



**REGENERATION FELLOWSHIP**  
Florida Prison Ministries  
P.O. Box 162685  
Altamonte Springs, FL 32716

**ADDRESS CORRECTION REQUESTED**

PSALM 98:8, NIV



*Remember those in prison as if you were their fellow prisoners...*  
**HEBREWS 13:3**

*Regeneration  
Fellowship  
Newsletter*

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REGENERATION  
FELLOWSHIP

Vol. 28 No. 8

Director:  
Frank Barton

*An outreach of the  
Florida Prison Ministries*

**Quotes and Quips**

You cannot have a positive life and a negative mind.

— Joyce Meyer

You live longer once you realize that any time spent being unhappy is wasted.

— Ruth E. Renkl

Striving for success without hard work is like trying to harvest where you haven't planted.

— David Bly

Even if you have all the talent in the world, you won't amount to anything if you don't apply yourself.

— Frank Sonnenberg

No-one is immune to problems. Even the lion has to fight off fleas.

— Tim Fargo

No one has ever made himself great by showing how small someone else is.

— Irvin Himmel

Discouragement and failure are two of the surest stepping stones to success.

— Anonymous

No matter how many times you mess up, God is always there to give you a fresh start.

— Joyce Meyer

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**JESUS**  
**Selected Studies on the Life of Christ**  
 By David Metzler

**A TROUBLING DREAM**

*“While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him” (Matthew 27:19).*

Pilate faced a dilemma, but God did not leave him without guidance. God sent a message warning him not to do what he contemplated. The wife of Pilate had been visited by an angel from heaven, and in a dream she had beheld the Savior and conversed with Him. Pilate’s wife was not a Jew, but as she looked upon Jesus in her dream, she had no doubt of His character or mission. She knew Him to be the Prince of God...She heard the condemnation pronounced by Pilate and saw him give Christ up to His murderers. She saw the cross uplifted on Calvary. She saw the earth wrapped in darkness and heard the mysterious cry, “It is finished.” Still another scene met her gaze. She saw Christ seated upon the great white cloud, while the earth reeled in space, and His murderers fled from the presence of His glory. With a cry of horror she awoke and at once wrote to Pilate words of warning. While Pilate was hesitating as to what he should do, a messenger pressed through the crowd and handed him the letter from his wife, which read: “Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.” Pilate’s face grew pale. He was confused by his own conflicting emotions. But while he had been delaying to act, the priests and rulers were still further inflaming the minds of the people. Pilate was forced to action.

A custom the Romans followed during Jewish festivals allowed for the release of one condemned prisoner as a conciliatory gesture to the conquered provinces. The Romans had in prison a convicted revolutionary sentenced to die. Pilate now thought of a plan. By contrasting the hardened criminal Barabbas with the Son of man he might yet gain Jesus’ release.

Pilate now asked the crowd, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” (Matthew 27:17). The crowd shouted, “Barabbas! Barabbas!” Thinking they had not heard the question correctly, Pilate again demanded, “What then shall I do with Jesus who is called Christ?” They all said to him, “Let Him be crucified!” (verse 22).

We still each have to make the choice. Which will it be — Barabbas or Christ? ■



**Pilate Frees Barabbas**

**LIGHT FOR MY PATH**

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 1:5

The fear of the Lord is the beginning of wisdom; a good understanding have all those who do His commandments. His praise endures forever.

Psalms 111:10

Counsel is mine, and sound wisdom; I am understanding, I have strength.

Proverbs 8:14

Forsake foolishness and live, and go in the way of understanding. "The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is understanding..."

Proverbs 9:6, 10

How much better to get wisdom than gold! And to get understanding is to be chosen rather than silver.

Proverbs 16:16

Understanding is a wellspring of life to him who has it. But the correction of fools is folly.

Proverbs 16:22

Seek the Lord while He may be found, call upon Him while He is near.

"For My thoughts are not your thoughts, nor are your ways My ways," says the Lord.

"For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts."

Isaiah 55:6, 8, 9

**BREATH OF LIFE  
BIBLE COURSE  
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12501 OLD COLUMBIA PIKE  
SILVER SPRINGS, MD 20904**

Bible Study:  
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

### ABRAHAM: RISKING IT ALL

Abraham's story is in a sense your story and my story. It is the story of a man who was committed to God, but whose faith wavered. He made mistakes; but in each instance he recognized his lack of faith and continued growing through each life experience. Unyielding commitment to do the will of God characterized his life. In his humanness he failed, but he never turned his back on the God he loved and served. In this lesson, we will study Abraham's growing faith in the midst of extremely challenging circumstances.

**1. What vision guided Abraham's life? Read Hebrews 11:8-10 to discover what kept Abraham faithful to God in the face of life's challenges.**

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Abraham looked beyond the challenges he faced to the God who was the divine ruler of the universe and had an eternal city prepared for Abraham and his family. It's been said, "You can endure almost anything if you know there is the hope of a bright future." Abraham's heart was filled with hope.

**2. Although Abraham was deeply disappointed when God's promise was not fulfilled in the birth of Ishmael, what reassurance did God give Him? Read Genesis 17:18, 19.**

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**God Promises Abraham  
Many Descendants**

**3. What do you discover about Abraham's character in Genesis 18:1-**

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**8? Compare this passage with Hebrews 13:1, 2.**

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Abraham had a caring heart. He greeted three strangers with utmost courtesy and provided for their physical and emotional needs. This gesture of hospitality is a call for us to offer random acts of kindness to meet the needs of those with whom we come into contact.

**4. As time went on, Abraham and Sarah’s faith continued to be tested. The child of promise had not yet been born, and they were aging. How did God respond to their lack of faith? Read Genesis 18:11-14, 16-19.**

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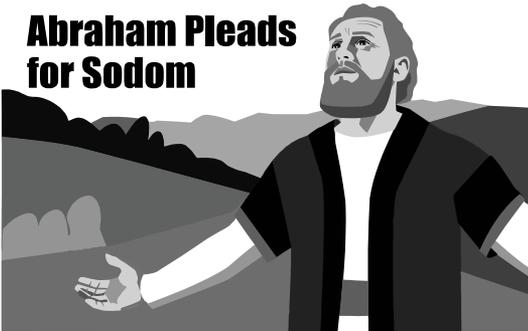
What seemed impossible to Abraham and Sarah was not impossible to God. God’s question to Abraham, “Is anything too hard for the Lord?” (verse 14), echoes through the centuries. It speaks to us of a mighty God fully capable of solving our problems and causing us to triumph in the face of life’s greatest challenges.

**5. How did Abraham reveal his true character in Genesis 18:20-26?**

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**Abraham Pleads for Sodom**



Abraham’s concern to save Sodom is apparent in his discussions with God. Abraham reverently argues with God as if he is appealing to a friend. In II Chronicles 20:7, Abraham is called God’s friend forever. There is no higher calling than that of being a friend of God.



### Abraham Prepares to Sacrifice Isaac

**6. What expression did God use at the birth of Isaac that is similar to an expression used to describe Jesus' birth? Compare Genesis 21:1-3 and Galatians 4:4.**

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In the significant events of salvation history, God accomplishes His supreme will on a divine timetable. We can be incredibly thankful that the plan of salvation is not in human hands, subject to random changes; it is in the steady hands of God.

**7. What was the greatest test Abraham ever faced, and how does God's solution apply to each of us personally? Read Genesis 22:1-14 and compare it to John 1:29 and Revelation 5:1-6.**

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Abraham's faith was tested by his willingness to offer Isaac. In this supreme act of faith Abraham demonstrated his absolute trust in God. God provided a substitute sacrifice. We too come in faith to God's altar, trembling, wondering if we stand alone. But through Jesus a sacrifice has been provided, and we praise God for the Lamb sacrificed in our place. Jesus is all we need. ■

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## GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

### **Daniel 7: God, Our Friend in Court The Message of Daniel 7**

#### **I. God and Christ in the Judgment**

Do you ever think of God as being some sort of cross old man?

You are well aware, of course, that “God is love”; but how do you actually feel about Him when, let us say, you are all alone, wondering why the phone never rings and people don’t write you any letters? Or when your department committee turns down all your ideas? Or when management gives someone else the job you were preening for?

It comes almost as a surprise — and as a very happy one — that in the middle of a chapter about monstrous beasts and horns, God reminds us that He cares, that He really cares, about all His people and about the way other people treat them. Not once but four times in this chapter we are taught that one day God will remove all wrong and reward all good.

In Daniel 7:9-14, in Daniel 7:18, in Daniel 7:22, and in Daniel 7:26 and 27, the same message is repeated in different words: the court will sit in judgment, the beast will be slain, and the kingdom will be given to the saints.

“God is love”; there can be no doubt about that (1 John 4:8). He is described in the Bible as “the Ancient of Days” (Daniel 7:13), but He is not a “cross old man.” He is a very loving heavenly Father. John 3:16 says that God loved the world so much He gave His only Son. Ephesians 2:4 call Him “rich in mercy.” Thirty times the Old Testament in the King James Version talks about His “lovingkindness (some versions say “steadfast love”). Psalm 63:3 says that His lovingkindness is “better than life.” Psalm 103:4 says that God “crowns us” with lovingkindness. And in Jeremiah 31:3 God Himself tells us, “I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.”

*God’s judgment throne.* God is an *energetic* lover! Astronomers tell us that He has created billions of galaxies. Psalm 18:10 pictures Him symbolically as He moves around His universe: He rode on a cherub, and flew; He came swiftly upon the wings of the wind.

We are not surprised, then, that the account of the judgment scene in Daniel 7:9-14 begins with the observation that “thrones were placed and one that was Ancient of Days took his seat”; or that verse 22 says, “The Ancient of Days came, and judgment was given.” When the time for the judgment arrives, God is portrayed as traveling from some other part of heaven in order to commence this particular work. This change of location will appear highly significant when

we study Daniel 8:14.

*The Son of man.* After telling us that the Ancient of Days was seated and the judgment had begun, Daniel says that the beast was slain and that “in the night visions” there came “with the clouds of heaven” “one like a son of man,” and that he “came to the Ancient of Days and was presented before him” (Daniel 7:13).

Who is this “Son of man”? The answer is that more than forty times Jesus applied the term to Himself. To the disciples He said, “The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day” (Matthew 17:22). To Zacchaeus, the diminutive tax collector, He said, “The Son of man came to seek and to save the lost” (Luke 19:10). To Judas He said, “Would you betray the Son of man with a kiss?” (Luke 22:48). And to the high priest as he sat in judgment conducting Christ’s own trial, Jesus said, “Hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven” (Matthew 26:64).

The “Son of man...on the clouds of heaven”! Commentators agree that in this salient utterance Jesus identified Himself unmistakably with the Son of man of Daniel 7.

*Who is the judge?* Now in Daniel 7:9-14, *after* saying that “the court sat in judgment and the books were opened” and *before* saying that “there came one like a son of man” to the Ancient of Days, Daniel mentions that he saw the beast slain and its body destroyed. It is easy to get the impression that the Son of man arrives at court only after God has completed the judgment.

But the Bible tells us in John 5:22 that “the Father judges no one, but has given all judgment to the Son”!

How can God be the judge and yet not judge anybody? Acts 17:30, 31 solves the riddle easily: “God...has fixed a day on which *he will judge* the world in righteousness *by a man* whom he has appointed, and of this he has given assurance to all men by raising him from the dead.” So God is the Judge, but in His capacity as judge He has chosen to delegate the judging to His Son.

When President Jimmy Carter was asked in 1979 to commute the sentence of Patty Hearst, he announced publicly that he would follow whatever recommendation came to him from the lawyers in the United States Department of Justice. President Carter was the ultimate judge, but he chose to exercise his judicial responsibility by relying on the judgment of others.

*Jesus, our Attorney and Judge.* Now I John 2:1 says that Jesus is our lawyer. He is our “advocate with the Father.” First Timothy 2:5 calls Him our “mediator.” And Hebrews 7:25 says that He “always lives to make intercession” for us. Christ, then, is ever ready to plead our case before God as our Advocate and Mediator and Intercessor.

Yet — surprising as it may sound — Jesus has told us that He does not guarantee to intercede for us! “I do not say to you that I shall pray the Father

for you" (John 16:26).

Whatever can He mean?

Jesus explains Himself by saying, "*For the Father himself loves you, because you have loved Me and have believed that I came from the Father*" (John 16:27).

Evidently Jesus does not have to "intercede" for us in the way we may have imagined. He does not have to persuade God to love us; for, as He Himself makes clear, God already loves us.

A "mediator" is a person who helps other people understand one another and, if the other people are not friends, helps them to become friends. The words of Jesus that we have just quoted from John 16:27 provide a beautiful hint as to Christ's true role as mediator (I Timothy 2:5) between God and man: "The Father himself loves you, *because you have loved me* and have believed that I come from the Father."

One of several ways, then, in which Jesus serves as mediator between God and man is in showing us what God is like, because it is so difficult for us to love a God whom we have never seen. God gave His only Son and sent Him into the world so that we could love the Son and, in the process of loving the Son, learn to love the Father too.

There is no doubt that God is the Judge. "God will judge the world" (Acts 17:31) — but He will do it "by" the Man He raised from the dead. So we read in Romans 14:10, "We shall all stand before the judgment seat of *God*," and in II Corinthians 5:10, "We must all appear before the judgment seat of *Christ*."

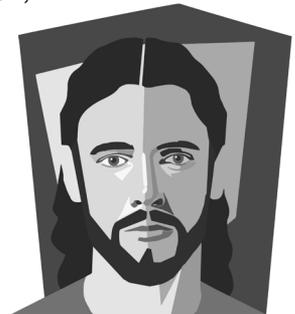
In electing to make Christ our judge, God has done a very beautiful thing. To this Son of man who "became flesh and dwelt among us" (John 1:14) and who was "made like his brethren in every respect" and "suffered" under temptation (Hebrews 2:17, 18), to this Son of man who lived on earth and knows the frailty of our humanity and how much it hurts to be disappointed and lonely and to be treated harshly by other people, to this Son of man who is also the Son of God — to Him, God the Father, who is the Ancient of Days, says, "I am the judge, but My verdict will be whatever verdict You recommend."

So God is *not* a cross old man! How, indeed, could He be any more understanding?

If, then, Jesus plays a dual role in the judgment, serving both as our advocate and as our judge, it becomes evident that He must arrive on the scene of judgment before

FOR THERE IS ONE GOD,  
AND THERE IS ONE  
MEDIATOR BETWEEN  
GOD AND MEN,  
THE MAN  
CHRIST JESUS.

I TIMOTHY 2:5, ESV



the work of judgment begins!

Thus Daniel 7:11, 12, which tells about the destruction of the beast, is seen to be parenthetical. It leaps ahead to the happy ending, as occurs so many times in this chapter as a whole. The actual order of events is as follows: (1) thrones placed, (2) Ancient of Days seated, (3) Son of man welcomed, (4) judgment held, (5) Son of man and saints rewarded, (6) beast destroyed.

*Saints and fellow heirs.* Although Daniel 7:14 says that “dominion and glory and kingdom” are given to the *Son of man*, Daniel 7:27 says that “the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the *people of the saints* of the Most High.” So who really does receive the kingdom, Christ or the saints?

Both, of course! Hebrews 1:2 says that God has appointed Jesus to be the “*heir* of all things”; and Romans 8:1-17 says that when we call God our Father, it becomes evident that “we are children of God, and if children, then heirs, heirs of God and *fellow heirs* with Christ.”

Christ receives the kingdom and immediately shares it with all the people who trust Him. Fellow heirs with Christ! *You* are a fellow heir. And so is your Christian spouse. Says I Peter 3:7, “Husbands, live considerately with your wives, bestowing honor on the woman..., since you are *joint heirs* of the grace of life.”

Christian husband! If Christ is willing to share His kingdom with your wife, can you share some of your time and thought with her? With a scarcely concealed air of superiority, some husbands crush their wives at supper with patronizing [attitudes]. James Dobson, author of *What Wives Wish Their Husbands Knew About Women*, reminds us that “everybody must be somebody to somebody to be anybody.” Many wives, he says, especially those who stay at home with little children and dedicate all their energies to their families, often experience deep, unexpressed depression because their husbands do not seem to appreciate them. So — how about bringing home some flowers tomorrow night; and tonight what about taking out the garbage? This is your wife you are honoring! She’s a daughter of the heavenly King. A fellow heir with Christ. Your queen.

And what about your children? Have you ever called them *Brother* Mike or *Sister* Christy to remind yourself that in Jesus they are just as much fellow heirs of God’s grace and of His eternal kingdom as you are? They deserve your high-quality time! They are worth the cost of family worship and regular church school!

When Father and Son sit in judgment and the beast is slain and the saints receive the kingdom, your precious spouse and children *and you* will be glad, so glad, that together you put the things of God ahead of every other consideration. ■

## WORDS of WISDOM

### Time Management Tips

A general rule for the good use of time is to accustom oneself to live in a continual dependence on the Spirit of God, receiving from moment to moment whatever it pleases Him to give us, referring to Him at once in the doubts which we necessarily run into, turning to Him in the weakness into which goodness slips from exhaustion, calling on Him and lifting oneself to Him, when the heart, swept away by material things, sees itself led imperceptibly off the path and finds itself forgetting and drifting away from God. Happy the soul which...never stops saying to itself a hundred times a day, "Lord, what wouldst Thou that I should do? Teach me to perform Thy holy will, for Thou art my God."

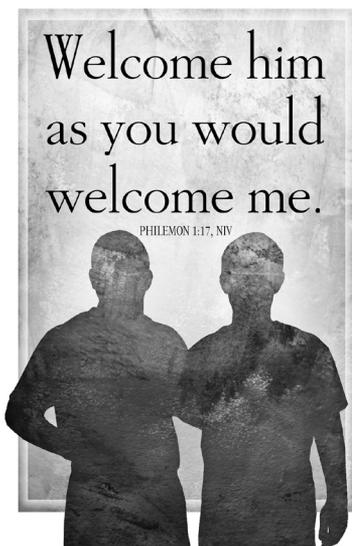
— François Fénelon

### Healing Hospitality

Repeated headlines about violence can make us "feel like locking our doors and never entering society again," writes pastor and author Max Lucado. After another mass shooting, he penned an online opinion piece that urged people to do the exact opposite by opening their doors, their hearts, and their circles.

"It's no accident that *hospitality* and *hospital* come from the same Latin word," Lucado writes, "for they both lead to the same result: healing. When you open your door to someone, you are sending this message: 'You matter.'"

Because daily life is filled with rejections, extending an invitation — even to a simple meal — can be life altering, Lucado contends. What you think is a messy house might be a sanctuary to someone else, "and to those who eat alone every night, beans on paper plates tastes like filet mignon."



Our kitchen tables are God's secret weapons in the war on fear," Lucado says. "We never know what one meal will do."

## Swaddled in God's Law of Love

Pastor John Edgerton tells of swaddling his two-week-old baby to help her feel secure. She loved being wrapped tightly in a soft blanket and would lie quietly — until she managed to work a tiny arm loose. Then she'd scream until someone rewrapped her.

Edgerton likens that behavior to his own connection with God's law, given so people can live in peace. "I know that I'm supposed to do the right thing, but I'm always wiggling out of it," he writes. "And very quickly my life falls into a state of disarray."

We've all experienced this. We know we are to love our neighbors as ourselves, yet we often ignore their needs. Jesus says to love our enemies, but we wiggle around it: "That's too naive for this day and age." But then relationships crumble, life feels crazy, and we recognize that, in large part, we've done it to ourselves. Over and over, we wiggle out of the soft swaddle of God's law of love, only to flail. Thankfully, like a loving parent, God wraps us up anew, holds us close and saves us from ourselves — again.

## Perfect Order

By the time the summer solstice occurs, it feels as if the season has been in full swing for weeks. It's bittersweet that just when summer officially starts, the length of daylight begins decreasing. Before we're ready to let go of the season, summer marches toward fall, and then winter with the year's shortest day.

Yet that is our Creator's plan: "You have fixed all the boundaries of the earth; You have made summer and winter" (Psalm 74:17). God fashioned the world to be beautiful, good, and perfectly symmetrical. With concise order, he ordained seasons, rhythms, orbits, and natural boundaries. As God's beloved children, we're blessed to enjoy the intricacies and patterns of this magnificent universe.

## What a Wonder!

It is not the task of Christianity to provide easy answers to every question but to make us progressively aware of a mystery. God is not so much the object of our knowledge as the cause of our wonder.

— Kallistos Ware



## YOUR BIBLE QUESTIONS . . . ANSWERED

### How could Jesus have been in the tomb for “three days and three nights”?

*“For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth” (Matthew 12:40).*

This is a frequently asked question in connection with this familiar text. Because of a simple misunderstanding, this particular passage in Matthew has managed to create confusion and division.

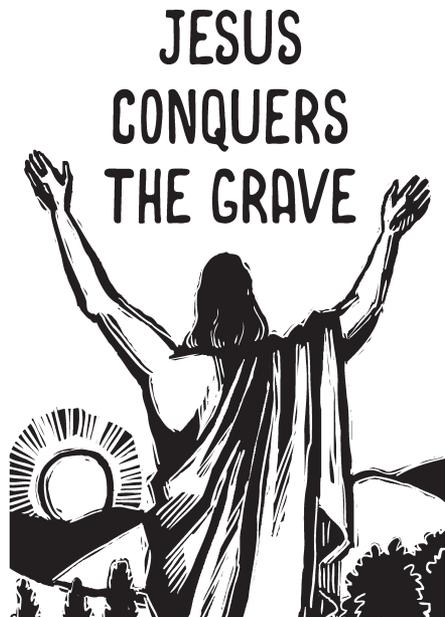
Jesus says that the Son of Man will “be three days and three nights in the heart of the earth” — meaning in the tomb. We’ll assume, as commonly believed, that Jesus died Friday and rose Sunday. Noting this, Jesus was not in the tomb for three nights — even though Scripture distinctly says “three nights.”

The phrase “in the heart of the earth” can easily be translated as “in the midst of the world” — or in the grip of this lost planet — that Jesus came to save! In other words, in Matthew 12:40, the Lord is telling His disciples that just as Jonah was in the belly of a great fish, so the Son of Man would be in the heart of the world.

So as we look again at Matthew 12:40, keep in mind that Jesus did not necessarily mean it would be three 24-hour segments, but rather, the suffering to end all sufferings would occur over a period of three days and three nights. Jesus was “in the heart of the earth,” or in the grip of the enemy, over a period of three days and three nights — Thursday night (captured and tried), Friday night (crucified and killed), Saturday night (held dead in the grave). And then, praise the Lord, He rose on Sunday morning.

Thank you, Jesus, for taking the punishment for our sins.

I hope you will join me in accepting His free gift of salvation, purchased at the cost of His life. ■



A rectangular box with a double-line border containing the text "Bible Trivia" in a cursive font.

*Bible  
Trivia*

**FACE TO FACE WITH GOD**

1. When God spoke to the Israelites on Mt. Sinai, what was their response?
  - A) They cheered.
  - B) They trembled.
  - C) They ran away.
2. How did the Israelites first receive the Ten Commandments?
  - A) God spoke them.
  - B) They received them on stone tablets.
  - C) They received them on parchment.
3. What did the Israelites sacrifice as a peace offering to God?
  - A) Lambs
  - B) Goats
  - C) Young bulls
4. What did Moses do with some of the blood from the sacrifices?
  - A) He poured it on the ground.
  - B) He sprinkled it on the altar.
  - C) He put it in the fire.
5. What were Aaron, Nadab, Abihu, and 70 of the elders of Israel instructed to do in regards to worship?
  - A) Worship at a distance
  - B) Worship on the mountaintop
  - C) Worship in their tents

## YOUR TURN



### Lost My Way

Father in heaven, to you I pray,  
I need Your help, I've lost my way.  
I've strayed from the path that leads to you  
Surrounded by lies, I can't hear the truth.

My life has been full of ups and downs.  
Somehow, somewhere, I got turned around.  
This life I live isn't living at all,  
I try to stand, but again I fall.

Father in heaven, please hear my cry.  
In my sins don't let me die  
To you I look for knowledge and peace,  
Rest for my soul, my spirit at ease.

My sins I pray, please forgive.  
No longer this way I want to live.  
So much pain within my soul,  
My bones are brittle, I'm so cold.

I want to do right, I've forgotten how.  
It is my prayer, please save me now.  
From the path I've strayed too long.  
In your presence I no longer belong.

Open my eyes, please let me see.  
I don't like this part of me.  
In your arms, oh, hold me tight.  
Bless me, Father, teach me to do right.

Father in heaven, to you I pray.  
I need your help, I've lost my way.



— Brian Roberts

.....  
"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn \* Regeneration Fellowship \* Florida Prison Ministries  
P.O. Box 162685 \* Altamonte Springs, FL 32716

**Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.**

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of

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**Bible Trivia  
Answers**

1. B. They trembled (Exodus 20:18). The sights and sounds frightened them so much, they backed away from the mountain.
2. A. God spoke them (Exodus 20:1-17). What an amazing sermon: The law of God being given to the Israelites by God Himself!
3. C. Young bulls (Exodus 24:5). In a peace offering, the blood was removed and the fat burned on the altar. The priests and the people could then eat the meat of the animal.
4. B. He sprinkled it on the altar (Exodus 24:6). Blood was life, and sprinkling the blood was a sign that the people were dedicating their whole lives to God.
5. A. Worship at a distance (Exodus 24:1), Nadab and Abihu were later killed by fire sent by God for not following the prescribed steps in making an offering. (Leviticus 10:1-3).

**A NEW LIFE  
BIBLE SCHOOL**

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**Humor Me  
Christian Cartoon**

"And you thought you were  
having a bad hair day."

## REGENERATION FELLOWSHIP

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My Bible question is: \_\_\_\_\_

\_\_\_\_\_  
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\_\_\_\_\_

My name and address is:

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*Steps to Eternal Life (Basic Course)*

*Also available as: Pasos Para La Vida Eterna*

*Write to: Regeneration Fellowship*

*P.O. Box 162685 \* Altamonte Springs, FL 32716*



Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can

turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with your verses listed in order.

<b>DISCOVERING THE TRUTH ABOUT: SUBJECT</b>	<b>LABEL</b>	<b>FIRST VERSE</b>
1- ANGELS	1A	Heb. 1:13, 14
2.-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

**No. 9 MEANING OF HELL: 1MH: I Corinthians 15:55; 2MH: Revelation 14:9-11; 3MH: I Samuel 28:2; 4MH: Jonah 2:6; 5MH: Ezekiel 18:4; 6MH: II Thessalonians 1:7-9, Psalm 37: 9, 10; 7MH: Isaiah 47:14; 8MH: Revelation 5:13.**