



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED

*"For all those who
exalt themselves
will be humbled,
and those who
humble themselves
will be exalted."*



LUKE 18:14, NIV

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



Regeneration Fellowship Newsletter

Vol. 30 No. 10

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

*"For all those who
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and those who
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LUKE 18:14, NIV

I **n this issue:**

Quotes and Quips.....2

Jesus, Selected Studies on the Life
of Christ.....3

Light for My Path.....4

Bible Study: The World's Most
Amazing Book.....5

God Cares: The Message of
Daniel.....8

Words of Wisdom.....13

Your Bible Questions Answered....14

Bible Trivia.....15

Your Turn.....16

Bible Trivia Answers.....17

Humor Me.....17

Prayer Request/Bible Question
Submissions.....18

Chain Bible Marking
Guide.....Back Cover

My spouse constantly tells me I'm too negative. I counter by saying I'm not negative; I'm a realist. Bad things happen, and I like to be prepared...emotionally and even physically ready for the worst! After all, "it looks like rain" isn't necessarily negative if it prompts you to bring an umbrella, is it? "I heard it's going to be a colder winter than usual" isn't negative if it prompts you to stock up on wood for the stove, right?!

Still, there are times when I am ready to believe the worst, fear the worst, brace for the worst, and then it doesn't happen. Why do I worry and stress myself out for no reason? It can't be healthy, that's for certain.

When I find myself "dwelling on the harms" (see Quotes and Quips, page 2), I need that gentle reminder, that prompting of the Holy Spirit, to dwell on the good, to "dwell on God." After all, He is there with us through the storms of our lives. He will comfort and strengthen us as we trust in and lean on Him.

— The Team at
Regeneration Fellowship

Quotes and Quips

If we dwell upon the harms that have been wrought on us by humankind, we amputate from our mind the power of dwelling upon God.

— Macarius of Egypt

The best way to find yourself is to lose yourself in the service of others.

— Mahatma Gandhi

Always show kindness and love to others; your words might be filling the empty places in someone's heart.

— Mandy Hale

Forgiveness does not change the past, but it does enlarge the future.

— Paul Boese

Education is not the filling of a pail but the lighting of a fire.

— William Butler Yeats

A man should never be ashamed to own that he has been in the wrong, which is but saying...he is wiser today than yesterday.

— Alexander Pope

Do not spoil what you have by desiring what you have not.

— Epicurus

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JESUS
Selected Studies on the Life of Christ
 By David Metzler

ROAD TO EMMAUS

“Now behold, two of them were traveling that same day to a village called Emmaus” (Luke 24:13).



THE ROAD TO
EMMAUS

Late in the afternoon of the day of the resurrection, two of the disciples were on their way to Emmaus, a little town eight miles from Jerusalem. These disciples had had no prominent place in Christ’s work, but they were earnest believers in Him. They had come to the city to keep the Passover, and were greatly perplexed by the events that had recently taken place. They had heard the news of the morning in regard to the removal of Christ’s body from the tomb and also the report of the women who had seen the angels and had met Jesus. They were now returning to their homes to meditate and pray. Sadly they pursued their evening

walk, talking over the scenes of the trial and the crucifixion. Never before had they been so utterly disheartened. Hopeless and faithless, they were walking in the shadow of the cross. They had not advanced far on their journey when they were joined by a stranger, but they were so absorbed in their gloom and disappointment that they did not observe him closely. The other Person walked with them for the better part of two hours and they slowly journeyed home.

Opening the discussion, Jesus asked, “What kind of conversation is this that you have with one another as you walk and are sad?” Cleopas, one of the two, replied, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.” The two men feared that somehow they might have been mistaken to have believed in Jesus and His claims, yet they had not given up all hope in Him as Messiah. A supposed faith in Christ that is not firmly rooted in the teachings of the Scriptures cannot possibly remain steadfast when the storms of doubt blow.

Then Jesus, beginning with the first five books of the Bible, outlined for them the prophecies regarding His mission and death. Those who study and believe the Old Testament, written by the hand of Moses and others, will find Christ therein...Christ Himself warned that those who minimize the importance and value of the Old Testament do not really believe in Him (see John 5:47). ■

LIGHT FOR MY PATH

What to Do When You Feel Discouraged

Though I walk in the midst of trouble, Thou wilt revive me: Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right hand shall save me.

Psalm 138:7

Be careful for nothing: but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:6-8

Let not your heart be troubled; ye believe in God, believe also in Me.

John 14:1

Peace, I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27

We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

Persecuted, but not forsaken; cast down but not destroyed.

II Corinthians 4:8, 9

Be of good courage, and He shall strengthen your heart, all yet that hope in the Lord.

Psalm 31:24

And let us not be weary in well doing; for in due season we shall reap, if we faint not.

Galatians 6:9

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

LIVING IN THE
END TIME

By Mark A. Finley

SECURE IN HIS HANDS

At the trial of Giovanni Viglioto in Phoenix, Arizona, it was discovered that this man had married some eighty different women — and conned almost all of them out of their money. He had even managed to persuade quite a few — all at the same time — that he was their one and only. One of the many wives who testified in court told of how Giovanni had lied to her from the moment they first met at a flea market in Apache Junction. The attorney questioning her just had to ask how she had been taken in by this rip-off artist. The woman answered, “I was mesmerized by his honest eyes.”

Not a few people have been mesmerized through the years by a world-class seducer who masquerades as an angel of light. He preys on our emotions; he strikes when we are most vulnerable. And religious people who rely on their feelings or on impressions for guidance are likely to be fooled by something similar to “honest eyes.”

Satan is the great deceiver. And as earth’s final drama unfolds, he will unleash his most artful con games and most subtle ripoffs on the unwary. His deceptions will come to a great climax just before the second coming of Christ.

He is especially intent on deceiving God’s people. He will try by any means available to pry them away from loyalty to Christ. The Devil’s prime strategy is not focused upon secular, godless people. He has them already! Those who do not believe are in his camp or safely neutralized. Why prepare his greatest deceptions for them?

According to Jesus, Satan’s cleverest, most cunning deceptions are designed for “the elect” — sincere, unsuspecting Christians. In His Olivet discourse outlining the signs which precede His coming, Jesus Himself declared, “For many will come in my name, claiming, ‘I am the Christ,’ and will deceive many” (Matthew 24:5). “And many false prophets will appear and



deceive many people” (verse 11). “For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect — if that were possible” (verse 24).

Satan’s strategy is clear. He’ll attempt to introduce a counterfeit so close to the true that God’s people will be deceived. Down through the centuries his plan has been very similar. It certainly was in the days of Daniel. We see that in haughty Nebuchadnezzar’s response to God’s revelation.

A Counterfeit Statue

In our last lesson on Daniel 2, we saw how God revealed 2,500 years of history in advance through a prophetic dream. The image’s head of gold fitly represented the golden empire of Babylon, which ruled the world from 605 B.C. - 539 B.C. The succeeding empires — Medo-Persia (breast and arms of silver), Greece (thighs of brass), Rome (legs of iron), and divided Europe (the toes of the image) clearly demonstrate the reliability of prophecy.

Since this prophecy has plainly proceeded on track for the past 2,500 years, we can be certain of its completion in the near future. Jesus Christ, the King of kings — the stone cut out of the mountain or temple of God without hands — will smite the image on its feet and grind it to powder. The nations of this world will crumble at the presence of the coming King.

The varying metals in the great image represent the nations and their kings. They clearly illustrate that all human rulership is transitory. The only permanent kingdom is the kingdom of Christ, which shall never pass away. Different metals indicate different kingdoms with different kings.

Nebuchadnezzar surely didn’t like that idea. In his mind there would be only one kingdom — Babylon — and it would last forever. A recent archeological find in the ruins of old Babylon uncovered this inscription, officially signed by Nebuchadnezzar:

“Oh Babylon the delight of mine eyes,
The excellency of the kingdoms.
May it last forever.”
(Nebuchadnezzar)

In direct defiance of God’s revelation of history as it would later be recorded in the second chapter of Daniel, Nebuchadnezzar erected a counterfeit statue — covered from head to toe in gold. You can read



Oh

BABYLON...

may it last

forever ...

the fascinating story in Daniel, chapter 3. Summoning all of Babylon's government officials to the plains of Dura, Nebuchadnezzar issued an ultimatum:

"Then the herald loudly proclaimed, 'This is what you are commanded to do, O peoples, nations and men of every language: As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up. Whoever does not fall down and worship will immediately be thrown into a blazing furnace'" (Daniel 3:4-6).

The issue is clear! Either accept the counterfeit or lose your life. Notice these significant points:

1. A powerful world ruler set up a counterfeit image in direct defiance of the true God.
2. Those who refused allegiance were threatened with death.
3. The issue centered on true and false worship.
4. To bow down to this counterfeit image was to disobey God, break His commandments, and establish a false allegiance. ■



Continued in Next Issue

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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 11:

God and Human Hostility

Introduction

Among the most helpful passages in the book of Daniel may be Daniel 11:6. At first the verse sounds like unintelligible ancient history. In actual fact it contains a gripping human-interest story that reveals a great deal about God.

“After some years they shall make an alliance,
and the daughter of the king of the south
shall come to the king of the north to make peace;
but she shall not retain the strength of her arm,
and he and her offspring shall not endure;
but she shall be given up,
and her attendants,
her child,
and he who got possession of her.”

Whatever does it mean?

We shall see that around 250 B.C. King Ptolemy Philadelphus of Egypt and King Antiochus Theos of Syria attempted to guarantee peace between their countries by having King Antiochus marry King Ptolemy's daughter, Berenice.

Antiochus already had a wife, called Laodice. It was part of the deal that he divorce her.

So the divorce was arranged, the new marriage was celebrated, and in due course a baby boy arrived who could someday be the next king. Unfortunately Antiochus soon found that he didn't like Berenice very well. He kept making comparisons between her and his first wife. And when Berenice's father, the king of Egypt, died, Antiochus divorced her and took Laodice back again.

But Laodice had become bitter. She was afraid, too, of what her husband might do next. So using her royal powers in a manner all too common in those days, she had Antiochus, Berenice, and Berenice's attendants and little son all murdered.

It's not a pretty story. Think of the tears these women shed. Think of the rejection, insecurity, and hostility that they felt.

Then remember that the angel told Daniel about the whole situation

almost three hundred years before it happened.

“Jesus Christ is the same yesterday and today and forever” (Hebrews 13:8).

God knows about every broken heart and broken home. He knows the crushing pain that human hostility induces. And in Daniel 10-12 Jesus appears at the beginning and end of prophecy to teach us that *if we'll let Him*, He'll comfort, encourage, and guide us in every personal tragedy.

The Human Race as Hostile

But Daniel 11 deals with more than personal tragedy. It ranges over history, as if the angel who spoke it were a kind of cosmic Walter Cronkite reviewing headlines on TV and signing off, “So that's the way it is” — or rather, since this is predictive prophecy, “So that's the way it will be.”

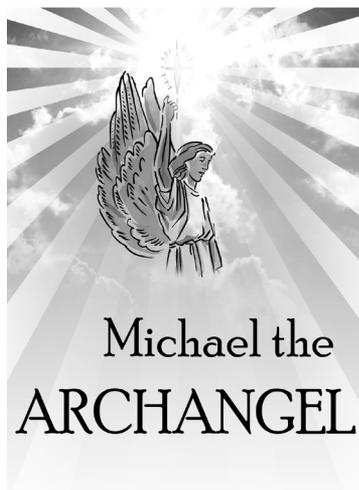
And like the evening headlines, almost every act reported in this chapter is a hostile one. Every actor appears in a bad light, fighting or preparing to fight someone. Except that, near the end, a few “wise” persons appear, who stand firmly for God under heavy provocation.

God knows all about us: and what He knows for the most part isn't good, “since all have sinned and fall short of the glory of God” (Romans 3:23). Sin is always committed against somebody, either our neighbor or the Lord. In this chapter hostile humans are portrayed as cheating, undercutting, and killing one another, then turning their practiced pride and rage against God Himself.

In the context of so much human hostility, this fifth vision of Daniel teaches us that God is present to heal whenever we seek Him.

It also teaches that God is present to blow the whistle on our nasty contests. Verses 27, 29, and 35 refer to “appointed” times. The apostle Paul was similarly aware of God's stopwatch when he said in Acts 17:26, 27:

And He [God] made from one [man] every nation of men to live on all the face of the earth, *having predetermined allotted periods* and the boundaries of their habitations, that they should seek God, in the hope that they might feel after Him and find Him. *Yet He is not far from each one of us.*



The Language of Daniel 11

The language of Daniel 11 is considered to be “literal” in that it isn't

symbolic in the same way that the language of chapters 2, 7, and 8 is. There are no multi-element images, no beasts or horns. Just the same, its language is far from easy. It is cryptic, almost like a code. Each sentence condenses quantities of information. Many metaphors are employed. Many pronouns do not seem, at first, to have clear antecedents. The underlying Hebrew presents problems.

Our first reaction is to wish that God had made the story plainer. Then we reflect that He told the story in this manner for our sakes. The prophecy is for us, and He chose to express it as He did, knowing His way was best.



Numerous Interpretations

The cryptic quality of Daniel 11 has led to a variety of interpretations.

But, by intentionally omitting the names of people and the dates of major events, God has encouraged us to study the course of history and to make our own comparisons between what He said and what we find. For some Christians, matching history to this particular prophecy has become a religious diversion, even a lifelong passion, more fascinating and far more rewarding than doing jigsaw or crossword puzzles.

The most popular interpretation has always been that the heart of the chapter (verses 21-39) deals with Antiochus Epiphanes, of whom we have heard before. Josephus, the famous Jewish historian, held this interpretation in the first century A.D. It is possible that Christ's disciples did also.

If the disciples did hold this view, they must have been very surprised to hear Jesus say that the "abomination that makes desolate" (translated "desolating sacrilege" in Matthew 24:15) that was "spoken" of by Daniel the prophet (in Daniel 8:13 and 11:31) was still to be fulfilled in the future. Their surprise must have grown when they heard Jesus add, "Let the reader [of Daniel] understand." "Understand" is a key word in the book of Daniel.

Jesus was present when the angel gave Daniel the contents of chapter 11. The fact that *He* considered the Antiochus Epiphanes interpretation to be inadequate is significant.

There is no doubt that the interpretation which applies verses 21-39 to Antiochus Epiphanes is very old. But is this a good recommendation for it? At the close of the vision the angel told Daniel to "shut up the words, and seal the book, until the time of the end." Then another angel commented, "The wise will understand."



In other words, old interpretations are *bound to be inadequate*. Only interpretations made in relatively recent years have any chance of getting the real issues straight. The vision was sealed until the time of the end.

No doubt God would be happy to see you working on your own interpretation of Daniel 11. You would need to read history books, pray earnestly, and consult with other studious, praying Christians. “You must understand this, that no prophecy of Scripture is a matter of one’s own interpretation” (II Peter 1:20).

But don’t be misled by any single translation, and be wary of brief footnotes in study Bibles. Scholars wrestling with the linguistic difficulties involved have

sometimes adapted the Hebrew and tailored their translations to fit a cherished interpretation when they really shouldn’t have done so. Years ago the well-known Charles H. H. Wright warned that “these modern attempts to correct the text of Daniel so as to bring it into closer harmony with the records of the Maccabean times are...highly suspicious. If the Patristic, medieval, and post-Reformation writers have twisted sentences of Daniel to make them express the meaning those commentators desired them to convey, all such writers have been far outshone in that particular point by modern critics.”

Aids to Interpretation

Before attempting to find out what the angel tried to tell Daniel (and us) in chapter 11, it will be helpful to set down a number of observations to influence us as we go along.

1. *Study Helps*. In harmony with what we have been saying, we should expect to study history books and to examine more than one Bible translation.
2. *Long Time*. Daniel 11 begins with a reference to King Cyrus, who was reigning at the time, and ends at the “time of the end,” when Michael will stand up and raise the dead. Thus we should expect the interpretation of Daniel 11 to lead us over long periods of time.
3. *Landmarks*. Spotted along this time period are a few prominent markers to guide us on our way, as buoys guide ships and omni-transmitters guide planes. The most important of these markers are (a) the “prince of the covenant” in verse 22 and (b) the “abomination that makes desolate” in verse 31. The Hebrew word for “prince” is not the common word “sar” but the relatively rare “nagid” and is identical to the word for the “prince” who

to prevail" in Daniel 9:24-27. The "prince of the covenant" is *Jesus Christ*; hence, by the time we reach verse 22 in our interpretation of Daniel 11, we must be down at least to the time of Christ. And as for the "abomination that makes desolate" (verse 31), Jesus indicated in Matthew 24:15 that it was future to His day. By the time we reach verse 31 we must be well into the Christian era.

4. *Parallels*. We have learned that the great prophetic panoramas of Daniel 2, 7, 8, and 9 not only parallel but also augment each other. We will expect Daniel 11 also to introduce new material while at the same time running parallel to the other visions.

5. *Christian History*. We have seen that Daniel 7 and 9 deal largely with the course of the Christian church. The little horn of Daniel 7 represents Christian Rome trampling on God's law and persecuting His saints during a specially designated 1260 years, 538-1798. The little horn of Daniel 8 represents both pagan and Christian Rome, contributing to that misrepresentation of Christ's heavenly ministry, which is pictured as ending in 1844, at the close of the 2300 year-days. We will anticipate, then, that Daniel 11 will probably also deal some of the time with the Christian church.

6. *"Your People."* We are supported in this expectation when we hear the angel tell Daniel that the message concerns "your people" (Daniel 10:14). In our study of Daniel 9:19, 24 we learned that the term "your people" means ethnic Israel until the close of the seventy weeks (A.D. 34) and after that Christian Israel — the church of all believers in Jesus, both Jew and Gentile.

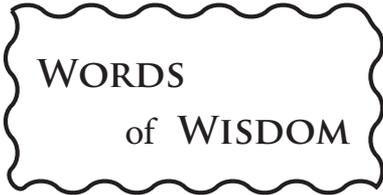
Encouragement about Details

Daniel 11 contains many details. If you don't like details, you may prefer to come back and read the chapter later; but do not be dismayed. God loves details.

Scientists tell us that each drop of rainwater that falls during a thunderstorm contains at least 100 billion billion atoms and that each atom is composed of protons, neutrons, and electrons. And that each proton and neutron is most likely composed, in turn, of as many as three infinitesimally tiny, rapidly spinning, toplike particles called quarks.

There are over four billion people in our world. Each has his or her own set of social, economic, and family problems. How good it is that the God of raindrops knows all there is to know about everyone's concerns and the hostilities they generate, that He has known about them for centuries in advance, and that He "is not far from each one of us" (Acts 17:27).

The fact that man has walked on the moon doesn't mean nearly so much as the fact that, in a very practical sense, God walks on the earth. Think about this as you read Daniel 11, and be encouraged. ■



WORDS
of WISDOM

A SINGULAR FOCUS

When we try to focus on too many things at once, sometimes we end up doing nothing well. During a visit to their house (see Luke 10:38-42), Jesus tells Martha that only one thing is needed and that Mary has chosen rightly. Surely Jesus doesn't mean that quiet devotion is needed while serving others is not. But when we let ourselves get "worried and distracted by many things," we may lose sight of the one crucial thing: love.

In Galatians 5:6, Paul writes, "For in Christ Jesus...the only thing that counts is faith working through love." Amid all the worthy pursuits that fill your days, remember to choose rightly — by choosing love.

A FIXER-UPPER

Imagine yourself as a living house. God comes in to rebuild that house. At first, perhaps, you can understand what he is doing. He is getting the drains right and stopping the leaks in the roof and so on; you knew that those jobs needed doing and so you are not surprised. But presently he starts knocking the house about in a way that hurts abominably and does not seem to make any sense. What on earth is He up to?

The explanation is that he is building quite a different house from the one you thought — throwing up a new wing here, putting on an extra floor there, running up towers, making courtyards. You thought you were being made into a decent little cottage: but he is building a palace. He intends to come and live in it Himself.

— C.S. Lewis, *Mere Christianity*

LEARNING FROM THE AUTUMN LEAVES

Every fall, I marvel at the beautiful leaves, studying the intricate shapes and God's creative, colorful displays. Despite its deterioration, the foliage reveals splendor — mere months after bursting out in spring and providing summer shade.

I often think I'm like an autumn leaf. Through many seasons, God has transformed me from a self-absorbed person to one who trusts His steadfast promises. Winter is approaching for me too. Yet the Holy Spirit keeps molding me to reflect God's goodness and beauty. During the autumn of my life, I pray that God helps me embrace changing seasons while reflecting His love and light to all.

— Mary Ann Sundby

YOUR BIBLE QUESTIONS . . . ANSWERED

Who are the “sons of God” spoken of in Genesis 6? (Continued from last issue.)

“Now it came to pass...that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose” (Genesis 6:1, 2).

While the sons of God are not space invaders, the Bible does appear to teach that there is other life in the cosmos. It is clear in Scripture that Jesus made other planets: God “has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds” (Hebrews 1:2).

Thousands of years ago, an intriguing meeting took place in heaven. “Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them” (Job 1:6). In attendance at this meeting are “sons of God,” as well as Satan, who says that he has come from Earth. The sons of God were there to represent their unfallen worlds in God’s universe. Satan was there to represent the earth.

Originally, Adam had dominion over the Earth, but once he sinned, he forfeited his ruling to the enemy. Even Jesus referred to Satan as “the prince of this world” (John 12:31).

In the gospel of Luke, the genealogy of Jesus is traced all the way back to Adam. Notice what Luke says about the lineage: “the son of Enos, which was the son of Seth, which was the son of Adam, which was *the son of God*” (Luke 3:38).

The difference between Seth and Adam is the bellybutton. Adam was created directly by the hand of God; Seth was born of Eve. Adam was the “son of God,” created to have dominion over Earth. Thus one definition for sons of God is those beings God Himself created to have dominion over the worlds He made. These beings were not born but were created directly by God.

With that cleared up, let’s next talk about the second way the terms “sons of God” is used. ■



CONTINUED IN NEXT ISSUE

A rectangular box with a double-line border containing the text "Bible Trivia" in a cursive font.

Bible
Trivia

1. In 2 Kings 8, how long is the famine that Elisha prophesies?
2. How is Jezebel killed?
3. How many sons did Ahab have in Samaria?
4. How many blemishes was a sacrificial beast allowed to have?
5. How many years did Sarah live?
6. Who does God tell Abraham to sacrifice to prove his loyalty to Him?
7. What is the name of the well that Abraham and Abimelech quarrel over?
8. In the Song of Songs, how much is the bride's dowry?
9. In 2 Samuel 14, how did the wise woman disguise herself?
10. Who is David's chief counselor?
11. Who warned Paul of the plot against him?
12. Who was the governor that heard the council's case against Paul?

Answers to questions can be found on Page 17

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Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



Signs of the Times to Come

Rumors of wars we may often hear, causing some people to fear.
Even the harmless will be harmed, yet Messiah Jesus Christ said
don't be alarmed.

Nations are becoming bold, the love of most is growing cold.
A crisis plagues the middle east, many are deceived to say the least.

Famines, pestilence, and earthquakes are all in various places,
wickedness is revealing its many faces,
Smiles are all turning into frowns, planes everywhere are being shot down.
Parents are turning on their offspring, children are doing similar things.
Hate crimes are causing some to vex, people are accepting
marriage of the same sex.

Humanism is embraced around the planet, the masses are taking
Messiah Jesus Christ for granted.

Elders, brothers, sisters, family, friends and neighbors are all being
persecuted on a daily basis,

Some people condone being a racist.

Police brutality cases are prevalent, money makes being guilty irrelevant,
Condemning the innocent isn't rare, poor people are being
convicted everywhere.

Gang members feel it's righteous to follow their creed,

Drugs are destroying the lives of mankind,

Drug-free communities are hard to find.

People are having unprotected sex with ease,

Killing innocent babies with even a care.

There's an epidemic better known as disease,

You may ask what kinds of signs are these?

Before long Messiah Jesus Christ will be here,

Will we all be ready to greet Him here?

Signs that we all should truly discern,

People, let us all prepare and be ready for Messiah Jesus Christ's return.

— Devon Newman



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

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P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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of

**DANIEL AND
REVELATION**

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**Bible Trivia
Answers**

1. Seven years
2. She is thrown from a window.
3. 70
4. Zero
5. 127
6. Isaac
7. Beersheba
8. 1,000 pieces of silver
9. As a mourner
10. Ahithophel
11. His nephew
12. Felix

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Humor Me

Christian Cartoon



"No, son — the love of Monday
is not the root of all evil."

REGENERATION FELLOWSHIP

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Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 7 MILLENNIUM: 1M: Revelation 20:5; 2M: John 5:28, 29; 3M: Revelation 20:6; 4M: Revelation 20:4; 5M Jeremiah 25:30-33; 6M: Isaiah 24:1; 7M: Jeremiah 4:23-27; 8M: Revelation 20:1-3; 9M: Revelation 21:2; 10M: Revelation 20: 7-9.