

REGENERATION FELLOWSHIP

Altamonte Springs, FL 32716 Florida Prison Ministries P.O. Box 162685

ADDRESS CORRECTION REQUESTED



OR EVERYTHING THERE IS A SEASON, A TIME FOR EVERY ACTIVITY UNDER HEAVEN.

ECCLESIASTES 3:1, NLT

Remember those in prison as if you were their fellow prisoners... HEBREWS 13:3



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REGENERATION FELLOWSHIP

Vol. 28 No. 9

Director: Frank Barton

An outreach of the Florida Prison Ministries



Don't limit your challenges; challenge your limits.

— Joubert Botha

It doesn't cost more to strive for excellence, but if you settle for mediocrity, it'll cost you dearly.

- Frank Sonnenberg

Far and away the best prize that life offers is the chance to work hard at work worth doing.

- Thomas Jefferson

Only when you understand the damage your tongue can do, will you then understand the positive effects it can have also; Let's watch our tongues and use it for goodness.

- Sonny Bill Williams

It's better to bite your tongue than eat your words.

— Tim Fargo

When it comes to making a big change in your life, you have to want it more than you fear it.

- Deidre Wallace

The greatest mistake we make is living in constant fear that we will make one.

- Anonymous



JESUS Selected Studies on the Life of Christ By David Metzler

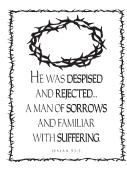
SCOURGED

"So then Pilate took Jesus and scourged Him" (John 12:1).

Pilate's ruse failed because much of Jesus' popular support had come from Galilee and Peraea, where He had recently labored, and pilgrims had not as yet entered at this early hour. One thing the leaders greatly feared was an attempt on the part of such friendly pilgrims to liberate Jesus...The mob before Pilate's judgment seat was made up mostly, if not altogether, of men who were unfriendly or at least indifferent toward Jesus.

Now Pilate demanded of the crowd in response to their call for crucifixion, "Why, what evil has He done?" (Matthew 27:23). Pilate, representing the power of imperial Rome, was arguing the question with the rabble of Jerusalem! Not only so; he was being worsted in the argument. Still trying to save Jesus, he argued, "I have found no reason for death in Him. I will therefore chastise Him and let Him go" (Luke 23:22). Jesus was taken, faint with weariness and covered with wounds, and scourged in the sight of the multitude. The Roman scourge was a cruel instrument of torture. To its leather lashes were attached pieces of metal or bone to increase the suffering. It was used not only for punishment but also for the extraction of confessions (Acts 22:24). Criminals condemned to be executed were usually scourged before they were put to death, as was done in the case of Jesus (Matthew 27:26; Mark 15:15; John 19:1). The victim was stripped to the waist, usually bound to a post with his hands tied together, and the scourge applied to the back with lacerating blows.

The law of Moses provided for flogging (Deuteronomy 25:1-3). Forty stripes were the maximum penalty. It was customary to administer no more than 39 strokes — withholding the last implied mercy. When Pilate gave Jesus up to be scourged and mocked, he thought to excite the pity of the



multitude, but prophecy had decreed Jesus should be "despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him" (Isaiah 53:3). "I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting" (Isaiah 50:6). "But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and by His stripes we are healed." (Isaiah 53:5).

LIGHT FOR MY PATH

The fear of the Lord is a fountain of life, to turn one away from the snares of death.

Proverbs 14:27

The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding.

Proverbs 9:10

The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.

Proverbs 1:7

The fear of the Lord leads to life, and he who has it will abide in satisfaction; he will not be visited with evil.

Proverbs 19:23

And to man He said, "Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding."

Job 28:28

The fear of the Lord prolongs days, but the years of the wicked will be shortened.

Proverbs 10:27

He will fulfill the desire of those who fear Him; He also will hear their cry and save them.

Psalm 145:19

Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is man's all.

For God will bring every work into judgment, including every secret thing, whether good or evil.

Ecclesiastes 12:13-14

BREATH OF LIFE BIBLE COURSE WRITE TO: BREATH OF LIFE 12501 OLD COLUMBIA PIKE SILVER SPRINGS, MD 20904

Bible Study: THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

MOSES: GOD'S FRIEND

Moses' life is a story of God's miraculous leading and providential guidance. Although Moses revealed character traits common to all humanity, his life demonstrates the glory of God's forgiveness and power. Moses faced major obstacles, and the challenges he confronted could have overwhelmed him. But he looked beyond the problems and endured by faith because he saw "Him who is invisible" (Hebrews 11:27).

Through the enormous challenges, obstacles, and difficulties Moses faced, he developed an intimate friendship with God. Near the end of the book of Exodus the record states, "So the Lord spoke to Moses face to face, as a man speaks to his friend" (Exodus 33:11). What could be more rewarding? To know God intimately and speak to Him as a friend is life's highest joy. In this lesson we will review some of the events that shaped Moses' life and how he developed such a close friendship with God.

1. What events at the time of Moses' birth shaped His life? Read Exodus 1:7-12, 22.

Moses' life was seriously impacted by Pharaoh's decree that all male Hebrew babies be destroyed. Yet God turned this curse into a blessing for Moses.

2. How was Moses' life miraculously preserved? And how was his future life affected? Discover the answer in Exodus 2:1-10.



Moses' life was providentially preserved for a special purpose. Not only was he raised to the age of 12 by his own mother; she was paid from Pharaoh's treasury to raise her own son. Moses was given the highest education in Egypt at Pharaoh's expense. God has a way, even when there seems to be no way. God's plans succeed in spite of humanity's intervention.

3. Read Exodus 2:11-15. What serious character flaw did Moses exhibit?

Moses believed, based on his background, education, and military training, that he was to deliver Israel from Egyptian bondage. He believed he was ready to accomplish something great, but God knew he was not ready. Moses had to learn lessons of humility, patience, and trust; so God sent him to herd sheep.

4. Moses fled into the wilderness and ended up herding sheep for 40 years. He must have thought that God could no longer use him. How did God reveal Himself to Moses in the wilderness? Read Exodus 3:2-10.

Because of his earlier failures, Moses could easily have believed that God had forgotten him, that God could no longer use him. But God watched over Moses in his desert wanderings as a shepherd, and at the right time He revealed Himself. Moses was now ready to lead Israel out of Egyptian bondage and be the leader God wanted him to be.

5. What was Moses' response, and how did God answer Him? Read Exodus 3:10, 11, 14-17.

Forty years before, when Moses felt he was ready to deliver Israel, God knew he needed more preparation, so He sent Moses to herd sheep for 40 years. When God saw Moses had learned the necessary lessons, then



Moses felt he was not ready! God uses those who feel inadequate because they are ready to depend on Him. God uses those who sense their weakness, because He can be their strength.

6. Throughout the book of Exodus, God revealed His miracle-working power. Read Exodus 4:1-4, 13, 14; 6:6, 7, and list three miracles God performed to demonstrate His mighty power to both Israel and the heathen nations nearby.

7. What was God's ultimate purpose in raising up Moses to lead Israel? Read Exodus 9:16.

God raised up Moses for the express purpose of revealing His glory to the world. God has raised up each one of us in our spheres of influence to reveal through our words and witness His glory. We too are to show God's power in our lives to glorify His name, so that like Moses, we too can be friends of God and represent Him aright in everything we do.



GOD CARES: The Message of Daniel

C. Mervin Maxwell

Daniel 7: God, Our Friend in Court The Message of Daniel 7

II. God's Basis for Judgment

Employees like to have company policies posted where they can read them. Children want to know the rules before being accused of breaking them. Free societies insist that even criminals have the right to have charges against them stated in writing and supported by solid evidence.

What kind of evidence and what sort of legal basis will God employ in the judgment?

God's Recorded Evidence: Daniel 7:10 says, "The court sat in judgment, and the books were opened." Revelation 20:12-15 also speaks of "books" that are "opened" and out of which the dead will be judged on the basis of "what they had done." Revelation adds that "another book was opened, which is the book of life." And Malachi 3:16 refers to "a book of remembrance" which is written about "those who feared the Lord and thought on his name."

The book of life sounds attractive! Registers of births and deaths were kept in ancient times as today. The "register of the house of Israel" is referred to in Ezekiel 13:9. In the heavenly book of life God evidently preserves a record of all who are "born again" into Jesus Christ (Revelation 21:27) and who by virtue of their faith in Jesus possess even

now "eternal life" (John 6:54, see also Philippians 4:3; Luke 10:20; Daniel 12:1).

So there are three categories of books; one, containing a record of all our deeds; another, containing a selection of only the good things done by those who love God; and a third book which lists the names of all who are born again and who live in Christ.

We don't need to know what the books look like. In Daniel's day "books" were clay



tablets, papyrus, or parchment. Heavenly books may be computer printouts or, very likely, something far more sophisticated.

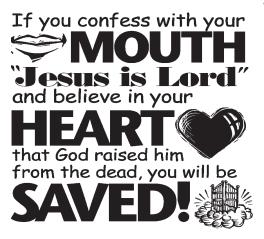
But it is appropriate to ask why God maintains the books. He cannot possibly need them to jog His memory! He keeps them for our sakes, of course. But our attention is drawn to the large assembly that gathers around the throne:

A thousand thousands serve Him, and ten thousand stood before him; the court sat in judgment, and the books were opened (Daniel 7:10).

In Revelation 5:11 the figure "ten thousand times ten thousand" is applied to the angels. So are the records made for the sake of angels too? Evidently yes, in part. Paul in I Corinthians 4:9 speaks about his being "a spectacle to the world, to angels and to men." The word "spectacle" is translated from "theatron" from which our "theater" is derived. "All the world's a stage," said the playwright, more aptly perhaps than he intended. Outer space is peopled with intelligent beings from other worlds our Creator has made, and they are deeply interested in the drama unfolding on planet Earth. For their sakes, then, the records are maintained. God wants them as well as us to know the evidence on which our cases are determined.

Indeed the angels are much more deeply involved in the dramatic contest between good and evil than most of us may be aware. Revelation 12 actually speaks about war in heaven! We will have more to say about this war later on.

In the meantime, how pleasant it is to contemplate the tender joy of Jesus as He opens the book of remembrance in the presence of the celestial angels. We can almost hear his voice: "Let me read the sacrificial contributions that John Smith made to some senior citizens in a city ghetto... and the beautiful thing that Jane Smith said to the woman who grabbed the very item *she* wanted at a basement sale...and the nice things that Jimmy



Smith said and did when his mother asked him to clean up in the kitchen because she had a headache."

The book of remembrance and the book of life. How happy we may be for both! But what about the other books? Do you want everything you have done in your life to be paraded in detail before the universe? Praise God for I John 1:9: "If we confess our sins, he...will forgive our sins and cleanse us from all unrighteousness." Here is the remedy that we need. Let us admit what we have suspected all along — that we are self-seeking sinners. Let us admit the things that we have done wrong and tell the Lord sincerely that we are sorry. And then in the light streaming from the cross let us rejoice that "the blood of Jesus his Son cleanses us from all sin" (I John 1:7).

God's Legal Basis. We just talked about sin. Sin provides us a clue to the legal basis for the judgment; for in I John 3:4 God defines sin as "lawlessness," that is, as living or acting without due concern for law.

Without due concern for what law? God's law, of course.

Says the Bible, "Fear God, and keep *His commandments*; for this is the whole duty of man. For God will bring every deed into *judgment*, with every secret thing, whether good or evil" (Ecclesiastes 12:13, 14)

When Jesus lived on earth, a lawyer asked Him which commandment He regarded as the greatest. Christ's reply has become famous: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself." Then Jesus added, "On these two commandments depend all the law and the prophets" (Matthew 22:35-40).

Jesus did not say, If you have these two commandments (of love for God and love for man) you can throw away all the others! He said that all the other laws and all the messages of the Old Testament prophets depend upon — are built upon — these two basic principles.

In other words, Don't throw away your Old Testament! Don't discard the Ten Commandments! Instead look at them through the eyes of love. Realize that they were given by God to explain, confirm, and illustrate what true love consists of.

Most of us think that we know what love is, but without the Bible it is surprisingly easy to interpret love wrongly. A great many people these days think that love is making out with anybody they happen to like at the moment, married or not. And what heartache often results. How good it is to have God's law to remind us of the faithfulness of true love in the words, "You shall not commit adultery"!

Some people actually think it is a kind of love to get presents for people by shoplifting. Obviously this doesn't show much love for storekeepers! Most of us would agree that the Ten Commandments reveal love better by saying, "You shall not steal."

Many men think that



love for their families requires them to work seven days a week so they can pay for all the [modern] pleasures and facilities... But in explaining love for families, the fourth commandment says, "Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, *you, or your son, or your daughter,* your manservant, or your maidservant" (Exodus 20:8-10).

The Sabbath commandment reveals love for families because it involves the whole family together in its observance of rest and worship. And it also reveals love for God when we keep holy the very day *He* has chosen.

Now, about twenty years after the cross Paul complained that "the mystery of lawlessness" was "already at work" (II Thessalonians 2:7). He had in mind an attitude developing among some Christians who felt that because Jesus had died for them they didn't need to keep the law anymore. How tragic that anyone should suppose that Jesus came to make us lawbreakers!

Even during His lifetime on earth some of Christ's listeners got the idea that He was undermining the Ten Commandments. He diid his best to set them straight! "Think not," he said, "that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished" (Matthew 5:17, 18).

As you read these words, let me ask you something. Is the earth still solid under your chair? Is the sky still overhead? Then in Christ's own words, "not an iota, not a dot" has passed from the law!

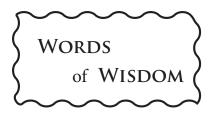
The book of Revelation describes an "angel" as flying symbolically in the sky just before judgment day and shouting, "Fear God and give Him glory, for the hour of His judgment has come." Shortly after this angel, another angel appears with the announcement, "Here is a call for the endurance of the *saints*, those who keep the *commandments of God* and the *faith of Jesus*" (Revelation 14:7, 12).

These two angels in Revelation tie together the things we have been studying here about the judgment scene in Daniel 7 and about the importance



of the Ten Commandments. The saints of the Most High who receive the kingdom in Daniel's vision are shown in Revelation to be the people who through faith in Jesus keep the commandments of God. Such faith-filled, born-again Christians have their names inscribed in the book of life and need have no fear of the judgment.

CONTINUED IN NEXT ISSUE



Weighed Down

Many people dream of having the "right stuff" to fly to space. Recently, 18,300 people applied for just 12 astronaut spots at NASA! Fanfare over the moon landing's 50th anniversary is sure to spark even more interest.

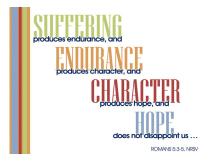
Leaving behind earthly troubles and floating in zero gravity must be amazing, right? Not, it turns out, for one's body. Weightlessness takes a heavy physical toll in space. Without resistance, muscles waste away and bones weaken. Bodily systems we take for granted are disrupted, causing disorientation. To counteract these effects, astronauts wear resistance suits while exercising. Ironically, after escaping Earth's gravity, they must replace it.

Similarly, we long for trouble-free days and pray for an end to earthly burdens, not recognizing that exertion, whether physical or spiritual, builds strength. "He who knows no hardships will know no hardihood," said Harry Emerson Fosdick. "He who faces no calamity will need no courage... The

characteristics in human nature which we love best grow in a soil with a strong mixture of troubles."

Every weighty challenge is a reason to "rejoice...knowing that suffering produces endurance, and endurance produces character, and character produces hope" (Romans 5:3-4).

- Stephanie Martin



Don't Carry Two Days At Once

"Worrying is carrying tomorrow's load with today's strength — carrying two days at once. It is moving into tomorrow ahead of time." This wise counsel is attributed to Corrie ten Boom, a devout Christian whose family in Amsterdam sheltered some 800 Jewish people from Nazis during World War II, suffering imprisonment as a result. Her father and sister died in captivity, but Corrie was freed and later set up a rehabilitation center for concentration camp victims and supporters of the Germans alike. Surely ten Boom couldn't have survived and achieved what she did without laying aside her worries and trusting God. Indeed, her wisdom closely echoes Jesus' teaching: "Do not worry about your life... Can any one of you by worrying add a single hour to your life? ... Your heavenly Father knows [what] you need... Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own" (Matthew 6:25-34).





Traveling Advice

We need deliberately to call to mind the joys of our journey. Perhaps we should try to write down the blessings of one day. We might begin; we could never end; there are not pens or paper enough in all the world.

- George Buttrick

Bowing to Authority

Almost 250 years after the Revolution, independence is still important to Americans. Just as colonists objected to high taxes from the English crown, we object when others saddle us with overbearing burdens or demands.

As God's child, however, I recognize the importance of His authority and oversight. God works in me to make me more like Him, and He works

through me to do His bidding. The Holy Spirit intertwines with my thoughts and actions to being about God's good will. Even when I'm selfish or don't want to conform, God's presence becomes part of my daily activities. "For it is God who works in you, both to will and to work for His good pleasure" (Philippians 2:13).

Because God knows what's good and right for me, I'll depend and lean on him, even when doubts arise. As I grow older, I see more clearly that hope and satisfaction result when I follow God's direction.

- MaryAnn Sundby



YOUR BIBLE QUESTIONS ... ANSWERED

Do Christians need to tithe?

"Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," says the Lord of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it" (Malachi 3:10).

The New Testament says very little about tithe, but it also does not condemn or cancel it. Tithing is a system that God employed to support the ministry of His Word. Both Abraham and Jacob practiced tithing, meaning the practice predates the time of Moses (see Genesis 14:20; Genesis 28:22). Later, when the Jews neglected tithing, the people backslid because the priests were unable to teach them.

I believe ministers still need to be sustained by the tithe so they can focus on teaching. I'm a pastor, and I work all through the week — from performing funerals and weddings, visiting the sick, counseling, and preaching to the the lost. If I had to work another full-time job, I could not effectively minister as I do. So I believe God also designed the tithe for today.

Christ mentions tithing just once, in reference to how hypocrites pay their tithe but omit weightier matters of the law and love. "These you ought to have done, without leaving the others

undone" (Matthew 23:23). Do not leave tithing undone — that's a pretty clear statement from Jesus!

The apostle Paul also adds, "You should not muzzle the ox that treads the grain" (I Timothy 5:18). He appeals to Old Testament law in connection with tithing, even though he doesn't explicitly call it tithing, saying, "Those who preach the gospel should live from the gospel" (I Corinthians 9:14). It seems this Old Testament principle is still intact.

Finally, I believe that God still opens up the windows of heaven. When I first came to Jesus, everything I owned fit into a backpack. When I started paying tithe, even on my meager income, the Lord blessed my family! I've seen countless miracles in the lives of people who claim the promises of tithing; they're still available today. "Prove me now," says the Lord, and He'll bless you.





CHURCH ON THE MOVE

- 1. What did God tell Moses to have the Israelites construct for Him?
- A) a sanctuary
- B) a boat
- C) a tower
- 2. What was the purpose of the tabernacle?
- A) God needed a place to live.
- B) storage
- C) It was so God could dwell with His people.

3. Where did Moses get the beautiful and expensive materials the tabernacle was to be made of?

- A) They found them.
- B) Contributions
- C) They miraculously appeared.
- 4. In what part of the tabernacle was the Ark of the Covenant kept?
- A) Holy of Holies
- B) Holy Place
- C) the courtyard
- 5. How many sections were there in the tabernacle?
- A) 7
- B) 2
- C) 3

YOUR TURN



Brand New Way of Life

The devil played tricks on me, So that I lost my will, Telling me I'd lost it all, Making me sick and ill.

Contemplating my own death, Something I've never done, If I had followed through, Then Satan would have won.

This is not just my fight, It's God's to the end, Now I play by God's rules, The ones you never bend.

So helpless now is Satan, For this life he has lost, My sitting here in prison, Is not a heavy cost.

Some say this is punishment, For me I don't agree, It's my time of molding, Soon the world will see.

It's not about the world, With so much anger and strife, It's about serving our Savior, And a brand new way of life!

Teresa G. Jackson

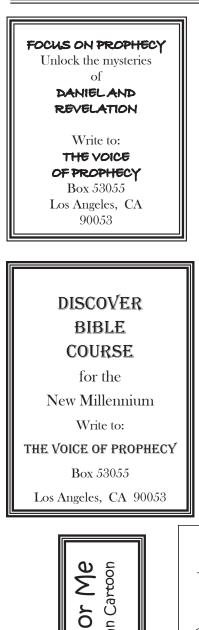


"Your Turn" is your page! We encourage you to send your poems, stories, and art

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Bible Trivia Answers

1. A. A sanctuary (Exodus 25:8). The sanctuary was also called a tabernacle. It was literally a "holy place."

2. C. So God could dwell with His people (Exodus 25:8). God does not live in a building or a tent. THe purpose of the sanctuary was to provide a place for people to meet with God.

3. B. Contributions (Exodus 25:2). These were items the Israelites had taken from the Egyptians. They donated so much that they were told to stop.

4. A. Holy of Holies (Exodus 26:33). The Holy of Holies was such a sacred place that only the high priest was allowed to enter, and only once a year on the Day of Atonement.

5. C. 3 (Exodus 26:33, 27:9). The three sections were the Court, the Holy Place, and the Holy of Holies. God gave precise instructions about the furnishings that were to go into each section.

A NEW LIFE BIBLE SCHOOL

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Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can

turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

DISCOVERING THE TRUTH ABOUT:		
SUBJECT	LABEL	FIRST VERSE
1-ANGELS	1A	Heb. 1:13, 14
2GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 10 WHERE ARE THE DEAD?: 1WD: Ecclesiastes 12:7; 2WD: Acts 2:34; 3WD: Psalm 17:15; 4WD: I Thessalonians 4:16, 17; 5WD: I Corinthians 15:16-18; 6WD: Ecclesiastes 3:20; 7WD: Psalm 146:13, 14; 8WD: Psalm 115:17; 9WD: Job 14:10-13, 21; 10WD: Ecclesiastes 9:5, 6.