



## REGENERATION FELLOWSHIP

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



John 4:42, NRSV

*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

## Regeneration Fellowship Newsletter

Vol. 30 No. 8

Director:

Frank Barton

*An outreach of the  
Florida Prison Ministries*



John 4:42, NRSV

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We are trying something new at our house. We are growing some vegetables. Admittedly, we don't really know what we are doing. We have read a little. We have watched some YouTube videos. I even purchased an instructional video series. Mostly we rely on the sunshine and rain to do their thing, with a few doses (or douses!) from the watering can when the liquid gold doesn't fall from the sky. But the biblical lessons are still there for us, and there are many... One being to "cultivate our own garden" (see Quotes and Quips, page 2). We can all cultivate (work to improve) ourselves, our characters, our marriages and relationships, our lives. An extra bonus is that when we are cultivating our own garden, we are usually too busy to cultivate someone else's. Not that we shouldn't help each other, but often, we nag, we lecture, we complain, and in the process, we do not attract other souls to Christ, which ultimately is our job here on earth. My hope is that as I "cultivate my own garden," I will perhaps inspire others to "cultivate their garden" too.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

Learn to cultivate your own garden.

— Voltaire

Spend time, every single day practicing, drilling and rehearsing the things that are going to help you get better.

— Jefferson Rogers

Don't let your happiness depend on something you may lose.

— C.S. Lewis

The wise man said: Do not take revenge; the rotten fruits will fall by themselves.

— Unknown

The worse you are, the more you need Jesus.

— Ellen White

Only when we have overcome [troubles] will we understand why they were there.

— Paulo Coelho

We are the choices we make.

— John E. Michel

God is never in trouble; He is never not in control.

— Kevin DeYoung

### **New Discovery Bible School**

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in  
Spanish!

## JESUS

### Selected Studies on the Life of Christ

By David Metzler

### MARY MAGDALENE

“Now when He rose early on the first day of the week, He appeared first to Mary Magdalene” (Mark 16:9).



Mary had followed Peter and John back to the garden. Now they had returned to Jerusalem while she remained behind. As she looked into the empty tomb, grief filled her heart. Looking in, she saw the two angels... “Woman, why weepest thou?” they asked her. “Because they have taken away my Lord,” she answered, “and I know not where they

have laid him” Another voice addressed her, “Woman, why weepest thou? Whom seekest thou?” Through her tear-dimmed eyes, Mary saw the form of a man, and thinking that it was the gardener, she said, “Sir, if thou have borne him hence, tell me where thou has laid him, and I will take him away.” If this rich man’s tomb was thought too honorable a burial place for Jesus, she herself would provide a place for Him.

Jesus’ first appearance after His death wasn’t to Peter, John, or even His own mother, but to Mary Magdalene. Mary, who had loved Him so much for His forgiveness and love that she had anointed His body with expensive perfume before burial. Staying at the cross until the very end, she had followed the body to the sepulcher, was first to the tomb on Sunday morning, and had lingered behind in tears when the news was confirmed that her Master was missing. To Mary, Jesus came first!

But now in His own familiar voice Jesus said to her, “Mary.” Now she knew that it was not a stranger who was addressing her, and turning she saw before her the living Christ. In her joy she forgot that He had been crucified. Springing toward Him, as if to embrace His feet, she said, “Rabboni.” But Christ raised His hand, saying, Detain Me not; “for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God and your God.” Jesus had not forbidden her to touch His resurrected body, but rather He wished first to ascend to His Father, there to receive the assurance that His sacrifice has been accepted... After His temporary ascension Jesus permitted, without protest, the act He now asked Mary to postpone. Hurrying to the disciples, she told them that she had seen Jesus, but they did not believe her.

Do you believe that He has risen? Your answer is critical to your acceptance of Him.

## LIGHT FOR MY PATH

### *The Bible is Your Stability*

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isaiah 40:8

Heaven and earth shall pass away, but My words shall not pass away.

Matthew 24:35

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:18

What shall we then say to these things? If God be for us, who can be against us?

Romans 8:31

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Psalms 40:2

God is our refuge and strength, a very present help in trouble.

Psalms 46:1

But the Lord is faithful, who shall stablish you, and keep you from evil.

II Thessalonians 3:3

[He] is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy.

Jude 24

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

LIVING IN THE  
END TIME

By Mark A. Finley

## OUR DAY IN THE LIGHT OF PROPHECY

In 1966, an excited group of townspeople gathered on a dock in Nanaimo, British Columbia, to view the *Queen of Barnaby*, a \$3.5 million vessel. Their interest suddenly turned to consternation. For the ship, without captain or crew, broke her moorings and sped out into the bay, apparently destined for disaster. A repairman had left the engine gear in a forward running position the previous night. So the *Queen of Barnaby* lurched away as soon as someone started the engines to check them. A collision was averted only because another quick-thinking repairman found the switch which dropped the huge ship's anchor.

Do you ever feel like the world today has broken from its moorings and is headed out toward some disaster, without captain or crew? We're used to hearing news of impending doom from any number of causes: the population explosion, famine and starvation, nuclear terrorism, ecological collapse — the list goes on...

I'd like to give you a very different picture of where we're headed. Believe it or not, we have strong evidence that there is a design to history — a plan for this planet. And it's a plan with a great track record; we can look back right now and see how accurate it has been. The evidence is in the Book of Daniel.

### A Dream of the Future

A young Hebrew noble named Daniel was taken captive when King Nebuchadnezzar captured Jerusalem. Taken to Babylon, he was trained for three years in the royal courts and then elevated to a position of prominence in the Babylonian Empire.

One night King Nebuchadnezzar had a dream. When he awoke in the morning, he sensed that the dream had great significance regarding the future, yet he couldn't remember exactly what he had seen.

The king thought his fortune tellers and astrologers — the most educated men in the realm — might help him. He summoned the group and ordered them to tell him what he had dreamed and what it meant.

"That's not quite fair," was the reply. "You tell us what you dreamed, and then we will interpret it."

But that was the problem. Nebuchadnezzar couldn't remember what he'd dreamed. In a fury, he sent these men off with a threat: "Unless you tell me what I dreamed, your heads will roll."

Word spread quickly through the courts of Babylon and reached Daniel. He gathered a few Hebrew friends and prayed earnestly about the crisis, asking the God of heaven to reveal the dream that had been given to Nebuchadnezzar in his bedroom. God miraculously opened Daniel's mind. The details of the dream became clear and the divine interpretation plain.

Daniel asked to be taken before the King. When he was ushered into the throne room, Nebuchadnezzar asked anxiously, "Are you able to tell me what I saw in my dream and interpret it?"

The Hebrew made this wonderful reply, "There is a God in heaven who reveals mysteries. He has shown King Nebuchadnezzar what will happen in days to come" (Daniel 2:28). This dream would open human eyes to the future course of history. Daniel proceeded to describe this most unusual dream:

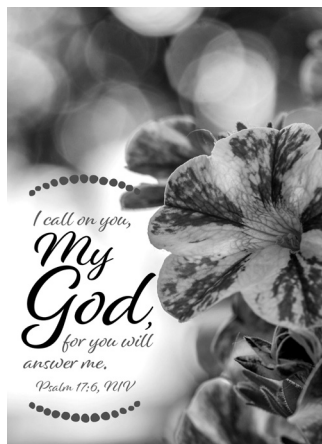
"You looked, O king, and there before you stood a large statue — an enormous dazzling statue, awesome in appearance. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth" (Daniel 2:31-35).

I can imagine Nebuchadnezzar enthusiastically replying, "That's exactly what I saw! How did you know?" But Daniel wasn't finished; he proceeded to reveal what God was trying to communicate through this dream.

### **Babylon: 605 B.C. - 539 B.C.**

Each segment of the statue represented a successive world kingdom in history. Daniel began at the top, with the gilded head: "You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory... You are that head of gold."

As with most time-sequence prophecies, this one began with the time in which the speaker was living. Babylon, the mighty metropolis of antiquity, boasted walls more than 200 feet high and so wide that three chariots could drive abreast on top. The Greek historian Herodotus writes



of how lavishly the Babylonians used gold, especially in the temple services. Discussing the golden god of Babylon, Bel-Marduk, he affirms that the god was seated on a golden throne in front of a golden table and golden altar — all within a golden temple. Yes, Babylon is accurately depicted as the head of gold.

And Nebuchadnezzar wanted that glory to last forever. Many of the bricks excavated at Babylon have his name stamped on them. He longed for a kingdom that would stand as an everlasting monument. But Daniel had a different picture of the future: “After you, another kingdom will rise, inferior to yours” (Daniel 2:39).

### **Medo-Persia: 539 B.C. - 331 B.C.**

In a later chapter in the book of Daniel, this event is actually described. King Belshazzar sits on the throne of Babylon. During a night of drunken feasting he is terrified by these words written on the wall by an unseen hand: “You have been weighed on the scales and found wanting... Your kingdom is divided and given to the Medes and Persians.”

In 539 B.C. the Persian general Cyrus conquered the city of Babylon and ushered in a Medo-Persian empire. Amazingly enough, this man was mentioned by the prophet Isaiah 150 years before this event took place. Isaiah 45:1 reads: “This is what the Lord says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open gates before him so that gates will not be shut.”

The Euphrates River ran through the center of the city of Babylon. Cyrus had his engineers divert the river so that its water level dropped dramatically. Cyrus sent some of his troops down the riverbed. They found the gates on either side of the river open and unguarded — that was the night of drunken feasting. That is how Cyrus’ forces captured the city. And Isaiah caught a glimpse of it — 150 years before it happened!

But this Medo-Persian kingdom of silver was not to last forever either... ■

**Continued in Next Issue**

### **A halfway house for recently released male ex-offenders**

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Gainesville, FL 32641**

**GOD CARES:** *The Message of Daniel*

C. Mervin Maxwell

**Daniel 10:  
God's Angels Care for Us****Introduction**

If you think that Daniel has already taught us so much that there is little left to learn, you're in for a surprise.

Chapters 10, 11, and 12 form a new unit. Chapter 10 is the introduction, and it offers one of the most fascinating behind-the-scenes revelations of all time.

Daniel and his attendants were walking beside the river Tigris, which at one point flowed only about 35 miles from Babylon. The time was spring in the "third year of King Cyrus," probably 535 B.C. Seventy years had passed since Daniel had been compelled to accompany Nebuchadnezzar's army on its march from Jerusalem to Babylon. He had been about seventeen then. He was nearing ninety now.

God had been good. He had cared for Daniel in every crisis, answering his prayers, keeping him physically fit (Daniel 10:8), and using him to bless his generation.

But now a crisis had developed again. Work on the Jerusalem temple, so recently launched in response to Cyrus's authorization, had run into stiff opposition from surrounding tribesmen. Ezra 4:5 indicates that hostile Samaritans had even "hired counselors" against the Jews, probably meaning that they had bribed government officials to influence King Cyrus to rescind his decree. With only the altar completed so far, further restoration of God's only temple in the entire world was imperiled. Characteristically, Daniel had taken to his knees. What a praying person he was!

Daniel had prayed, instead of complaining, when threatened with execution in Daniel 2. He had given thanks three times a day when faced with hungry lions. While studying Jeremiah's seventy-year prophecy, he had confessed his sins and those of his people. Now we find him praying again.

Very much in earnest, this time he fasted for "three weeks," from the fourth to the twenty-fourth of the "first month" of the year (see Daniel 10:2-4). His fast thus occupied most of Nisan and included the seven days of unleavened bread which followed Passover. Passover had reminded him of God's mighty power in delivering Israel from Egypt nearly a thousand years before. So Daniel found a secluded place on the Tigris where he could beseech God to reveal His mighty power on Israel's behalf again.

For three weeks he ate only plain things, avoiding rich foods and desserts, so his mind could be as clear as possible for communing with Heaven.

God answered Daniel's prayers as wonderfully when he was old as when he was young. In fact, more so. In Daniel 2 He answered by replaying Nebuchadnezzar's image dream. In Daniel 6, He sent an angel to tame the lions. In Daniel 9, He sent His highest created angel, Gabriel. In Daniel 10, *He sent His Son*.

### **A Glorious Vision of Jesus**

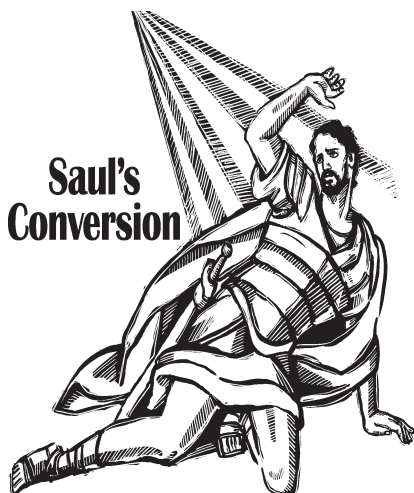
That the glorious Being who appeared to Daniel on the banks of the Tigris in this, his fifth vision, was Jesus, the Son of God, is proved by comparing Daniel's account of what he saw with the description John wrote of the glorified Jesus who appears in his vision on the island of Patmos (Revelation 1:13-16).

Both John and Daniel saw a Being of transcendent beauty and ineffable radiance robed like a priest. The complex metaphors they used to describe Him were appropriate to Hebrew poetic thought. (Compare, for instance, the description of a beautiful woman in Song of Solomon 4:1-8). The same Christ is described in simpler language as He appeared to Peter, James, and John in sublime majesty on the mount of transfiguration: "He was transfigured before them, and his face shone like the sun, and his garments became white as light... glistening, intensely white" (Matthew 17:2; Mark 9:3).

When the three disciples saw Jesus glorified, they "fell on their faces and were filled with awe." Soon Jesus touched them and said, "Rise, and have no fear" (Matthew 17:6, 7). When John saw Jesus in vision, he "fell at his feet as one dead," but Jesus laid a hand on him and said, "Fear not" (Revelation 1:17). When Daniel saw Jesus, he too fell to the ground, until a hand touched him and a voice said, "Fear not" (Daniel 10:10-12).

Daniel was almost overpowered *three* times. For a while he even stopped breathing. Three times he was encouraged. At last he was significantly "strengthened" (verse 18, 19) and enabled to observe the vision as it continued.

When Saul, nearing Damascus, experienced *his* vision of Christ, he and his companions fell to the ground, but he alone discerned the full impact of the vision (see Acts



9:1-19; 22:4-16; 26:9-18). In Daniel's case, "great trembling" took hold of the attendants who accompanied him; and like Paul, "Daniel, alone saw the vision" (Daniel 10:7).

At His second coming, Jesus will once more appear in His glory, and "all the tribes of the earth will mourn" (Matthew 25:31; 24:30). His saints, however, will rejoice and shout, "This is our God; we have waited for Him... let us be glad and rejoice in His salvation" (Isaiah 25:9).

### **Daniel's Prayer Answered**

After seeing the vision of Jesus in His glory, and after being reassured, Daniel learned from an angel — whom many assume to have again been Gabriel, who appeared to him in the visions of chapters 8 and 9 — that his three-week-long prayer had begun to be answered on the first day he began to pray! Said the angel, "Fear not, Daniel, for from the *first day* that you set your mind to understand and humbled yourself before your God, your words have been heard, and I have come because of your words" (Daniel 10:12).

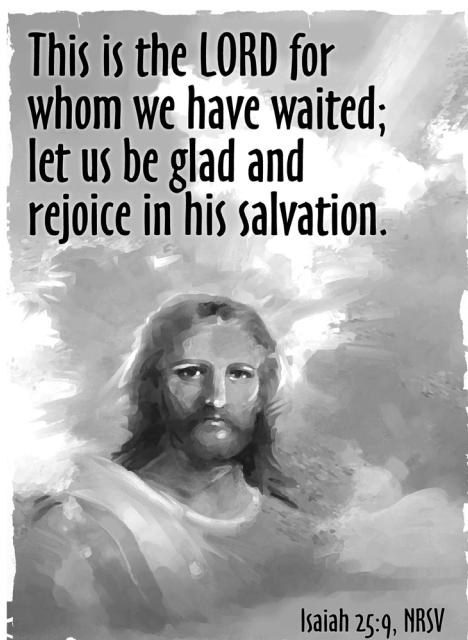
### **Angels in Conflict with Demons**


Then the angel added, "The prince of the kingdom of Persia withstood me twenty-one days; but Michael, one of the chief princes, came to help me" (verse 13).

Who was this "prince of the kingdom of Persia" who dared to resist an angel of God for three full weeks?

He was not King Cyrus, whose titles included Great King, King of Babylon, and King of Lands. This person was the "prince" of Persia, and he is introduced to us as occupying a capacity analogous in some way to that of the other "princes" who are mentioned in this chapter — the "prince of Greece" in verse 20 and Michael "your prince" in verse 21. In Daniel 12:1 Michael is further introduced as "the great prince who has charge of your people."

The prince of Persia was evidently an angel-prince who identified





For we wrestle not  
against flesh and blood...

Ephesians 6:12

himself with the Persian Empire. Because he opposed an angel of God for three weeks, we conclude that he was an evil angel. Second Peter 2:4 speaks of angels who sinned and were cast out of heaven. Paul says that the gods whom the nations of his day worshiped were in reality demons (I Corinthians 10:20). Paul also disclosed that our real enemies are not ordinary people made of “flesh and blood” but are the “principalities” and “powers,” the “spiritual hosts of wickedness,” and the “world rulers of this present darkness” (Ephesians 6:12). Jesus three times identified

Satan as the “prince” or “ruler” of this present world (John 12:31; 14:30; 16:11).

So the New English Bible and Today’s English Version of Daniel 10:13 both speak about “the angel prince of the kingdom of Persia.” The Interpreter’s Bible refers to the “angel patron of Persia,” and the Anchor Bible speaks of “the tutelary spirit of the guardian angel of the Persian kingdom, as the rabbis and most Christian commentators have rightly acknowledged.” John Walvoord explains in his book on Daniel, “This ‘prince’ is not the king of the kingdom of Persia but rather the angelic leader of Persia, a fallen angel under the direction of Satan, in contrast to the angelic prince Michael who leads and protects Israel.”

Suddenly the “TV” of Scripture has flashed to a totally unexpected scene. Behind the visible realm, for three weeks day and night, an angel of God has been wrestling with a determined and powerful demon in an attempt to countervail his influence and to prevent Cyrus from rescinding his all-important decree. At last Michael — who defeated the entire army of demons on another occasion (Revelation 12:7) — reinforces Gabriel. The demon is routed, and the king of Persia makes the right decision. Cyrus refuses to acquiesce in the Samaritan scheme to shut down the temple reconstruction. And he will never waver on this matter again.

We are greatly intrigued by this supernatural struggle. It eclipses any Super Bowl game on planet Earth. The stakes are not an annual trophy, ring, or pennant but the future of mankind.

With this introduction — a vision of the glorified Jesus and a revelation of the great controversy that goes on hour by hour behind the scenes — the angel will proceed in chapters 11 and 12 to outline events of history to the end of time.

CONTINUED IN THE NEXT ISSUE

## WORDS of WISDOM

### Thunderstorm Blessings

Thunder is mentioned in the Bible 42 times, and reference to lightning is made 28 times. This should come as no surprise since thunder and lightning are such riveting displays of God's awesome power.

Although the potentially devastating effects of lightning are well known, people are less aware of its beneficial side. Lightning helps to dissolve the atmosphere's nitrogen, enabling it to combine with raindrops, which makes a great fertilizer for plants. Lightning also helps to balance Earth's electrical field, and it contributes to the ozone layer, which helps shield the Earth from the harmful rays of the sun. Lightning storms also clean and revitalize the air.

Our planet is dependant on thunderstorms, and so are we. We couldn't survive for long without them. Next time you see a flash of lightning and hear the rumble of thunder, why not whisper a prayer of thanks to our almighty God, who gives us blessings through the storms?

### Loving an "EGR"

During a conversation over coffee, a friend mentioned an "EGR." I had to interrupt and ask for a definition: Extra Grace Required — in other words, people who can seem tough to love. Often, they are the most in *need* of love because they are hurting. Perhaps Jesus was referring to EGRs when He said, "If you love only those who love you, what reward is there for that? Even corrupt tax collectors do that much" (Matthew 5:46).

Truly loving others — even EGRs — might not be as tough as we think. Simple gestures such as smiling, truly listening, sending a note or extending an invitation go a long way toward expressing care and softening hearts.

At times, we all require extra grace. Thankfully, God has an unlimited amount to extend *to* us and then *through* us. Out of joy, we can find ways — even simple ones — to share God's grace and love with people who need it.

— Janna Firestone



**I AM**

While Moses tended his father-in-law's flocks in the desert at the base of Mount Horeb, he stumbled upon a burning bush. The bush caught his attention because, although it burned, it did not burn up. Suddenly God's voice came out of the bush and told Moses to return to Egypt and lead the Israelites out of slavery. Moses challenged the voice, saying, "Who shall I tell them sent me?" God replied, "I AM WHO I AM."

God needs no definition, no justification, no explanation. He simply is.

"Why do we define ourselves by our circumstances or by what we do for a living?" asks life coach Judy Kelly. I am a housewife, we say. I am a student. I am a father. I am an engineer. I am a doctor. "As Christians, our identity is Child of God," Kelly says. "All children of God are given gifts, or roles as parts of the body of Christ. We are placed in certain roles — son, daughter, brother, sister — and we choose others — student, wife, mother, business owner, church secretary, etc. "Our roles are to be used simply to express our talents, not define who we are," Kelly says. When we use them to define who we are, we inevitably set unreachable standards that we think we have to achieve in order to be valuable.

But the I AM says you are valuable not for what you do, but simply because YOU ARE — just because He made you.

**Eternal Worth**

Scripture does not know of any human life that is so commonplace that it is not valuable enough to become eternal. Since every person is known by God by name, and since every person exists in time in the presence of the God who is judgment and salvation, every person is a person of eternity.

— Karl Rahner

**At Home with Christ**

In *The Longing for Home*, Frederick Buechner writes: "The word *longing* comes from the same root as the word *long* and also the word *belong*, so that in its full richness to long suggests to yearn for a long time for something that is a long way off and something that we feel we belong to and that belongs to us... The home we long for and belong to is finally where Christ is. I believe that home is Christ's kingdom, which exists both within us and among us as we wind our prodigal ways through the world in search of it."

## YOUR BIBLE QUESTIONS . . . ANSWERED

### How do you walk after the Spirit and not the flesh? (Part 2)

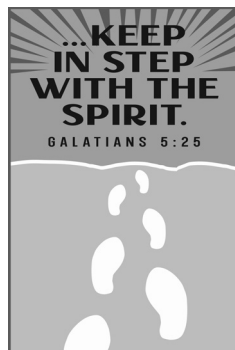
*"There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit" (Romans 8:1).*

As we work toward strengthening our spiritual nature, we need to keep our focus on the things of God. "Those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit" (Romans 8:5). Furthermore, there are certain pitfalls to avoid. Whenever we choose to feed our fleshly nature with worldly amusements and sensual gratification, for instance, our carnal nature will be on the throne and our spirit will lose the battle.

The devil uses worldly reading materials, music, television, and movies, often disguising them as "family entertainment," to tempt us and numb our spiritual sensors. But these instant satisfactions have potentially terrible eternal consequences. They will make your spiritual muscles limp and weak. Remember, when temptation comes, whatever side we have strengthened will win the battle. This is literally a life-and-death struggle, "for to be carnally minded is death, but to be spiritually minded is life and peace" (Romans 8:6).

The good news is that if we put our trust in Him, the Lord will make sure we succeed in this effort. He promises to strengthen us. "I can do all things through Christ who strengthens me" (Philippians 4:13). He reminds us that He is "able to do exceedingly abundantly above all that we ask or think, according to the power that works in us" (Ephesians 3:20). And He assures us that we can triumph through His power. "Thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Corinthians 15:57).

Every day, we're making a series of little decisions to walk after the flesh or after the spirit. Pray daily, even hourly, for God's protection and always be mindful when investing time and resources in worldly amusements. Real satisfaction is found in the Prince of Peace, not in empty worldly pleasures.



*Would you like a pen pal?*

*Would you like someone to correspond with on a spiritual level?*

*Send your name and address to:*

*Regeneration Fellowship Pen Pal Program*

*P.O. Box 162685*

*Altamonte Springs, FL 32716*

*Bible  
Trivia*

1. Which men came from the East to worship Jesus after he was born?
2. Which group was the ruling council of the Jews who plotted to kill Jesus?
3. Which prophet was called by the Lord as a boy and anointed Saul as Israel's first king?
4. What is a violation of God's law called?
5. Which two rivers border Eden in modern day Iraq?
6. Which apostle walked on water?
7. At which mountain did Moses receive the Ten Commandments?
8. What did Pilate ask Jesus when he was arrested?
9. Where is the birthplace of Paul, also known as Saul?
10. What is the name of a person who is called by God to speak for Him?
11. God's forgiveness provides what to all people?
12. In which town did Jesus meet the woman at Jacob's well?

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**

**YOUR TURN**



It's Our Job to Trust, and God Will Do the Rest

It is said we must have patience, which comes with faith  
Our body and mind are the ones that can't wait  
We read, and we study to show ourselves approved  
When it comes to waiting, we're the ones who lose  
It's not our spirit, it's always our flesh  
Trying to subdue the flesh is truly a quest  
We say we have faith, but we must learn to trust  
Everything makes sense when we learn not to rush  
We try so hard to do our very best  
If we trust, God will do the rest  
Remember in God we trust, who else is there?  
Think about it, and look around... no one cares  
God will bless us, and in time it will tell  
Think about those like the good prophet Daniel  
God is the God that is always on time  
There to deliver us right before we lose our mind  
Think back, He did it before, and He will do it again  
Remember to thank Him when you pray and say amen  
God is God, we can't rush Him to do anything  
But trust in the love and joy He is guaranteed to bring  
He is the Deliverer, and deliver He will do  
God will do His part, but the rest is up to you  
Now have you learned, or are you still learning?  
The more we stop trusting, the more our blessings keep burning

— Ricky Cannon



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
P.O. Box 162685 \* Altamonte Springs, FL 32716

**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

**FOCUS ON PROPHECY**

Unlock the mysteries  
of

**DANIEL AND  
REVELATION**

Write to:

**THE VOICE  
OF PROPHECY**

Box 53055  
Los Angeles, CA  
90053

**DISCOVER  
BIBLE  
COURSE**

for the  
New Millennium

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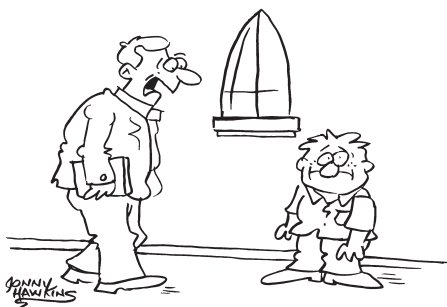
**Bible Trivia  
Answers**

1. The Magi
2. The Sanhedrin
3. Samuel
4. Sin
5. Tigris and Euphrates
6. Peter
7. Mt. Sinai
8. "Are you the King of the Jews?"
9. Tarsus
10. A prophet
11. Salvation
12. Sychar

**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606  
Keene, Texas 76059

**Humor Me**  
Christian Cartoon



## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

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\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

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\_\_\_\_ Please send me this Bible Study Course:

\_\_\_\_ Steps to Eternal Life

\_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

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My name and address is:

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*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

#### **DISCOVERING THE TRUTH ABOUT:**

<b>SUBJECT</b>	<b>LABEL</b>	<b>FIRST VERSE</b>
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 5 THE SECOND COMING OF CHRIST: 1SC: Hebrews 9:28; 2SC: John 14:1-3; 3SC: Luke 24:36-43, 50, 51; 4SC: Acts 1:9-11; 5SC: Revelation 1:7; 6SC: Revelation 6:15-17; 7SC: Matthew 25:31; 8SC: Matthew 24:30, 31; 9SC: I Thessalonians 4:16, 17; 10SC: Philippians 3:20, 21.**