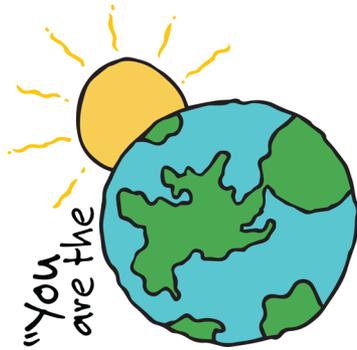




REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Matthew 5:14

Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 30 No. 6

Director:

Frank Barton

An outreach of the Florida Prison Ministries



light of the world.

Matthew 5:14

In this issue:

Quotes and Quips.....2

Jesus, Selected Studies on the Life of Christ.....3

Light for My Path.....4

Bible Study: The World's Most Amazing Book.....5

God Cares: The Message of Daniel.....8

Words of Wisdom.....13

Your Bible Questions Answered....14

Bible Trivia.....15

Your Turn.....16

Bible Trivia Answers.....17

Humor Me.....17

Prayer Request/Bible Question Submissions.....18

Chain Bible Marking Guide.....Back Cover

This month we are starting a new feature, "Living in the End Time," which, in addition to "God Cares," follows the themes of the book of Daniel. We hope it doesn't seem like overkill, but as we look at the world around us, if there ever were a time that seemed like the "end time," I think this would be it! What with the wars and rumors of wars, constant earthquakes and eruption of volcanoes, storms of destruction, pestilences, decline of moral values (and more), it certainly seems that we are approaching the time of Jesus' return to this earth to take His faithful children home.

The question then remains, do you want to be one of His children? Do you want to go home with Jesus? Because He gives us this choice. If you are indeed one of his faithful followers, as you look around this world you recognize that this world is *not* our home. We hope that as you read through both features on Daniel you become convicted and committed to the idea that we must be ready for our Savior's soon coming. It is even at the door.

— The Team at
Regeneration Fellowship

Quotes and Quips

Courage is what it takes to stand up and speak; courage is also what it takes to sit down and listen.

— Winston Churchill

Real strength is neither male nor female but is, quite simply, one of the finest characteristics that any human being can possess.

—Fred Rogers

Dripping water hollows out stone, not through force but through persistence.

—Ovid

Forgiveness does not change the past, but it does enlarge the future.

—Paul Boese

Don't fear being alone—fear being surrounded by the wrong people.

— Brad Lea

You are influencing people every day. Be a positive force in their lives.

— Frank Sonnenberg

Moderation in temper is always a virtue; but moderation in principle is always a vice.

— Thomas Paine

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in
Spanish!

JESUS
Selected Studies on the Life of Christ
 By David Metzler

THE THREE WOMEN

“Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him” (Mark 16:1).

Christ rested in the tomb on the Sabbath day, and when holy beings of both heaven and earth were astir on the morning of the first day of the week, He rose from the grave... But this fact does not consecrate the first day of the week and make it a Sabbath. Jesus, prior to His death, established a memorial of the breaking of His body and the spilling of His blood for the sins of the world, in the ordinance of the Lord’s supper... And the repentant believer, who takes the steps required in conversion, commemorates in his baptism the death, burial, and resurrection of Christ. He goes down into the water in the likeness of Christ’s death and burial, and he is raised out of the water in the likeness of His resurrection — not to take up the old life of sin, but to live a new life in Christ Jesus.

But now the women came to the tomb. As they walked, they recounted Christ’s works of mercy and His words of comfort. But they remembered not His words, “I will see you again” (John 16:22). Approaching the sepulcher, they wondered aloud, “Who will roll away the stone from the door of the tomb for us?” As they arrived at the burial place they noticed light shining about the tomb. Entering, they discovered that the body of Jesus was not inside. Not knowing what to do next, they realized, for the first time, that they were not alone. A young man clothed in shining garments was sitting by the tomb. It was the angel who had rolled away the stone. He had taken the guise of humanity that he might not alarm these friends of Jesus. Yet about him the light of the heavenly glory was still shining, and the women were afraid.

Turning, he told them that Jesus had risen and that they must notify the disciples. Then he invited them to view the empty tomb again. Another angel, also present in human form, reminded them of the words of Jesus: “The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.” Suddenly they grasped the importance of the news. He had risen! Forgetting the now useless spices they had brought, they raced with joy to tell the eleven.

Even today, “He is risen” should be our great message to the world.



The Women Bring Spices to Jesus' Tomb

LIGHT FOR MY PATH

The Bible is Your Deed of Inheritance

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26:18

And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Colossians 3:23, 24

And if ye be Christ's then are ye Abraham's seed, and heirs according to the promise.

Galatians 3:29

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Matthew 25:34

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 14:2, 3

Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

Psalms 37:34

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

LIVING IN THE
END TIME

By Mark A. Finley

THE COURAGEOUS CHOICE

The world held its breath! Would the Russian coup succeed? Boris Yeltsin barricaded himself in the basement of the Russian white house. The coup leaders summoned the head of the KGB's elite Alpha Unit to a top-secret meeting. Plans called for troops to cut a path through some of the 20,000 demonstrators with tear gas. Tanks would quickly follow as paratroopers descended from the sky. Yeltsin would have no chance at all. The outcome seemed certain — the plans foolproof.

Yet something went terribly wrong. The commander of the crack KGB Alpha Unit refused to attack. He would not lead Russian troops to kill the thousands of Russian people who flooded the streets in a show of support for Boris Yeltsin. The record indicates that over a dozen other KGB and elite army leaders made the same decision.

Throughout that long, hot August night, thousands of Moscow residents continued to pour into the streets, defying the curfew. The battle was over. The coup had failed. By morning the coup leaders fled in shame, humiliation, and fear.

Why did the coup fail? Was there a divine hand holding back the winds of destruction that would have surely followed a communist takeover?

In the collapse of the coup, Jesus was fulfilling a promise He had made to his disciples two millennia before. That promise came as the climax of a series of predictions about the fall of Jerusalem and the end of the world. Seated on the Mount of Olives, Jesus pointed to the magnificent temple at Jerusalem and without hesitation testified, "Not one stone here will be left on another" (Matthew 24:2). The disciples thought that an event as cataclysmic as the destruction of the temple must certainly be the end of the world. So they asked, "When will this happen, and what will be the sign of your coming and of the end of the age?" (verse 3).

Jesus proceeded to list over twenty signs preceding the destruction of Jerusalem in the first century. These signs would explode into worldwide dimensions just before His second coming. He described the rapid rise of false religious teachings, the escalation of wars, widespread lawlessness, increased famines, earthquakes, and crop disasters — as well as the break-up of the family unit.

These signs are begin graphically fulfilled today. The uncertainty of world events indicates the truthfulness of Jesus' words. The ground on which we stand seems to be crumbling. The future seems extremely uncertain. Our economy is shaky. Ethnic conflicts are multiplying with

alarming intensity in the post-cold-war era. Thousands are asking, “What does the future hold? Where in the world are we headed?”

The Final Sign

In the context of earth's final events, Jesus gave His disciples the final sign to occur just before His return to this world. He emphatically stated, “And this gospel of the kingdom will be preached in the whole world as testimony to all nations, and then the end will come” (Matthew 24:14).

What we have seen in the last few years was a gigantic political upheaval which — for the first time in history — made the fulfillment of this prophecy possible. Totalitarian regimes had been swept aside — one after the other. History had never witnessed anything like it. Doors long closed to the gospel had swung open. Dictators, despots, and oppressive communist systems everywhere had given way to democratic reforms. The unprecedented changes in Eastern Europe and throughout the Soviet Union had drastically altered the political shape of the world. But most importantly, they had paved the way for the unhampered preaching of the gospel.

That's why I believe the coup that failed in Moscow didn't just fail by chance. The freedoms that those brave Russians preserved in the Soviet Union were destined to open up that land to a wave of gospel preaching, revival, and the conversion of countless citizens. Christ's message swept through what used to be the communist empire.

In these developments, we see God at work. God is taking control. According to Revelation 3:7, He “opens [doors] and no man shuts, and shuts [doors] and no man can open” them again. The events of the past years are certainly not the working of man. God has miraculously opened all kinds of doors in formerly communist lands. Millions long in bondage to atheism without a chance to know Jesus now had the opportunity. These unprecedented opportunities to preach the gospel in formerly communist lands are clear signs of the soon return of our Lord. They are omens of the soon coming King.

This gospel of the kingdom
shall be preached
in all the world...

The Prophecies of Daniel

Following His prediction of widespread and rapid preaching of the gospel, Christ uttered these remarkable words: “So when you see standing in the holy place ‘the abomination that causes desolation’ spoken of through the prophet Daniel — let the reader understand” (Matthew 24:15). Two very important facts underlie this passage:

- 1) Daniel is a prophet.
- 2) It is necessary to read and



Matthew 24:14

understand Daniel's prophecies if you desire to be prepared for the coming of Jesus.

If Jesus recommends the study of Daniel's prophecies, they must be pretty important! Daniel is the only book in the Bible which Jesus specifically mentions by name, urging His followers to study it. And Jesus notes that Daniel's prophecies relate to the time of the end. God especially gave the prophecies of Daniel to His people to prepare them for the events which would break over the world and overwhelm so many people just before the coming of our Lord.

The angel Gabriel gave the prophet Daniel specific instructions regarding his prophecies:

"But you, Daniel, close up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge" (Daniel 12:4).

"Go your way, Daniel, because the words are closed up and sealed until the time of the end" (Daniel 12:9).

"Go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance" (Daniel 12:13).

One expression echoes like a thunderclap reverberating through the heavens in these three verses. It is mentioned four times. *The end... the end...the end...the end.* The entire book of Daniel focuses on the time of the end. Its prophecies would be unsealed when they were needed most — at the *time of the end.*

The Book of Daniel contains six stories and six prophecies. The stories tell us HOW to survive in the time of the end — they reveal the character qualities we'll need most. The prophecies also tell us WHEN — they reveal the sequence of events in the end times.

In these brief lessons we will cover a general outline of end-time events. We will also examine how to develop the character qualities necessary to stand through earth's final crisis. ■

Continued in Next Issue

A halfway house for recently released male ex-offenders

Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.



**Mailing address:
1500 SE 23rd Ln.
Gainesville, FL 32641**

GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

**Daniel 9:
God Schedules the Atonement
The Message of Daniel 9 (Continued)**

Exoneration of Christ's Tamid

The high-priestly ministry of Jesus was obscured in the Middle Ages by ministers who neglected to preach the gospel and who imposed confession and penance on people, threatening with excommunication or even execution all who wouldn't comply. The unveiling of the truth about Christ's heavenly priesthood began around 1517 when Martin Luther rediscovered the biblical teaching that salvation is a *gift* of God that we may enjoy through *faith* in Jesus. "By grace you have been saved through faith; and this is not your own doing, it is the gift of God — not because of works, lest any man should boast" (Ephesians 2:8, 9). "The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Romans 6:23).

A further vast enrichment in the understanding of Christ's heavenly ministry occurred during the period around 1844. You are reading some of it now.

All Christians believe in the Christ of history, hanging on the cross. Many Christians believe in the Christ of the future, coming on the clouds. But a great many Christians do not know much about our contemporary Christ, performing a very special work that commenced in 1844. Everyone should learn what the Bible says about the work that Jesus is doing for all of us at the present time.

The Sanctuary and the Day of Judgment

We saw that Daniel 7:9-14 pictures the initial phase of the final judgment. The special work that Jesus is doing for us at the present time involves His participation in this early phase of the judgment in addition to His normal services as our High Priest.

In the vision of Daniel 7 the Ancient of Days takes a seat and "one like a son of man" approaches Him on the "clouds of heaven." The Ancient of Days is God the Father and the Son of man is Jesus, but in Daniel 7:13 Christ's coming "with the clouds of heaven" is not what Christians refer to as the second coming. At the second coming Jesus comes "in the clouds" (I Thessalonians 4:17) to the earth to rescue His saints. In Daniel 7 He appears before the Ancient of Days to make up His roster of saints before coming to rescue them.

This traveling of Jesus from one place to another at judgment time is not unique. He journeyed from heaven to earth when the time came in the seventy-week prophecy for Him to be born and slain as our Redeemer. He will again journey from heaven to earth when the time comes for Him to reign in glory as our King of kings. Likewise, in 1844, at the close of the 2300 days/years, He is portrayed as passing from one part of heaven to another when the time came for Him to make a significant transition in His service as our High Priest.

In symbolic, sanctuary language we may say that in 1844 Jesus passed from the holy place of heaven's sanctuary to its most holy place.

We saw that the judgment in Daniel 7 is the same event as the cleansing/restoring of the sanctuary in Daniel 8:14. This cleansing/restoring/judging *precedes the second coming*. In Revelation 14:6, 7 John says, "I saw another angel fly in midheaven, with an eternal gospel to proclaim to those who dwell on the earth...; and he said with a loud voice... *The hour of His judgment has come.*" Inasmuch as the gospel is being preached after the hour of judgment has arrived, the judgment must commence before the work of the gospel closes. It begins before the second coming.

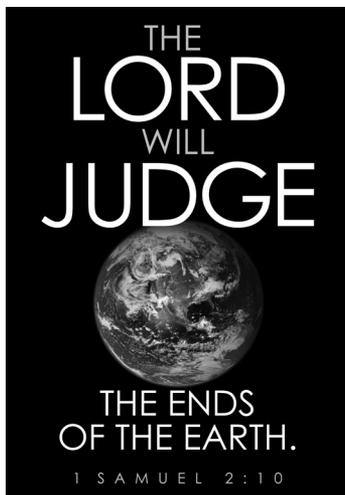
Indeed! The gospel has seen its *widest* application to human need since the commencement of the judgment in 1844.

Four Phases of Final Judgment

To avoid confusion we ought to notice that the Bible refers to the final judgment in a variety of ways. Sometimes it seems to speak of a single divine act. "God will bring every deed into judgment, with every secret thing" (Ecclesiastes 12:14). God "has fixed a day on which He will judge the world" (Acts 17:31). "We shall all stand before the judgment seat of God" (Romans 14:10).

But in addition to referring to the final judgment in general terms like these, the Bible also designates at least four phases of the final judgment, one before, one at, and two after the second coming.

1. *Judgment before the second coming:* The Son of man comes to the Ancient of Days (Daniel 7:9-15, 26, 27), cleanses the sanctuary (Daniel 8:14), and *investigates* the books (Daniel 7:10) to disclose who is qualified to be retained in the book of life.
2. *Judgment at the second coming:* The Son of man, seated in glory, *separates* the sheep from the goats (Matthew 25:31-46).



3. *Judgments after the second coming:*

- a. During the 1000 years the saints sit on thrones, and judgment is committed to them as they *examine* the records of the world and of the fallen angels (Revelation 20:4; I Corinthians 6:2, 3).
- b. At the close of the 1000 years, sentence is pronounced and judgment is *executed* against the unsaved. They and death itself are thrown into the lake of fire (Revelation 20: 12-15).

Although the terms are not used in the Bible, for convenience we can speak of phases of the final judgment that deal with “investigation,” “separation,” “examination,” and “execution.” The phase which began in 1844 — the first of the four phases of the final judgment — is the “investigative judgment,” or, more simply perhaps, the “pre-advent judgment.” (“Advent” means “coming.” Christ’s first advent was His coming to earth as a baby. His second advent will be His second coming on the clouds. “Pre-advent” is here used to mean “prior to the second coming”).

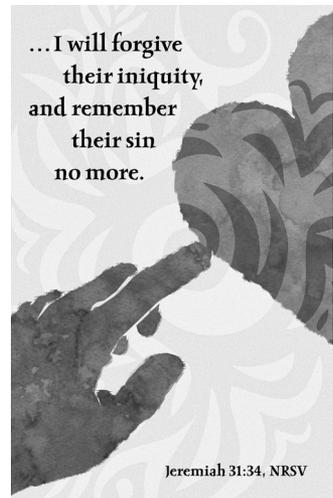
The Bible also mentions other moments of judgment besides the final judgment. King Belshazzar was “weighed in the balances and found wanting” on October 12, 539 B.C. Israel was judged at the close of the seventy weeks, when her unique privilege as God’s most favored nation was assigned to a new Israel, which was to be composed of “real Jews” of all races (Galatians 3:28, 29), the spiritual descendants of Abraham.

Day of Judgment/Day of Atonement

We saw that the symbolic cleansing of the Old Testament sanctuary (Leviticus 16 and 23) occurred on the symbolic Day of Atonement, which was also a symbolic Day of Judgment. By reasoning in the reverse direction, we learn that the current day of judgment (since 1844) is also a Day of Atonement. This is a precious insight.

God’s principal purpose in this first phase of the final judgment is not to condemn but to acquit. In “cleansing the sanctuary” God seeks to remove sin so thoroughly that even the record of confessed sin is blotted out. Sin separates (Isaiah 59:2). Removal of sin makes reconciliation (at-one-ment) a reality. Removal of the last memory of sin (“I will remember their sin no more,” Jeremiah 31:34) renders reconciliation absolute and permanent.

God is searching the “books,” not to expose the people who have failed, but to disclose those who have remained faithful. The fearful judgment at the end of the thousand years concludes with those who are



unsaved being condemned to the punishment of eternal death. But the pre-advent judgment that began in 1844 — the great final Day of Atonement that fulfills the symbolic Day of Atonement of Leviticus 16 — evidently culminates with the thrilling pronouncement: “Clean from all your sins before the Lord” (Leviticus 16:30). At its close, Jesus departs from heaven to earth to gather His saints and to crown them with eternal life.

A further parallel with the Old Testament now appears meaningful. The only persons whose lives came in review on the old Day of Atonement were the Israelites, God’s special people. This was so because the only sins that were blotted out on that day were the sins of the people who had offered sacrifices during the preceding year. The godless tribes beyond the bounds of Israel were presumed lost without examination, at least from the human standpoint.

So today, God seeks His faithful among the “real Jews” who have joined His true Israel through the centuries. Jesus Christ is the “true light that enlightens every man” (John 1:9). The people who are being examined in the present investigative, pre-advent phase of the judgment are those who, in some way or other, at some time or other, have responded favorably to this Light. “There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved” (Acts 4:12).

Atonement Includes More Than the Cross

Perhaps you are accustomed to thinking of the “atonement” as including only the cross and not the pre-advent judgment as well.

The cross was indeed supreme, a unique act of atonement made on our behalf. Our gracious, loving, eternal, holy God suffered the horrible punishment of a traitor, robber, and slave. As our Substitute He shed His blood for us. We bow our heads and our hearts. Uncomprehending, we ask, “O God, do You care this much for us?”

And He replies, “Yes, I care this much — and more.”

We learned that in order for the shed blood of a sacrifice to accomplish atonement it had to be *applied* to an altar in the sanctuary by a priest. And before atonement could be ultimate and final, blood had to be applied again by a priest, in the most holy place.

It may come as a surprise to discover that the older versions of the Bible, such as the King James Version, never used the English word “atonement” to refer to Christ’s death. They used it almost exclusively in connection with sanctuary activities that *follow* the slaying of a sacrifice.



The atonement involves even more than the cross!

Jesus, our Sacrifice, died for us once; but think how long He has *suffered* for us. In all the afflictions of ancient Israel, He was afflicted (Isaiah 53:4).

Jesus died for us, but He was *raised* for our justification (Romans 4:25). And He “always lives to make intercession” for us (Hebrews 7:25).

It is good to remember at all times that Jesus is still eager to “cause the covenant to prevail” in our lives at any personal cost.

“Atonement” is God’s entire program for meeting our needs and for reconciling us to Himself. The cross and the post-1844 cleansing/judgment, each very different and each essential, are two major, unique events in the grand drama of the plan of salvation.

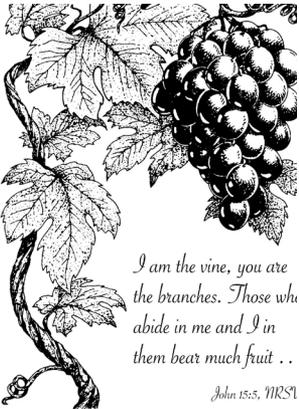
Faithful to the End

Are you accustomed to thinking that you are already “clean from all your sins before the Lord” in view of God’s promise in I John 1:9?

In truth, when we confess our sins, we *are* forgiven — just as the Old Testament Jew was forgiven as soon as his animal’s blood was applied to an altar (Leviticus 4:35). In I John 1:9 God assures us that “if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

But God is not arbitrary. If, say, a teen-age girl accepts Jesus as her Saviour during a gospel revival but later chooses not to live as a Christian, God will not *compel* her to live with Him forever. How uncomfortable that would be for both of them!

It is unthinkable, besides, that God will save all the people who merely think well of Him for an hour once a week in church but who refuse to live like Christians during the rest of the week. What sort of neighbors would they make in the new kingdom?



*I am the vine, you are
the branches. Those who
abide in me and I in
them bear much fruit . .*

John 15:5, NRSV

“He who endures to the end will be saved,” says Jesus in Matthew 24:13. Hebrews 3:14 cautions us that “we share in Christ, if only we hold our first confidence firm to the end.” Paul warns the Gentile “branches” that have been grafted into the “olive tree” of God’s true Israel that they may yet be broken off. “If God did not spare the natural branches [i.e., Jews by nationality], neither will He spare you,” he says. God will continue to be kind to you, “provided you continue in His kindness” (Romans 11:20-22). ■

WORDS of WISDOM

Just Be — and Be Still

Various versions of the following sentiment are posted online: “I am a human being, not a human doing. It’s okay to just be sometimes.” Many of us get anxious if we think we’re not doing enough, but peace activist Thich Nhat Hanh insists it’s not a waste of time to just be: “To be alive, to be peaceful, to be joyful, to be loving ... is what the world needs most.”

During the pandemic, when people were urged to stay home to slow the virus’ spread, we had to think hard about how to continue being the church while limited in what we could go out and “do.” Church leaders told us that we were actually loving our neighbors by staying home — by being less active.

It’s sometimes okay — ideal, even — to just be. In quieting our bodies, minds and hearts, we may find ourselves more often in prayer, more aware of God’s presence and more nourished for when the time is right to again take up more active forms of ministry, peacemaking and love. “In quietness and trust is your strength” (Isaiah 30:15, NIV).

—Heidi Mann

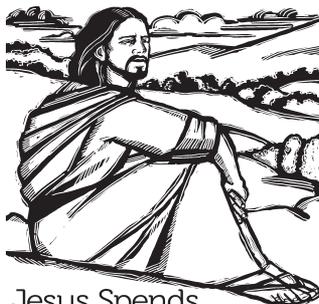
Solitude as Soul Care

Richard J. Foster (*Celebration of Discipline*) says solitude is “more a state of mind and heart” than a place: “There is a solitude of the heart that can be maintained at all times. Crowds, or the lack of them, have little to do with this inward attentiveness.”

Although Jesus preferred crowd-free alone times, that’s not always feasible. But no matter your surroundings and responsibilities, you can carve out intentional time to “be still” (Psalm 46:10). Try these tips for adding solitude to life’s rhythms:

- Take a day. Every month or two, enjoy a day of solitude. Turn off your phone and spend the day with God.
- Take an hour. Treat this time as an important calendar appointment. Keep it free to protect your solitude.
- Take a minute. Before a big meeting or as you’re answering the phone, breathe deeply and invite God into the moment.

— Janna Firestone



Jesus Spends
Some Time Alone

YOUR BIBLE QUESTIONS . . . ANSWERED

What does Paul mean when he says “out of the body” and “caught up to the third heaven”?

“I know a man in Christ who fourteen years ago — whether in the body I do not know, or whether out of the body I do not know, God knows — such a one was caught up to the third heaven. And I know such a man — whether in the body or out of the body I do not know, God knows” (II Corinthians 12, 2, 3).

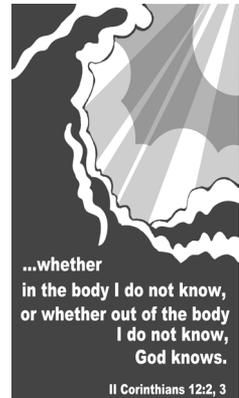
This text has been used to support the doctrine of the immortal soul, but it has nothing to do with this at all. It is accepted by practically all commentators that the apostle Paul here was describing his *own* experience, because he spoke in the context of his own revelations (verse 1).

He was concerned he would be taken as glorying or boasting about his visions. For likely this reason, he attributed the experience to a man he knew. Paul’s soul did not leave his body; if so, he would have been dead, and nowhere does he make an allusion to his death or his resurrection.

Paul is also speaking here of “visions” and “revelations.” He was not puzzled over whether he had died or not; he was merely uncertain as to how he was able to see paradise in that vision. Although it seemed that his body was taken to heaven, he felt it possible that he was taken there only in vision.

He confesses ignorance as to what actually happened. The physical impressions seemed as though he were ‘out of the body,’ in a manner of speaking. Likewise, he wrote to the Colossian church, “For though I am absent in the flesh, yet I am with you in spirit” (Colossians 2:5). No one interprets this to mean that some immortal soul left Paul’s body to be with his friends.

The fact is, only God knows the nature of that spiritual visit to paradise. So we would do well not to base any doctrine on this text. What Paul was interested in “boasting” about was not this unusual experience, but of suffering for Jesus Christ (verse 5).



Would you like a pen pal?

Would you like someone to correspond with on a spiritual level?

Send your name and address to:

Regeneration Fellowship Pen Pal Program

P.O. Box 162685

Altamonte Springs, FL 32716

A rectangular box with a double-line border containing the text "Bible Trivia" in a cursive font.

*Bible
Trivia*

1. What is the first commandment out of the Ten Commandments?
2. What is the second commandment out of the Ten Commandments?
3. What is the third commandment out of the Ten Commandments?
4. What is the fourth commandment out of the Ten Commandments?
5. What is the fifth commandment out of the Ten Commandments?
6. What is the sixth commandment out of the Ten Commandments?
7. What is the seventh commandment out of the Ten Commandments?
8. What is the eighth commandment out of the Ten Commandments?
9. What is the ninth commandment out of the Ten Commandments?
10. What is the tenth commandment out of the Ten Commandments?
11. Who wore clothing made of camel hair?
12. What is the river where John the Baptist did most of his baptizing?
13. What is the longest chapter of the Bible?

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>

YOUR TURN



The Covid-19 Pandemic of 2020

A scared world needs a fearless church
 They depend on us Christians ever so much
 People want answers to the Covid-19 pandemic, they need hope
 They need Jesus in times of crisis to help them cope
 People often turn to the church for help in these really difficult times
 Many of us can remember after 9/11 the surge of people who came in lines
 Seeking answers, looking for a way
 As Christians, we have the answers, we can pray
 It's not that we have a cure or vaccine for this virus we call covid-19
 But we do have faith, and faith allows us to see the unseen
 It helps us to see beyond our human means
 Beyond the panic, beyond the virus, beyond the fears
 Beyond the medical supply shortage, beyond the tears
 Fear causes us to look around at our circumstances
 Instead of up at the smiling face of God with admiration
 Faith allows us to see hope, grave, where is thy victory? Death, where is
 thy sting?
 Corona has no real power, let Easter ring
 Yes, we have the answers people are looking for, that we must bring
 But this time is different, they're not going to be pouring into our church
 grounds
 They fear a crowd, we must take that hope to them, wherever they are found
 Don't talk the crazy stocking up on manner of paper goods
 Don't tell them our country's farmers may run out of food
 Don't argue the facts or politicize the problem online
 Just be gentle and give them faith of a lasting kind
 Let them know that you understand their fears
 Give them peace and hope this time of year
 Let them know, God's in control and Easter is near
 Together with Jesus, hope, and faith, we can let them know how much we
 care

— David Durden



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

Write to:

**THE VOICE
OF PROPHECY**

Box 53055

Los Angeles, CA
90053

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

Write to:

THE VOICE OF PROPHECY

Box 53055

Los Angeles, CA 90053

**Bible Trivia
Answers**

1. "You shall have no other gods before me"
2. "You shall not make for yourself a carved image"; You shall not make idols
3. Answer: "You shall not take the name of the Lord your God in vain"
4. "Remember the Sabbath day, to keep it holy."
5. "Honor thy mother and father"
6. "You shalt not kill"
7. "You shalt not commit adultery"
8. "You shalt not steal"
9. "Thou shalt not bear false witness against thy neighbor"
10. "Thou shalt not covet"
11. John the Baptist
12. Jordan River
13. Psalm 119

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606
Keene, Texas 76059

**Humor Me
Christian Cartoon**

"TELL ME HOW WE GOT 100 VOTES TO KEEP
THE EVENING SERVICE AND THEN ONLY 15 PEOPLE
SHOWED UP."

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 3 THE WAY OF SALVATION: 1WS: The Question: Mt. 19:16; Rev. 21:7; 2WS: Born Again: Jn. 3:3; 3WS: Obey: Heb. 5:9; 4WS: How Sin Is Forgiven: Ps. 32:5; 5WS: How I Can Know: 1 Jn. 1:9; Ps. 51:7, 10; 6WS: New Heart: Jn. 1:12, 13; 7WS: Know a New Heart and Born Again: 2 Cor. 5:17; Eze. 11:19. 20; 8WS: True Christian Life: Gal. 2:20; 9WS: How I Can Know Sin When Living a Christian Life: 1 Jn. 3:24; 1 Jn. 2: 3, 4.