



**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**



*Remember those in prison as if you were their fellow prisoners...*  
**HEBREWS 13:3**



# Regeneration Fellowship Newsletter

Vol. 29 No. 8

Director:  
Frank Barton

...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

*An outreach of the  
Florida Prison Ministries*



## In this issue:

Quotes and Quips.....2

Jesus, Selected Studies on the Life of Christ.....3

Light for My Path.....4

Bible Study: The World's Most Amazing Book.....5

God Cares: The Message of Daniel.....8

Words of Wisdom.....13

Your Bible Questions Answered....14

Bible Trivia.....15

Your Turn.....16

Bible Trivia Answers.....17

Humor Me.....17

Prayer Request/Bible Question Submissions.....18

Chain Bible Marking Guide.....Back Cover



There are two kinds of people in the world: those with confidence and those without. I have always tended to be one of those without! I know that everyone has their own set of skills. Some are good at this, some are good at that. I have just never seemed to be good at anything...or perhaps the few things that I happen to be good at are pretty insignificant to most people. I find it amusing that some have an abundance of confidence even when they seemingly shouldn't, and when they err, they STILL seem to have more confidence than I do. I have always envied those people. It doesn't seem fair that some can have so much while some have so little!

How does one develop this confidence? While some attempt to build themselves up by putting others down, the best way to gain confidence is understanding your special and unique meaning to God (see Quotes and Quips, page 2). He created you! He endowed you with the skills you have, skills than can and should be honed and improved. Instead of seeing yourself through your own eyes or the eyes of those who don't appreciate you, see yourself through God's eyes. God doesn't make junk.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

If you really want to do something, you'll find a way. If you don't, you'll find an excuse.

— Jim Rohn

True confidence comes from knowing how much God loves you and understanding your tremendous worth and value in Him!

— Joyce Meyer

People show their true colors unintentionally; pay attention.

— Unknown

The moment you accept responsibility for everything in your life is the moment you gain the power to change anything in your life.

— Hal Elrod

The greatest leaders aren't necessarily the ones who do the greatest things. They are the ones who empower others to do great things.

— Steve Gutzler

Anger, if not restrained, is frequently more hurtful to us than the injury that provokes it.

— Lucius Annaeus Seneca

Nothing will work unless you do.

— John Wooden

No one has ever made himself great by showing how small another is. Be kind and always build others up.

— Unknown

### **New Discovery Bible School**

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in  
Spanish!

**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**THE SIXTH TO THE NINTH HOUR**

*“Into Your hands I commit My spirit” (Luke 23:46).*

The guilt of every human being since Adam pressed down upon Jesus. A sense of the Father’s wrath against sin filled Him with dismay. The withdrawal of the divine countenance from the Savior in this hour of supreme anguish pierced His heart with a sorrow that can never be fully understood by man. So great was this agony that His physical pain was hardly felt. Jesus could not see beyond the tomb. He feared that sin was so loathsome to the Father it would separate Him permanently from the One He loved most. The Father was with His Son. Yet His presence was not revealed... In the thick darkness, God veiled the last human agony of His Son... Through long hours of agony Christ had been gazed upon by the jeering multitude. Now He was mercifully hidden by the mantle of God. The silence of the grave seemed to have fallen upon Calvary.

At 3:00 p.m. the cloud of darkness lifted from the people but remained covering the cross. Lightning lashed the hilltop. Jesus cried out something, but His voice was indistinct in the wind. “Eli, Eli, lama sabachthani?” “My God, My God, why have You forsaken Me?” (Matthew 27:46). As the cloud lifted from His spirit, Jesus again felt physical pain, and said, “I thirst.” The Roman soldiers, touched with pity, lifted up to His parched and quivering lips a sponge dipped in vinegar, fulfilling another prophecy: “They also gave me gall for my food, and for my thirst they gave me vinegar to drink” (Psalm 69:21).

For six hours Jesus hung suspended between heaven and earth. Suddenly the gloom lifted from the cross, and in clear, trumpetlike tones, that seemed to resound throughout creation, Jesus cried, “It is finished. Father, into Thy hands I commit my spirit.” A light encircled the cross, and the face of the Savior shone with a glory like the sun. He then bowed His head upon His breast and died. When Christ cried, “It is finished,” God’s unseen hand rent the strong fabric composing the veil of the temple from top to bottom.

The way into the holiest of all was made manifest. God bowed His head satisfied. Now His justice and mercy could blend... “It is finished. The human race shall have another trial.” The redemption price was paid, and Satan fell like lightning from heaven.

God Himself was crucified with Christ; for Christ was one with the Father. ■



**LIGHT FOR MY PATH**

*Jesus is your Deliverer*

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ.

I John 1:3

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Revelation 3:20

Jesus answered and said unto him, If a man love me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him.

John 14:23

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.

Zechariah 2:10

For where two or three are gathered together in My name, there am I in the midst of them.

Matthew 18:20

I am a companion of all them that fear Thee, and of them that keep Thy precepts.

Psalms 119:63

This then is the message Hwe have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth:

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

I John 1:5-7

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

**CONFIDENT ASSURANCE? OR FALSE HOPE?**

Can an individual have the assurance of salvation? Can we know that we are saved, or must we always live in doubt, wondering about our standing with God? If we can have the assurance of salvation now, does that guarantee we will always have it? If we are saved today, are we in some way always saved? These questions speak to the very heart of Christianity, and the Bible provides solid answers. Let's explore the message of Scripture about the subject of the assurance of salvation.

**1. What is God's promise regarding salvation in I John 2:25?**




---

Can you think of any greater promise? God's promise of eternal life gives each believer confidence that in Him salvation is secure.

**2. Where is eternal life found? How do we receive it? Can we have assurance of eternal life? Study I John 5:11-13 carefully. Compare it with John 3:16.**

---



---

---

---

John's letter is too plain to be misunderstood. "He who has the Son has life" (1 John 5:12). If we accept Jesus and commit our lives to Him, the gift of eternal life is ours. John wrote: "These things I have written to you... that you may know that you have eternal life" (verse 13). Eternal life is a gift offered to us in Christ. If we have Christ, we have the gift.

**3. What assurance about our inheritance in Christ is found in the Gospel of John? Read John 1:12.**

---

---

When we receive Christ we become sons and daughters of God, members of the royal family of heaven. The title deed to our glorious inheritance in Christ is ours throughout eternity.

**4. How does the Bible describe what God has done for us in Christ to enable us to gain this glorious inheritance? Read Ephesians 2:4-8.**

---

---

**5. Can this gift of salvation, this glorious inheritance, ever be lost once we have received it? Study the following passages to discover the answer: Hebrews 2:3; 3:6; 12-14.**

---

The book of Hebrews emphasizes the need to continue in the grace Christ so freely offers us. It instructs each believer not to "neglect so great a salvation"; to "hold fast"; and to be "firm to the end." God respects our freedom of choice. We do not give up that freedom when we accept the gift of eternal life.

**6. Once individuals receive the gift of eternal life, their names are written in the book of life (Phil. 4:3). Can their names be blotted out of God's book by their own choices? Read Revelation 3:5.**

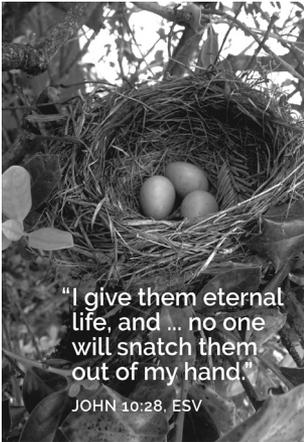
---

---

**7. What cautions did both Peter and Paul give to all Christian believers? Read II Peter 2:20-22 and I Corinthians 9:27.**

Peter mentions people who have “escaped the pollutions of the world” (II Peter 2:20). They were obviously saved by grace, but they turned away from God’s great salvation. Paul earnestly prayed that he would never become “disqualified.” In the original Greek this word means rejected or excluded. Bible writers cautioned us not to accept the false idea that once we experience salvation we are always saved. They urge us to live in God’s grace day by day.

**8. What reassuring promise did Jesus give so we can stay in His grace and maintain the assurance of eternal life? Read John 10:27-30).**




---



---



---



---

What assurance to know that we are secure in Christ! But we are never secure apart from Christ. In Him eternal life is certain; and that’s good news. ■

**A halfway house for recently released male ex-offenders**

**Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.**



**Mailing address:  
1500 SE 23rd Ln.  
Gainesville, FL 32641**

---

---

GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

**Daniel 8:  
God, And His Sanctuary  
The Message of Daniel 8 (continued)**

**Religion at the Grassroots**

Whatever the quality of a church's official teachings, there is usually a gap between what theologians write and what ordinary pastors and people believe and practice. Is there evidence that Christian Rome, during the long Middle Ages, did in fact separate church members from the continual priestly ministry, the *tamid* of Jesus Christ in the heavenly sanctuary? Did the church actually obscure the truth about His forgiveness and about His desire, through the Holy Spirit, to dwell victoriously in our hearts by faith?

The sad fact appears to be that in many medieval pulpits the gospel of Jesus Christ was hardly ever preached; indeed, there were hardly any sermons on any subject. It was considered a reform measure when Archbishop Peckham in 1281 asked his priests to preach at least four times a year! And when the priests did preach, their messages tended to consist of fantastic miracle stories and of shocking illustrations of the seven deadly sins. As a natural consequence people tended to step outside the church during the sermon and to return only in time for the consecration of the bread during the ceremony of the mass. If they stayed inside for the sermon, they often acted indifferently or chatted with one another. Sometimes they played chess!

With the people deprived, to a large extent, of the truth about Jesus Christ, it is little wonder that in the late Middle Ages traveling "pardoners" enjoyed great success — and occasioned great scandal. A pardoner was a kind of monk or friar who had received special authorization from the pope to hear confession and because they were allowed to keep part of the fee as their commission, they tended to forgive people who were not truly repentant. Drunks and fornicators loved them, but more thoughtful people took a different view. More than a century before Luther's birth, Geoffrey Chaucer, William Langland, and John Wycliffe denounced the pardoners as being opposed to true religion. Langland, in *Piers Plowman*, described them as "big loafers" who swarmed over the land with their bags and bellies full, hearing confession and forgiving any sinner for a price.

A grotesque competition developed between the lenient, itinerant pardoners and the local parish priests. More than once a pardoner wrestled

physically with a priest for the use of the priest's pulpit. Losing the contest, the pardoner might step to the back of the church and "preach" anyway, advertising his cheap indulgences and destroying the worship service.

But if the people were left unfed by the priest's preaching and were deceived by the pardoner's commercialized grace, they were also misled by the mass.

The priest stepped deep into the apse. He turned his back. He murmured in an unknown tongue. And when he rang his little bell and spoke the mystic phrase, "*Hoc est corpus meum*" ("This is my body," in Latin), the people believed that he begot Christ on the altar as surely as the virgin Mary gave Him birth in old Bethlehem. To exceptional, pious souls Communion constituted a moment of sweet consolation and of fellowship with the Crucified, but for the majority, attendance at mass was a kind of salvation by magic, an easy if irksome way to avoid untold years of agony in the flames of purgatory. Awareness that the real Christ was *alive*, ministering forgiveness in the heavenly sanctuary and longing to dwell victoriously — through the Holy Spirit — in people's hearts, was most certainly obscured.

All was not bad, however. Think of St. Francis and his love for the poor. Think of John Colet preaching on the epistles of Paul in Oxford and London. Think of Catholic missionary graves, numerous even before the sixteenth century.

Toward the end of the Middle Ages tracts were published to teach ordinary people what to say to someone who was dying. *Ars moriendi*, they were called: "On the Art of Dying." They taught the layfolk, in the absence of a priest, to encourage a dying person to believe in Jesus Christ as his personal Saviour — every ugly, tormenting doubt, appearance, and demon to the contrary notwithstanding. Even if God Himself should speak of wrath and judgment, the dying person should be encouraged to reply, "O God, I interpose between my sin and Thee the death of Jesus Christ."

All was not bad. But things were tragically far from what they should have been. Prophecy purposely pointed to the dark side to show us God's concern for people and for their relationship to the ministry of our Lord in heaven.

Jesuit professor Robert E. McNally of Fordham University

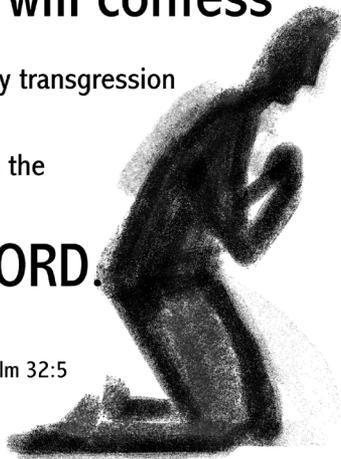
# I will confess

my transgression

to the

# LORD.

Psalm 32:5



acknowledges that “the indulgence practice [of the pardoners] was an abuse which could and should have been corrected by ecclesiastical authority.” Indeed he emphasizes that “the old Church needed renewal and reform on all levels — morals, theology, spirituality, liturgy, and structure.”

Both Protestants and modern Catholics alike can be pleased that earnest voices within the medieval church demanded change. “The question of Church reform was a burning question even a century before Luther,” McNally continues. “The history of the period is filled with futile attempts on the part of good, discerning, capable, even saintly men, to reform the Church.” Luther, a devout and talented monk, provided a partial answer, McNally adds; but further reform — of both Catholicism and Protestantism — is needed still today.

### **Christian Rome and the *Tamid* of Daniel 8**

We have seen in earlier pages that pagan Rome “magnified itself... up to the Prince of the host,” destroyed “the people of the saints,” and in a limited sense overthrew the “sanctuary” and took away the “*tamid*.” It did these things when it crucified Jesus, persecuted Christians, demolished Herod’s temple, and terminated the Old Testament ritual.

The medieval church assumed many of Christ’s prerogatives as Prince of the host and obscured His high-priestly ministry in the heavenly sanctuary. It did so:

1. By insisting on the pope’s absolute kingship as the visible head of the church and persecuting people who said that the only head of the church is Jesus Christ (Ephesians 4:15; 5:23).
2. By presenting the Lord’s Supper in a manner that encouraged superstition and persecuting people (like the followers of John Wycliffe) who refused to teach that the bread turns into the actual body of Jesus.
3. By withholding the wine at communion and persecuting people (like the Hussites) who requested the wine as a symbol of the new covenant in Christ’s blood (Matthew 26:27, 28).
4. By failing to preach the Word of God and burning at the stake people (like William Tyndale) who labored to make the Bible accessible to common people.
5. By authorizing the purchase of pardons and excommunicating people (like Martin Luther) who said that justification is by grace alone through faith in Jesus Christ (Romans 3:24; Ephesians 2:5).
6. By requiring confessions to a priest and the performance of penance and persecuting people (like the Lutherans) who said that every Christian is a priest who can go directly to God through one Mediator, Jesus Christ (1 Peter 2:9; 1 Timothy 2:5).
7. By requiring that the first day of the week be observed in place of the seventh day, even though God in the new covenant promised to write His law on people’s hearts (Exodus 20:8-11; Hebrews 8:10-12).

These errors reflected the temper of the times. Today we live in a new time. Thank God, the promise of Daniel 8 is that in our day Christ's high-priestly ministry, His *tamid*, is once more to become triumphantly available to all people.

## V. Christ's Ministry Triumphant

Everything we have said so far about Daniel 8 has helped prepare us for our discussion of Daniel 8:14, the verse which has been called the peak and focus of the entire book.

In response to an anxious question about how long the priestly ministry (the *tamid*) would be trampled underfoot, the angel Gabriel replied, "For two thousand and three hundred evenings and mornings; then shall the sanctuary be restored to its rightful state."

What mysterious words — and how intriguing!

And we absolutely must remember that this verse is located in the *symbolic* portion of Daniel 8. The "sanctuary" and the "evenings and mornings" are no more literal than are the beasts and horns!

After Daniel looked at the beasts and horns and heard the prediction about the evenings and mornings and about the sanctuary, he naturally desired an explanation. Gabriel started to provide one, but what he said about the beasts and horns and their effect on Christ's heavenly ministry and on the people of God so overwhelmed Daniel that he fainted before Gabriel could deal specifically with verse 14.

Gabriel had been commissioned to "make this man understand the vision." True to his trust, he returned in Daniel 9 with an explanation of the evenings and mornings, which we shall study carefully in due course. Even so he did get in a few hints in Daniel 8. He said that the vision as a whole extended "to the appointed time of the end" (Daniel 8:19) and that "it pertains to many days hence" (verse 26). Thus he directed Daniel's (and our) attention to a restoration of the sanctuary *at the end of time*.

## The Evenings and Mornings Are Days

In addition, we can discern from Daniel 8:14 itself that the 2300 evenings and mornings are really 2300 days. They are *symbolic* days, of course. Just as the beasts stand for empires and the *tamid* symbolizes Christ's heavenly ministry, so the 2300 days of Daniel 8:14 are symbols that stand for 2300 years (Daniel's contemporary prophet, fellow exile, and neighbor in Babylonia, was specifically informed in a symbolic prophecy in Ezekiel 4:6 that a day stands for a year).

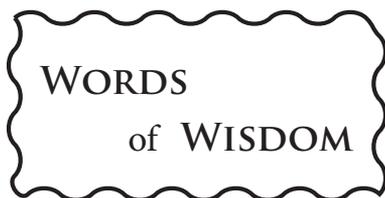
Some commentators have interpreted the 2300 evenings and mornings to be only 1150 (literal) days. They explain that they have done this to make them fit as closely as possible to the three years and ten days that the temple was desecrated under Antiochus Epiphanes and that they have assumed the phrase "evenings and mornings" to be an idiomatic abbreviation

referring to the regular morning and evening burnt offerings that Antiochus Epiphanes interrupted.

For several reasons, however, 2300 is preferable to 1150. These reasons include the following:

1. Even 1150 days *cannot* be fitted meaningfully into the experience of the Jews under Antiochus Epiphanes.
2. The expression “evenings and mornings” (literally, in Hebrew, “evening-morning”) *cannot* be applied to the daily burnt offerings. In the sanctuary ritual special sacrifices were indeed offered twice a day, as we have seen, but they were never referred to as “evening and morning” sacrifices. They were always referred to as being offered “morning and evening.” For example, “They offered to the Lord every morning and evening” (II Chronicles 13:11). “The burnt offerings of morning and evening” (II Chronicles 31:3). “Burnt offerings morning and evening” (Ezra 3:3; see also Numbers 28:4 and II Chronicles 2:4). In other words, it simply would not have occurred to a Jew to think of the daily sacrifices as “evening and morning” events.
3. On the other hand, the sequence “evening, morning” does occur in the Bible — not in connection with the daily burnt offerings, but in connection with the days of Creation. “There was evening and there was morning, one day,” says Genesis 1:5. “There was evening and there was morning, a second day,” adds Genesis 1:8. And so on. Jewish days were conceived to commence at sunst and continue to the following sunset. Thus the Sabbath began and ended at sunst (compare Leviticus 23:32 with Mark 1:32). A vestige of this practice is the contemporary custom of celebrating Christmas Even *before* Christmas Day.
4. The Jewish scholars who prepared both of the principal ancient Greek versions of the Old Testament did in fact understand the 2300 evenings and mornings to be 2300 days. Their translations both provide (in Greek, of course) “days of evening and morning, twenty-three hundred.” When the Hebrews wish to express separately day and night, the component parts of a day of a week, then the number of both is expressed. They say, “forty days and forty nights” (Genesis 7:4, 12) and “three days and three nights” (Jonah 1:17), but not eighty days and nights or six days and nights, when they want to speak of full days. A Hebrew reader could not possibly understand the period of time 2300 evenings and mornings of 2300 half days or 1150 whole days, because evening and morning at the creation constituted not the half but the whole day... We must therefore take the words as they are, i.e., understand them of 2300 whole days. Christian writers have perceived the “2300 evenings and mornings” to be 2300 days since at least the thirteenth century. ■

CONTINUED IN THE NEXT ISSUE



WORDS  
of WISDOM

### **Taking It Slow**

Not only did God model rest — specifically sabbath rest — during the Creation process, but he also showed the value of under-commitment, even working under his potential.

“God modeled for us how to choose one or two things to focus on each day,” writes Monica Wilkinson in *Slow Lane*. “If he wanted to, he could have spoken the entire world into existence in less than a fraction of the blink of an eye.” Instead, God “went about it methodically, slowly, with balance and moderation.” What a contrast to our modern-day multitasking craze!

“God was not looking to maximize every productive waking moment of every single day,” Wilkinson adds. “He chose to focus on one or two things, do them well and with excellence, and then enjoy the accomplishment and reflection of a job well done.”

### **Change Your Spot**

In the Old Testament, Jeremiah becomes so disgusted with his people’s unfaithfulness and idolatry that he almost believes they can’t change. He wonders whether a leopard can change its spots. When a Sunday school teacher posed that question, one student pondered before replying, “Yes ... If he doesn’t like the spot he’s in, he can change it.”

Jeremiah reached a similar conclusion: His people could change their evil ways — their “spots” — if they chose to. “You can do good who are accustomed to do evil,” he says (Jeremiah 13:23). As another prophet later notes, God has shown us “what is good ... To act justly and to love mercy and to walk humbly with your God” (Micah 6:8). What spot — or spots — can you change?

### **Taking Measure of Prayer**

True prayer is measured by weight, not by length. A single groan before God may have more fullness of prayer in it than a fine oration of great length.

— Charles Spurgeon

## YOUR BIBLE QUESTIONS . . . ANSWERED

### How can you know for sure which religion is the right one?

*“The dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ” (Revelation 12:17)*

There are a lot of religions out there. Assuming you believe in the Bible, you’ve accepted Christianity. But how do you know which church is right? After all, there are so many denominations!

There are many good churches, and I believe there are good Christians in every church. I believe the majority of the saved are not in my denomination, but that doesn’t mean I believe every church is right. I also believe there is only one truth, and that’s what we should base our decision on. But again, there are Christian people in every persuasion who love the Lord and are following the light they have.

In selecting a church, there should always be an ongoing search for truth, and the Bible needs to be the foundation. In Revelation 12, you read about the bride of Christ, and the Bible lists several criteria. It identifies some of the important characteristics of God’s church in the last days.

The most outstanding characteristic is found in the last verse of that chapter. That verse says that the dragon, which represents the devil, is angry with the woman. We know this woman, the bride of Christ, represents God’s church; she is clothed with light. Remember that Jesus

said to His followers, “You are the light of the world” (Matthew 5:14). Furthermore, in both the Old and the New Testaments a woman is a symbol of God’s people.

As the Scripture continues, the dragon goes “to make war with the rest of her offspring” (Revelation 17), Now, here are their characteristics: These people “keep the commandments of God and have the testimony of Jesus Christ.” The Bible explains that last phrase: “The testimony of Jesus is the spirit of prophecy” (Revelation 19:10). So the two outstanding characteristics of God’s people in the last days are that they keep God’s Ten Commandments and they have the spirit of prophecy.

— D.B.





Bible  
Trivia

**SOMETHING'S FISHY**

1. Where did Jonah go after his adventures at sea?
  - A) Nineveh
  - B) Joppa
  - C) Sparta
2. How many days would it take Jonah to walk all the way across Nineveh?
  - A) 1
  - B) 5
  - C) 3
3. How long did the people of Nineveh have before their city would be overthrown?
  - A) 40 days
  - B) 60 days
  - C) 20 days
4. When the king heard Jonah's message, what did he clothe himself in?
  - A) Tunic
  - B) Royal robe
  - C) Sackcloth
5. The king of Nineveh issued a proclamation that all inhabitants would do what?
  - A) Feast
  - B) Fast
  - C) Gather at the palace



**FOCUS ON PROPHECY**

Unlock the mysteries  
of

**DANIEL AND  
REVELATION**

Write to:

**THE VOICE  
OF PROPHECY**

Box 53055  
Los Angeles, CA  
90053

**DISCOVER  
BIBLE  
COURSE**

for the  
New Millennium

Write to:

**THE VOICE OF PROPHECY**

Box 53055  
Los Angeles, CA 90053

**Bible Trivia  
Answers**

1. A. Nineveh (Jonah 3:3). The shortest distance between the Mediterranean Sea and Nineveh was about 400 miles, so Jonah would have walked at least 20 days.
2. C. 3 (Jonah 3:3). The city of Nineveh comprised the occupied area, its surrounding territory and the dependent cities under its control. The circumference of the area was about 60 miles.
3. A. 40 days (Jonah 3:4). Jonah's message was brief and required an immediate response.
4. C. Sackcloth (Jonah 3:6). Sackcloth was a coarse, dark material made of goat's hair and was a symbol of sincerity and humility.
5. B. Fast (Jonah 3:7). The king also decreed that all people and animals be covered with sackcloth (Jonah 3:8).

**A NEW LIFE  
BIBLE SCHOOL**

P.O. Box 606  
Keene, Texas 76059

**Humor Me**  
Christian Cartoon



"It's hard to bear the fruit of the Spirit when they're hurling rotten tomatoes."

## REGENERATION FELLOWSHIP

\_\_\_\_ Please pray for:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send the Newsletter to this (these) inmate(s):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Please send me this Bible Study Course:

- \_\_\_\_ Steps to Eternal Life
- \_\_\_\_ Pasos para la Vida Eterna

My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn

there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 21 SEAL OF THE LIVING GOD: 1SG: Revelation 7:1-3; 2SG: I Kings 21:8; 3SG: Psalm 121:2; 4SG: Psalm 96:5; 5SG: Jeremiah 10:10-12; 6SG: Exodus 31:16, 17; 7SG: Exodus 31:13; 8SG: Exodus 20:11; 9SG: Ezekiel 20:12; 10SG: Ezekiel 20:20; 11SG: Revelation 14:1; 12SG: Ezekiel 9:1-6.**