, throughout time. Way back in Genesis 3, God graciously sewed garments to clothe humans, although they had disobeyed Him. And even in the Gospels, God's anger was evident through Jesus' response to temple moneychangers cheating the poor.

God always works for life and goodness in all things. Sometimes people misunderstand God's ways; sometimes God, like a human parent, uses “tough love.” Mick Brooks writes: “The Old Testament is God for us, the time of Christ is God with us, and the age of the Holy Spirit is God in us” (*Every Day with Jesus*, Sept/Oct 2020). That may be a bit simplistic, but it's a good reminder that while God's ways of interacting with us changes, He — the God of love — does not.

No Regrets!

If you've ever regretted a big purchase and wondered if you could return it, you're familiar with the nagging feeling of buyer's remorse. Thankfully, our Redeemer never experienced that. As a church sign proclaims, "When Jesus bought you, He never had buyer's remorse. And He never will!" To Jesus, the payment of suffering and death was well worth the payoff. "For the joy set before Him, He endured the cross, scorning its shame, and sat down at the right hand of the throne of God" (Hebrews 12:2).

Hope-filled Hearts

When Bowen Hammitt was born with essentially half a heart, the odds were stacked against him. But after three surgeries and numerous setbacks, Bowen is now an active 11-year-old who raises awareness about congenital heart disease. He's also a budding Christian musician, following in the footsteps of his dad, Matt (formerly with Sanctus Real). The Hammitts use Bowen's story to offer hope amid adversity — "a message the world really needs to hear right now." The documentary *Bowen's Heart* features this tagline: "Is it worth giving your heart to something that can break it?" Absolutely, say his loved ones, who describe Bowen and his life as incredible blessings from God.

Actions Speak Louder

Do not waste time bothering whether you "love" your neighbor. Act as if you did. As soon as we do this, we find one of the great secrets. When you are behaving as if you loved someone, you will presently come to love him.

C.S. Lewis, *Mere Christianity*

CONTINUED FROM PAGE 11

his passing and the rising up of Michael asleep in the grave. And when Michael rose up, Daniel would be assured of a place among the saints in the brand-new kingdom of God.

The promise is for us too. It implies that Daniel's messages and prophecies would fill the place God intended them to fill at the end of the age.

That this prediction is now being fulfilled is revealed in part by the fact that you and I and countless others are studying the book of Daniel today and gaining from it a great new understanding of the love of God and of how much He cares for us.

CONTINUED IN THE NEXT ISSUE 

YOUR BIBLE QUESTIONS . . . ANSWERED

Who is Michael the Archangel?

"At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble such as never was since there was a nation, even to that time. And at that time your people shall be delivered, every one who is found written in the book" (Daniel 12:1).

Questions frequently arise in Christian circles about the identity of the mysterious biblical character known as Michael, sometimes called "Michael the archangel" and "Michael the Great Prince." Some claim that Michael is the highest of the heavenly angels, a covering cherub, or a special messenger like Gabriel, and therefore, he is a created being.

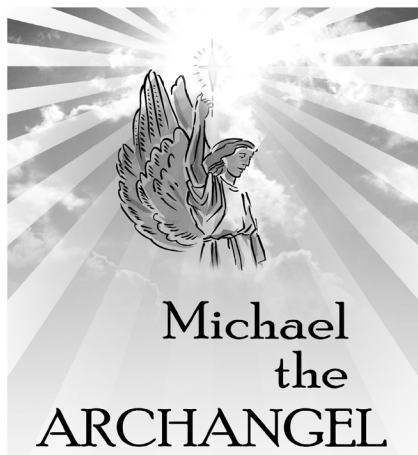
Others, such as Bible commentator Matthew Henry, assert that Michael is simply another of the many names for Jesus. Can we know the real identity of this mysterious being? Obviously, the key to deciphering this puzzle is found in Scripture (see Isaiah 28:10).

A quick look in a Bible concordance reveals that there are 15 references to the name Michael in Scripture. Ten of these are simply people named Michael. In fact, the entry for "Michael" in the lexicon of a Greek and/or Hebrew dictionary states, "The name of an archangel and nine Israelites." It is the identity of Michael, the archangel and prince, mentioned in the last five references that we seek here.

The first three of these references to Michael are in the Old Testament book of Daniel. The last two are mentioned in the New Testament books of Jude and Revelation. With an honest study and comparison of these and

other verses, clues quickly emerge that lead us to the inescapable conclusion of Michael's true identity: He is none other than Jesus. He is not a created angel or cherub, but this name is another of the many grand titles for God's eternal Son!

At first glance, the Old Testament appears to portray this Michael as a prince, and the New Testament describes Him as an archangel. But by looking at other related Scriptures where similar language and wording are used, we will see an interesting pattern emerge... ■



Continued in Next Issue

*Bible
Trivia*

1. What did God use to create Adam in the book of Genesis?
2. In the Old Testament, which prophet foretold of Jesus' birth?
3. Who were the three men that were thrown into the fiery furnace?
4. Which of the 12 apostles did not have his feet washed by Jesus?
5. What book of the Bible contains the Ten Commandments?
6. Why did King Solomon threaten to cut a baby in half?
7. Who was the first hunter mentioned in the Bible?
8. Who was the only female judge mentioned in the Bible?
9. Which woman washed Jesus' feet?
10. What language was the New Testament originally written in?
11. What does the word "Christ" mean?

Answers to questions can be found on Page 17

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YOUR TURN



His Name

Just when you think there is no hope of
Everlasting peace and love, and it
Seems that your whole world is
Upside down because
Something or someone has...

Caused you to have a bad day, then the words
Have faith and believe
Run through your mind, and
Instantly you get a warm feeling inside that
Shines through the darkness that has clouded your day
Then you remember peace and love come when you call on His name.

by Brad Howell

.....
 "Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

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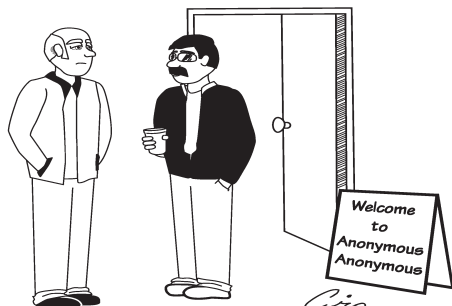
Humor Me
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**Bible Trivia
Answers**

1. Dust
2. Micah
3. Shadrach, Meshach, and Abednego
4. They all had their feet washed.
5. Exodus
6. In order to judge who was the real mother.
7. Nimrod
8. Deborah
9. Mary Magdalene
10. Greek
11. Anointed

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 11 PUNISHMENT OF THE WICKED: 1PW: II Peter 2:9; 2PW: Matthew 5:30; 3PW: Revelation 21:8; 4PW: Matthew 13:40-42; 5PW: Revelation 20:7-9; 6PW: Zechariah 14:12; 7PW: Isaiah 34:9, 10; 8PW: Jude 7; 9PW: Jeremiah 17:27; 10PW: Malachi 4:1-3; 11PW: John 3:16.