



**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**

**THE WORKS OF  
HIS HANDS**



ARE

**FAITHFUL  
and JUST.**

PSALM 111:7

*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



...Put forth your branches and bear your fruit... Ezekiel 36:8

Regeneration Fellowship Newsletter

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An outreach of the Florida Prison Ministries

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You have problems? Who doesn't? One thing I've discovered in life is that despite our differences, we're all the same. We all have problems. We all have difficulties. We all have temptations. We all have frustrations. We all have questions. We all have failures. We all have..... well, you get my meaning. We're not perfect. Our lives aren't perfect. But just because we fail doesn't mean we are the sum of our failures. "Pick yourself up, dust yourself off," as they say, learn from your mistakes and failures, and try again (see Quotes and Quips, page 2).

It is said that God chose to save only Noah and his family at the time of the flood. Was Noah perfect? Nope. He was a sinner also, who needed the grace of God. Noah is no different than you or me or anyone else who chooses to follow God. Though we fall, if our heart is still earnest in our love for God and in our choice to follow him, He continues to extend His grace to us. You see, though many believe God chose only Noah and his family, it was really only Noah and his family that chose God.

So choose God. Never give Him up. And get up and try again.

— The Team at Regeneration Fellowship

## Quotes and Quips

You get to choose what to make of your life today; choose beautifully!

— Bruce Van Horn

Give the world the best you have and the best will come back to you.

—Madeline Bridges

Do not be embarrassed by your failures, learn from them and start again.

— Richard Branson

Wisdom is learning what to overlook.

— William James

Obstacles are put in our way to test our conviction..

— Unknown

Difficulties are things that show a person who they are.

— Epictetus

Hardships often prepare ordinary people for an extraordinary destiny.

— C.S. Lewis

### **New Discovery Bible School**

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**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**THE BRIBE**

*“When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers” (Matthew 28:12).*

As the light of the angels shone brighter than the sun around the tomb of Jesus, the Roman guard collapsed to the ground. They were powerless to prevent Christ’s resurrection. Satan’s angels also witnessed the resurrection of Jesus, and they bitterly complained to Satan that their captive had been taken from them. Their period of apparent triumph over Christ had been short-lived. For as Jesus walked forth from His prison house a majestic conqueror, Satan knew that after a season he must die, and his kingdom pass unto Him whose right it was... Satan bade his servants go to the chief priests and elders. Said he, We succeeded in deceiving them, blinding their eyes and hardening their hearts against Jesus...Now hold it before them that if it becomes known that Jesus is risen, they will be stoned by the people for putting to death an innocent man.

The guards were making their way to Pilate, but the chief priests and rulers sent for them to be brought first into their presence. A strange appearance those soldiers presented. Trembling with fear, their faces colorless, they bore testimony to the resurrection of Christ. The faces of the priests were as those of the dead. Caiaphas tried to speak. His lips moved, but they uttered no sound. The soldiers were about to leave the council room, when a voice stayed them. Caiaphas had at last found speech. Wait, wait, he said. Tell no one the things you have seen. A lying report was then given to the soldiers. Say ye, said the priests, His disciples came by night, and stole Him away while we slept. The priests wanted the guards to admit dereliction of duty. Sleeping at one’s post or loss of a prisoner were both offenses punishable by death.



In order to silence the testimony they feared, the priests promised to secure the safety of the guards, saying that Pilate would not desire to have such a report circulated any more than they did. The Roman soldiers sold their integrity to the Jews for money. The priests told Pilate the invented story, but when he questioned the guards in private, they feared for their lives and did not dare conceal the story. Pilate agreed to let the matter drop at the priests’ insistence. The cover-up was in place, and none of the participants would ever know peace again.

**LIGHT FOR MY PATH**

*Jesus is Your infallible Authority*

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.  
II Timothy 3:16

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:39

For he spake, and it was done; He commanded, and it stood fast.  
Psalm 33:9

Every word of God is pure: He is a shield unto them that put their trust in Him.

Proverbs 30:5

For ever, O Lord, thy word is settled in heaven.

Psalm 119:89

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:  
But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

I Peter 1:24, 25

So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55:10, 11

Heaven and earth shall pass away: but My words shall not pass away.

— Mark 13:31

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

## NATURAL DISASTERS, THE BIBLE, AND GOD'S LOVE

Even a casual look at our world reveals a dramatic increase in natural disasters. Earthquakes, hurricanes, tornadoes, and floods have become commonplace. The human toll resulting from nature's havoc is enormous, and the economic consequences are straining the economy of many nations. Thinking people everywhere are asking where God is in all this. Is God responsible for what we see happening in the natural world? How can we make sense out of what's going on around us? In this month's lesson, we will search for answers from God's Word.

**1. How does the Bible describe God's character? Read I John 4:8, Jeremiah 31:3, and John 3:16.**

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**HURRICANE**  
EARTHQUAKE  
**FLOOD**  
RELIEF

The essence of God's character is love. Love defines God. He is unselfish, kind, giving, and compassionate. He wants only the best for His creation.

**2. Read James 1:17 and Psalm 84:11 and reflect on God's intentions for all His creation.**

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God wants only the best for each one of us. He is not the author of the natural disasters that so often plague our world.

**3. In John 10:10, contrast Jesus’ purpose for our lives with Satan’s purpose.**

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Scripture teaches that a conflict between good and evil is waging in the universe. Lucifer, an angelic being of glorious brightness, rebelled against God in heaven. He claimed that God was unfair and unjust. When the earth was created he tempted Adam and Eve to rebel against their Maker. When they disobeyed God, this earth was plunged into the chaos of sin (Revelation 12:7-9; Isaiah 14:12-14; Ezekiel 28:12-15; Genesis 3:1-7).

**4. What is the result of sin and rebellion on the natural world? Read Romans 8:19-23.**

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All nature “groans” in pain, longing for deliverance from this sin-polluted planet. We can expect these signs in the natural world to increase continually, until the coming of our Lord to deliver this planet in rebellion and to restore it to its original Edenic state.

**5. How did Jesus describe these ever-increasing natural disasters just before His glorious return? Read Luke 21:25-28.**

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THOSE WHO LOVE ME,  
*I will deliver;*

I WILL PROTECT THOSE  
WHO KNOW MY NAME.

**6. What language did John use in the Bible's last book to describe God's protective power over Planet Earth? What are the angels doing? Read Revelation 7:1. To understand the symbolism of "winds," read Jeremiah 49:32.**

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Only the protective hand of a loving God keeps nature from exhibiting its wildest fury and destroying planet earth. From time to time winds of destruction blow. But were it not for the protective power of God, disaster would follow disaster with relentless fury.

**7. What promises did God give to reassure us in times of crises? Read Psalm 89:8; Isaiah 25:4, 5; and Psalm 46.**

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In the world  
you will have tribulation.  
*But take heart;*  
I have overcome the world.

John 16:33

We live in a world of good and evil. Sometimes believers, followers of Christ, are caught in the midst of the conflict. They experience suffering; their homes are destroyed; sometimes their lives are taken. But God's Word assures us that He is our refuge, our security, our hope in whatever we face in this life. One day all the storms will cease, and we will live in the joy of eternity forever. ■

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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

**Daniel 9:  
God Schedules the Atonement  
The Message of Daniel 9 (Continued)**

**The End of the Seventy Weeks**

For the termination of the seventy weeks, Gabriel in Daniel 9:24-27 prescribed no specific event. Gabriel did not say what particular act or transaction, if any, marked the close of the prophetic period which, for 490 years, had counted out the privileges of the Jewish nation.

We do know, however, that a few years after the cross — and various commentators have placed the event around A.D. 34 — the Jewish leadership confirmed its rebellion against God by creating the first Christian martyr. The Sanhedrin, the highest governing body in the Jewish commonwealth, officially stoned Stephen.

In killing Christ the Jewish leaders had persuaded the Romans to commit the murder for them. In killing Stephen they threw rocks with their own hands, employing the traditional Jewish procedure for execution. The symbolism was devastating.

Ever since Christ's baptism/anointing in A.D. 27, God had caused the covenant with Israel to triumph in the public ministry of Jesus — a unique demonstration of patient, forgiving love. Now the vineyard was to be taken from Israel and offered to a different "nation."

But just as God didn't *make* the temple desolate, so now He didn't arbitrarily deprive the Jewish nation of its privileges in order to bestow them on the Gentiles. The antichristian Jewish leaders launched a "great persecution" against the Christian Jews, which compelled them to leave Jerusalem (Acts 8:1, 2).

Harassed by this persecution the Jerusalem Christians "went everywhere preaching the word" (Acts 8:4). Philip preached Christ in Samaria (Acts 8:5). Peter, divinely guided, opened the gospel to the Roman military officer, Cornelius, in Caesarea (Acts 10). Most amazing, one of the leading Jewish persecutors, Saul of Tarsus (later known as Paul the Apostle), became convinced of God's goodness by watching the forgiving spirit of his own victims. Born again through the grace of God, Paul heard the voice of God summon him to "carry my name before the Gentiles and kings and the sons of Israel" (Acts 9:15). "Depart," said the heavenly voice, "for I will send you far away to the Gentiles" (Acts 22:21).

Thus the rejection of Christ which was epitomized in the stoning of Stephen led directly to the proclamation of the gospel in the non-Jewish world.

### God's "Israel" Today

Very soon Gentile Christian congregations sprang into existence all the way from Jerusalem to Rome. Some of their names are preserved in the titles of New Testament books: Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians, Thessalonians.

Contemplating these new congregations, Paul perceived the fulfillment of the prophecy of Hosea 2:23, "Those who were not my people I will call 'my people'" (Romans 9:25).

In Paul's day every Jew still cherished God's promise found in Exodus 19:5, 6. It constituted a kind of national charter: "If you will obey my voice and keep my covenant, you shall be my own possession among all peoples...and you shall be to me a kingdom of priests and a holy nation." But in I Peter 2:9, God told the new Christian membership that *they* were now the "chosen race, a royal priesthood, a holy nation, God's own people."

The vineyard had been assigned to its new tenants. But the new tenants were not *exclusively* Gentile! The founders of the new nation, Christ and His apostles, were all Jews, and its members were a mixture of Gentiles and Jews. Let us never forget this.

Said Paul to the Gentiles in Ephesians 2:12-14, "You [Gentiles] were at that time [before the cross] separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made *us both* [Jews and Gentiles] *one* and has broken down the dividing wall of hostility.

In Christ, "Gentile" needs no longer to be distinguished from "Jew." "In Greek...for you are *all one* in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise" (Galatians 3:26-29).

The covenant promises apply equally to all. Everyone is urged to receive (1) forgiveness of every sin, (2) power to be changed, and (3) membership in God's chosen people. *All* the saints of the Most High" (Daniel 7:18) are assured entry into His everlasting kingdom.

The success of the gospel among non-Jews led some Christians in Paul's day to wonder if perhaps the kingdom would never again be restored to the Jews. God had promised the kingdom to King David's dynasty in perpetuity (II Samuel 7:8-16). Had God now failed? they asked.

They need not have worried. God can be trusted! For one thing, Jesus, the supreme "son of David" (Matthew 22:42), was already sitting on the throne of the universe (Revelation 3:21)! For another, they needed to *define the term "Jew."*

“He is not a real Jew who is one outwardly,” Paul explained in Romans 2:28, 29. “He is a Jew who is one inwardly.” Being a real Jew is not a matter of inheriting genes from Father Abraham! “It is not the children of the flesh who are the children of God,” Paul said in Romans 9:8, “but the children of the promise are reckoned as [Abraham’s] descendents.” In God’s sight “there is no distinction between Jew and Greek... For ‘every one who calls upon the name of the Lord will be saved’” (Romans 10:12, 13).

God’s kingdom promises cannot fail! Indeed, in Christ their value is enhanced. The Old Testament prophets could not hope that more than a “remnant” (a small minority) of literal Israel would ever accept the covenant and be saved into God’s kingdom (Romans 9:27; 11:14). But as the gospel reaches the Gentiles as well as the Jews, as God’s new “Israel” becomes every true believer in every part of the whole wide world, Paul can reach the triumphant conclusion, “And so *all Israel* will be saved”! (Romans 11:26).

“The kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the...saints of the Most High” — including you and your spouse and your parents and your children, and anyone else who *accepts the promises of the new covenant* — and “their kingdom shall be an everlasting kingdom” (Daniel 7:27).

## V. The Judgment Has Begun

For the moment he must have been the happiest man on earth. But only for the moment.

He was an important servant of a wealthy lord. In telling about him in Matthew 18:23-35 Jesus indicated that this servant had borrowed ten thousand talents — a very large sum — and that he had been unable to pay it back. Perhaps he had invested it in a shipload of ceramics from Italy and the ship had gone down, or in a caravan of eastern silks, and bandits had made off with the lot.

Anyway, when the lord had found out that the servant couldn’t pay, he had ordered him and his family sold as slaves and their value applied to his account.

Horrified, the servant had fallen on his knees. “Lord, have patience with me,” he begged, “and I will pay you everything.”

“Out of pity for him,” Jesus says, “the lord of that servant released him and forgave him the debt.” It was most generous of him.

At that particular moment the servant must have felt happy indeed. But as he walked out of his lord’s office, he met a fellow employee who happened to owe him a “hundred denarii”



worth perhaps twenty dollars, more or less). Incredibly he grabbed his petty debtor by the throat and yelled at him to pay up. The employee wrenched himself loose and fell to his knees. "Have patience with me," he begged, "and I will pay you." But the servant, angered at having to wait for his money, had the man thrown in prison.

When the other employees heard what happened, they complained to the lord — who immediately called his servant in and talked to him with considerable feeling. "You wicked servant!" he said. "I forgave you all that debt because you besought me: and should you not have had mercy on your fellow servant, as I had mercy on you?" And he had *him* thrown in prison.

Jesus concluded His story with this sensible but sobering message: "So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart" (Matthew 18:35).

### The 2300 Days Dated

Fascinating and significant as the seventy weeks are when they are studied alone, we must remind ourselves again that they are mentioned by Gabriel as a means of focusing light on the 2300 days of Daniel 8:14.

"For two thousand and three hundred evenings and mornings [that is, for 2300 days]," said the angel in Daniel 8:14, "then the sanctuary shall be restored to its rightful state."

"Make this man understand the vision," came the command to Gabriel a moment later, and Gabriel immediately attempted to comply. But after he had explained the beasts and horns that were also part of the vision, he had to stop, for Daniel fainted, and the 2300 days went unexplained.

About thirteen years later Gabriel returned to Daniel and invited him to "understand the vision." Right off he talked about time. "Seventy weeks of years," he began, "are decreed [amputated or cut off] concerning your people" (Daniel 9:24).

We have seen that the exact fulfillment of Gabriel's seventy-week prophecy in the first advent of Christ contributes to an understanding of the 2300 days partly by proving that the 2300 days represent *2300 years*. For example, it would be impossible to amputate 490 years from 2300 ordinary days!

We have been guided to this conclusion about *2300 years*, by recognizing these points also:

1. The 2300 days are introduced in the *symbolic* part of Daniel 8, revealing that they are as certainly symbolic as are the beasts, horns, 1260 days, and,

2. Ezekiel, Daniel's contemporary prophet, fellow exile, and neighbor in Babylonia, was specifically informed in a symbolic prophecy that a day stands for a year (Ezekiel 4:6).

We might also have considered that in the earliest years of the Jewish nation, while the Israelites were still on their way from Egypt to Palestine, God

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through Moses related forty *days* of disobedience to forty *years* of punishment (Numbers 14:34). In this way God established the “day for a year” concept in the Jewish mentality from the start. God in Ezekiel testified: “A day for a year I have reckoned to you” (Ezekiel 4:6).

Daniel 8:17 says that the vision of the 2300 days applied to “the time of the end.”

Assured from Scripture that the 2300 days are 2300 years, we still want to understand when they were to begin so that we can calculate when they were to end. The clue, again, must lie in the prophecy of the seventy weeks. How else could the seventy weeks help us adequately to “understand” the 2300 days? Therefore Gabriel’s pronouncement “From the going forth of the word to restore and build Jerusalem to the coming of an anointed one, a prince” *dates the beginning of the 2300 days as surely as it dates the beginning of the seventy weeks.*

We have found that the seventy weeks began in 457 B.C. So when did it end?

The 490 years ended in A.D. 34. When we cut off or amputate 490 years from 2300 years, 1810 years are left. So, the 2300 years were to extend 1810 years after A.D. 34. Thus the 2300 days ended in the year 1844.

### **What Happened in 1844?**

You are curious and wonder what happened in 1844. You do not remember reading anything appropriate in a history book.

The angel said, in effect, that in 1844 the “sanctuary” would be restored to its rightful state. As we have seen, the sanctuary he was talking about is that “sanctuary...which is set up not by man but by the Lord,” the one that is located in heaven where Jesus ministers as our faithful High Priest (Hebrews 8:1, 2).

The process that marked the close of the 2300 days began *in heaven* in 1844. This is why you have not read about it in history books!

“Then shall the sanctuary be restored to its rightful state,” when studied carefully, in its context and in the light of the understanding of Hebrew, connote at least four related processes and events:

1. The exoneration of Christ’s *tamid*, His high-priestly ministry, after a long period when it was “trampled under foot.”
2. The final cleansing of the sanctuary, and of the people who worship at the sanctuary, from all sin.
3. In connection with this cleansing, an act of judgment.
4. Following this cleansing and act of judgment, a sounding of the jubilee trumpet, the destruction of nations by the supernatural stone, and the inheritance of Christ’s kingdom by His saints. ■

CONTINUED IN THE NEXT ISSUE

## WORDS of WISDOM

### The Comfort Connection

Amid suffering, we might feel alone and wonder what good can come of it. But later we may discover ourselves equipped to serve precisely because of what we experienced.

Writer and civil rights activist James Baldwin stated: “You think your pain and heartbreak are unprecedented ... but then you read. [Books] taught me that the things that tormented me the most were the very things that connected me with all the people who were alive or who had ever been alive.” Whether through books or direct human interaction, we often learn that our suffering connects us to other people and that our pain gains meaning by moving us to support someone else who’s hurting.

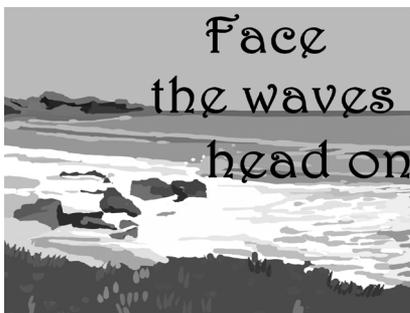
Paul writes of such connection: “Praise be to ... the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God” (2 Corinthians 1:3-4, NIV). May you share the comfort you have received from God with others in pain. As a bonus, along the way you’ll realize you’re not — and never have been — alone.

### Anticipating Life’s Waves

Joni Eareckson Tada, who was paralyzed after a diving accident, described swimming in the ocean as a child. Because the waves looked so high, her first inclination was to swim away from them. That, however, just left her tossed about and sometimes held underwater. “The best thing,” she discovered, “was to swim fast toward [the waves] and dive under them before they had a chance to break on top of you.”

That’s true with life’s “waves of crisis or difficulty” too, says Tada. “The best way to beat those waves of trials and tough challenges is to face them. Head-on. Almost anticipating them. Sometimes I find myself literally diving into the middle of a problem before it has a chance to crash on top of me.” When problems are about to break on top of you, what helps you face them and stand your ground?

— Adapted from *The Wired Word*



**YOUR BIBLE QUESTIONS . . . ANSWERED**

**How do you know if a prophet is true or false? (Part 2)**

*“To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them” (Isaiah 8:20).*

Some people ask, “Do you think true prophets could appear between now and Jesus’ second coming?” Based on Joel’s prophecy (Joel 2:28-32), it certainly appears possible. There also will be false prophets (Matthew 7:15; 24:11, 24). We must be prepared to test prophets by the Bible (Isaiah 8:19, 20; II Timothy 2:15), heeding their counsel only if they are genuine — and rejecting them if they are counterfeit.

God knows when prophets are needed to wake people up, warn them, and turn them to Jesus and His Word. He sent a prophet (Moses) to lead His people out of Egypt (Hosea 12:13). He sent a prophet (John the Baptist) to prepare the people for Jesus’ first coming (Mark 1:1-8). He also promised prophetic messages for these end times. God sends prophets to point us to the Bible; to strengthen, encourage, and assure us; and to make us like Jesus so we will be “blameless” when the Master returns. Without the help of a prophet, many will be lost through backsliding, sleeping spiritually, and being too busy. So let’s welcome prophetic messages and praise God for sending them for our personal good.

Many recognize that most churches today do not have the gift of prophecy. Why is that? Because God normally sends prophets to His church only when it is keeping His commandments. Notice how Lamentations 2:9 puts it: “The law is no more; her prophets also find no vision from the Lord.” Please also review the following texts: Ezekiel 7:26; Jeremiah 26:4-6; Ezekiel 20:12-16; and Proverbs 29:18. These statements verify that when God’s people disregard His commandments, He sends no prophet. When they begin to obey His commands, He sends a prophet to assist, encourage, and guide. So when God’s remnant church for the end times emerges keeping His commandments, it is time for a prophet.

And God sends one — right on schedule. ■



...PROPHETS, THOUGH HUMAN,  
**SPOKE FROM GOD**  
*— as they were —*  
**CARRIED ALONG**  
*by the*  
**HOLY SPIRIT.**

2 PETER 1:21, NIV

*Would you like a pen pal?  
 Would you like someone to correspond with on a spiritual level?  
 Send your name and address to:  
 Regeneration Fellowship Pen Pal Program  
 P.O. Box 162685  
 Altamonte Springs, FL 32716*



Bible  
Trivia

1. Which prophet is known for turning his rod into a bronze snake?
2. What is the Holy Trinity?
3. What did Joshua command to stay still?
4. How many days did it take God to create the heavens and the earth?
5. What did God use the rib of Adam to do?
6. What did the serpent tempt Eve to do in the Garden of Eden?
7. Who were Adam & Eve's first two children?
8. Who is Abraham's wife?
9. How many books are in the Bible?
10. How many books are in the Old Testament?
11. To whom did God send Moses to deliver the children of Israel out of Egypt?
12. How did God first appear to Moses in the book of Exodus?
13. How many plagues are in Exodus?
14. Why did God send the plagues in Exodus?

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

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La Sangre de Cristo Tiene Poder

Con Tus manos nos transforma como el alfarero  
 Con Tu sangre nos limpia del pecado  
 Y por Tus llagas hemos sido sanados  
 Esos clavos traspasaron tus manos puras  
 Y por todos nosotros moriste en la cruz del Calvario  
 para limpiar nuestros pecados  
 Tu corazón fue herido antes y ahora y aun fué resucitado  
 Mi Dios, y yo con mis pecados también te estoy hiriendo  
 Perdóname, mi Señor,  
 Por todo el mal que te he hecho

The Blood of Christ Has Power

With Your hands You transform us like the potter  
 With Your blood You wash us from sin  
 And by Your wounds You have healed us  
 Those nails pierced Your pure hands  
 And for all of us You died on the cross of Calvary  
 to wash our sins  
 You heart was wounded before and now,  
 and You were even resurrected  
 My God, and I with my sins am wounding You also  
 Forgive me, Lord,  
 For all the evil I have done to You

— Carmen Aydiner



“Your Turn” is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
 P.O. Box 162685 \* Altamonte Springs, FL 32716

**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**



## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 2 GOD'S PURPOSE FOR THIS WORLD: 1P: Ecclesiastes 1:4; 2P: Isaiah 45:18; 3P: Genesis 1:26-28; 4P: Isaiah 24:5, 6; 5P: Proverbs 10:30; 6P: Psalm 37:9-11; 7P: II Peter 3:10, 13 [Revelation 20:9, 14; Revelation 21:1]; 8P: Revelation 22:3; 9P: Revelation 21:4; 10P: Isaiah 35:5, 6, 10; 11P: Isaiah 65:17, 21-23; 12P: Isaiah 66:22, 23.**