



REGENERATION FELLOWSHIP

Florida Prison Ministries

P.O. Box 162685

Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...

HEBREWS 13:3



...Put forth your branches
and bear your fruit...
Ezekiel 36:8

Regeneration Fellowship Newsletter

Vol. 29 No. 6

Director:

Frank Barton

*An outreach of the
Florida Prison Ministries*

I **n this issue:** Quotes and Quips.....2

Jesus, Selected Studies on the Life
of Christ.....3

Light for My Path.....4

Bible Study: The World's Most
Amazing Book.....5

God Cares: The Message of
Daniel.....8

Words of Wisdom.....13

Your Bible Questions Answered....14

Bible Trivia.....15

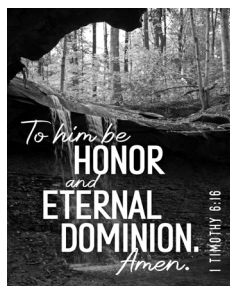
Your Turn.....16

Bible Trivia Answers.....17

Humor Me.....17

Prayer Request/Bible Question
Submissions.....18

Chain Bible Marking
Guide.....Back Cover



Are you serious about prayer? Do you believe it “works”? In these crazy times when we are powerless many times to do anything else but pray in order to help people, I have been praying a lot more than usual. After my morning devotion. During my bike ride. While I am washing the dishes, household surfaces, or my hands, my hands, or my hands, oh, and did I mention my hands? While I am in the shower. While I am drifting off to sleep... You get the idea. Prayer has become a day-long event. And the good news is that I have seen results. There have been many prayer requests that have turned to praises and thanksgiving. For others sadly, I have had to shed a tear (or a thousand). Death happens in the best and worst of times. It is our lot until Jesus comes again. There have been days when I can’t even remember all of the names on my prayer list when I don’t have it with me, but I know that God knows. He knows each and every request; He knows each and every need. Thankfully He knows how best to answer each “in His own time and own way” (see Quotes and Quips, page 2). Your part is to offer those requests up. Be diligent. It works.

— The Team at
Regeneration Fellowship

Quotes and Quips

If you CAN do good, then DO IT.

— Unknown

F.E.A.R. has two meanings: “Forget Everything And Run” or “Face Everything And Rise.” The choice is yours.

— Zig Ziglar

Happiness isn't a destination; it's a journey.

— Unknown

Don't confuse your path with your destination, just because it's stormy now, doesn't mean you aren't headed for sunshine.

— Unknown

Success is normally found in a pile of mistakes.

— Tim Fargo

Some of the biggest cases of mistaken identity are among intellectuals who have trouble remembering that they are not God.

— Thomas Sowell

Prayer changes things.

— Steve Harvey

When we pray God hears more than we say, answers more than we ask, and gives more than we can imagine in His own time and own way.

— Unknown

My safety does not come from having a perfect knowledge of “the truth.” My safety comes from knowing Him who is the Truth.

— Shawn Brace

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in
Spanish!

JESUS

Selected Studies on the Life of Christ

By David Metzler

“REMEMBER ME, LORD”

“Then he said to Jesus, ‘Lord, remember me when You come into Your kingdom’ (Luke 23:42).

To Jesus in His agony on the cross there came one gleam of comfort. It was the prayer of the penitent thief. Both the men who were crucified with Jesus had at first railed upon Him; and one under his suffering only became more desperate and defiant. But not so with his companion... He had seen and heard Jesus and had been convicted by His teaching, but he had been turned away from Him by the priests and rulers. Conviction arose again within him that Jesus must be the Christ.

“Then one of the criminals who were hanged blasphemed Him, saying, ‘If you are the Christ, save Yourself and us,’ but the other, answering, rebuked him, saying, ‘Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.’ Then he said to Jesus, ‘Lord, remember me when You come into Your kingdom’” (Luke 23:39-42). Those at the foot of the cross caught the words of the thief to Jesus. The soldiers gambling for Christ’s garments stopped and listened. Quickly the answer came, soft and melodious the tone, full of love, compassion, and power the words: “*Verily I say unto thee today, thou shalt be with Me in paradise.*” As He spoke the words of promise, the dark cloud that seemed to enshroud the cross was pierced by a bright and living light. To the penitent thief came the perfect peace of acceptance with God. You see, it all depends on the placement of a comma, a comma that was not even in the original language of the Bible (see Luke 23:43).

Christ did not promise that the thief should be with Him in Paradise that day. He could not have. He Himself did not go that day to Paradise. He slept in the tomb, and on the morning of the resurrection He said, “I am not yet ascended to my Father” (John 20:17). But on the day of the crucifixion, the day of apparent defeat and darkness, the promise was given. “Today” while dying upon the cross as a malefactor, Christ assures the poor sinner, “thou shalt be with Me in Paradise.” To the last of His work Christ is a sin pardoner. At deepest midnight...lo, there shines amid the moral darkness with distinct brightness the faith of a dying sinner as he lays hold upon a dying Savior. Such faith may be represented by the eleventh hour laborers who receive as much reward as do those who have labored for many hours. ■

“TRULY I TELL
YOU TODAY,

*you will
be with me in Paradise.”*

LUKE 23:43 NRSV



LIGHT FOR MY PATH

Jesus is your Forgiveness...

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II Corinthians 5:17

These things I write unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.

I John 2:1

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I John 1:9

As far as the east is from the west, so far hath He removed our transgressions from us.

Psalms 103:12

For I will be merciful to their unrighteousness and their sins and their iniquities will I remember no more.

Hebrews 8:12

Let the wicked forsake his way, and let the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Isaiah 55:7

To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.

Ephesians 1:6, 7

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Colossians 3:13

BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904

Bible Study:
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

WHAT THE BIBLE TEACHES ABOUT HEALTH

Many people believe that how they treat their bodies is a completely personal decision. They think: *Since it's my body, no one has the right to tell me what to eat, what to drink, or anything else about my personal choices.* Even some Christians have the strange idea that Christianity deals only with the spiritual dimension of life and has absolutely nothing to do with the physical dimension. In this month's lesson we will explore what the Bible has to say about the health of our bodies.

1. What passionate appeal did the apostle Paul make regarding how Christians should treat their bodies? Read Romans 12:1.

Long life to you! Good health to you and your household! And good health to all that is yours!

1 Samuel 25:6



The passage begins with the words, "I beseech you." "Beseech" means urge, strongly encourage, or appeal to. It denotes both urgency and priority. The word "bodies" in the Greek New Testament means the "whole, collective, sum of your parts." The J. B. Phillips translation of the New Testament translates the last phrase "reasonable service" as an "act of worship." Literally and accurately translated, the verse might read like this: "Brothers and Sisters, I urge you as strongly as I can, by the mercies of God, that you present [no one else can do it for you] yourselves physically, mentally, emotionally, and spiritually to God as an act of worship. Caring for our bodies is in a sense an act of worship to God."

2. How does the concept that caring for our bodies is a spiritual act of worship relate to God's last-day message for His church in Revelation 14:7?

God's last-day message for the world is a call to worship the Creator. If we genuinely worship Him as the Creator, will we cooperate with Him to build up what He has made or work against Him to tear it down? Of all the things He made, the human body is one of the most marvelous.

3. In what way did the apostle Paul pray about health in light of the Second Coming of Christ? Read I Thessalonians 5:23.

4. What significant question did Paul ask in I Corinthians 6:19? And how did the apostle answer His own question in 1 Corinthians 6:20?

The apostle argues that we are not our own. What we put in our bodies and how we treat them matters because we were bought with the precious blood of Jesus. We are accountable to Him for how we treat the bodies He so graciously gave us.

5. Why does it at times seem so difficult to change our physical habits? Compare the following texts: Romans 7:18; Galatians 5:17; and Ephesians 6:14.

We are in the midst of spiritual warfare between the forces of God and the forces of evil. In our own strength we are powerless.

6. How can we be victorious in this battle that rages in our own minds and bodies? Summarize these texts of positive assurance of victory over evil:

Philippians 4:13 _____

II Corinthians 5:17 _____

Romans 8:3-6 _____

In our own strength we are powerless to overcome. But through Jesus, victory is ours. He never lost a battle with Satan and the forces of evil. The good news is that through Jesus we too can overcome. ■



A halfway house for recently released male ex-offenders

Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.



**Mailing address:
1500 SE 23rd Ln.
Gainesville, FL 32641**

GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 8: God, And His Sanctuary The Message of Daniel 8 (continued)

The Cross in the Old Testament

God required the Levitical priests to perform a variety of rituals, for the reason that no single routine could adequately convey all the fullness of the gospel. Jesus, for example, could serve both as our Lamb and as our High Priest, because He returned to life after the crucifixion. No lamb or bull or goat could illustrate the resurrection! Thus an animal *and* a human priest were required, and the animals were used in different ways at different times.

As a part of this variety the sacrifice was sometimes burned outside the camp instead of on the altar at the sanctuary. Hebrews 13:12, 13 reminds us that “Jesus also suffered outside the gate in order to sanctify the people through His own blood.” Calvary, where Jesus died, was located outside Jerusalem. As a regular site for executions, it was a place of reproach — symbolic of the reproach that a person sometimes suffers who follows Jesus as a true disciple. Christian youth in high school know what this reproach is. So do husbands, wives, and close friends who suddenly decide to walk closer than before with their Lord. Hebrews 13:13 encourages us: Therefore let us go forth to him outside the camp, bearing abuse for him.”

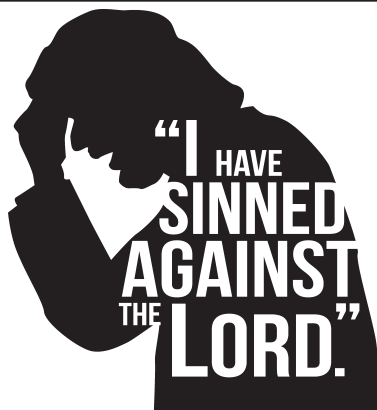
The Blood Had to Be Applied

In the variety of rituals some of the blood from every sacrifice made for sin was sprinkled on or near one of the two altars. “It is the blood that makes atonement,” says Leviticus 17:11. When the priest offered a sacrifice for himself, he took some of the animal's blood and sprinkled it on the golden altar in the holy place and on the floor in front of the inner curtain. By doing this he registered in the holy place a record of his *confessed and forgiven* sin (see Leviticus 4:2-6).



**The Earthly
Tabernacle**

For obvious reasons blood from all the sacrifices could not possibly have been sprinkled in the holy place; so when the common people brought their sacrifices, God said for the priest to sprinkle some of the animal's blood on the large altar in the court. Then the priest was to cook a portion of the animal and eat it. In this way the priest, like Jesus — only symbolically of course — bore the "iniquity of the congregation" in his own body (Leviticus 10:17). When the priest again offered a sacrifice for himself, he carried into the holy place blood that now represented the people's sins as well as his own. Thus in one way or another a record of everyone's *confessed and forgiven* sins was preserved in the holy place.



It is of utmost importance to emphasize that forgiveness or "atonement" was not effected without both the *shedding* and the *application* of the blood. "Without the shedding of blood there is no forgiveness of sins," says Hebrews 9:22. Shedding of blood, however, was not enough. Some of the blood had to be applied to one of the altars by one of the priests in order for the symbolic ritual to be complete. In some cases *only* the applied blood is referred to, as in Exodus 30:10.

Many Christians overlook this fact. They speak gratefully about the act of salvation on the cross and about the blood which Jesus shed there, but they stop short and do not mention that in some sense Jesus had to "take blood" with Him into the heavenly sanctuary (Hebrews 9:12) in order to care adequately for our sins.

Many Christians think that Jesus only *died* in order to provide justification by faith. Romans 4:25, however, says that He was "put to death for our trespasses *and raised for our justification.*" Romans 5:10 says that "if while we were enemies we were reconciled to God by the death of his son, much more, now that we are reconciled, shall we be *saved by his life.*"

Hebrews 9:12 says that "he entered once for all into the Holy Place, taking...His own blood, *thus* securing an eternal redemption."

So the high-priestly ministry of Jesus Christ in the heavenly sanctuary is as vital to our salvation as was His death on the cross.

Indeed, to ask which is more important for our salvation — Christ's death on the cross or His living ministry in heaven — is almost like asking, "Which is more important to the success of a jet plane: its engines or its wings?" Engines and wings are both important in different ways, but both are absolutely, fundamentally, and irreplaceably essential.

Fully as essential as the cross is Christ's continual ministry, His *tamid*, in heaven.

The Superiority of Christ's *Tamid*

Even though the symbolism of the Levitical ministry provided rich reassurance and spiritual insight, it had no real value in itself. That is, it is obviously "impossible that the blood of bulls and goats should take away sins" (Hebrews 10:4)!

So the book of Hebrews traced Christ's superiority. Jesus is better, it says, than any Old Testament priest (Hebrews 7:11-16). Jesus is better than Moses, through whom God revealed the ritual (Hebrews 3). And He is better than the angels who assist in our salvation (Hebrews 1). Jesus offers better promises, a better covenant, and a better hope (Hebrews 8:6; 7:19). He serves in a better tabernacle (Hebrews 9:11). And He offered an immeasurably superior sacrifice. "Sacrifices and offerings Thou has not desired," He said to His Father as He came into the world, "but a body hast Thou prepared for Me" (Hebrews 10:5).

And because Christ's sacrifice is immeasurably superior to the death of bulls and goats, *it does not need to be repeated*. Hebrews 9:25-28 is emphatic: "Nor was it [necessary] to offer himself repeatedly...But...he has appeared once for all...to put away sin by the sacrifice of himself. And just as it is appointed for men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him."

Because Christ does not die again, either sacrificially or from old age, His priesthood is marked by an immeasurable superiority in its *continual-ness*. As we read last month, "The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever" (Hebrews 7:23, 24).

Thus Jesus "is also able to save absolutely those who approach God through Him; He is always living to plead on their behalf" (Hebrews 7:24).

Christ and the New Covenant

We read a moment ago that Jesus offers a "better covenant" (Hebrews 7:22).



This better covenant, otherwise known as the new covenant (Hebrews 8:10-12; Jeremiah 31:31-34), is the gospel in a nugget. God promised it first to Adam after he sinned (see Genesis 3:15). He repeated it several times in

the Old Testament using different words. It was ratified by Christ's death on the cross, and it is administered as an essential aspect of Christ's continuing priesthood.

Jeremiah and Ezekiel, Daniel's contemporary prophets, wrote about the new covenant several times. They showed that it offered three absolutely priceless gifts: (1) forgiveness of every sin, (2) power to live a changed life, and (3) membership among God's chosen people. Ezekiel expressed it once this way:

- (1) I will sprinkle clean water upon you,
and you shall be clean from all your uncleanness...
- (2) A new heart I will give you,
and a new spirit will I put within you...
- (3) You shall be my people,
and I will be your God.

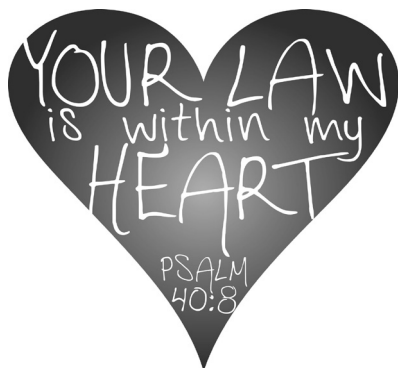
Ezekiel 36:25-28

Jeremiah arranged the same elements in this manner:

- (2) I will put my law within them
and I will write it upon their hearts;
- (3) And I will be their God,
and they shall be my people...
- (1) For I will forgive their iniquity,
and I will remember their sin no more.

Jeremiah 31:33-34

The promise of new hearts with God's laws written on them reminds us that Jesus summarized the Ten Commandments as loving God with all our hearts and as loving our neighbors (good and bad) as much as we love ourselves (see Matthew 22:37-40).



When God asks us to love like this, He doesn't stand and bark orders like a drill sergeant. He offers to *give* us His kind of love. He cares!

And when we feel God's love stir inside us, it is much easier for us to treat our employees honestly, our competitors fairly, our parents honorably, and our spouses faithfully! When we love God because He inspires in us His own kind of love, we *want* to pray to Him and read and talk about Him. And we want

to keep His Sabbath, because the Sabbath is His day — a special occasion for a rewarding relationship with so close a Friend.

It is a vital part of Christ's ongoing *tamid* ministry to change us, from the inside out. To help us to love things that are good for us and to love people who are bad to us. To help us become the kind of Christian that He was when He lived on earth.

The *Tamid* of Daniel 8

The manifold superiority of Christ's continual priesthood — the reality of which the *tamid* of Daniel 8 is a symbol — is presented in Hebrews as providing a solid foundation for living faith. Inasmuch, then, as "we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession...Let us...with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need" (Hebrews 4:14-16).

It is sad that some of the Jews, perhaps a majority of them, in Christ's day thought that their Levitical ritual was the true *tamid*, the ultimate expression of God's continuing concern for sinners. They did not look beyond the symbol to the reality. They did not discern that the lamb was but a shadow of the Lamb of God.

It is even more sad, in its own way, for anyone to suppose that the Old Testament ritual was the *tamid* about which God spoke in the grand prophecy of Daniel 8. Without a doubt the Old Testament *tamid* was important to God.

He instituted it, and He was concerned that Antiochus Epiphanes would interrupt it briefly and that the Roman Empire would contribute to its demise.

But like the metals, beasts, and horns of Daniel's prophecies, which are symbols of empires and kingdoms, so the *tamid* of Daniel 8:13, 14 is a symbol. It is a symbol of the continual ministry of Jesus Christ in the heavenly sanctuary forgiving our sins and providing power for us to live changed lives in fulfillment of the new covenant promises.

On a back porch one bleak morning nineteen hundred years *after* the Roman's burned Herod's temple to the ground, it was Christ's *continuing* heavenly ministry and the words of His glorious new covenant that comforted my friend Ted (see April issue, Vol. 29, No. 3), and it can comfort us today too. ■



THE LAMB OF GOD

CONTINUED IN THE NEXT ISSUE



WORDS of WISDOM

Looking for Love

Though not a fan of making New Year's resolutions, Jen Kramer decided to add meaning to 2018 by declaring it "The Year of Love." Each day she wrote a "love note" to a different person, expressing gratitude and offering encouragement. Recipients ranged from waiters and custodians to relatives and a terminally ill friend.

The experiment may have stemmed from the sudden, unexpected death of Kramer's father while she was away at college. "Why don't we say those things to people while they're here?" she asked. "It's easy to be kind, and it's easy to tell people how you feel."

Kramer's campaign didn't cost a cent, yet it changed her life and touched hundreds of people in the process. Wherever she went, she discovered that "love showed up." It's simple, Kramer says. "You just have to look."

In Other Words

We're so accustomed to hearing the Bible's "love chapter," I Corinthians 13, at weddings and other occasions that we may not really hear its meaning anymore. It can help to listen to something familiar said in different words.

What new understandings of love does this paraphrase from *The Message Bible* reveal to you?

"Love never gives up. Love cares more for others than for self. Love doesn't want what it doesn't have. Love doesn't strut, doesn't have a swelled head, doesn't force itself on others, isn't always 'me first,' doesn't fly off the handle, doesn't keep score of the sins of others, doesn't revel when others grovel, takes pleasure in the flowering of truth, puts up with anything, trusts God always, always looks for the best, never looks back, but keeps going to the end. Love never dies" (I Corinthians 13:4-8a, *The Message Bible*).

One Happiness

There is only one happiness in this life: to love and be loved.

— George Sand

YOUR BIBLE QUESTIONS . . . ANSWERED

Once you are saved, can you ever lose your salvation? (Part 2)

"I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified" (I Corinthians 9:27).

Someone asked a very good question last month, and I would like to continue my response because this is a very important, often-asked question and an often-misunderstood topic.

As we consider the false aspects of "once saved, always saved," we should remember that while Jesus will never let go of us, we can let go of Him. The danger of the teaching that once you are saved you cannot be lost is that it takes away our free will. We're always free to choose to love or reject the Lord. God does not take away our freedom once we accept Him.

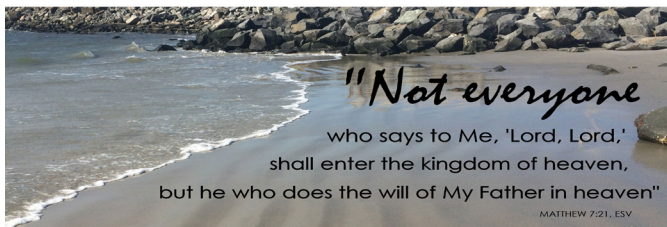
Notice this example in the writings of the apostle Paul:

"Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified" (I Corinthians 9:24-27).

Paul was saying that even as an apostle of Jesus, he could lose his salvation. That's why Jesus said, "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven" (Matthew 7:21). Notice how some respond: "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'" (verses 22, 23).

Those who come to Christ and join the church do not necessarily continue on the pathway to heaven. Some who confess Jesus and even do great works in the name of Christ will be lost. Making a profession, such as, "I am saved," does not guarantee a genuine, living relationship with Jesus.

— D.B.



*Bible
Trivia*

HOW REVOLTING

1. How did God deal with the rebellious Korah, Dathan, and Abiram?
 - A) Struck them with leprosy
 - B) Had the ground swallow them
 - C) Sent them away

2. What happened to the 250 following Korah?
 - A) Cast into the sea
 - B) Buried alive
 - C) Consumed by fire

3. How did the congregation of Israelites respond to the destruction of the rebels?
 - A) They were pleased.
 - B) They grumbled.
 - C) They were frightened.

4. What did God send to the complaining congregation?
 - A) Consuming fire
 - B) Deadly snakes
 - C) A plague

- 5) What did Moses tell Aaron to do on behalf of the grumbling congregation?
 - A) Make atonement
 - B) Sacrifice an animal
 - C) Fast and pray

YOUR TURN



Say a Prayer

When you feel that all the world has turned you down...
And it's hard to smile but easy to frown...
Say a prayer.

When you feel fate has dealt you a bitter hand...
And there's nobody left who cares to understand...
Say a prayer.

When most of your days are filled with sorrow...
And you feel there's little hope for a new tomorrow...
Say a prayer.

When you see your dreams crumble and think all is lost...
And you feel that your efforts aren't worth all the cost...
Say a prayer.

When you can't understand why things happen as they do...
And when things seem never to work out for you...
Say a prayer.

— Ellis*

*First name only was listed on poem.

.....
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

Write to:

**THE VOICE
OF PROPHECY**

Box 53055

Los Angeles, CA
90053

**Bible Trivia
Answers**

1. B. Had the ground swallow them (Numbers 16:31-32). An earthquake split the ground under the three, consuming their entire households.
2. C. Consumed by fire (Numbers 16:35). Rebellion again God will always bring about destruction. It damages our relationship with God and often damages our relationship with those who care about us.
3. B. They grumbled (Numbers 16:41). Instead of recognizing the sins of the rebels, the people blamed Moses and Aaron for their deaths.
4. C. A plague (Numbers 16:46). God was angry and ready to destroy the people, but once again Moses and Aaron came to their aid and interceded for them.
5. A. Make atonement (Numbers 16:46-47). Moses and Aaron were able to stop the plague, but not before it took the lives of many.

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

Write to:

THE VOICE OF PROPHECY

Box 53055

Los Angeles, CA 90053

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606

Keene, Texas 76059

Humor Me
Christian Cartoon



"My real estate agent found me this place. I said I wanted a home that requires no yard work, no painting, no snow shoveling. A place where the weather is perfect and neighbors never complain about my music."

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

____ Steps to Eternal Life

____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can

turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 19 THE PRESENT TRUTH: 1PT: II Peter 1:12; 2PT: II Peter 2:5; 3PT: Matthew 3:1-3; 4PT: Matthew 24:33; 5PT: Revelation 14:15; 6PT: Revelation 14:6-12; 7PT: Acts 10:5, 6; 8PT: Luke 1:4.