



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches and bear your fruit... Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 30 No. 4

Director:
Frank Barton

An outreach of the Florida Prison Ministries



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Everyone probably knows someone who wishes to have things, do things, and be things, yet complains about not having the time to do what it takes to get it accomplished. (That person may even be you!) It's easy to complain you don't have the time, intelligence, talent, or money that you need to succeed at what you'd so much like to do. (I know because it's often been me!)

Setting a goal and actually establishing a plan to attain it is a good idea, but many times *sticking to that plan* is the hardest part! Do we invest in the work that it takes to accomplish what we want? If we make this goal our "dominant thought" (see Quotes and Quips, page 2), we *can* "bring it into [our] life." That means we need to constantly be thinking about our goal, yes, but we must also be praying about our goal, finding ways to accomplish it, and then committing to taking action on that information. So how much do you want to achieve your dream? Enough to commit your time and talents to it? Enough to commit your prayers and passions to it? Make a decision, and then go for it! That's what it takes. May God richly bless you on your journey.

— The Team at Regeneration Fellowship

Quotes and Quips

If you think about what you want in your mind, and make that your dominant thought, you will bring it into your life.

— Kim Levya

Difficult roads often lead to beautiful destinations.

— Unknown

Intention without action is a hope and dream.

— Steve Gutzler

Those who waste the most time are usually the first to complain of having too little.

— Frank Sonnenberg

The best feeling of happiness is when you're happy because you've made somebody else happy.

— Unknown

There are no dangerous weapons; there are only dangerous men.

— Robert Heinlein

Do you want to know who you are? Don't ask. Act! Action will delineate and define you.

— Thomas Jefferson

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

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Keene, TX 76059

Also offered in
Spanish!

JESUS
Selected Studies on the Life of Christ
 By David Metzler

FIRSTFRUITS

“Your dead shall live; together with my dead body they shall arise. Awake and sing, you who dwell in dust; for your dew is like the dew of herbs, and the earth shall cast out the dead” (Isaiah 26:19).

An earthquake marked the hour when Christ laid down His life, and another earthquake witnessed the moment when He took it up in triumph... When He shall come to the earth again, He will shake “not the earth only, but also heaven” (Hebrews 12:26). At the death of Jesus the soldiers had beheld the earth wrapped in darkness at midday; but at the resurrection they saw the brightness of the angels illuminate the night, and heard the inhabitants of heaven singing with great joy and triumph: Thou hast vanquished Satan and the powers of darkness; Thou hast swallowed up death in victory!

Christ came forth from the tomb glorified, and the Roman guard beheld Him. Their eyes were riveted upon the face of Him whom they had so recently mocked and derided. In this glorified Being they beheld the prisoner whom they had seen in the judgment hall, the one for whom they had plaited a crown of thorns. This was the One who had stood unresisting before Pilate and Herod, His form lacerated by the cruel scourge. This was He who had been nailed to the cross, at whom the priests and rulers, full of self-satisfaction, had wagged their heads, saying, “He saved others; Himself He cannot save” (Matthew 27:42). This was He who had been laid in Joseph’s new tomb. The decree of heaven had loosed the captive. Mountains piled upon mountains over His sepulcher could not have prevented Him from coming forth.

Christ arose from the dead as the first fruits of those that slept. He was the antitype of the wave sheaf, and His resurrection took place on the very day when the wave sheaf was to be presented before the Lord. The sheaf dedicated to God represented the harvest. So Christ the first fruits represented the great spiritual harvest to be gathered for the kingdom of God. His resurrection is the type and pledge of the resurrection of all the righteous dead. “For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him” (1 Thessalonians 4:14).

What a wondrous day awaits us when the graves open and the dead in Christ also rise to immortality.



LIGHT FOR MY PATH

Jesus is Your Everything

But my God shall supply all your need according to His riches in glory by Christ Jesus.

Philippians 4:19

I can do all things through Christ which strengtheneth me.

Philippians 4:13

Nay, in all these things we are more than conquerors through Him that loved us.

Romans 8:37

Hitherto have ye asked nothing in my name: ask and ye shall receive, that your joy may be full.

John 16: 24

For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.

II Corinthians 5:21

Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new.

II Corinthians 5:17

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Ephesians 3:20, 21

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Psalms 68:19

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

Bible Study:
THE WORLD'S MOST AMAZING BOOK

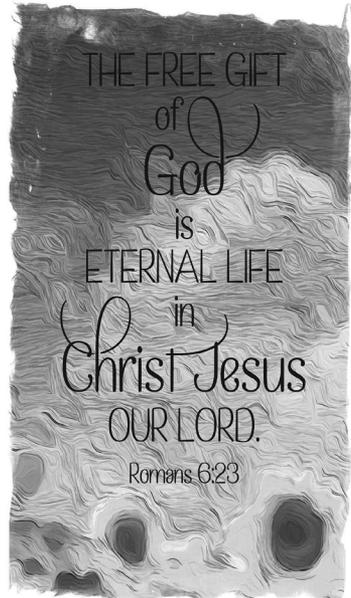
By Mark A. Finley

INCOMPARABLE CHRIST

Jesus is divine. He exists from eternity (John 8:58). He never had a beginning and will never have an ending. He is from eternity (Micah 5:2).

Christ's eternal nature is intimately linked to His ability to redeem the human race. An angel could not redeem us. Angels are created beings. They do not have eternal life, so they could not give us eternal life. If Jesus was not eternal, He would not have the authority to give us something He does not have.

Some people read certain Bible texts that Jesus is "the beginning of the creation of God," "the firstborn of creation," and "begotten of the Father," and wrongly conclude that He was brought forth sometime in ages past and is not eternal. In this month's lesson we will carefully examine these passages.



1. What title did John the revelator use to describe Jesus? Read Revelation 3:14.

Some people wonder about the expression, "the Beginning of the creation of God." Was Jesus the first being created? The Greek word for "the beginning" in this passage is *arche*. It literally means the originator, the principal cause, the one who began God's creation. Jesus is the beginning of God's creation in the sense that He created all things (Ephesians 3:8, 9).

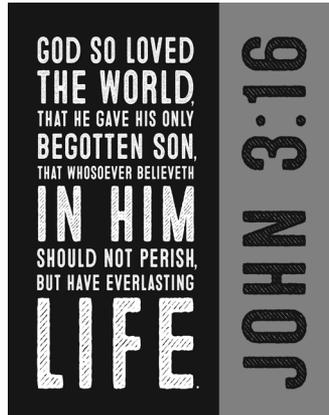
2. In describing Jesus as Creator, what term did the apostle Paul use? Read Colossians 1:15, 16.

In the Bible the “firstborn” was privileged to receive the inheritance as the representative of his Father. The first-born held the title deed to his father’s wealth and property. The term *firstborn* did not always relate to the time of one’s birth, but to his privileged position. David was called firstborn when he was actually the youngest son of Jesse. He was preeminent over all the tribes of Israel. Jesus is called the “firstborn” from the dead (Revelation 1:5). Many were raised from the dead before Him, but He is preeminent over death because He conquered the grave.

3. How does Hebrews 1 reveal Jesus’ eternal nature? Read verses 1-3.

Jesus is the “brightness” of the Father’s glory, the “express image” of His person. These two expressions powerfully portray Christ’s eternal relationship with the Father.

4. Why does the Bible use the expression “only begotten” to describe Jesus Christ? Compare John 1:14, 3:16, and 1 John 5:1.

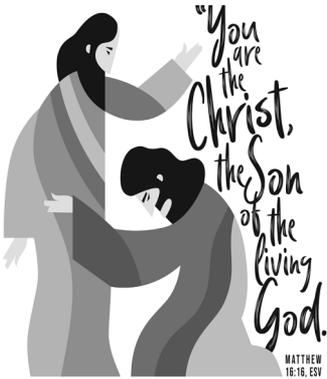


“Only begotten” describes Jesus’ unique role as the divine Son of God born into this world. No one else in the universe is like Him. He is both Son of God and Son of man. “Begotten” is used to portray the new birth (1 John 5:1). When we are born again, we are “begotten” of God. This does not mean we existed before; it simply reveals the uniqueness of our new birth when we were reborn to new life.

5. When the angel revealed to Mary that she would give birth to the Christ child, what terms did he use to describe Jesus? Read Luke 1:31-35.

6. If Jesus and the Father both existed from eternity, why is Jesus called the “Son of God,” and why does He declare that the Father is greater? Compare the following passages: Luke 19:10, John 14:28, and Philippians 2:5-9.

Jesus’ statements declaring “the Father is greater than I” were spoken in light of His incarnation. When Jesus became a man, He gave up His privileges and prerogatives as God’s equal. He “made Himself of no reputation,” or, as many translations put it, He “emptied” Himself. Jesus voluntarily surrendered His rights as God to redeem us. Only One equal with the Father could reveal the Father’s love to lost humanity, represent the Father to fallen humanity, and redeem us from the penalty and power of sin. Jesus is unique. No one else is like Him in the universe. He is the eternal Son of God, coexistent with the Father from eternity. For this reason He has the ability to save us. We can praise God for His marvelous love. ■



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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

**Daniel 9:
God Schedules the Atonement
The Message of Daniel 9 (Continued)**

Keeping the Covenant for a Week

Daniel 9:27 says that Messiah would keep His promise, come what may, “for one week.” The week here is the final one of the seventy weeks allotted in a special sense to the Jews. It was to come “after” the sixty-nine weeks. In the “middle of the week” Jesus was to cause sacrifices to cease — that is, with three and a half years of the final seven left to run, Jesus was to be killed — and then He was going to go on keeping the promise nonetheless. The prophecy implies His resurrection. It shows that He intended to go on keeping His promise to the Jews even after they crucified Him!

The Bible record shows that He actually did this. A few hours *before* His death an unruly mob shouted angrily, “His blood be on us and on our children” (Matthew 27:25). Six weeks *after* the cross, on the Day of Pentecost, Peter, citing the promise of God, offered forgiveness to these same people and their same children! Said Peter, “Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. For the *promise*,” Peter concluded, “is to *you* and *your children* and to all that are far off, every one whom the Lord our God calls to him” (Acts 2:38, 39).

Three thousand Jews accepted the provisions of the promise on that occasion (Acts 2:41). A little later five thousand men, in addition to women and children, accepted Jesus when Peter told them, “*You* are the sons of the prophets and of the *covenant* which God gave to your fathers... God, *having raised up* His servant [Jesus Christ], *sent Him to you first*, to *bless you* in turning every one of you from your wickedness” (Acts 3:25, 26).

So persuasive was this superlative sort of love, so attractive was the appeal of a God who kept His promise in spite of rejection and crucifixion, that “the word of God increased; and the number of disciples multiplied greatly in Jerusalem, and a great many of the *priests* were obedient to the faith” (Acts 6:7).

The priests had led the people in their opposition. But Christ’s determination to forgive and save was so intense and undaunted that He

caused His covenant to prevail even in *their* wayward and cruel hearts.

Thus in the years immediately following the cross, thousands of Jews accepted the threefold benefits of the new covenant: (1) forgiveness of every sin, (2) power to live changed lives, and (3) membership in God's special people.

The New Covenant and Your Family

"The promise is to you and to your children," Peter said on the Day of Pentecost (Acts 2:39).

We all hope some day to "abide in God's tabernacle," to "dwell on His holy hill" (Psalm 15); but we know that we are completely unworthy. We do not always speak the truth or work righteousness or keep our word. We don't treat people — even members of our families — with consistent kindness. Sometimes we are terribly mean.

The new covenant is for us. Let us believe that it is for us, and let us trust it and allow it to go to work inside us.

Alone or at family worship, let us talk about the sacrifice and patience of Jesus until we *know* that He cares deeply about each one of us. As the realization of His love takes hold, we can but bow our heads and say, "Lord, we know You care; we know You love. O Lord, forgive us; forgive our children. In Your wonderful, mysterious way keep Your promise to fill us with Your power to help us keep Your commandments and to be kind and dependable and good like You are. Accept us, please, into Your chosen people."

He will certainly answer our prayer. He really keeps His promises.

IV. God's New Israel

The Temple Desolated

In the early days of their history, God selected the Israelites to be His special people whose chief responsibility was to reveal to the other people of the world His generous kindness. Gabriel's words in Daniel 9:24, "Seventy weeks of years are decreed [*amputated or cut off*] concerning your people," imply that God, foreseeing all human activity, knew sadly, in advance, that at the close of the seventy weeks He would have to depend on a different people.

Addressing a large crowd in the temple courts on the Tuesday afternoon before He died, Jesus indicated that the time for this change of people had drawn very close. With deep pathos choking His voice, He declared to the Jews, "Your house is left unto you desolate."

Desolate!

"Desolate" is one of the key words in Daniel 9:24-27. Jesus knew that in A.D. 70, some forty years in the future, the Roman general Titus, son of the Roman emperor Vespasian, would violently storm the walls of

Jerusalem. Titus's soldiers — the “people of the prince who is to come” (Daniel 9:26) — would set the temple on fire. The idol-worshipping Roman soldiers — the “desolating sacrilege spoken of by the prophet Daniel” (Matthew 24:15) — would ruin the entire city and leave it uninhabited and desolate. But on this Sunday afternoon at the climax of the triumphal entry, nearly forty years before the Roman armies destroyed the city, Jesus announced to the Jewish people that their temple was already desolate!

A temple is a symbol of God's presence. Either God is, in some deep spiritual sense, present in a temple, or it is only an empty shell.

When Jesus said that the temple was desolate, His words did not make it so. He had left heaven in order to bring to the temple the unparalleled privilege of His physical presence. Suppose the high priest had recognized Him as the Son of God. Suppose he had accepted Him instead of accusing Him — had crowned Him instead of crucifying Him!

Suppose, on behalf of the Jewish people, the high priest had knelt before Jesus and prayed like Daniel, “We have sinned! O Lord, hear! O Lord, forgive.”

Alas, John 1:11 says of Christ, “He came unto His own, and His own received Him not.”

The temple was desolate because Jesus Christ, the Son of God and the Son of man had come to His temple and had been “rejected by the elders and chief priests and scribes” (Luke 9:22).

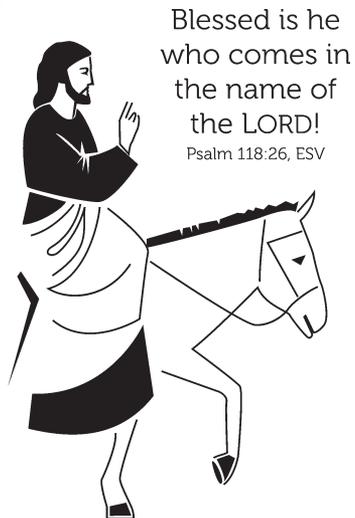
The King and His Kingdom

But can we be certain that this is what Jesus had in mind? During His triumphal entry into Jerusalem only two days before He announced that the temple was desolate, had not the Jews regaled Him with thunderous cheers, “Blessed is the King who comes in the name of the Lord”? (Luke 19:38).

True enough. But on Friday morning, a few days later, many from the same crowd would shout, “Crucify Him!”

The explanation is that the Jews really wanted Jesus to be their king — but they wanted Him to be their kind of king. They wanted Him to lead them in overthrowing the Romans and in making Jerusalem, not Rome, the capital of the world. They did not want a king who could say to Pilate, on the night of His trial, “My kingship is not of this world” (John 18:36).

In His public and private presentations Jesus very often referred to the “kingdom of God” and to the “kingdom of heaven” (see,



for example, Matthew 3:2; 6:33; Mark 10:14). Subjugated by the Romans, the Jews listened eagerly. Their pulses quickened as they dreamed of their glorious days as a nation under Kings David and Solomon. They recalled the so-called “kingdom of prophecies” that predicted world leadership for the Jewish people. They interpreted these prophecies in a materialistic sense and longed for a leader who could guarantee international prestige and economic prosperity. They wanted a Saviour from Rome but not necessarily from their sins.

But when a wealthy young leader asked how he could be sure to gain eternal life, Jesus didn’t reply, “Help Me reestablish the Israelite kingdom.” He told him instead to keep the commandments, give away his possessions, and “follow Me” (Matthew 19:16-22).

When Nicodemus came at night, Jesus said that if he wanted to enter the kingdom, he must first be “born again” (John 3:1-5).

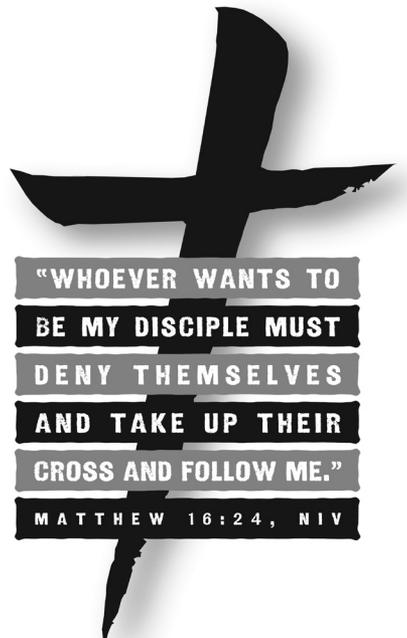
Most people don’t want to “follow Christ” or be “born again”! The wealthy young leader walked away, sorrowful. Even Nicodemus surrendered fully only when Jesus died on the cross.

Many Jews claimed the kingdom promises without caring about the kingdom qualifications. They forgot that in Daniel 7 God promised the kingdom only to the “saints.” They forgot Psalm 15:1-4: “Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart... He that sweareth to his own hurt, and changeth not.”

Many Jews in Jesus’ day forgot that to many of the kingdom prophecies there was a conditional aspect. “If at any time I declare concerning a nation or a kingdom that I will build and plant it,” says the Lord through Jeremiah 18:9, 10, “if it does evil in my sight, not listening to my voice, then I will repent of the good which I had intended to do to it.”

Many Jews forgot that under the new covenant God offers power for the changed life that qualifies a person for membership among His special people. Chafing under Roman oppression, these Jews wanted power to conquer themselves.

Even today millions of Christians would rather rule others than control themselves. Like the Jews of old, they too want Christ to be their own kind of king.



The Vineyard Reassigned

The very morning after the triumphal entry Jesus stood in the temple and in story form warned the Jews that because they had refused to let God help them live *His* kind of life, the “kingdom” was about to be given to someone else.

In His story Jesus told of a businessman who planted a vineyard at a distance from his home and rented it to tenant farmers. “When the season of fruit drew near,” Jesus said, “he sent his servants to the tenants to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them.

“Afterward,” Jesus went on, “he sent his son to them saying, ‘They will respect my son.’

“But when the tenants saw the son,” Jesus continued, “they said to themselves, ‘This is the heir; come, let us kill him and have his inheritances.’ And they took him and cast him out of the vineyard, and killed him.

“When therefore the owner of the vineyard comes,” Jesus asked His audience, “what will he do to those tenants?”

The crowd was caught up in the story and felt a swell of righteous indignation. They replied heatedly, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits of their seasons.”

Immediately Jesus came to the point. Explaining that the “son” in the story was Himself, whom the priests were about to murder, He said to the Jews, “Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it” (Matthew 21:33-43). The new nation as we shall see in a moment, was to be the fellowship of true Christians drawn out of all races. ■

*The kingdom of God will be
taken away from you...*



CONTINUED IN THE NEXT ISSUE

WORDS of WISDOM

A Breath of Fresh Prayer

Norwegian theologian Ole Hallesby described prayer as simply letting God into our lives. God “knocks,” he said, “not only in the solemn hours of secret prayer” but “in the midst of your daily work, your daily struggles, your daily grind ... when you need him most.”

Prayer, added Hallesby, is as essential to life as air. “As impossible as it is for us to take a breath in the morning large enough to last us until noon, so impossible is it to pray in the morning in such a way as to last us until noon,” he said. “Let your prayers ascend to [God] constantly, audibly or silently, as circumstances throughout the day permit.”

That’s the Point!

If prayer stands as the place where God and human beings meet, then I must learn about prayer. Most of my struggles in the Christian life circle around the same two themes: why God doesn’t act the way we want God to, and why I don’t act the way God wants me to. Prayer is the precise point where those themes converge.

— Philip Yancey

True Freedom

Our body has not only been created by God and will one day be resurrected by Him, but it has been bought by Christ’s blood and is indwelt by his Spirit. Thus it belongs to God three times over, by creation, redemption and indwelling. How then, since it does not belong to us, can we misuse it?

Instead, we are to honor God with it, by obedience and self-control. Bought by Christ, we have no business to become the slaves of anybody or anything else. Once we were slaves of sin; now we are the slaves of Christ, and his service is the true freedom.

— John Stott, *The Cross of Christ*



**... you,
having been
SET FREE
from sin,
have become
slaves of
righteousness.**

Romans 6:18, NRSV

YOUR BIBLE QUESTIONS . . . ANSWERED

How do you know if a prophet is true or false?

"To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them" (Isaiah 8:20).

Jesus spoke to this question when giving us signs of the end. "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many" (Matthew 24:4, 5). Later He warned, "False christs and false prophets will rise and show great signs and wonders to deceive" (Matthew 24:24).

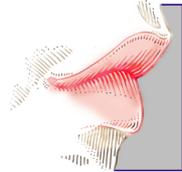
Notice that Jesus did *not* say there would never be any more true prophets. The gift of prophecy was promised to the church and was not cut off at the time of Christ. Luke writes, "In the last days...I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy" (Acts 2:17).

There are Bible tests you can apply to identify a true prophet. Here are some examples: First, prophets don't express their private opinions on spiritual matters. "Prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit" (II Peter 1:21). Second, a prophet never speaks in contradiction to the Word. Their teachings are in harmony with Scripture.

The Bible provides further information on different types of false prophets in Deuteronomy 18:10-12 and Revelation 21:8. It identifies charmers (someone who casts spells), observer of times (astrologers), sorcerers (someone who claims to speak with the dead), consultants of familiar spirits (mediums), users of divination (fortune tellers), witches (female psychics), and wizards (male psychics).

God has given His church the spirit of prophecy (Revelation 19:10) for the purpose of building up believers (I Corinthians 14:22). True prophets live a godly life (Matthew 7:15-20), have predictions that come true (Deuteronomy 18:20-22), and are called to service by God (Isaiah 6:1-10). We should follow the apostle Paul's advice: "Despise not prophesyings. Prove all things; hold fast that which is good" (I Thessalonians 5:20, 21). ■

... the LORD said to me,
*"Now I have
put my words in
your mouth."*



JEREMIAH 1:9, NRSV

Would you like a pen pal?

Would you like someone to correspond with on a spiritual level?

Send your name and address to:

Regeneration Fellowship Pen Pal Program

P.O. Box 162685

Altamonte Springs, FL 32716

*Bible
Trivia*

1. Who worked as a tax collector prior to preaching the word of God?
2. Paul says Christians should follow whose example? (Ephesians 5)
3. What did Saul encounter when he was traveling to Damascus?
4. What tribe is Paul from?
5. What was Simon Peter's profession prior to becoming an apostle?
6. In the Acts of the Apostles, who is the first Christian martyr?
7. In 1 Corinthians, which is the greatest of the imperishable qualities?
8. In the book of John, which apostle doubts Jesus' resurrection until he sees Jesus with his own eyes?
9. In the Gospels, Jesus preached in stories called _____.
10. Palm Sunday refers to _____.
11. Which Gospel is written by a doctor?
12. Who baptizes Jesus?
13. What is the name of the village where Christ turned water into wine?
14. How many people boarded Noah's Ark?
15. For how many days and nights did Jesus fast?

Answers to questions can be found on Page 17

Florida Prison Ministries can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

<http://floridaprisonministries.org>



Clay to Clay

Out of the clay were you made.
 You grew to walk with men,
 And worked to the demands of others.
 Always looking for something that wasn't lost,
 Trying to find it at any cost.
 Family, freedom, and soul,
 What more do you need to seek
 Than the One above?
 He's the One with the most love.
 It's time for us all to pray
 Because someday soon you will
 Return to clay

— Donald Ray Owens



.....
 "Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
 P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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of

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Christian Cartoon

**Bible Trivia
Answers**

1. Matthew
2. Christ's example
3. A great and blinding light
4. Benjamin
5. Fisherman
6. Stephen
7. Love
8. Thomas
9. Parables
10. Jesus' entry into Jerusalem before his death
11. Luke
12. John the Baptist
13. Cana of Galilee
14. Eight
15. 40 days and 40 nights

**A NEW LIFE
BIBLE SCHOOL**

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REGENERATION FELLOWSHIP

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____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 1 ANGELS: 1A: Hebrews 1:13, 14; 2A: Genesis 3:24; 3A: Job 38:3-7; 4A: Psalm 8:4, 5; 5A: Ezekiel 28:14, 15; 6A: Ezekiel 10:12; 7A: Revelation 5:11; 8A: Matthew 18:10; 9A: Psalm 91:11, 12; 10A: Psalm 34:7; 11A: Matthew 25:31.