



## REGENERATION FELLOWSHIP

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**



The LORD hath done  
*great things*  
for us; whereof  
*we are glad.*

-PSALM 126:3, KJV-

*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

## Regeneration Fellowship Newsletter

Vol. 30 No. 11

Director:

Frank Barton

*An outreach of the  
Florida Prison Ministries*



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<b><i>I</i>n this issue:</b>	
Quotes and Quips.....	2
Jesus, Selected Studies on the Life of Christ.....	3
Light for My Path.....	4
Bible Study: Living in the End Time.....	5
God Cares: The Message of Daniel.....	8
Words of Wisdom.....	13
Your Bible Questions Answered....	14
Bible Trivia.....	15
Your Turn.....	16
Bible Trivia Answers.....	17
Humor Me.....	17
Prayer Request/Bible Question Submissions.....	18
Chain Bible Marking Guide.....	Back Cover

I am a list maker. I find that I do much better completing daily tasks when I make out a list of things to do for the day either in the morning or the night before. Perhaps mostly because I like to cross things off! I sometimes even find myself adding tasks to the list after I have done them just so I can cross them off, but let's not talk about that... On days that I do not make a list, I accomplish so much less, often just wasting time. At the end of a day, I feel no sense of satisfaction or accomplishment.

If writing down our goals makes it more likely that we successfully attain them (see Quotes and Quips, page 2), imagine what would happen if I wrote down bigger goals than walking the dog or fixing the garbage disposal. What if we wrote down goals like reading the Bible through in a year or writing a novel?

Here's a challenge for all of us: Let's find a worthy goal. Let's write it down. Let's look at it, visualize it, and then act on it. How much different (better!) our lives could be.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

Great effort springs naturally from a great attitude.

— Pat Riley

God chooses to work with and through us, which means that we have to be willing to do our part.

— Joyce Meyer

Who you are tomorrow begins with what you do today.

— Tim Fargo

Studies show that when we write down our goals, we are more likely to be successful at attaining them.

— Brett Blumenthal

Those who begin things, but never complete them, accomplish nothing.

— Frank Sonnenberg

Surround yourself with people who have ambitious plans, meaningful purposes, and big goals.

— Deidré Wallace

Most people fail because they lack patience.

— Unknown

Dripping water hollows out stone, not through force but through persistence.

— Ovid

### **New Discovery Bible School**

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Spanish!

## JESUS

### Selected Studies on the Life of Christ

By David Metzler

#### “ABIDE WITH US”

*“Then they drew near to the village where they were going...But they constrained Him, saying, ‘Abide with us, for it is toward evening, and the day is far spent’ (Luke 24:28, 29).*

Jesus continued to expound Scripture as they walked along in gathering darkness. Slowly the two comprehended the humanity of Jesus and His mission of suffering to rescue humanity. They now realized that the sacrifice of Christ and His shed blood ratified the age-old covenant. With great care Jesus pointed out the passages referring to His death and resurrection. Those texts included: Genesis 3:15; Exodus 12:5; Numbers 21:9; 24:17; Deuteronomy 18:15; Psalm 22:1, 8, 16, 18; Isaiah 7:14; 9:6, 7; 50:6; 53; Jeremiah 23:5; Micah 5:2; Zechariah 9:9; 12:10; 13:7; and Malachi 3:1; 4:2.

The disciples were weary, but the conversation did not flag. Words of life and assurance fell from the Savior’s lips, but little did they yet suspect who their traveling companion was...They thought that He was one of those who had been in attendance at the great feast, and who was now returning to his home. He walked as carefully as they did over the rough stones, now and then halting with them for a little rest. Thus they proceeded along the mountainous road, while the One who was soon to take His position at God’s right hand walked beside them.

As the men reached their homes it appeared as if their new friend would continue on, so they urged Him to stay with them. They prepared simple fare and place it before their guest. Now He put forth His hands to bless the food. The disciples start back in astonishment. Their companion spreads forth His hands in exactly the same way as their Master used to do. They look again, and lo, they see in His hands the print of nails. “And their eyes were opened and they knew Him; and He vanished out of their sight” (Luke 24:31). Forgetting their weariness, they joyfully retraced their steps to Jerusalem to tell the disciples.

Had the disciples failed to press their invitation, they would not have known that their traveling companion was the risen Lord. Christ never forces His company upon anyone. He interests Himself in those who need Him. Gladly will He enter the humblest home and cheer the humblest heart. But if men are too indifferent to think of the heavenly Guest or ask Him to abide with them, He passes on.



THE ROAD TO  
**EMMAUS**

## LIGHT FOR MY PATH

### *What to Do When You Feel Worried*

Let not your heart be troubled: ye believe in God, believe also in Me.

John 14:1

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:6, 7

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in Thee.

Isaiah 26:3

But my God shall supply all your need according to His riches in glory by Christ Jesus.

Philippians 4:19

For to be carnally minded is death; but to be spiritually minded is life and peace.

Romans 8:6

Great peace have they which love Thy law: and nothing shall offend them.

Psalms 119:165

Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27

**BREATH OF LIFE  
BIBLE COURSE  
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SILVER SPRINGS, MD 20904**

LIVING IN THE  
END TIME

By Mark A. Finley

**SECURE IN HIS HANDS**  
Continued from last month

**A Counterfeit Image**

This decree parallels very closely another decree God's people will face in the time of the end. Revelation 13 describes a counterfeit image, established by the anti-Christ or beast power at the time of the end. Carefully note the similarities between the issues in Daniel's day and those at the end time.

"He was given power to give breath to the image of the first beast, so that it could speak and cause all who refused to worship the image to be killed. He also forced everyone, small and great, rich and poor, free and slave, to receive a mark on his right hand or on his forehead, so that no one could buy or sell unless he had the mark, which is the name of the beast or the number of his name" (Revelation 13:15-17).

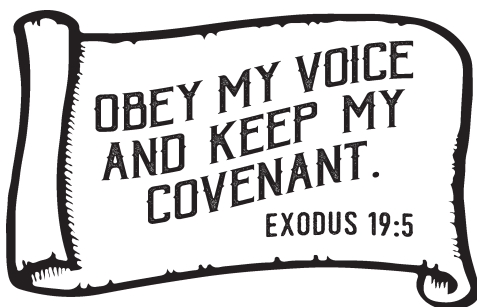
The aged apostle John, writing at the end of the first century for the generation of Christians living in earth's final hours, continued his prophecy by describing those who do not receive "the mark of the best" with these words:

"Here is the patience of the saints. Here are they that keep the commandments of God and the faith of Jesus" (Revelation 14:12).

Let's outline the central issues God's people must face at the end time:

1. A counterfeit worldwide system described in Scripture as "the beast" will attempt to coerce the conscience.
2. An economic boycott will be enforced on God's people. Initially, they will be unable to buy or sell. Later, they will be threatened with death.
3. The central issue will revolve around worship. Obedience to God's commands will be a test of individual loyalty.
4. The decree enforcing this counterfeit worship will become universal (involving the entire world).

The decree enforced in Daniel's day



prefigured this one in the latter days. Just as in the time of Nebuchadnezzar, a powerful world leader will lead out in the union of church and state to enforce a counterfeit system or worship.

### **The Central Issue**

The prophecies of Daniel clearly predict that the central issue in the final conflict of allegiance revolves around God's law. It focuses on fidelity — loyalty to God's truth. According to Daniel 7:25, the "little horn" or beast power will "think to change times and laws." In other words, he will tamper with the very law of God — He will attempt to substitute his own law for God's law. According to Daniel 8:12, this counterfeit system would "cast the truth to the ground." The teachings of human religious leaders will be substituted for the teachings of God's Word. Men's religious theories will replace divine truth. The traditions of human religious teachers will replace Scripture. The commands of men will be substituted for the commands of God.

Our only safety at the time of the end is to know God's truth, and follow it. Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free" (John 8:31, 32).

### **Faith in the Flames**

Daniel's three friends — Shadrach, Meshach, and Abednego — had to stand before that great image of gold; they were commanded to bow down along with everyone else. But their love for God's truth was so deep that all the threats of Nebuchadnezzar failed to break their loyalty. They were committed to God and His truth. They refused to accept a counterfeit — no matter what the cost to themselves. Their faith led them confidently to face the flames. Their response to King Nebuchadnezzar is a classic:

"If we are thrown into the blazing furnace, the God we serve is able to save us from it, and He will rescue us from your hand, O king. But even if He does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up" (Daniel 3:17, 18).

Faith triumphantly shouts, "Lord, we place ourselves in Your hands. We long for deliverance, but we would rather die than dishonor You." Faith is a relationship that leads us to do whatever He asks, knowing He always has our best good in mind. At these young Hebrews' response of faith, Nebuchadnezzar became furious. Without hesitation he ordered that Shadrach, Meshach, and Abednego be thrown into the raging inferno.

The flames were so hot they immediately incinerated the Babylonians who threw in the Hebrews. As Nebuchadnezzar peered through the flames from a distance, straining his eyes to catch a glimpse of the incinerated bodies of these troublemakers, he was astounded. He was amazed. The book of Daniel vividly records the scene:

"Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, 'Weren't there three men that we tied up and threw into the fire?'"

"They replied, 'Certainly, O king!'"

"He said, 'Look, I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods'" (Daniel 3:24, 25).

Some translations, like the King James Version, interpret the expression "a son of the gods" as the Son of God. Nebuchadnezzar recognized a divine being standing in the flames with these three Hebrews. Surrounded by a blazing fire, they were protected by our Lord. All that had been burned were the bonds which bound them.

At the time of these men's greatest trial — with the furnace heated seven times hotter than ever before, and in the face of certain death — Jesus appeared as their Saviour.

Christ the mighty Conqueror leaps into the flames of our lives. He is there in our greatest time of trial. At the time of the end when Satan mobilizes the forces of hell to pass a universal death decree, the ever-present Christ will be there.

Are you facing some problem in your life right now? Possibly you are going through a time of great personal trouble. The flames of debt or divorce or disease or disaster may be engulfing you. Beyond your tears, look through the flames to the Christ who places His loving hand on your shoulder and gently says, "I will never leave you or forsake you." You are secure forever in His hands. ■



**Continued in Next Issue**

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**GOD CARES:** *The Message of Daniel*

C. Mervin Maxwell

**Daniel 11:  
God and Human Hostility:  
The Message of Daniel 11****God Knows All About Us**

A principal difference between the vision of Daniel 11 and the other visions in the book is that, whereas the others deal with the sweep of empires, this one often talks about individuals. In the other visions, “king” means “kingdom.” In Daniel 11, “king” often means “king.”

You have read Daniel chapter 11, and likely you haven’t known what to do with it. Now let’s look at it again and see how specific events in history match specific phrases in the prophecy.

**The Common Interpretation of Verses 1-13**

There is hardly any disagreement among Bible students about the first thirteen verses. Let’s go over this first part slowly enough so we can see how accurately it has been fulfilled.

**Verse 1**

**And as for me [Gabriel], in the first year of Darius the Mede, I stood up to confirm and strengthen him.**

Gabriel, whom we assume the angel to be, here says that a year or two before this vision he had personally assisted Darius the Mede (not King Darius I) in his administration of Babylon. This information helps explain why Darius was so friendly to Daniel in the matter of the lions’ den.

**Verse 2**

**And now I will show you the truth. Behold, three more kings shall arise in Persia, and a fourth shall be far richer than all of them. And when he has become strong through his riches, he shall stir up all against the kingdom of Greece.**

After the death of King Cyrus, who was reigning at the time of the vision, the next three kings of Persia were Cambyses (530-522 B.C.), a usurper called the False Smerdis or Bardiya (522), and Darius I (522-486). Cyrus and Darius I both issued decrees to rebuild the temple.

The fourth king was Xerxes (486-465), known in the Bible as

Ahasuerus and the husband of Queen Esther. He spent four full years stockpiling supplies and assembling manpower for a military expedition against Greece, just as the angel had predicted. He truly stirred up “all.” His army teemed with contingents from forty nations — Persians sporting turbans, Assyrians wearing brass helmets, Colchians with wooden hats, Thracians with fox-skin caps, Ethiopians draped in leopard skins, and so on and so on. Together they marched, perhaps 300,000 of them, mostly on foot, all the way from their homelands to the battles of Salamis (480 B.C.) and Plataea (479 B.C.) in Greece — and to complete defeat.

Verse 3

**Then a mighty king [Alexander] shall arise who shall rule with great dominion and do according to his will.**

Victory over the Great King of Persia was a heady tonic for citizens of the little city-state of Greece. Dreams of conquering the Persian Empire began to dance in their heads. Eventually Alexander, son of King Philip of Macedonia, united most of the Greeks, then crossed the Hellespont into Asia and, as we saw earlier, completely conquered the empire of the Great King.

Verse 4

**And when he [Alexander] has arisen, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the dominion with which he ruled; for his kingdom shall be plucked up and go to others besides these.**

Alexander was just settling into the task of building the capital of his new empire at the site of old Babylon, when fever overtook him. He died in June 323 B.C. at the age of 32 and was survived by a brain-damaged half brother, Philip, and by an infant son, born actually after Alexander's death. His leading generals fought with each other, eliminated the brother and the son, and in 301 B.C. sliced up the empire four ways. The far west went to Cassander, the north to Lysimachus, the east to Seleucus, and the south to Ptolemy.

Verse 5

**The king of the south [Ptolemy] shall be strong, but one of his princes shall be stronger than he and his dominion shall be a great dominion.**

The terms “king of the north” and “king of the south” appear frequently in Daniel 11. They designate, at first, the persons who controlled Syria and Egypt, countries lying north and south of Jerusalem. The actual

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areas controlled by these kings varied from time to time. Sometimes the northern (Seleucid) kingdom reached from the Aegean Sea to India, and sometimes it consisted of only a few city-states. The king of (Ptolemaic) Egypt annexed Libya and also certain areas on the coast of Asia Minor. During much of the early period covered by Daniel 11, Egypt also controlled Lebanon, Cyprus, and Judea.

The capital of Egypt under the Ptolemies was not Cairo but Alexandria, a flourishing community founded by Alexander. The principal capital of the Seleucid kingdom was Antioch, in Syria, near to the Mediterranean.

All the kings of Egypt carried the name Ptolemy, and all the kings of Syria who are referred to in Daniel 11 were called either Antiochus or Seleucus. Because so many had the same names, each was distinguished in ancient times by a second name chosen by the king himself or given to him by his people. Today we give them numbers as well. The result is admittedly a series of “jawbreakers”!

In verse 5, the angel said that the “king of the south” would be “strong.” Ptolemy I Soter (323-280 B.C.) was, in fact, strong right from the start. Egypt was immensely wealthy and rather easy to protect. The “prince” who became “stronger than he” was Seleucus I Nicator, the general who originally won the eastern part of Alexander’s empire. Seleucus was driven out of the east by yet another one of Alexander’s generals and fled to Egypt for safety. Ptolemy gave him special status and helped him outfit a new army.

Quickly successful in driving his rival out of the east, Seleucus followed through by pushing Lysimachus of our Syria and Asia Minor, thus making himself “king of the north” — and the master of most of Alexander’s former empire, from the Aegean to India. He would have liked to control Judea too, taking it away from Egypt; but Ptolemy reminded Seleucus that without his help in the first place, he could never have staged his comeback.

#### Verse 6

**After some years they [Antiochus II and Ptolemy II] shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make peace; but she shall not retain the strength of her arm, and he and her offspring shall not endure; but she shall be given up, and her attendants, her child, and he who got possession of her.**

We have to remind ourselves that all these details were revealed by God almost three hundred years in advance. The “they” at the beginning of the verse refers to Antiochus II Theos (261-246 B.C.) and Ptolemy II Philadelphus (285-246). Antiochus II, you recall, divorced Laodice in order to marry Berenice, daughter of Ptolemy II. When Ptolemy II died, Antiochus took Laodice back, but she had Antiochus and Berenice and Berenice’s baby and attendants all killed.

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Breaking his relationship with his wife was a strange basis for a king to adopt for building a new relationship with a foreign king.

Verse 7

**In those times a branch from her roots [Ptolemy III] shall arise in his place; he shall come against the army and enter the fortress of the king of the north [Antiochus II], and he shall deal with them and prevail.**

By his divorce and remarriage Antiochus II lost far more than he could have hoped to gain. For the next king of Egypt, Ptolemy III (246-221 B.C.) a brother of Berenice's, determined to avenge Berenice's death by invading Syria. He took his army all the way to Babylon and beyond before voluntarily pulling back! His navy occupied Seleucia, the port that served Antioch, the capital of Syria, and for some time Egyptian shipping dominated the eastern Mediterranean.

Verse 8

**He [Ptolemy III] shall also carry off to Egypt their gods with their molten images and with their precious vessels of silver and gold; and for some years he shall refrain from attacking the king of the north.**

In the process of his triumphant Syrian campaign, Ptolemy III captured 2500 gold and silver images, many of them being Egyptian gods that had been stolen by a succession of conquerors over the centuries. Watching him carry these lifeless idols south through Palestine on his way home to Egypt, the Jews must have smiled in contempt. But the Egyptians were delighted at what their Greek king had achieved for them, and they hailed him as their benefactor. In Greek "benefactor" is "euergetes"; hence Ptolemy III Euergetes.

Ptolemy III Euergetes was quite satisfied with himself after his profitable foray, and he didn't attack the Syrians again as long as he lived.

Verse 9

**Then the latter [a new king of the north, Seleucus II] shall come into the realm of the king of the south but shall return into his own land.**

The Ptolemies and Seleucids resumed their quarrel, like feuding Hatfields and McCoys. For well over a century the Jews apprehensively observed their armies marching north and south through Palestine, knowing that victory or defeat could change their overlords and their liberties and taxes too.

In the year 242 Seleucus II Callinicus attempted to avenge himself for Egypt's deep penetration of his ancestral lands, but his army was vanquished

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and his navy blown away. He returned to Antioch badly bloodied and empty handed.

#### Verses 10-12

**His sons [the two sons of Seleucus II, namely Seleucus III, who was assassinated after a short reign (225-223) and Antiochus III the Great (223-187)] shall wage war and assemble a multitude of great forces, and again shall carry away the war as far as his fortress.**

Then the king of the south [Ptolemy IV], moved with anger, shall come out and fight with the king of the north [Antiochus III]; and he [Antiochus III] shall raise a great multitude, but it shall be given into his [Ptolemy's] hand.

But when the multitude is taken [that is, the army defeated] his heart [Ptolemy's] shall be exalted, and he shall cast down tens of thousands, but he shall not prevail.

These three verses deal principally with the battle of Raphia, June 22, 217 B.C., as if God chose to pay special attention to this particular battle as an evidence of His interest in every battle.

But why should God be concerned about a battle? At Raphia in 217 B.C. approximately 70,000 foot soldiers and 5000 calvary were committed on each side. The body count next day showed that Antiochus III had lost 10,000 killed and 4000 taken prisoner. Ptolemy's losses were lighter but still significant. When hostility is so rampant and so many men suffer and die, should not God care?

It is a point of interest that both armies at Raphia, like armies at some other major battles, deployed trained elephants to confuse the cavalry and to provide elevated mobile fortresses. Wrote a later Roman war reporter, Ammianus Marcellinus: "Elephants, frightful with their wrinkled bodies and loaded with armed men, [are] a hideous spectacle, dreadful beyond every form of horror." The Egyptians used 73 of the big beasts, herded in from Somalia, and the Syrians, 102, brought all the way from India. Despite their numerical disadvantage, Egypt won the battle, for Antiochus lacked discipline.

Yet victory gained Ptolemy little in the long run. He was a notorious debauchee. He failed to follow up the success his generals had handed him — and Antiochus III was eager for a rematch.

#### Verse 13

**For the king of the north [Antiochus III] shall again raise a multitude, greater than the former; and after some years he shall come on with a great army and abundant supplies.**

## WORDS of WISDOM

### OPTIMISM GROUNDED IN HOPE

"I am fundamentally an optimist," said anti-apartheid leader Nelson Mandela. "Part of being optimistic is keeping one's head pointed toward the sun, one's feet moving forward. There were many dark moments when my faith in humanity was sorely tested, but I would not and could not give myself up to despair."

Some say optimism is naive and distinguish it from hope. But Mandela's 27 years in prison and other sufferings would indicate that, in his case, optimism is anchored in deep hope.

Our hope is grounded in God's power to bring life from death, primarily in Jesus' resurrection, and in other acts of deliverance. God brings joy from sorrow, healing from brokenness, love from hate. We can't fathom what goodness awaits us down the road, so we keep looking up and moving forward. Such optimism is rooted in profound hope — and is a gift of God.



CONTINUED FROM PAGE 12

Resilient as a tennis ball, Antiochus III bounced high after his defeat at Raphia. He led his army to India in the east and to the Aegean in the west, making the "king of the north" once more nominal master of most of Alexander's former empire. Hoping to be master of it all, he prepared for a second attack on Egypt.

The timing seemed favorable, for the new king of the south was Ptolemy V Epiphanes, a boy of six. Besides, there was unrest along the Nile, Egyptians defying and even rioting against their Greek overlords. It is of interest to know that the famous Rosetta Stone, now housed in the British Museum, records concessions made to the restless Egyptian people by the regents of the boy king, Ptolemy V, in an effort to prevent further trouble.

CONTINUED IN THE NEXT ISSUE

## YOUR BIBLE QUESTIONS . . . ANSWERED

### Who are the “sons of God” spoken of in Genesis 6? (Continued from last issue.)

*“For as many as are led by the Spirit of God, they are the sons of God” (Romans 8:14).*

The other meaning of “sons of God” in Scripture refers to humans who have been recreated by God’s Spirit. We are sons of God when we are led by the Spirit. The Holy Spirit is the primary force in God’s children, and the fruits of the Spirit will be shown in their lives.

Matthew 5:9 says, “Blessed are the peacemakers, for they shall be called sons of God.” Here Jesus is referring to humans, but not just any humans; these are peacemakers, the righteous children of God. In no way should this be construed to refer to angels or aliens.

“As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name” (John 1:12). Notice that there were those who were not sons of God, but that through receiving Him *became* sons of God. That “believing,” in the original language, means to continue to believe, to keep on having faith.

It should be mentioned that “sons of God” doesn’t mean just males. Many Bible translations, such as the King James, render the phrase “children of God.” Galatians 3:26 says, “You are all the children of God by faith in Christ Jesus.” Verse 28 brings this out even more distinctly when it speaks of there being neither “male nor female.” Salvation is a gift to all people.

In the apostle John’s epistles, he often uses the phrase “children of God” as well. “Behold what manner of love the Father has bestowed on us, that we should be called children of God” (I John 3:1). The apostle Paul describes this process of being redeemed as being adopted (see Galatians 4:5).

The inescapable conclusion from these verses and others is that the sons of God in Genesis 6 refer to the righteous children of God. So who are the daughters of men? We’ll look at that next month. ■



CONTINUED IN NEXT ISSUE

*Bible  
Trivia*

1. What did Felix feel when Paul told him of Christ?
2. How many days after birth is circumcision performed according to the Laws of Moses?
3. Who must we become like in order to enter the Kingdom of Heaven?
4. According to Paul who is the Head of the church?
5. Who was the King that crowned Esther the queen?
6. To create the plague of frogs, who stretched his rod over the waters of Egypt?
7. What is the second book of the Bible?
8. Which city mentioned in Revelation is also an American city?
9. What happened when the crew threw Jonah overboard?
10. Where was the book of II Timothy written?
11. What animal is slain for the feast of Passover?

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Answers to questions can be found on Page 17

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Tell your friends and family to visit us at:

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**YOUR TURN**

If I

If I could start all over again,  
Back where my life began,  
I would walk the streets as a lonely stranger,  
With Jesus as my best friend...

If I could rethink everything my mind has thought  
I would retrace every thought I've had  
Even when my mind was lost...

If I could give everything to a soul,  
I would place in the hands of  
Every woman and man  
My money, my fame, and my gold...

If I only had one wish,  
Which was given by the lonely sky above  
I would wish that everyone had more than a chance  
To wish off that lonely word.

— Devon Newman



.....  
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
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**Bible Trivia  
Answers**

1. Fear
2. Eight
3. Children
4. Christ
5. Ahasuerus
6. Aaron
7. Exodus
8. Philadelphia
9. The storm calmed.
10. Rome
11. A lamb

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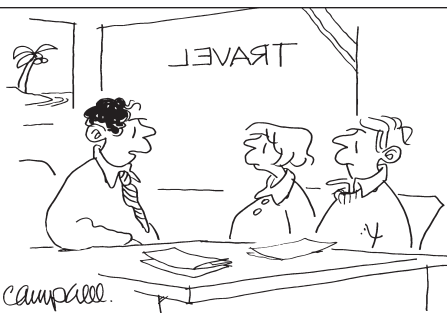
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**Humor Me**  
Christian Cartoon

"You can still find an unspoiled paradise,  
but I'm afraid you have to die first."

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

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\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

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\_\_\_\_ Please send me this Bible Study Course:

\_\_\_\_ Steps to Eternal Life

\_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

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My name and address is:

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*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

# **DISCOVERING THE TRUTH ABOUT:**

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 8 WONDERFUL PROPHECY: 1WP: Daniel 8:3-14; 2WP: Daniel 8:16; 3WP: Daniel 8:20; 4WP: Daniel 8:21; 5WP: Daniel 8:22; 6WP: Daniel 8:23; 7WP: Daniel 8:26, 27; 8WP: Daniel 9:20-22; 9WP: Daniel 9:24; 10WP: Daniel 9:25 (first part); 11WP: Daniel 9:25 (second part); 12WP: Mark 1:14, 15; 13WP: Daniel 9:26, 27.**