



## **REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

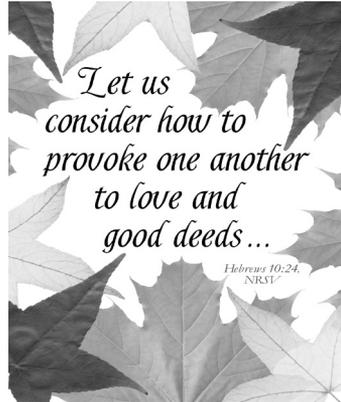
# Regeneration Fellowship Newsletter

Vol. 30 No. 9

Director:

Frank Barton

*An outreach of the  
Florida Prison Ministries*



As many of my friends look around at what is happening in our country (and the world) today, they are filled with fear. They are confused as they look at a world that hardly resembles the country in which they grew up. In fact, it hardly looks like the world in which we lived just a couple of years ago. They see things happening that contradict what our Constitution states regarding our rights and freedoms... and they are asking me questions.

How can I calm their fears -- and my own? It is said that the Bible mentions the words "Fear not" 365 times...one time for every day of the year. While I haven't counted them all, I trust that God tells us not to fear for good reason. While we look around and see a "world in trouble" (Living in the End Time, page 5), we can choose to remember that we are indeed a world held carefully in His able hands. God will strengthen us, God will guide us, God will protect us, and God will save us! Lean on Him, and do not fear. God wins! And you will too, as long as you remain on His side.

— The Team at  
Regeneration Fellowship

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Quotes and Quips

We have two ears and one mouth so that we can listen twice as much as we speak.

— Epictetus

The standards that you set for yourself will determine what you ATTRACT into your life.

— Unknown

The longer I live, the more I observe that carrying around anger is the most debilitating to the person who bears it.

— Katharine Graham

Mistakes don't make you a failure, but beating yourself up makes you feel like one.

— Frank Sonnenberg

Keep true, never be ashamed of doing right, decide on what you think is right, and stick to it.

— George Eliot

Remember why you started, and never give up.

— Deidré Wallace

Ask yourself if what you're doing today is getting you closer to where you want to be tomorrow.

— Unknown

**New Discovery Bible School**

Write to: New Discovery Bible School, Inc.  
P.O. Box 614  
Keene, TX 76059

Also offered in Spanish!

**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**“I HAVE NOT YET ASCENDED”**

“Jesus said to her, ‘Do not cling to Me, for I have not yet ascended to My Father’”  
 (John 20:17).



**I have not yet ascended to  
 MY FATHER.”**

When he closed His eyes in death upon the cross, the soul of Christ did not go at once to heaven, as many believe, or how could His words be true — “I am not yet ascended to My Father”? The spirit of Jesus slept in the tomb with His body, and did not wing its way to heaven, there to maintain a separate existence... All that comprised the life and intelligence of Jesus remained with His body in the sepulcher; and when He came forth it was as a whole being; He did not have to summon His spirit from heaven. He had power to lay down His life and to take it up again.

When Christ was crucified, it was His human nature that died. Deity did not sink and die; that would have been impossible.

Jesus ascended to heaven and presented Himself before the throne of God, showing the marks of shame and cruelty upon His brow, His hands and feet. But He refused to receive the coronet of glory, and the royal robe, and He also refused the adoration of the angels as He had refused the homage of Mary, until the Father signified that His offering was accepted. He also had a request concerning His chosen ones upon the earth. He wished to have the relation clearly defined that His redeemed should hereafter go to heaven, and to His Father...God’s answer to this appeal goes forth in the proclamation: “Let all the angels of God worship Him.” Every angelic commander obeys the royal mandate, and “Worthy, worthy is the Lamb that was slain; and that lives again a triumphant conqueror!” echoes and re-echoes through all heaven. The innumerable company of angels prostrate themselves before the Redeemer. The request of Christ is granted.

To the believer, death is but a small matter. Christ speaks of it as if it were of little moment. “If a man keep my saying, he shall never see death,” “he shall never taste death.” To the Christian, death is but a sleep, a moment of silence and darkness... The same power that raised Christ from the dead will raise His church, and glorify it with Him, above all principalities, above all powers, above every name that is named, not only in this world, but also in the world to come. At Christ’s second coming, all the dead in Christ shall hear His voice, and come forth to glorious, immortal life.

LIGHT FOR MY PATH

*The Bible is Your Strength*

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

Psalm 27:1

Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness.

Colossians 1:11

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40:31

I can do all things through Christ which strengtheneth me.

Philippians 4:13

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isaiah 41:10

He giveth power to the faint; and to them that have no might he increaseth strength.

Isaiah 40:29

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:13

Finally, my brethren, be strong in the Lord, and in the power of His might.

Ephesians 6:10

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

LIVING IN THE  
END TIME

By Mark A. Finley

**OUR DAY IN THE LIGHT OF PROPHECY**  
**Continued**

**Greece: 331 B.C. - 168 B.C.**

Daniel continued his exposition of the dream, saying, “Next, a third kingdom, one of bronze, will rule over the whole earth” (Daniel 2:39).

The Medo-Persian empire was followed by the empire of Greece. Perhaps you’ve only thought of ancient Greece in terms of small city-states like Athens and Sparta. But one man broadened Greek horizons considerably and carried a Greek culture to most of the civilized world — Alexander the Great. He was one of the greatest military geniuses in history. The historian Arian described Alexander in this way: “I am persuaded that there was no nation, city, nor people then in being, whither his name did not reach. There seems to have been some divine hand presiding over both his work and action.”

Alexander had become a dazzlingly successful general at the early age of 25. By the time he turned 33 he was master of all he surveyed; his armies had proven unstoppable. It is said that he wept because there were no more worlds to conquer.

But his empire didn’t last forever either. Alexander died suddenly, and his kingdom was broken up among his feuding generals.

**Rome: 168 B.C. - about A.D. 450**

Daniel went on with his interpretation: “Finally there will be a fourth kingdom, strong as iron — for iron breaks and smashes everything — and as iron breaks things to pieces, so it will crush and break all the others” (Daniel 2:40).

What nation overthrew Greece? What nations ruled in the time of Christ? The nation of Rome is the fourth empire of Nebuchadnezzar’s dream. It was the empire of caesars, the empire of Roman legions sweeping over territory after territory, imposing its *pax romana* with iron discipline on the then-known world.

Edward Gibbon wrote: “The images of gold, or silver, or brass, that might serve to represent the nations and their kings were successively broken by the iron monarchy of Rome” (*The Decline and Fall of the Roman Empire*). Even this secular historian recognized in the image of Daniel 2 a portrayal of the rise and fall of empires.

## A Divided Kingdom

After seeing this pattern in history — empire after empire replacing the one before — we might predict that Rome would be followed by a fifth world power. But the Book of Daniel pictures something quite different:

“Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom... the people will be a mixture and will not remain united, any more than iron mixes with clay” (Daniel 2:42, 43).

God predicted that ancient Rome would break up. From the middle of the fourth century to the middle of the fifth, barbarian tribes swept across Western Europe. The Anglo-Saxons, Franks, Alemanni, Burgundians, Vandals, Huns and a host of others ravaged the empire. These groups carved up the empire and settled in areas that eventually would become the various nations of Europe.

History has followed the pattern of this prophecy perfectly. It continued to do so into the twentieth century. Many powerful leaders, for example, attempted to unite Europe into one great kingdom. Charlemagne attempted to create a Holy Roman Empire, but fell short of his goal. Napoleon wanted all of Europe under his control. He wrote: “I wanted to find a European system... There would have been but one people throughout Europe. Europe would have become one nation.” But then Napoleon ran into Wellington at the Battle of Waterloo.

When Hitler’s Panzer divisions swept across Europe at the beginning of World War II, nothing seemed capable of resisting him. His bombers succeeded in leveling much of England. And yet right at the moment when he could have invaded that country and crushed the last bit of resistance, he inexplicably held back. The United States entered the war, and finally Nazi tyranny was swept away.

After the war it seemed that communism was sweeping over the planet. Eastern Europe fell under the iron curtain. Stalin and his successors were sure it was only a matter of time until their revolution united workers from all countries. But suddenly, in 1989, the grip of totalitarianism slipped, and country after country chose freedom. Suddenly, incredibly, communism was dead.

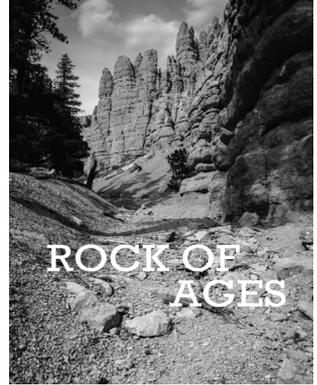
All these powerful leaders and powerful ideologies ran into those words in the book of Daniel: “The people will be a mixture and will not remain united.” The words have stood true, while vast armies criss-crossed Europe pursuing the elusive dream of one great empire.



## Rock of Ages

But the big question is: What will come next? What happens after this age of divided peoples? Again Daniel paints a vivid picture:

“In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not with human hands — a rock that broke the iron, the bronze, the clay, the silver, and the gold to pieces” (Daniel 2:44, 45).



Planet Earth is on a collision course with an irresistible force. Will it be reduced to a spinning globe of ash by thermonuclear war? Will humanity perish, clawing at one another for the last morsels of food? Will environmental disasters overwhelm us?

There is good news for us. The rock that is coming straight at this planet is the kingdom of Jesus Christ. The world is in trouble — deep trouble. But there’s a way out. The problems of this world that defy human solutions will ultimately be solved when Christ establishes His eternal kingdom.

Daniel’s prophecies show us that the Bible is more than a human book. It actually predicted the exact course of history thousand of years ago. We can rely on it to show us the future. And thank God our future comes to a climax in the glorious kingdom of Christ, where there is no sickness or war or suffering or death.

I want to be there. In times like these we need Christ the solid Rock, we need His Spirit changing us from the inside out; we need Him to make us ready for that coming kingdom. Remember, before Jesus sits on the throne of this world, He desires to establish His throne in your heart. ■

**Continued in Next Issue**

### **A halfway house for recently released male ex-offenders**

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Gainesville, FL 32641**

## GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

### **Daniel 10: God's Angels Care for Us: The Message of Daniel 10**

#### **Michael Champions God's People**

Would you like to know what else the Bible says about Michael, the "great prince" who could so readily rout the demon prince of Persia? Who is this formidable but friendly person?

Daniel 10:13 calls him "one of the chief princes"; but according to what the Bible says elsewhere, this identification is an understatement.

Jude 9 calls Michael "the archangel," an expression that means "the chief angel." Michael is "the" archangel, *the* chief angel. Folk stories have created several "archangels"; but in the Bible there is only one, the archangel Michael.

#### **Michael, a Holy Being**

In the Hebrew language the name Michael is a question: "Who is like God?" According to Revelation 12:7, in the celestial, invisible warfare that began long ago to be waged between right and wrong, Michael commanded the angels of God in driving the angels of Satan out of heaven.

Joshua met this same Commander of the angels prior to the battle of Jericho and learned that He is a very holy Person. Seeking help through prayer previous to his assault on Jericho, Joshua suddenly observed a soldier standing ahead of him, sword in hand. "Are you for us, or for our adversaries?" he challenged. And the soldier replied, "As commander of the army of the Lord I have now come... Put off your shoes from your feet; for the place where you stand is holy" (Joshua 5:13-15).

You already know that Moses was once told to take off *his* shoes because the ground he occupied was holy. Moses was standing by a blazing shrub that miraculously didn't burn up. A voice from the fire commanded him, "Put off your shoes from your feet, for the place on which you are standing is holy ground" (Exodus 3:5).

#### **Michael, the LORD (*Yahweh*)**

In the conversation that followed at the shrub, the Person in the flames identified Himself to Moses as "the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob" (Exodus 3:6). He also identified Himself as "I AM WHO I AM" — that is, as the Lord, Yahweh, or

Jehovah (Exodus 3:14, 16). But Exodus 3:2, in introducing the account of this great event, states that it was “the *angel* of the Lord” who appeared to Moses in the flaming bush.

Can an angel be God? Can God be an angel?

What is an angel? The word “angel” literally means “messenger.” God has many messengers. You and I, erring humans, can be angels in this sense! The spies whom Joshua sent to examine Jericho in preparation for his attack are called “messengers” in English but “angels” in Greek (James 2:25).

The supreme Messenger, the supreme Person sent to earth with a message, is Jesus Christ. In His prayer on the way to the cross (John 17), He referred to Himself as “Jesus Christ whom thou [God] has *sent*” (verse 3). In the same prayer He referred to Himself and the Father as being “one” (verse 11). In the heavenly Trinity, Jesus, God’s Son, is as truly divine as God the Father is. Both are eternal and both bear the “family” name, Yahweh, Jehovah, I AM. But Jesus is the Messenger, the very special “Angel,” sent out by the Father.

Jesus is the Angel of His presence (Isaiah 63:9) and the Angel who redeems us (Genesis 48:16).

At the second coming the *voice of the archangel* signals the resurrection of the dead, according to I Thessalonians 4:16. And according to John 5:28, 29, it is the “*voice of the Son of God*” that raises the dead. Daniel 12:1-4 says that when Michael arises at the end of time, “many of those who sleep in the dust shall awake.

Michael, the archangel whose voice will raise the dead, is Jesus the Son of God, our Saviour. And being both God and an Angel (in a very special sense), He is inevitably, *ex officio*, the chief of the angels — the Archangel.



### **Michael, the Glorified Christ**

Now, if the Lord Jesus is Michael, then the magnificent Being whose brightness almost overpowered Daniel at the opening of the vision of Daniel 10 was also Michael.

The fact of His being Michael is obscured in the R.S.V. (Revised Standard Version) by a regrettable rendering of Daniel 10:13, which seems to say that in order for Gabriel to make his visit to Daniel, he had to leave Michael for a while to continue the fight with the prince of Persia. The implication in the

R.S.V. is that Gabriel came by himself to see Daniel. A further unfortunate implication is that the bright Being in the vision was not Michael but Gabriel.

*The Interpreter's Bible* rightly points out that the simplest translation of the Hebrew is "seeing that I was left there," meaning that the verse says nothing at all about Gabriel's leaving Michael alone but instead that Gabriel had been working alone until Michael came to help him. Happily, a number of versions do translate the verse this way. "For I [Gabriel] had been left there with the kings of Persia" is the translation in the N.A.S.B. "Because I was detained there with the king of Persia," says the New International Version. "Because I had been left alone in Persia," reads Today's English Version.



### **The Value of Knowing This**

And what is the value of knowing that Michael is not a created being but is, in fact, our divine Lord and Saviour, Jesus Christ?

For one thing, this knowledge helps us to keep the vision of Daniel 10-12 in proper perspective. The vision begins with a revelation of Jesus in His glory. It ends with a revelation about Jesus at the second coming. The history (of the world) here presented begins and ends with the Lord of history. Once more we are reminded that God cares, that He is in control.

Knowing that Michael is Jesus also helps us to remember that the principal focus of Daniel's prophecies is neither on Antiochus Epiphanes nor on the antichrist. We must never forget this, or we are in danger of strange and unnecessary blunders. The focus is always on Jesus Christ. Jesus is the supernatural stone of Daniel 2. He is the Son of man who comes on the clouds in Daniel 7. He is the Messiah Prince who is cut off in the seventy-week prophecy, who nonetheless causes His covenant to prevail.

And isn't it good to know that when the angel in Daniel 10:21 calls Michael "your prince," he means that Jesus is *our* Prince? And when in Daniel 12:1 he calls Michael "the great prince who has charge of your people," he is reminding us that the Son of God Himself has the affairs of His church in

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hand?

It's good to be on the side of the winner. It's good to remember that our Leader is not merely a world champion; He is the universal Champion!

He is also a General who has never lost a war and who never will!



Even this isn't all. If Jesus is the *chief* Angel, the General of heaven's armies, He is in command of heaven's countless angels, some millions of whom Daniel observed assembling in the heavenly sanctuary at the beginning of the pre-advent judgment (Daniel 7:9, 10). Hebrews 1:14 tells us that the good angels are "ministering spirits *sent forth to serve*, for the sake of those who are to obtain salvation."

This is good news. To think that powerful, friendly angels are sent to answer our prayers, just as they were sent to answer Daniel's prayers long ago.

The bad news is that Satan, too, leads an army of angels (Revelation 12:7) — fallen, evil angels — and that at their head he "prowls around like a roaring lion, seeking someone to devour" (1 Peter 5:8).

We have seen that demon spirits seek to dominate the affairs of nations. It is not fanciful to assume that Satan assigns angels to be demon princes of cities as well. Isaiah 14 talks about the "king," that is, the demon prince, of the city of Babylon. Ezekiel 28 talks about the "king," or demon prince, of the city of Tyre.

No wonder Paul urges us to pray, as a matter of first importance, for everyone in a position of community leadership (1 Timothy 2:1-4). Every Christian ought to be a Daniel, praying regularly and earnestly that Jesus Christ (that is, Michael) will commission angels to contend with the demons who every day seek to control the nation and city where he lives.

And the home where he lives too.

Have you ever wondered why you speak angrily to the people you love the best? Or why your children are at times unbearably rude? Have you ever wondered if the paperbacks you read and the TV shows your family watches are not so many doorways through which demons invade your home?

Because of the "spiritual hosts of wickedness" who try to control us, Paul urges every Christian to clothe himself in the whole armor of God (see Ephesians 6:12-18). He adds in verse 18, "Pray at all times in the Spirit, with all prayer and supplication...Keep alert with all perseverance, making supplication for all the saints."

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“Keep alert with all perseverance,” Satan’s angels can be determined and very stubborn. One resisted Gabriel for three weeks. It is good that Daniel kept on praying.

In Bible times an enemy army encircled the city of Dothan by night, hoping in a few days to breach the walls, plunder the place, and enslave the population. Elisha the prophet lived in Dothan and, like Daniel, was a man of prayer.

When Elisha’s young servant got up at daybreak, he saw the enemy tents and chariots and dashed back indoors. “Alas, my master!” he shouted. “What shall we do?”

“Fear not,” replied Elisha. *“Those who are with us are more than those who are with them.”*

It was time for Elisha’s morning prayer. Compassionately he asked the Lord to “open his [servant’s] eyes.” When they rose from their knees and looked outdoors, to the young man’s utter joy and total wonderment, he saw that on this side of the city and on that side of the city and in whatever direction he looked “the mountain was full of horses and chariots of fire round about Elisha” (II Kings 6:15-17).

Jesus has angels to outnumber any force Satan can bring against us! And He’ll send them at once to our rescue as He did for Daniel. If we pray, the words will become true in our case as they were in Elisha’s, “Those who are with *us* are more than those who are with them.”

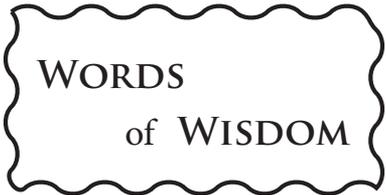
God has not promised to keep us from all harm, but He has promised to sustain us in every trial (Isaiah 41:10) and to help us avoid falling into sin (Jude 24).

“Keep alert with all perseverance, making supplication.”

Every morning, before anyone leaves for the day, should not your family bow in prayer? Together, with the children, if at all possible? And again at bedside before going to sleep at night?

Your prayer at first can be simple, but it should be in earnest. To build faith it should contain a Bible promise or some reflection on God’s goodness. “Dear Father in heaven,” you might say. “We thank You for telling us in the Bible about Your love and about how much You care for us. Forgive us for not responding as we should. Bless our family today. Help us to be cheerful, like Daniel, when people are unkind to us. Help us to be consistently thoughtful and honest and true. Please send Your mighty angels to protect us, all day in all danger, and to keep us from every sin. What we ask for ourselves, we ask also for every Christian, for our nation, and for the city where we live. We ask it, trusting in Jesus as our Saviour. Amen.”

CONTINUED IN THE NEXT ISSUE



## WORDS of WISDOM

### THAT YOU MAY LIVE

[Over the past year], I've worshiped online with several congregations. The web address for one ends ".net/live." As I navigate to this site, I tend to read the adjective form "live," as in "live broadcast." One day, however, the verb form, as in "Worship and live," popped into my mind. I had almost slept in and skipped that morning's service. But as I worshiped with others, albeit remotely, my spirit indeed felt increasingly alive. That whole day I felt I was *living* more fully because I'd been inspired by God's Word in sermon and song and shared in praising God with others. Worship reminds us there is something — Someone — greater than ourselves. Worship opens us to new ways of living.

Moses, after he had passed along God's gift of the Ten Commandments including the rule to keep the Sabbath day holy through rest and worship, told the people, "Walk in obedience to all that the Lord your God has commanded you, so that you may live" (Deuteronomy 5:33). We too worship God regularly — so that we may more fully live.

— Heidi Hyland Mann

### LOOK AHEAD

The spirit of complaint is born out of an unwillingness to trust God with today. Like the Israelites, it means you are spending your time looking back toward Egypt or wishing for the future, all the while missing what God is doing right now.

— Priscilla Shirer

### FROM GUILT TO GRACE

For Jerry Schemmel, a 1989 plane crash that killed more than 100 people ended up shaping his life and faith. The sports broadcaster walked away from the tragedy with minimal physical injuries but was haunted by survivor's guilt and PTSD. "The big turning point for me came when I became a Christian," he says. "Things got much easier to deal with after that, I believe, because I had the best ally fighting the fight with me, Jesus Christ."

Schemmel, author of *Chosen to Live*, says he'd love to be able to "go back and rewrite the script" and change what happened that July day in Sioux City, Iowa. "But since I can't, I just have to keep on trusting God, trusting that he put me through this experience to serve Him, to be the man He wants me to be and ultimately give Him glory."

## YOUR BIBLE QUESTIONS . . . ANSWERED

### Who are the “sons of God” spoken of in Genesis 6?

*“Now it came to pass...that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose” (Genesis 6:1, 2).*

Some believe that the term “sons of God” refers to extraterrestrial invaders. These supposed fallen angels or aliens from space took human females as wives and produced offspring. They rationalize this belief by saying that the progeny produced by these unions were “giants” (verse 4). They believe these unholy unions were ultimately responsible for the increased wickedness of man.

On the surface, this might seem to be a reasonable explanation of Scripture. Fortunately, we can clear up any confusion on the “sons of God” quite easily by gathering more information from the Bible. The King James, for instance, uses the term “sons of God” 11 times in two primary ways. However, it never uses the term to refer to an angelic being.

Notice this: “He who makes his angels spirits...” (Psalm 104:4). Angels are spirits; they are not flesh. They are all around us now, but we cannot see them. They generally remain in the spirit form and have no physical integration in our world — they don’t go to school, get jobs, or raise families. They are here to “minister for them who shall be heirs of salvation” (Hebrews 1:14).

Even if they wanted to marry and have babies, they couldn’t; they don’t have human DNA. It would be easier for a jellyfish to marry a mountain goat than for angels to marry people. Thus, it doesn’t make practical sense to believe that this passage in Genesis refers to the marriage of angels, fallen or holy, to humans.

Angels are not born; they are created. Moreover, Jesus tells us plainly that angels do not marry. Marriage is a uniquely human institution, reserved for mankind (Matthew 22:30 and Luke 20:36). Jesus makes a distinction between angels and sons of God. They are classified separately, which means they are not the same thing. So if the sons of God are not angels, what are they?



CONTINUED IN NEXT ISSUE

A rectangular box with a double-line border containing the text "Bible Trivia" in a cursive font.

*Bible  
Trivia*

1. In which town did Jesus drive an evil spirit out of a man who called him the Holy One of God?
2. What must you drink from in order to have eternal life?
3. Crafted by Aaron, the Israelites worshipped what idol while Moses was away?
4. What was the first town where Jesus began his ministry and was rejected?
5. Who cut off the ear of the servant of the high priest?
6. What is the shortest verse in the Bible?
7. At what age did Jesus start his ministry?
8. How many books did Paul write?
9. King Herod promised what to his daughter on his birthday?
10. What Roman Governor presided over Judea during the trial of Jesus?
11. In 2 Kings 7, who sacked the Syrian camp?

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**

**YOUR TURN**



The Word

Today Christ calls, "Come follow Me,  
 Do not look back, but unto Me.  
 I'll give you strength and lead the way,  
 For all who kneel and pray today.  
 I'll guide you through your toughest times  
 And calm the storms within your mind,  
 By giving you that word of Mine,"  
 That gives us peace no one can find.  
 When we are weak and in despair,  
 He'll tell us just how much He cares,  
 By whispering His gentle words  
 Of loving peace, that calms us all.  
 So when you're down and in the gloom,  
 Pick up the word and read it through.  
 You'll find in there there's no despair,  
 'Cause His soft words will calm the fears...

— Evelyn Lugo



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
P.O. Box 162685 \* Altamonte Springs, FL 32716

**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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of

**DANIEL AND  
REVELATION**

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**Bible Trivia  
Answers**

1. Capernaum
2. Living Water
3. The Golden Calf
4. Nazareth
5. Peter
6. "Jesus wept."
7. 30
8. 13
9. John the Baptist's head
10. Pontius Pilate
11. Lepers

**DISCOVER  
BIBLE  
COURSE**

for the  
New Millennium

Write to:

**THE VOICE OF PROPHECY**

Box 53055  
Los Angeles, CA 90053

**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606  
Keene, Texas 76059

**Humor Me**

Christian Cartoon



"My parents believe that a cat has 9 lives, but I'm not as religious as they are."

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 6 BIBLE TEMPERANCE: 1BT: I Corinthians 10: 31; 2BT: Isaiah 55:2; 3BT: Genesis 1:29, 31; 4BT: Deuteronomy 14:7,8; 5BT: Deuteronomy 14:9, 10; 6BT: Isaiah 66:15-17; 7BT: Deuteronomy 14:2, 3; 8BT: Proverbs 23:29-32; 9BT: I Corinthians 6:19,20; 10BT: I Corinthians 3:17; 11 BT: I John 3:2, 3.**