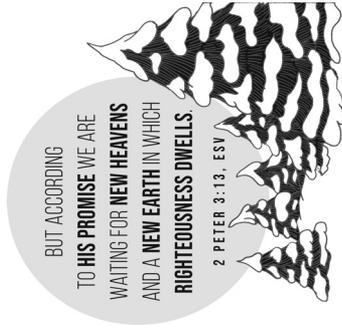




## REGENERATION FELLOWSHIP

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



# Regeneration Fellowship Newsletter

Vol. 30 No. 1

Director:  
Frank Barton

*An outreach of the  
Florida Prison Ministries*

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Many have wished away this past year, eager for something new and better to begin. While I have survived the majority of the year without falling into that abyss, I admit my thoughts have now turned in that direction. Everyone's thoughts always seem to turn to the idea of a fresh start at this time of year, however, this year I admit to wondering and perhaps, if honest, even worrying if this new year will be even worse than the one before it. Are things steadily going to get worse until Jesus comes back in all of His glory?

And if that is the case, what should I (we) be focusing on right now as we start a new year, and indeed, all the way through it? A noble goal is to be more Christ-like this year (see Words of Wisdom, page 13) and, in the process, hopefully make Christianity look more beautiful (see Quotes and Quips, page 2). Whether we have days or months on this planet or whether we have years, those are good goals on which to focus. After all, our behavior often witnesses to others more than our words do, so live like Christ in all you do, and start today.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

Ability determines if you can; attitude determines if you will.

— Frank Sonnenberg

The moment you take responsibility for everything in your life is the moment you can change anything in your life.

— Hal Elrod

To recognise that my upsets come from myself is the first step to remedying them.

— Anthony De Mello

The ugliest thing that I have ever seen is a human being without compassion.

— h. milne p.

I lost a lot of weight while becoming emotionally and spiritually healthy...in the form of unhealthy relationships.

— Bruce Van Horn?

If you'll determine to be a person who keeps moving forward—even if it's just one tiny step a day—you are going to experience a whole new level of joy when that dream is realized.

— Joyce Meyer

Everybody thinks others should change; nobody thinks to change themselves.

— Brad Lea

Let's live in such a way that makes Christianity look beautiful to the world.

— Burk Parsons

### **New Discovery Bible School**

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Keene, TX 76059

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Spanish!

**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**HE RESTED OVER THE SABBATH DAY**

*“And they rested on the Sabbath according to the commandment” (Luke 23:56).*

Their hopes dashed, the three disciples gently and reverently removed with their own hands the body of Jesus from the cross. “Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid” (John 19:41). The new sepulcher had been excavated for the family of Joseph of Arimathea, and now he gave it over to his Lord. Arriving at the tomb, Joseph, Nicodemus, and John straightened the mangled limbs, and folded the bruised hands upon the pulseless breast. The Galilean women came to see that all had been done that could be done for the lifeless form of their beloved Teacher. Then they saw the heavy stone rolled against the entrance of the tomb, and the Saviour was left at rest.

As the huge stone closed the entrance to the tomb to protect it from theft, it seemed to the disciples that all hope for a lost world had also died. Humanity must surely be sealed forever in sin, for those He created and sought to redeem had killed the Son of God. But they need not have feared; for I saw that the angelic host watched with untold interest in the resting place of Jesus, earnestly waiting for the command to act their part in liberating the King of glory from His prison house. Not only was their hope gone, but now the disciples feared for their very lives. If the enemies of Christ could put the Master to death, might not the same evil men return and finish the job by killing His followers also? They felt assured that such hatred as had been manifested against the Son of God would not end with Him. Lonely hours they spent in weeping over their disappointment...In their sorrow and disappointment, they doubted whether He had not deceived them. Even His mother wavered in her faith in Him as the Messiah.

At the setting of the sun on the evening of the preparation day the trumpets sounded, signifying that the Sabbath had begun. The Passover was observed as it had been for centuries, while He to whom it pointed had been slain by wicked hands, and lay in Joseph’s tomb. Jesus slept, but those who plotted His death were about to appreciate the bitterness of what they had done.

Even in death, Christ rested on the seventh-day Sabbath. ■



Jesus Rests in the Grave

**LIGHT FOR MY PATH**

*Jesus is Your Security*

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:3-5

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

My Father, which gave them to me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 10:27-29

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:38, 39

Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ.

Phillipians 1:6

But the Lord is faithful, who shall stablish you, and keep you from evil.

II Thessalonians 3:3

All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out.

John 6:37

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

## THRIVING IN DIFFICULT DAYS



“BE STRONG AND  
OF A GOOD COURAGE...  
FOR THE LORD THY GOD...  
WILL NOT FAIL THEE, NOR  
FORSAKE THEE.”

Deuteronomy 31:6

All of us have them; we cannot avoid them. Try as hard as we might, they still haunt us. Sometimes they come upon us suddenly. Other times they creep up on us gradually. Difficult days engulf all of us at times. Like a dense fog, they cloud our vision. Like thick darkness, they obscure the light of day. The question is not whether we will ever experience difficult days; the question is how we can get through challenging

times in our lives. Maybe we can do something more than just hang on and endure tough times. Can we actually learn to thrive in difficult days? That's what this lesson is all about.

**1. What assurance are we given when we go through difficult days? Read Hebrews 13:5.**

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We never have to go through difficult times alone. The ever-present Christ is there. He will not forsake us or leave us to face life's overwhelming challenges alone.

**2. When the future appears uncertain, and our lives seem to be engulfed in darkness, what is God's promise? Discover encouraging words in Isaiah 41:10.**

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Our Lord's counsel is not to be confused about what's going on in our lives. We may not understand it, but we can find confidence in His words: "I will strengthen you...I will help you...I will uphold you." The picture here is of individuals who have no strength and seem ready to fall. But Christ strengthens them, supports them, and holds them up.

**3. When we face perplexing decisions and are uncertain about where to turn, what promises of God can we cling to? Discover hopeful promises in Psalm 32:8, Isaiah 42:16, and Isaiah 58:11.**

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**4. How can we endure when we feel weak? Read II Corinthians 12:9, Philippians 4:13, and Isaiah 40:29-31**

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God provides not only guidance for our difficult times, but also strength to enable us to cope with the challenges. We may feel weak, but He is strong. By faith we grasp His power and are able to thrive in tough times.

**5. What wise counsel did Solomon give to help us through our dark days? Ecclesiastes 3:1 and 11 reveal a fascinating truth.**

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Just as nature has its seasons, so life has its seasons. There are times of joy and sorrow, times of happiness and grief, times when the days seem sunny, and times when they seem dark. The incredible good news is that the trials of life are limited. Difficult days are tempered with God's love and shortened by God's grace. What we go through today is of limited duration; it will not last forever.

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**6. What is God's solution to the difficult days of our lives? How can we thrive in tough times? Carefully study Job 22:21-28.**

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Job's counsel is "Acquaint yourself with Him...Lay up His words in your heart." "Receive, please, instruction from His mouth...Delight in the Almighty." Light will break through darkness and shine on your ways.

**7. When will our difficult, dark days be gone forever? Compare Revelation 21:23 with Revelation 22:5.**

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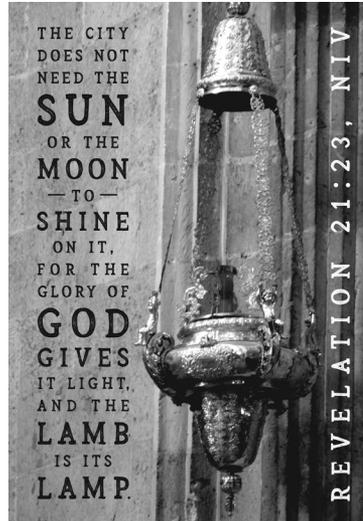


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One day darkness will be gone forever. One day difficult days will be over. Life's challenges will come to an end, and tears will be wiped away. One day the light of God's love and the glory of His grace will shine upon us, filling our hearts with eternal peace and joy. This eternal hope is what encourages our hearts and enables us to thrive in life's difficult times. ■



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## GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

### Daniel 9: God Schedules the Atonement The Message of Daniel 9

#### Daniel 9:24 as Introduction

Daniel 9:24 separates itself naturally from the rest of the passage. It is an introduction to verses 25-27. It states, in extremely terse language, what it was that God planned to achieve during the seventy weeks. "Seventy weeks of years," it says, "are decreed [amputated, cut off] concerning your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place."

We have reminded ourselves several times already that Daniel 9:24-27 was given to help explain the prophecy of Daniel 8:14, which said that at the end of 2300 days the sanctuary would be "restored to its rightful state," or cleansed. We have already mentioned that the time period, 70 weeks, throws light on the time period, 2300 days. Now we notice that the phrases "put an end to sin," "atone for iniquity," and "anoint a most holy place" are plainly sanctuary language, Gabriel *is* truly helping us to understand the sanctuary prophecy of Daniel 8:14!

#### Daniel 8:24 as a Work of Art: The Purpose of the Seventy Weeks

Let us look again at Daniel 9:24, *paraphrased* in order to bring out its literary structure:

Seventy weeks or years are decreed [cut off] concerning

*Your people*

to—

A finish transgression

A' seal sins

A" expiate iniquity

*Your Holy city*

to—

B introduce everlasting righteousness

B' seal vision, prophet

B" anoint holy sanctuary

As we look at the verse again now, we are struck by the relationships that exist among the various lines. For instance, the B lines answer to the A lines either by "contrast" or by "completion." The purpose of the seventy weeks is shown as A to finish transgression and B to begin everlasting righteousness; A' to seal sins and B' to seal the vision and the prophet; A" to atone for iniquity and B" to anoint the holy sanctuary.

We also notice a “synonymous parallel” relationship among the A lines and among the B lines. The three parallel clauses in the A section for a single repeated statement. They say that all kinds of sins (transgression, sin, and iniquity — see Leviticus 16:21) are to be finished and sealed off by means of the atonement. How often our compassionate God has repeated His promise to take away the sins of the world (John 1:29), to remove our sins as far as the east is from the west (Psalm 103:12), and to make our scarlet sins as white as snow (Isaiah 1:18)! God’s basic purpose for the seventy weeks is *atonement*.

The B section of Daniel 9:24 appears at first glance to be more complex than the A section, but it still conveys a unified concept. It does not deal merely with the Jewish temple that Daniel had been praying about! It deals also with the heavenly holy city, New Jerusalem (Revelation 21:2), the “mother of us all” (Galatians 4:26).

It *must* deal with the heavenly sanctuary and the *tamid* (priestly ministry) which Jesus performs there! Christ’s heavenly ministry, along with His death on the cross, is essential to the “everlasting righteousness” of verse 24. The heavenly sanctuary is the principal focus of the vision of Daniel 8, which Daniel 9:24-27 is intended to explain. And it is the heavenly sanctuary, not the Jerusalem temple, which Jesus purifies with His blood (Hebrews 9:11-26).

The book of Hebrews is a great help to the understanding of Daniel 9:24. Hebrews 9:26 speaks about Jesus as having to “put away sin by the sacrifice of himself.” This statement corresponds obviously to the A part of Daniel 9:24, “to finish the transgression, to put an end to sin, and to atone for iniquity.” Hebrews also reminds us to look to Jesus Christ as the “source of eternal salvation” (Hebrews 5:9) — counsel that corresponds to God’s promise in Daniel 9:24 that the Messiah would “bring in everlasting righteousness.”

The book of Hebrews teaches too that Jesus, after His resurrection, ascended to serve as our High Priest in the heavenly sanctuary. Before the priests commenced their service in the earthly sanctuary, the sanctuary was “anointed” in a special ceremony (Leviticus 8:10, 11). Similarly we may understand from Daniel 9:24, that as Jesus commenced His ministry in the heavenly sanctuary, He first undertook to “anoint a most holy place.”

This does not mean that Jesus anointed only the innermost area of the heavenly sanctuary. The word “place” is not used in the *original* language of Daniel 9:24. In the Bible many things associated with the sanctuary are called “most holy,” including the altar of burnt offering (Exodus 30:36). What Jesus anointed upon His ascension to heaven after His resurrection was the heavenly sanctuary as a whole.

Before we leave the literary structure of Daniel 9:24, we must satisfy our curiosity about the wordplay, or pun, in lines A’ and B’. In Line A’ “seal” is used in the sense of sealing an envelope in order to show that the letter is

finished. When Jesus applies His more-than-sufficient atonement, sins are finished with. In line B' "seal" is used in the sense of sealing a document to guarantee its authenticity. The fulfillment of the seventy-week prophecy as outline in verses 25-27 was to be so spiritually significant and so strikingly timely that it would confirm, or guarantee, or "seal," the fulfillment of the 2300-day prophecy of which it is a part.

Daniel sought a spiritual answer to his prayer, and he received a spiritual answer beyond his expectations. He asked forgiveness for the Jewish sins that had caused the demolition of Solomon's temple. God promised forgiveness and removal of *all* his people's sins. Daniel prayed for the restoration of the Jewish temple. God pointed him to the anointing of the heavenly sanctuary which Christ would accomplish in connection with His atonement.

Reduced to a single sentence, the A part of Daniel 9:24 tells us that within the seventy-week period atonement for all sins would be provided for. Reduced to a single sentence, the B part tells us that just as surely as the seventy-week prophecy would be fulfilled, Jesus would anoint a new sanctuary and provide a high-priestly ministry that would offer eternal righteousness.

These concepts will become clearer as we continue our study. As we do so, let us remember that the promise of Daniel 9:24 is for us today. In Christ we can die to habitual sin and taste everlasting righteousness right now. Christ puts selfishness to death and gives us altogether new lives.

"Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (Romans 6:3, 4).

Do you feel that you have been "kidnapped" by some unhealthful or immoral habit? Jesus paid your "ransom" at Calvary (I Timothy 2:6). Go free — and as you walk in faith, your confidence in His promises will increase, and you will gain more consistent victories.

Is your marriage in trouble? Christ can save it. He came long ago to forgive; He lives today to help. He can put an end to bickering and jealousy. As you trust Him to answer your prayers, He will give you a new ability to love and forgive. In Christ we do not need to go looking for new spouses. He can turn us into renewed spouses. "If any one is in Christ, he is a new creation" (II Corinthians 5:17).

"Everything



has become new!"



**2 Corinthians 5:17, NRSV**

## The Events of the Seventy Weeks

We have looked at verse 24, which states God's purposes for the seventy weeks. Now let us look at verses 25-27 which outline the events for the seventy weeks along with other events that are not confined to the seventy weeks but are related to them.

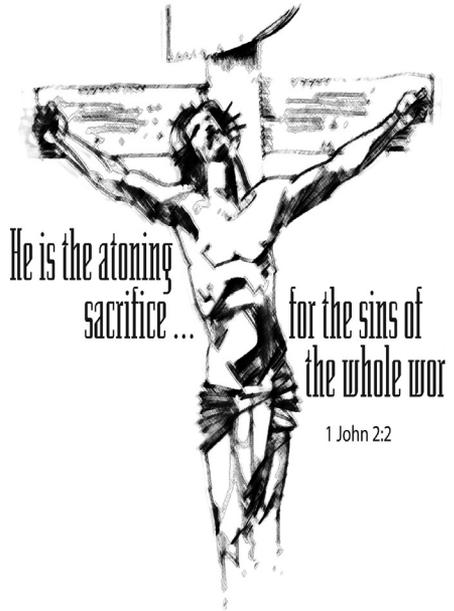
**25 So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.**

**26 Then after the sixty-two weeks the Messiah will be cut off and having nothing, and the people of the prince who is to come will destroy the city and that sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.**

**27 And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate (Daniel 9:25-27, NASB)**

Now let us look at this passage laid out with appropriate headings so as to expose its literary organization. It is well worth rereading in any case. The lines under the A headings constitute the first half of each of the three verses; the B lines are the second half.

The two columns below, A and B, though related to each other, are *sufficiently independent to stand alone*. The A column says that at predetermined times during the seventieth week the Messiah Prince will arrive on the scene, will keep covenant with many people, will be killed, and cause sacrifices to cease. The B column says that the history of Jerusalem will be a troubled one. Its rebuilding will be accompanied by distress. A desolater prince will destroy it again, and then the desolater himself will be destroyed in a predetermined destruction.



A EVENTS FOR THE MESSIAH DURING THE 70 WEEKS (Daniel 9:25-27)	B EVENTS RELATED TO THE 70 WEEKS BUT NOT CONFINED TO THEM (Daniel 9:25-27)
<i>At the end of 7+62 weeks</i> Messiah to arrive (v. 25)	<i>Jerusalem to be restored in difficult times (v.25)</i>
<i>After the 7+62 weeks</i> Messiah will be cut off (v. 26)	<i>Jerusalem to be destroyed by a desolater prince (v. 26)</i>
<i>During the 70th week</i> Messiah to keep covenant (v. 27)	<i>The desolater prince himself to be destroyed (v. 27)</i>
<i>In the middle of the 70th week</i> Messiah to stop sacrifices (v. 27)	

The events in the A column are unmistakably and intimately related to the seventy weeks. The events in the B column, however, are not expressly times to the seventy weeks. They are not explicitly dated.

### Two Princes in Conflict

One of the principal advantages we can gain from our literary study of Daniel 9:24-27 is the proper identification of the person referred to by the pronoun “he” in verse 27, who keeps covenant and stops sacrifices.

Verse 25 promises the arrival of the Messiah Prince, and verse 26 speaks of a prince whose people will destroy the city and the sanctuary. It is not surprising that some Bible students have confused the two princes and assumed that they were one and the same. But when we lay out the passage according to the laws of Hebrew literary style we can instantly differentiate two separate princes. The A sections of verses 25-27 promise a Messiah Prince, and the B sections warn of a desolater prince. Sections A and B are parallel but *contrasting*.

In verse 27 Gabriel says that “he will make a firm covenant with the many for one week,” and that in the middle of the week “he will put a stop to sacrifice and grain offering.” Again it is not surprising that through the centuries some Bible students have made the mistake of supposing that this “he” is the desolater prince rather than the Messiah Prince. Even the well-known Roman commentator Hippolytus made this mistake in the third century, concluding that it was a future antichrist rather than Jesus Christ who would stop the sacrifices. It is regrettable that Hippolytus’s error is sometimes cited today as if it were the truth.

You know better! You know that the “he” who keeps covenant and stops sacrifices is found in the A column, along with the references to the seventy weeks. He is not found in the B column. He is the Messiah Prince, our Savior; He is not the desolater. He is Jesus Christ; He is not a future antichrist. ■



WORDS  
of WISDOM

### A Word for the Year

As each year begins, some people pray and ask God to provide a word for their year ahead. Friends have shared theirs with me, but I was hesitant to embrace the practice myself. I'd love to receive a

word like *flourish*, but then again, I might be like the friend who heard *health* and then faced many physical challenges that year.

But I tried it for 2020 and heard *prepare*. My first reaction was that the word wasn't very exciting, which possibly confirmed I hadn't orchestrated it. Indeed, 2020 ended up full of significant, unexpected change for our family, with careers, school, church and friends. *Prepare* reminded me that amid chaos, God had prepared me for each moment and continues to prepare me for what's next.

Regardless of the word you receive or what lies ahead, you can trust that God loves you and is ultimately in control for 2021 and beyond.

— Janna Firestone

### An Ongoing Goal

Still searching for a New Year's resolution? None is more worthy than becoming Christ-like. In fact, 19th-century evangelist Henry Drummond calls it "the only thing in the whole world worth caring for."

Stormie Omartian points out that we're either making progress or backsliding on this goal. "There is no neutral position in the Lord," she writes. "You are either becoming more like Christ every day or you're becoming less like Him." And followers of Jesus must keep the goal always in focus. Christ-likeness is our goal, but the journey lasts a lifetime.

### Waiting Until God Is Heard

We're often taught that prayer is speaking to God. And of course, that's part of it. It's good to pray for the well-being and needs of others — even Jesus prayed for His disciples. It's okay to pray for our own growth in faith and love. It's a wonderful, powerful thing, modeled especially by the Psalmists, to give God thanks and praise. And God welcomes our cries of pain and sorrow, offering the Spirit's help when words fail us (Romans 8:26).

But through the ages, many deeply faithful followers of Christ have practiced contemplative prayer, centering prayer and other forms of stillness before God. Danish theologian Soren Kierkegaard (1813-1855) expressed it this way: "To pray does not mean to listen to oneself speaking. Prayer involves becoming silent, and being silent, and waiting until God is heard.

## YOUR BIBLE QUESTIONS . . . ANSWERED

### How am I supposed to “put on the armor of God”? (Part 2)

*“Take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand” (Ephesians 6:13).*

The first item of spiritual armor mentioned in Ephesians 6 is the belt of truth. The spiritual significance is that God does not want us to simply point at the truth; He wants us to wear it and have it wrapped about us. Wearing the belt of truth also means wearing Christ, for He is “the way, the truth, and the life” (John 14:6).

Wearing the breastplate of righteousness is always in partnership with the robe of Jesus’ righteousness. The only way we can experience victory in battle against the devil is through confidence that the righteousness of Jesus covers our hearts and that we are forgiven.

When the devil sends his flaming arrows of temptation, we are to hold up the shield of faith, the shield bearing the name of our King of kings, Jesus. Through faith in His name, we can resist any enticement. “No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.” (I Corinthians 10:13).

In the Bible, the foot is a symbol for the direction of “the walk” of a person’s life. Are you walking with the Lord? Are you going in the right direction? The Scriptures explain how to have a sacred walk. But it’s hard to walk when you’re sliding. Having our feet “shod with the preparation of the gospel of peace” (Ephesians 6:15) gives us good footing — and prevents backsliding.

The Bible says, “How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation” (Isaiah 52:7). As we become involved in spreading the good news, it will strengthen us against the enemy’s attacks. ■



Wherefore take unto you the whole armour of God, that ye may be able... to stand.

Ephesians 6:13

Continued Next Month

*Would you like a pen pal?*

*Would you like someone to correspond with on a spiritual level?*

*Send your name and address to:*

*Regeneration Fellowship Pen Pal Program*

*P.O. Box 162685*

*Altamonte Springs, FL 32716*



### PLAGUED BY PLAGUES

1. What did Moses and Aaron tell Pharaoh regarding the Israelites?
  - A) Give them less work.
  - B) Give them more food.
  - C) Let them go.
  
2. What was the first plague?
  - A) Water turned to blood
  - B) Darkness
  - C) Flies
  
3. How long did the first plague last?
  - A) 3 days
  - B) 7 days
  - C) 1 day
  
4. Of the ten plagues, how many could Pharaoh's magicians duplicate?
  - A) 4
  - B) 1
  - C) 2
  
5. What was the second plague?
  - A) Frogs
  - B) Flies
  - C) Gnats

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**

YOUR TURN



God's Poet

When they read that big book of grand poets of old
Yes, I know my name's up there — it's chiseled in gold
My pen's always smoking — what a sight to behold
As I write hard each day and stay up really late...
So when all's said and done — the Lord knows I did great

When this pen is laid down for my final big rest
I'll go where God's poets only stride with the best
Just to be with King David and Jesus my Lord
We'll be singing and wielding our pens just like swords

I'll be up in heaven with a solid gold pen
At that river of ink where great writings begin
I'll be writing for God at His mighty old throne
With my family of writers I won't be alone

There as writers for God, yes, it's great there's no doubt
And in heaven with God the lights never go out
Now I thank God each day as I lay down at night
Then I dream of that day with His angels in flight
Where I'll leave this ol' world and shoot way out of sight
Till then please excuse me — I've got poems to write!

— S.A.M. Umholtz

"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries
P.O. Box 162685 \* Altamonte Springs, FL 32716

Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

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Unlock the mysteries  
of

**DANIEL AND  
REVELATION**

Write to:

**THE VOICE  
OF PROPHECY**

Box 53055

Los Angeles, CA  
90053

**Bible Trivia  
Answers**

1. C. Let them go (Exodus 5:1). Moses and Aaron were representatives of the Israelites, and were entitled to meet with Pharaoh.
2. A. Water turned to blood (Exodus 7:17-18). The water of the Nile represented life, and a polluted river would mean death.
3. B. 7 days (Exodus 7:25). For seven days the Egyptians endured a bloody river full of dead, rotten fish, and still Pharaoh maintained his hard heart (Exodus 7:21-23).
4. C. 2 (Exodus 7:22; 8:6-7). The magicians could only have duplicated the supernatural acts of God if He permitted it.
5. A. Frogs (Exodus 8:6). Frogs were commonplace in Egypt (and were one of the Egyptian gods), but this quantity was unbearable.

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COURSE**

for the  
New Millennium

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**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606

Keene, Texas 76059

**Humor Me**  
Christian Cartoon

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 26 TRUE CHURCH: 1TC: Revelation 12:1; 2TC: Jeremiah 6:2; 3TC: Isaiah 51:16; 4TC: Revelation 12:5; 5TC: Acts 7:38; 6TC: Revelation 12:6, 14; 7TC: Revelation 12:17; 8TC: Revelation 19:10; 9TC: Revelation 14:12; 10TC: Revelation 15:2, 3.**