



**REGENERATION FELLOWSHIP**

Florida Prison Ministries  
P.O. Box 162685  
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*Remember those in prison as if you were their fellow prisoners...*  
**HEBREWS 13:3**



*Regeneration  
Fellowship  
Newsletter*

Vol. 29 No. 2

Director:  
Frank Barton

...Put forth your branches  
and bear your fruit...  
Ezekiel 36:8

*An outreach of the  
Florida Prison Ministries*



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Have you ever had something special given to you or done for you? Something that touched you to the core?

I received a beautiful piece of art work for Christmas. The artist took a picture of my dad, who passed away in 1988, and a recent picture of me and put them together into a computer-generated piece of art. It brought tears to my eyes, and it took a moment (or ten) to compose myself, but then I was able to thank both the person who had the idea and the one who had the artistic talent to bring the thought to fruition.

When someone thinks to do something for you or give something to you, don't hesitate to share with them how appreciated it is. When you see something good in someone else, don't hesitate to give praise (see Quotes and Quips, page 2). At the very least, it can change their present moment or mood. At the very best, it can change their future!

Don't hesitate, and don't forget, to be that positive influence in someone else's life. It's good for them, and it's good for you too.

— The Team at  
Regeneration Fellowship

## Quotes and Quips

Ability is what you're capable of doing, motivation determines what you do, and attitude determines how well you do it.

Instead of dwelling on your difficulties, focus more on the fact that God is for you and His power is at work in you.

Stop looking for reasons to be unhappy. Focus on the things you do have, and the reasons you should be happy.

A happy person is not a person in a certain set of circumstances, but rather a person with a certain set of attitudes.

Stop trying to be someone you're not. Be unique, be special, be yourself.

Fear kills more dreams than failure ever will.

Your speed doesn't matter; forward is forward. Keep moving.

Great things never came from comfort zones.

Don't let small minds convince you that your dreams are too big.

If you see something beautiful in someone, make sure you let them know.

Accept what is, let go of what was, and have faith in what could be.

Do not regret growing older; it is a privilege denied to many.

— All authors unknown

### **New Discovery Bible School**

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**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**“FATHER, FORGIVE THEM”**

“Then Jesus said, ‘Father, forgive them, for they do not know what they do’” (Luke 23:34).

Of the multitude that followed the Savior to Calvary, many had attended Him with joyful hosannas and the waving of palm branches as He rode triumphantly into Jerusalem. But not a few who had then shouted His praise, because it was popular to do so, now swelled the cry of “Crucify Him, crucify Him.” The sympathies expressed by certain women along the road to the cross drew Christ’s compassion. As Jesus falls fainting beneath the cross, they break forth into mournful wailing. Jesus knew they lamented Him, not as the Son of God, but merely from human pity for one condemned to death. Looking down through time, He saw Jerusalem’s destruction. In that terrible scene, many of those who were now weeping for Him were to perish with their children. Even in His anguish, the thought stirred Jesus’ heart. “Daughters of Jerusalem, do not weep for Me,” He said, “but weep for yourselves and for your children (Luke 23:28).

When they arrived at the place of execution, the soldiers offered their prisoners a vinegar wine mixed with frankincense and myrrh. After tasting the mixture, Jesus refused it. He would allow nothing to cloud His mind. His faith must keep fast hold upon God. This was His only strength. To becloud His senses would give Satan an advantage. The guards wrestled the thieves into position and bound them with ropes to the crosses, but Jesus offered no resistance. His mother had followed Him and seen Him faint beneath the load of the cross. She had longed to bathe His brow, but it was not possible. Now she saw Him willingly lay down upon the cross and extends His hands. His hands ever outstretched in blessing He now placed upon the wooden bar of

the cross. The hammer and the nails were brought, and as the spikes were driven through the tender flesh, the heart-stricken disciples bore away from the cruel scene the fainting form of the mother of Jesus. The Savior made no murmur of complaint. His face remained calm and serene, but great drops of sweat stood upon His brow... While the soldiers were doing their fearful work, Jesus prayed for His enemies, “Father, forgive them; for they know not what they do.”

Thank God that the prayer for those Gentile soldiers embraced the entire world and our culpability in crucifying Him. His only thought was of forgiveness. ■



**“Father,  
 forgive them;  
 for they  
 know not what  
 they do.”**

**LIGHT FOR MY PATH**

Watch therefore, for you do not know what hour your Lord is coming.  
Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 24:42, 44

But know this, that in the last days perilous times will come:  
For men will be lovers of themselves, lovers of money, boasters,  
proud, blasphemers, disobedient to parents, unthankful, unholy,  
Unloving, unforgiving, slanderers, without self-control, brutal,  
despisers of good,  
Traitors, headstrong, haughty, lovers of pleasure rather than lovers  
of God,  
Having a form of godliness but denying its power. And from such  
people turn away!

II Timothy 3:1-5

Christ was offered once to bear the sins of many. To those who  
eagerly wait for Him He will appear a second time, apart from sin, for  
salvation.

Hebrews 9:28

And Jesus answered and said to them: Take heed that no one  
deceives you.

For many will come in My name, saying, I am the Christ, and will  
deceive many.

And you will hear of wars and rumors of wars. See that you are  
not troubled; for all these things must come to pass, but the end is not yet.

For nation will rise against nation, and kingdom against kingdom:  
and there will be famines, pestilences, and earthquakes in various places...

Then many false prophets will rise up and deceive many.

And because lawlessness will abound, the love of many will grow  
cold.

But he who endures to the end shall be saved.

And this gospel of the kingdom will be preached in all the world as  
a witness to all the nations, and then the end will come.

Matthew 24:4-7, 11-14

**BREATH OF LIFE  
BIBLE COURSE  
WRITE TO: BREATH OF LIFE  
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Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

### CHANGED LIVES CHANGE THE WORLD

It's difficult to overestimate the influence of individuals who are totally committed to Jesus. Lives changed by the power of God transform the world around them. The apostle Paul certainly did! The power of the living Christ transformed him from a persecuting, religious zealot to an apostle of the cross and a gospel-preaching evangelist. In this month's lesson we will study the amazing power of amazing grace.

**1. What was Saul's intent as he traveled to Damascus? Read Acts 9:1, 2 carefully, and explain his attitude toward Christians.**

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Saul, whose name was later changed to Paul, was a fierce persecutor of Christians. He took delight in apprehending and imprisoning as many of Christ's followers as possible. Today's lesson reveals that God is relentless in pursuing His lost children and that His grace can change the hardest hearts.

**2. Describe Paul's conversion in Acts 9:3-6. Are all conversions as dramatic as the apostle Paul's? Compare Paul's conversion with Jesus' conversation with Nicodemus in John 3:3-8.**

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Some conversions are dramatic, like the apostle Paul's. The Holy Spirit works a divine, unexplainable, sudden miracle in their lives. Others are more like Nicodemus' conversion: The Holy Spirit gently woos them. Gradually they yield to the insistent pleading of the Spirit and surrender their lives to Christ. Whether conversion is sudden or gradual, dramatic or unnoticed, the end result is still the same: a life changed by the power of God.

**3. What lessons can we learn from Jesus' words to Saul in Acts 9:5: "It is hard for you to kick against the goads"?**

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A goad was a sharp iron rod used to hasten the pace of oxen. The expression "to kick against the goads" may well have been a Greek proverb describing an ox's discomfort at being constantly prodded. The Holy Spirit may well have been saying to Saul, "It is difficult for you to continually fight against the Spirit's appeals to your conscience."

**4. Read Acts 9:6, 11, 12, 15-17. Where did Jesus tell Paul to go immediately after his conversion? Why do you think Paul received that instruction?**

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This is a good example of the Holy Spirit's leading newly converted believers into contact with Christ's church for more instruction after their conversion.

**5. What did Paul do after his conversion? How does this apply to our lives as followers of Jesus? Read Acts 9:20.**

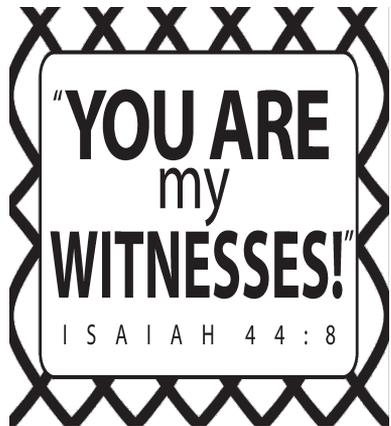
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When Jesus changed Paul's life, Paul longed to share Christ with others. When Christ changes us, we become powerful witnesses of His grace and ambassadors of His love.



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**6. Explain Paul's experience in Acts 16:9. Why is this so significant?**


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One consecrated life changed the world. Paul listened to the voice of the Spirit and planted the first Christian churches in Europe. The apostle's message went to cities throughout Asia and the European continent.

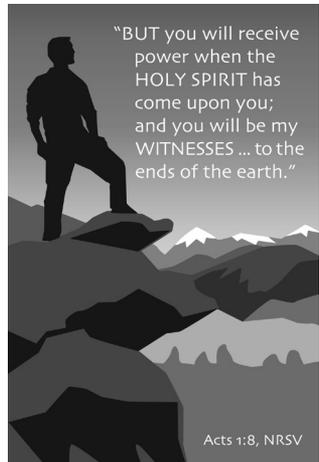
**7. Once Paul was converted, he had a new reason for living and a new passion. Read Acts 28:28-31 and describe the passion of Paul's life.**


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When we are transformed by the grace of God, our greatest desire is to witness to others about His love. We cannot be silent. We live for one main purpose: to share God's message of eternal life and reveal the clarity of His truth and the beauty of His character to others. The apostle Paul changed his world; and we can change the world around us as well. Let's allow Christ, through His Holy Spirit, to empower us to be world changers today. ■


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## GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

### Daniel 7: God, Our Friend in Court The Message of Daniel 7 (Continued)

#### ***The Beginning of Voluntary Sunday Observance (Continued)***

Early Christians gave many Christ-centered arguments in favor of Sunday worship. Christ was the New Law; Christ introduced the New Covenant; Christ, after His second coming, would, they said, provide heavenly rest during an “eighth day” eternity that would follow the “sabbath” millenium. They acknowledged that Jesus kept the Sabbath Himself, but they insisted — though they offered no Bible text to prove it — that He had abolished it for His followers. Their favorite reason for Sunday observance was, of course, that on the first day of the week Jesus rose from the dead.

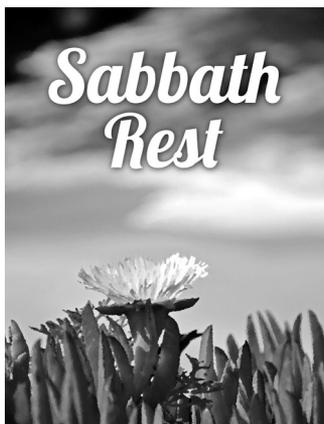
The Gospels do state repeatedly that Jesus rose from the dead on the first day of the week. It is understandable that early Christians tended to look on the first day as a sort of weekly anniversary.

There is something else to be considered. By the time Jesus lived on earth the Sabbath had become encrusted with a variety of man-made regulations. For example, a sheep or an ox could be pulled out of a ditch on the Sabbath, but a person could not be treated for a chronic illness on that day. Jesus defied such traditions (see, e.g., Matthew 12:1-14). Those Christians who gave up the Sabbath in favor of Sunday most probably reasoned that they were abandoning not the Sabbath of God but a legalistic sabbath of human tradition. Sunday, with its joyous resurrection memories, must have seemed a superior monument to the Savior’s love.

We just used the words, “Those Christians who gave up the Sabbath.” The truth is that the early Christians did *not all* give up the seventh-day Sabbath in favor of Sunday. An indeterminate number continued to observe the seventh-day



Daniel's Dream



Sabbath in some way or other. In the second and third centuries, we hear about these Sabbath-observing Christians all around the Roman Empire. They lived in areas known today as Egypt, Tunisia, Turkey, Palestine, Syria, Italy, France, Yugoslavia, and more. By the fifth century, in the Eastern Roman Empire, services were held regularly on Sabbath as well as on Sunday in almost all churches. In Armenia and Ethiopia (Aksum) the Sabbath was observed as a rest day along with Sunday. It was principally in the Western Roman Empire, where Catholic influence was strong, that Sabbath services were not conducted on a general basis.

We have thus far seen that early Christians adopted Sunday because of their love for the Lord. On the other hand, many writers have said that Sunday was adopted because Jesus Christ specifically asked His followers to worship on that day. But, strange as it may seem, *not one writer of the second and third centuries ever cited a single Bible verse as authority* for the observance of Sunday in the place of the Sabbath. Neither Barnabas, nor Ignatius, nor Justin, nor Irenaeus, nor Tertullian, nor Clement of Rome, nor Clement of Alexandria, nor Origen, nor Cyprian, nor Victorinus, nor any other author who lived near to the time when Jesus lived knew of any such instruction from Jesus or from any part of the Bible.

Christians of the second and third centuries believed that Jesus was pleased to have them hold Sunday in special regard; but even though they often cited Bible proofs for their doctrines, they never once cited a Bible commandment requiring them to observe the first day of the week.

This of course helps to explain why it was that in the eighth century and later people had to “discover” ancient documents that claimed to teach that Jesus had transferred the Sabbath of the fourth commandment from the seventh to the first day of the week.

It also helps to explain why the term “Christian Sabbath” did not come into common use for many centuries after the church was founded. Professor Peter Heylyn, after extensive research, tells us us that “the first [person] who ever used this title” — Christian Sabbath, *Christianorum Sabbatum* — “to denote the Lord’s day (the first that I have met with in all this search) is one Petrus Alfonsus” who lived about the year 1100.

### *Sabbath Keepers Who Love the Lord*

Now what about those early Christians we mentioned a moment ago who did *not* give up the Sabbath because of their love for the Lord?

Unfortunately none of their writings have come down to us. Perhaps they never wrote any. Happily, however, we do know quite a bit about some other Sabbath-keeping Christians who lived in the time of Martin Luther and later. There can be no reasonable doubt that *these* Christian Sabbath keepers did keep the Sabbath because they loved the Lord.

Sabbath keepers Oswald Glait, Andreas Fischer and his wife, and John James are known to have accepted martyrdom in the sixteenth and seventeenth centuries for the sake of Jesus Christ — just as Justin and other Sunday keepers did in the second and third centuries. Other Sabbath keepers, like John and Dorothy Traske and John Bampfield, accepted jail terms.

So here is a dilemma! Some Christians who loved Christ enough to die for Him have abandoned the Sabbath and adopted Sunday, and other Christians who loved Him enough to die for Him have abandoned Sunday and adopted the Sabbath.

So who have been right?

One basic difference between these later Christian Sabbath keepers and the early Christian Sunday keepers may help us to decide. The Sabbath keepers used specific Scriptures in direct support of their position.

Martin Luther, as a Catholic teaching-priest, startled Europe and started the Reformation by championing *sola Scriptura*, “The Bible and the Bible only.” Many devout Catholics, deeply stirred, followed his lead and became Lutherans, even though in many cases they lost their lives as a result. Angry bishops hanged Lutherans from trees in batches.

But as some of these Catholics-turned-Lutherans studied the Bible they learned to their surprise that the Christian Sunday has no clear root in Scripture. Oswald Glait and Andreas Fischer, two Lutheran ministers who had once been Catholic priests, committed themselves in 1527 to the Bible Sabbath, the “Sabbath of the Lord your God” (Exodus 20:8-11).

Luther was disturbed to have his followers reach this particular conclusion. He sent some of his best theologians to visit Glait and Fischer to try to change their minds. He asked the theologians to tell Glait and Fischer that the Ten Commandments as a whole were indeed binding but that the seventh-day Sabbath was a mere ceremony that Jesus Christ abolished when He died on the cross.

1. *Isn't the Sabbath part of the ceremonial law?* asked the Lutheran theologians. No, replied Fischer and Glait. It cannot be part of the law of sacrifices and circumcision, they said, because that law was given after man sinned. It was intended to point sinners symbolically to their Savior, Jesus. On the other hand, the Sabbath was given as soon as man was created (Genesis 2:3), *before* he had sinned. Hence the Sabbath was given, they said, before man needed any ceremonies to symbolize a Savior.

2. *But isn't the Sabbath itself merely a ceremony?* insisted the

Lutherans. No, answered Fischer and Glait. It is embodied in the heart of the Ten Commandments, and the Ten Commandments, as Luther himself admitted, was *moral* law. Observance of the seventh-day Sabbath involves a moral issue, they said.

3. *But didn't Jesus abolish the Sabbath at the cross?* No, said Fischer and Glait. To the contrary, Jesus Himself said in Matthew 5:17, 18, "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished." Further, Jesus added, "Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven" (Matthew 5:19).

4. *But didn't the apostles show that the obligation of the Sabbath had been terminated?* asked the Lutherans. No, answered Fischer and Glait. Paul said in Romans 3:31 that by faith "we uphold the law"; we don't overthrow it. And James shows in his epistle (2:10-12), that breaking even "one point" of the Decalogue makes a person guilty of breaking it all.

5. *Then where do you think Sunday observance came from?* asked the Lutherans. To which Fischer and Glait replied by quoting Daniel 7:25. They told the Lutheran theologians that the "little horn" would try to change God's law — the very thing we have been studying.

### *The Christian Sabbath and the Love of Jesus*

So which is the true "Christian Sabbath" for people who have felt the saving power of grace and who love Jesus with all their hearts?

Professor McKenzie, the Jesuit professor at Notre Dame University, has no trouble at this point. He recognizes freely that the Roman Catholic Church cherishes many beliefs not found in the Bible. He defends these beliefs on the basis that they have resulted from "a kind of inner compulsion," a "surging" within, a true "religious experience" in the Catholic Church that adequately justifies them.

Protestants and Catholics can agree that it was precisely such a surge of religious experience that led to the substitution of Sunday worship for Sabbath keeping.

So the question we have to ask ourselves in church school and at family worship is this: is a surge of conviction a sufficient substitute for Scripture?

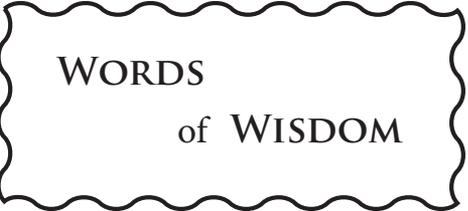
With pathos Jesus asked the people of His day, "Why do you transgress the commandment of God for the sake of your tradition?" (Matthew 15:3). The "commandment of God" He was talking about was one of the Ten Commandments (see verse 4). To His own followers Jesus said tenderly, "If you love me, you will keep my commandments" (John 14:15). ■

### A Day Away

Maya Angelou said, “Each person deserves a day away in which no problems are confronted, no solutions searched for. Each of us needs to withdraw from the cares which will not withdraw from us.” Similarly, when Jesus’ disciples were consumed with ministry, He urged them, “Come with me by yourselves to a quiet place and get some rest” (Mark 6:31).

While serving God and others can be energizing, we must balance work with rest. God set that example, resting after creating the world; Jesus set that example, calling his disciples away — not just alone, but *with Him* — to be refreshed.

Take “a day away.” Invite Jesus into that time and space. And remember another message He shared: “Come to me, all you who are weary and burdened, and I will give you rest” (Matthew 11:28).



WORDS  
of WISDOM

### The Master’s Works

As a skilled inventor, John Muir was a prized factory employee in Indianapolis. If not for an industrial accident in his 20s, he may have spent his life making things indoors. But after recovering from being temporarily blinded, Muir headed on a 1,000-mile walk to “consider the lilies.” He then began doing that literally, as a botanist.

To his resume, the 19th-century Renaissance man added naturalist, glaciologist, conservationist, founder of the Sierra Club, and Father of National Parks. Yet when Muir was asked what he did, he replied simply, “I study the inventions of God.”

### Kingdom on Wheels

“If you love what you do, you’re going to talk about it,” says Philadelphia Eagles quarterback Carson Wentz. “I love Jesus...so I’m going to talk about [Him]. But I’m not going to force [Christianity] down your throat, either.” That’s why the pro athlete tries to show his faith by “how I live and what I’m about.”

Wentz started the foundation AO1 (Audience of One) to make a tangible impact beyond the gridiron. With a local church, he sponsors Thy Kingdom Crumb, a food truck that offers free meals to people in the community. The motto painted on the mobile restaurant sums up the message Wentz wants to share with his neighbors: “It’s on us...’cause He loves you!”

## Labors of Love

Thomas Merton, an American monk, said, “It is in the ordinary duties and labors of life that the Christian can and should develop his spiritual union with God.” Whether as a dentist, parent, artist, teacher, mechanic, gardener, city councilor, farmer, day laborer, attorney or anything else, a Christian can begin each workday or shift by praying for opportunities to serve whoever they’ll encounter. We also can pray for and seek ways to grow in “spiritual union with God”” cultivating spiritual fruits; actively loving God and neighbor; seeing Jesus in the vulnerable; practicing humility and praise. May all our labors be loving and faithful!



PSALM 100:2, ESV

## Bound by Grace

Grace binds you with far stronger cords than the cords of duty or obligation can bind you. Grace is free, but when once you take it you are bound forever to the Giver, and bound to catch the spirit of the Giver. Like produces like, grace makes you gracious, and the Giver makes you give.

— E. Stanley Jones

## Many Ways to Give

As a hen and a pig walked down the road, they noticed a church sign advertising a breakfast of “Ham and Eggs!”

“That’s nice,” said the hen. “A chance for us to serve the congregation.”

“Easy for you to say,” replied the pig. “For you, it’s a contribution; for me, it’s a sacrifice!”

Versions of this story appear on inspirational websites with comments about the chicken being *involved* in breakfast, while the pig is *committed*. Opinions differ, however, about which animal has the right idea. Some people warn against being the pig, sacrificing yourself for success; others say the chicken isn’t all in.

“People who give themselves to Jesus with a trusting abandon” are like pigs, says Rick Lawrence in *The Jesus-Centered Life*. That total, “without reservation” commitment, he says, shows a willingness to give your life to Jesus — as he gave his for you.

On the other hand, giving consistently, day in and day out, even in what might seem to be small ways, also is valuable. Maybe the moral is not to judge others’ stewardship because we all give differently.

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**YOUR BIBLE QUESTIONS . . . ANSWERED**

**What is the unpardonable sin?**

*“Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come” (Matthew 12:32).*

In Matthew 12:31, 32, Jesus gives us a very solemn warning about a specific kind of sin. This sin is commonly known as the “unpardonable sin.” This statement from Jesus has caused all kinds of confusion. Many who don’t know what this sin is live in fear that they’ve committed it, but others don’t know how close they’ve come to this disastrous act. Let’s take a few moments to clear this up.

In the Greek, the word is *blasphemos*, and according to one dictionary, it means “to vilify, to speak impiously, to defame, to rail upon, to revile, to speak evil, to hurt or blast the reputation, nature or works of God.” To call God foul names and to besmirch His Son’s saving grace are certainly forms of blasphemy.

So what about blasphemy against the Holy Spirit...is it unforgivable? To answer this, we need to understand what the Holy Spirit does. Once we do that, we’ll see why His function is so crucial that blasphemy against Him is such a serious sin that it cannot be forgiven.

The Holy Spirit does three things: First, He teaches us the things we need to know for our salvation (John 14:26). Second, the Spirit guides us into all truth (John 16:13). Third, the mission of the Holy Spirit is to convict of sin (John 16:7, 8). This is His work. It is logical, therefore, to conclude that as long as we allow the Holy Spirit to teach us, to guide us, and to convict us, we could never be guilty of committing the unpardonable sin. But suppose we refuse to acknowledge these three works of the Spirit in our personal experience with God; that is exactly when people begin to approach the deadly parameters of the worst sin on record.

Blasphemy against the Holy Spirit is a perpetual, constant resisting of the drawing love of God’s Spirit, so much so that you lose the capacity to hear the Spirit’s voice. The conscience becomes seared (I Timothy 4:2). This deadly blasphemy is also called “grieving away” the Holy Spirit. The apostle Paul says, “Grieve not the Holy Spirit, wherewith you are sealed,” meaning we can permanently grieve Him away.

Eventually, a person loses the capacity to repent and, therefore, cannot be saved. It is for this sin that a person cannot be forgiven, because they have rejected the Spirit that convicts of sin (John 16:8). So if you still feel convicted of sin and have the desire to repent, then you have probably not committed the unpardonable sin.

— D.B.

A rectangular box with a double-line border containing the text "Bible Trivia" in a cursive font.

Bible  
Trivia

**PATRIOTIC WARRIOR**

1. Into which city did Joshua send spies?
  - A) Hebron
  - B) Bethlehem
  - C) Jericho
2. Who hid the men who were spying on Jericho?
  - A) Rahab
  - B) Rachel
  - C) Raham
3. Where were the spies hidden?
  - A) In a field
  - B) In a stable
  - C) In stalks of flax
4. What was requested from the spies in exchange for help?
  - A) Money
  - B) To spare her family
  - C) To take her with them
5. After leaving their hiding place, where did the spies take refuge?
  - A) In the hill country
  - B) By the sea
  - C) In the city

**YOUR TURN**



Friendship

Friendship is a wonderful thing to have, for a friend is always there in time of need. A friend sticks closer than glue in every situation. A friend never argues or never puts themselves higher than you. A friend will never leave you nor forsake you in times of trouble. A friend will help lift up your spirit when you are down.

A friend always shares their thoughts no matter what they might be. A friend will help you learn when you don't understand. A friend will stick closer than a brother in time of need and sorrow. A friend will love you back, even more, at all times. A friend has love and compassion for you when you are hurt.

A friend never takes advantage of you. A friend is always in your prayers, day and night. A friend will always give as much as you give, and then some.

My friend is such a wonderful friend, and I'd like to share Him with you. If ever you need a friend like this, then I've got someone I'd like to introduce to you.

His name is Jesus!

- I Samuel 12:22
- Psalms 25:1; 27:9; 37:39
- Proverbs 18:24
- Mark 5:19
- Luke 9:11
- John 3:16; 14:2-4; 15:13-15
- Hebrews 4:16



— David Bathurst



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
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**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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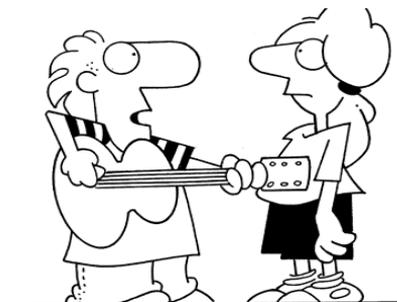
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**Bible Trivia  
Answers**

1. C. Jericho (Joshua 2:1). Jericho was an ancient city situated in the lower Jordan Valley, and was the first city conquered by the Israelites under the leadership of Joshua.
2. A. Rahab (Joshua 2:3-4). Rahab had heard about the Israelites and their powerful God, and she befriended the spies.
3. C. In stalks of flax (Joshua 2:6). Because of the flax on the roof and the scarlet thread in the house, it has been suggested that Rahab was involved in the manufacture of linen and the art of dyeing.
4. B. To spare her family (Joshua 2:12-13). Rahab lived with her mother, father, brothers and sisters (Joshua 2:13).
5. A. In the hill country (Joshua 2:22). The spies waited in the hills three days, long enough for the pursuers to give up the chase.

**A NEW LIFE  
BIBLE SCHOOL**

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**Humor Me  
Christian Cartoon**

"Writing hymns is harder than I thought!  
I can't think of anything that rhymes with  
'Hallelujah' except 'glad I knew ya'"

## REGENERATION FELLOWSHIP

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My Bible question is: \_\_\_\_\_

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*Steps to Eternal Life (Basic Course)*

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can

turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

### DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 15 THE LORD'S DAY: 1LD: Revelation 1:10; 2LD: Matthew 12:8; 3LD: Exodus 20:10; 4LD: Exodus 20:11; 5LD: Ephesians 3:9; 6LD: Luke 4:16; 7LD: Hebrews 13:8; 8LD: Genesis 2:1-3; 9LD: Mark 2:27; 10LD: Mark 16:1, 2; 11LD: Mark 15:42-44; 12LD: Luke 23:54-56; 24:1; 13LD: Ezekiel 20:12; 14LD: Isaiah 66:22, 23.**