



**REGENERATION FELLOWSHIP**

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**



*Remember those in prison as if you were their fellow prisoners...*

**HEBREWS 13:3**



# Regeneration Fellowship Newsletter

Vol. 29 No. 10

Director:  
Frank Barton

*An outreach of the  
Florida Prison Ministries*

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This week we had company. She's had a good week exploring the outdoors at the house and in the surrounding area. She's enjoyed our pets. She's enjoyed the food and the weather. But quite frankly, I think the thing she has enjoyed and commented on the most is my husband's attitude. "He's always happy about everything!" she says. "Oh, look at the trees! Aren't the trees beautiful?" "Look at the sky! Did you ever see a sky so blue?" "Isn't this rain wonderful? That's what makes the grass so green!" She has remarked on his positive attitude about everything. And I suppose that is true. He may not be successful at everything, but he certainly seems happy about just about everything (see Quotes and Quips, page 2). And maybe that is all that matters in the end. After all, what good is it to be successful if you're not happy? Sadly there are plenty of miserable successful people in the world, and I'm not sure the world needs any more of those. So smile, and look at the bright side. Find the good, find the beauty. Tell others what God has done for you. Share His love with others, and rejoice in each and every day.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

You can change what you are and where you are by changing what goes into your mind.

— Zig Ziglar

When it comes down to it, there are two ways to approach our lives: either as the victim to our lives or the creators of our lives.

— Dr. Joe Dispenza

Nothing gives so much direction to a person's life as a sound set of principles.

— Ralph Waldo Emerson

Optimism is the one quality more associated with success and happiness than any other.

— Brian Tracy

Wherever there is a human being, there is an opportunity for a #kindness.

— Lucius Seneca

Respect is priceless; earn it every day!

— Frank Sonnenberg

It's hard to throw stones if you are busy washing feet.

— Jonathan Walter

I want to hate my sins more than I hate the sins of others who sin differently than I do.

— Burk Parsons

May all of us who follow Christ go strong after what we believe in and not yawn our way through another week.

— Chuck Swindoll

### **New Discovery Bible School**

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in  
Spanish!

**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**TRULY THIS WAS THE SON OF GOD**

*“So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!” (Luke 23:47).*

The captain of the Roman guard at the Crucifixion was not a Jewish proselyte. Raised in a culture that stressed Roman invincibility, he gave little thought to the fate of any Jew. As the leader of 50 to 100 trained members of a legion, the centurion had found himself garrisoned in the empire’s worst frontier posting. Synonymous with uprising and riot, Palestine was a hotbed of murder and intrigue. Repeatedly he had had to put down insurrections caused by successive “messiahs,” each boasting they would save the Jewish nation from Roman oppression. Yet in the midst of the turmoil he encountered something that changed his life. He had to carry out the death sentence of a man called Jesus.

When the darkness had lifted from the cross, and the Savior’s dying cry had been uttered, immediately another voice was heard, saying, “Truly this was the Son of God” (Matthew 27:54). These words were said in no whispered tones. All eyes were turned to see whence they came. Who had spoken? It was the centurion, the Roman soldier. The divine patience of the Savior, and His sudden death, with the cry of victory upon His lips, had impressed this heathen. In the bruised, broken body hanging upon the cross, the centurion recognized the form of the Son of God. He could not refrain from confessing his faith. Thus again evidence was given that our Redeemer was to see the success of the labor of His soul. Upon the very day of His death, three men, differing widely from one another, had declared their faith — he who commanded the Roman guard, he who bore the cross of the Savior, and he who died upon the cross at His side.

*“Truly this man  
 was the Son  
 of God!”*



*Mark 15:39*

Evening approached, and with it an unearthly silence. Most of those around the cross drifted off to their homes. The crowd that had shouted “Crucify Him, crucify Him” had sobered. As the gloom lifted, many were convinced that the priests had condemned an innocent person. The veil of the temple, rent so mysteriously, changed the religious ideas of many of the Jewish priests, and a large company changed their faith. Many more believed that in Jesus they had surely beheld the divine Son of God crucified. Millions today must decide His divinity and thousands proclaim with the Roman centurion, “Truly this was the Son of God.”

**LIGHT FOR MY PATH**

*Jesus is your Companion*

Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

Revelation 3:20

Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded.

James 4:8

When my father and my mother forsake me, then the Lord will take me up.

Psalm 27:10

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are My friends, if you do whatsoever I command you.

John 15:13, 14

God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.

I Corinthians 1:9

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ.

I John 1:3

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

I John 1:7

I will not leave you comfortless: I will come to you.

John 14:18

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

## WHY DOES DOING RIGHT SEEM SO HARD?

Have you ever wondered why doing right sometimes seems so hard? Have you ever struggled knowing what you ought to do, but failing to do it? You want to be patient, but the words that come out of your mouth are unkind. You desire to be temperate, but your appetite seems out of control. You wish you could control your attitudes, but sometimes they are plainly unchristian.

Why does it seem so hard to do right? Are there biblical principles that will lead us into a new dimension in our spiritual lives? How can we sense new spiritual strength and become the vibrant Christians we want to be? Our study this month will focus on biblical principles that make a significant difference in our lives.

**1. Why does the Christian life seem to be such a struggle at times? Read Jeremiah 17:9; Romans 7:21-23; and Ephesians 6:12.**

I can do  
ALL THINGS  
through  
Christ  
who strengthens me.  
PHILIPPIANS 4:13

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There are two reasons that we struggle when we desire to do God's will: First, we are in a battle between the forces of good and the forces of evil; a real devil wants to destroy us spiritually. Second, every human being born into this world struggles with a fallen human nature. Since the fall of Adam and Eve in the Garden of Eden, every person is born with tendencies toward evil.

**2. Read Romans 7:24, 25; 8:1-4. The apostle Paul asks, "Who will**

**deliver me from this body of death? In other words: “Who will deliver me from this fallen nature so prone to sin?” How is this question answered in Romans 8:1-4?**

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Only one solution to the sin problem exists, and that is Jesus. His amazing grace delivers us from both the guilt and grip of sin. He pardons our sins and gives us strength to overcome. Our salvation is in Him; and all victory over sin is in His strength, not our own.

**3. What assurance did Jude give about living triumphant Christian lives? Discover the answer in Jude 20-23.**

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**4. What two practical principles in James 4:7, 8 can apply to our daily lives to enable us to be overcomers?**

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To submit to God is to surrender anything that is not in harmony with His will. It is being willing to give up anything in our lives that the Holy Spirit points out that is contrary to the principles in His Word. When we choose to do God’s will, He provides the strength for us to carry out our choices. We decide, and He empowers. The text also says, “Resist the devil.” In other words, surrender is not a once-for-all decision. Each day we continue to surrender the thing heaven has pointed out is wrong until it no longer attracts us and has completely lost its grip on us.

**5. Why was Jesus victorious in Gethsemane? What can we learn from His struggle about the**



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surrender of the will in our battle with Satan? Read Matthew 26:26-44.

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6. How did the apostle Paul encourage the believers in Ephesus that victory in the Christian life is possible? Read Ephesians 2:1-7.

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According to the apostle Paul, we “once walked according to the course of this world, according to the prince of the power of the air.” We once “conducted ourselves in the lusts of the flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath” (verses 2, 3). But God loved us, redeemed us, saved us by His grace, made us alive, and raised us to sit in heavenly places. Christ’s grace is sufficient. Christ’s power is sufficient. Christ has triumphed over the principalities and powers of hell, and in Him our victory is assured.

For  
by  
**GRACE**  
you  
have  
been  
**saved  
through faith.**

EPHESIANS 2:8, NRSV

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*from the Storm*

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## GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

### **Daniel 8: God, And His Sanctuary The Message of Daniel 8 (continued)**

#### **Day of Atonement/Day of Judgment**

The requirement that persons who refused to take the day seriously should be “cut off” implies that the Day of Atonement *was also a day of judgment*. Any Israelite who refused to enter seriously into the religious promise of the day was to be investigated by the elders, tried, sentenced, and punished.

Jewish rabbis have long described the day as one of judgment. In fact, Jewish tradition has expanded the concept of judgment to include the first day of the month (Rosh Hashanah) as well, and even all the days in between, with final sentence being pronounced on Yom Kippur. “The idea of a universal day of judgment,” says *The Universal Jewish Encyclopedia*, dominates the ten-day penitential season and “is expressed particularly in the “Unethanneh Tokef” prayer of Yom Kippur.

With the Day of Atonement seen to be a day of judgment, we sense immediately that the cleansing of the sanctuary in Daniel 8:14 is closely parallel to the judgment scene of Daniel 7 and to the arrival of the supernatural stone in Daniel 2. We are on firm ground. Unfolding parallelism is one of the principal keys to understanding the book of Daniel.

The judgment in Daniel 7 compares readily with the entry of Christ as High Priest into heaven’s most holy place at the commencement of the celestial Day of Atonement/Day of Judgment:

**Thrones were placed** [*symbolized by the ark in the most holy place*] **and one that was ancient of days** [*God the Father*] **took his seat** [*on heaven’s “mercy seat”*]... **the court sat in judgment** [*heaven’s Day of Atonement*], **and the books were opened.**

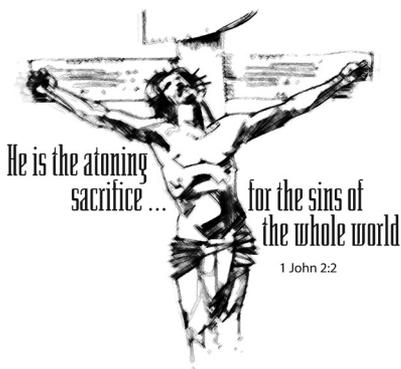
**I saw in the night visions, and behold, with the clouds of heaven there came** [*passing into heaven’s “most holy place” like the earthly high priest on the Day of Atonement*] **one like a son of man** [*Jesus, our heavenly High Priest*], **and he came to the Ancient of Days...**

**And to him was given dominion and glory and kingdom** [*at the close of this heavenly judgment, Christ will receive a kingdom that is peopled entirely with “saints” who have been fully cleansed from sin and*

who have chosen at-one-ment with God and with one another].

Daniel 7:9-14

Here is the cleansing of the sanctuary as viewed, not merely on the portable TV of the Old Testament tabernacle, but on the wide, wide screen of infinity and eternity. The cleansing of the tabernacle was only a “shadow” (Hebrews 8:5) of something that far transcended it. As a place, the heavenly sanctuary is glorious enough for the throne of Deity, vast enough for millions of angels. It is cleansed, not by the blood of bulls and goats, but by the life and death and blood of Jesus.



### Can Heaven Be “Cleansed”?

But can we really conceive of a “cleansing” of the sanctuary in heaven? Can anything in heaven need to be cleaned?

Hebrews 9:22, 23 answers Yes. “It was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.” It was necessary for the earthly reproductions of heavenly realities to be purified by such methods, but the actual heavenly things could only be made pure in God’s sight by higher sacrifices than these.

In our study of Daniel 9 (and of Revelation 14), we shall try to learn much more about the precise meaning of the “cleansing of the sanctuary” in heaven.

But we have already seen enough to know that the symbolic language of Daniel 8:14 is not directed to the strange behavior of Antiochus Epiphanes. *The language of Daniel 8:14 is symbolic.* It transports us to the cosmic courtroom, to be the universal verdict of Daniel 7.

### Restored, Victorious, AND Cleansed!

Gabriel’s choice of the unique word *nitsdaq* has provided us very appropriately with the concept of “cleansing” and of “restoring to righteousness (or purity) after defilement.” The New English Bible has yet another translation, “emerge victorious.” Well, there is a distinct sense in which “emerge victorious” is appropriate also.

For ages Christ’s *tamid*, His priestly ministry in heaven, was to be “trampled under foot,” in some sense even “taken away from him.” And the prophecy has been fulfilled. For many centuries the truth about Jesus has

been maligned. His freedom to help people has been limited by the false theories of paganism and secularism and even by the mistaken emphases of certain Christian doctrines. Not to mention evil men, well-intentioned men have so misrepresented the fatherly character of God and the amazing grace of Christ that millions of people have preferred to depend on earthly priests, to accumulate their own good works, or to take their chances with Lady Luck rather than to trust Jesus for forgiveness and let His Spirit transform their lives.

To put the matter bluntly, “Rome” has misrepresented Christ’s ministry with a false sacrifice (the mass), a false priesthood, a false head of the church, and a false method of salvation.

In the judgment God puts a stop to this state of affairs and sets all things right. It is a day of victory for Him and for His way of doing things.

### Heaven’s Jubilee

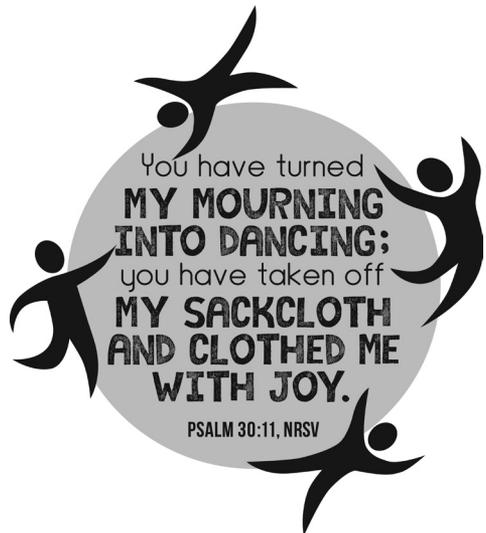
The sanctuary is God’s court of Justice.

The Day of Judgment is His “Day of Atonement.” when He vindicates and cleanses everyone who sincerely desires to be “at one” with Him and when He removes everyone who separates himself from Him.

When God has finished doing this, a shout of victory will ring from galaxy to galaxy across the starry sky. God’s patience with wicked people has been a mercy to the wicked, but it has been a trial to the saints. In their woe they have often cried out, “O Sovereign Lord, how long?” (Revelation 6:10). When at last God brings the wicked to their end, the righteous universe will exclaim in praise, “We give thanks to thee, Lord God Almighty...that Thou has taken Thy great power and begun to reign” (Revelation 11:17).

Indeed, although the ancient Day of Atonement began with solemnity, it too ended with joy. Village maidens clothed in white danced over the fields, exulting in the happiness of renewed innocence.

God provided for another source of joy in addition to renewed innocence. In the afternoon of the Day of Atonement every fiftieth year, at the conclusion of seven cycles of seven years, the “shofar” trumpets announced



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▲ . ● . ▲ . ▲ . ▲ . ▲ . ▲ . ▲ . ▲ . ▲ .

# KING of Kings LORD of LORDS

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the beginning of a Year of Jubilee (Leviticus 25).

Heralds were to “proclaim liberty throughout all the land unto all the inhabitants thereof” (Leviticus 25:10). Hebrew slaves were to be released. All land that had been bought or sold since the previous jubilee was to be returned to the descendent of the original owners. It was a plan for curing social inequity. It taught that God, not man, is the real owner of the earth.

What an illustration for the book of Daniel! At the close of heaven’s Day of Atonement/Day of Judgment, the trumpet of the Lord will sound. God will declare His Son King of kings and Lord of lords, the supernatural stone will smite the image (Daniel 2), and the earth will be taken from those who destroy it (Revelation 11:18) and given to the saints of the Most High. The meek will inherit the earth (Matthew 5:5).

**The court shall sit in judgment [on heaven’s Day of Atonement] and his [the little horn’s] dominion [his self-assumed authority to trample on Christ’s tamid and on His truth and people] shall be taken away to be consumed and destroyed to the end... And the greatness of the kingdoms...shall be given to the people of the saints of the Most High [at the commencement of heaven’s Year of Jubilee].**

(Daniel 7:26, 27).

### The Day of Atonement and You

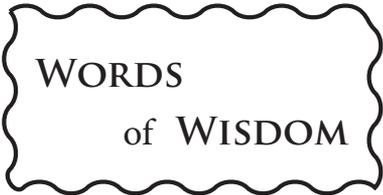
The personal message of Daniel 8:14 is that God wants *you!* He cares enough to draw you to Himself at any cost to Himself. “The Father Himself loves you” (John 16:27). And He wants you to examine yourself deeply to see if any sin separates you from Him and separates you from other people whom He also loves.

A God who calls the Day of Judgment a Day of Atonement must be a very wonderful God.

So we want to know *when* the heavenly sanctuary will triumph, *when* it will be cleansed and restored to its rightful state.

In Daniel chapter 9, Gabriel will come back and “make us understand” many things including the mystery of the “two thousand and three hundred evenings and mornings,” which are 2300 days (or years, in prophecy). ■

CONTINUED IN THE NEXT ISSUE



WORDS  
of WISDOM

### **Prayer Around the World**

Travel writer Rick Steves, who's a Christian, believes travel can help us see God. He writes of gaining new insights into prayer from a so-called "whirling dervish" (a sort of Muslim monk) in Turkey. Before demonstrating how he prays, the man explained to Steves: "When we pray, we keep one foot in our community, anchored in our home. The other foot steps around and around, acknowledging the beautiful variety of God's creation...touching all corners of this great world. I raise one hand up to acknowledge the love of God, and the other hand goes down like the spout of a teapot. As I spin around, my hand above receives the love from our Creator, and my hand below showers it onto all of his creation."

Most of us probably won't add whirling to our prayer practices! And we likely already pray for people near and far. But what if we pictured ourselves both anchored at home and stepping out among God's whole creation? What if we imagined God's love pouring into us, then out of us onto all the world? How might such an approach to prayer influence how we live?

### **Joy Seekers**

In northern Minnesota several years ago, some women formed a "joy circle." They settled into a routine of meeting every couple of weeks to share joys they've noticed. Their aim, amid our troubled world and chaotic lives, is to deliberately focus on the positive. The women don't simply hope to stumble upon good news among the outrage, bitterness and tragedy surrounding us; they actively seek out joy and report it to the group.

Joy is a fruit of the spirit named in Galatians 5:22-23. As Christians, we don't ignore or dismiss life's struggles and sorrows, and neither do joy-circle participants. But God promises that life is stronger than death, and Jesus' resurrection is proof. With the Holy Spirit's help, we can make a spiritual discipline of seeking and sharing joy — and thanking God for it.

—Heidi Mann

## **What Hell Shows**

According to a Pew Research survey, only 60 percent of mainline Protestant Christians believe in hell. Admittedly, hell is a tough topic, but we can't afford to ignore it. Jesus didn't; in fact, he talked more about hell than heaven. Why? He doesn't want us to experience total separation from God the Father. After taking our place on the cross, Jesus proclaimed ultimate victory over death, Satan, and hell.

Rather than being incompatible with love, hell magnifies God's love by showing what he was willing to endure for us. Hell, which is the utter darkness of destruction, allows us to realize what Jesus, our true Light, has rescued us from. It also motivates us to share the good news of the gospel — that “the grace of God has appeared, bringing salvation for all people” (Titus 2:11, ESV)!

## **Paddling through Life**

The Eskimos practice balance as they venture into freezing Arctic waters in little boats. If you've ever paddled a kayak, you know how easy they are to tip. Thankfully, kayaks are just as easy to turn back upright.

That isn't a bad image for life as a whole. If we succumb to temptation, it takes only a quick “twist of the paddle” to right us. That “paddle twist” might take the form of a quick but heartfelt prayer: “Jesus, set me straight again!” Or it might mean some extra time set aside for quiet meditation with God. Don't get worried if your spiritual discipline fails now and then. Just let Jesus help you get upright once more, and keep paddling!

—adapted from Carlos Wilton, in *Homiletics*

## **Of Rocks and Repentance**

Before recently closing to tourists, Australia's majestic Uluru (formerly called Ayers Rock) was popular with climbers. Many took home illegal souvenirs, sometimes later mailing them back to park rangers after experiencing what they considered bad luck.

So many pilfered mementos were returned, often with notes of apology, that rangers called them “sorry rocks.” The returns merely created more work for park staff, who urged visitors not to take specimens in the first place.

“Sorry rocks” is a fitting image for our sins, which the Bible describes as weights and entanglements (see Hebrews 12:1). As sinners, we can't remove those heavy burdens on our own. But through Christ's redeeming work on our behalf, we can “return” the rocks of wrongdoing. When we repent and seek forgiveness, God promises to “remember [our] sins no more” (Hebrews 8:12).



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**YOUR BIBLE QUESTIONS . . . ANSWERED**

**Was it really Samuel the prophet that the witch of Endor brought back from the dead to King Saul?**

*“Find me a woman who is a medium, that I may go to her and inquire of her” (1 Samuel 28:7)*

At initial glance, this can appear to be a confusing passage, but with a little detective work, things soon make sense.

First, does the devil — or even witches — have the power to resurrect the dead? No! Only God can create and animate life. Second, this “Samuel” asks King Saul, “Why did you bring me up?” If Samuel was in heaven, he wouldn’t have “come up”; he would’ve come down.

The Bible is clear that Saul was not speaking to Samuel but an evil spirit. “Saul died for his unfaithfulness which he had committed against the Lord...because he consulted a medium for guidance” (1 Chronicles 10:13).

Many statements in the Bible teach that the dead are not conscious. “When they say to you, ‘Seek those who are mediums and wizards, who whisper and mutter,’ should not a people seek their God? Should they seek the dead on behalf of the living? To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them” (Isaiah 8:19-20).

The Bible strictly forbids any attempt to communicate with the dead. Scripture says Satan can be transformed into an angel of light and can work miracles (II Corinthians 11:14). Devils can even masquerade as departed loved ones (see Revelation 16:14). The devil even created the appearance of serpents for Pharaoh during the Exodus.

This apparition claiming to be Samuel was in reality a demon, masquerading as the deceased prophet. Satan is a master of deception.

This is a very important question, because in movies and on television today, people are bombarded with stories of psychics and mediums who are supposedly communing with the dead, telling the audience what their dead loved ones are supposedly saying and doing. But this is an absolutely diabolical kind of pre-programming that’s preparing the world to be deceived by the devil. Don’t fall for it.

— D.B.

*Would you like a pen pal?*

*Would you like someone to correspond with on a spiritual level?*

*Send your name and address to:*

*Regeneration Fellowship Pen Pal Program*

*P.O. Box 162685*

*Altamonte Springs, FL 32716*

**IN THE BEGINNING**

1. How many rivers flowed out of Eden?
  - A) 2
  - B) 4
  - C) 3
  
2. What did Adam and Eve name their third son?
  - A) Abel
  - B) Seth
  - C) Cain
  
3. Abel tended sheep. What did Cain do?
  - A) Tended goats
  - B) Fished
  - C) Farmed
  
4. What did Cain do to Abel in the field?
  - A) Killed him
  - B) Took his sheep
  - C) Yelled at him
  
5. Where did Cain go after being chastised by God?
  - A) Back to the Garden of Eden
  - B) Nod
  - C) Babel

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Answers to questions can be found on Page 17

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*Florida Prison Ministries* can now be found on the web!

You have access to information about our programs including our halfway houses, penpal program, LAMB, newsletters, Bible lessons, training, and more.

Tell your friends and family to visit us at:

**<http://floridaprisonministries.org>**

YOUR TURN



Time

Time is something  
 We cannot rewind  
 Time continues on  
 As children grow  
 We never know  
 How much time  
 We have left  
 Until we go  
 To our heavenly home  
 Time is something  
 Only God can control  
 Whether we are young or old  
 Only God knows  
 How much time life holds

— Kathleen Dirksen



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
 P.O. Box 162685 \* Altamonte Springs, FL 32716

**Please write legibly and place your full name on each page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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Unlock the mysteries  
of

**DANIEL AND  
REVELATION**

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**THE VOICE  
OF PROPHECY**

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90053

**Bible Trivia  
Answers**

1. B. 4 (Genesis 2:10). The rivers are Pishon, Gihon, Tigris, and the Euphrates. The area between the Tigris and the Euphrates is usually referred to as the cradle of civilization.
2. B. Seth (Genesis 4:25). Adam and Eve had many sons and daughters after Cain, Abel, and Seth (Genesis 5:4).
3. C, Farmed (Genesis 4:2). Cain and Abel's offerings are the first act of worship in recorded history.
4. A. Killed him (Genesis 4:8). God warned Cain that sin was waiting for him, but he didn't listen. He gave in and his life was changed forever.
5. B. Nod (Genesis 4:16). Nod is east of Eden and the name Nod means "wandering" or "exile."

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for the  
New Millennium

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Christian Cartoon

## REGENERATION FELLOWSHIP

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\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
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My name and address is:

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*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 23 HOW TO KEEP SABBATH: 1KS: Exodus 20:8; 2KS: Genesis 1:23, 31; 3KS: Leviticus 23:32; 4KS: Mark 15:42; 5KS: Nehemiah 13:15-22; 6KS: Isaiah 58:13; 7KS: Exodus 34:21; 8KS: Luke 4:16; 9KS: Matthew 12:10-12; 10KS: Ezekiel 20:20; 11KS: Isaiah 66:22, 23.**