



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3

*Regeneration
Fellowship
Newsletter*

In this issue:

Quotes and Quips.....2

Jesus, Selected Studies on the Life of Christ.....3

Light for My Path.....4

Bible Study: The World’s Most Amazing Book.....5

God Cares: The Message of Daniel.....8

Your Bible Questions Answered....14

Bible Trivia.....15

Your Turn.....16

Bible Trivia Answers.....17

Humor Me.....17

Prayer Request/Bible Question Submissions.....18

Chain Bible Marking Guide.....Back Cover



REGENERATION
FELLOWSHIP

Vol. 28 No. 4

Director:
Frank Barton

*An outreach of the
Florida Prison Ministries*

Quotes and Quips

Success doesn't come from what you do occasionally: It comes from what you do consistently.

— Marie Forleo

There are two great days in a person's life — the day we are born and the day we discover why!

— William Barclay

Always make the SMART choice — not just the easy choice.

— Unknown

An error does not become a mistake, until you refuse to correct it.

— Orlando A. Battista

Everything you have will, one day, belong to others; what you are belongs only to you.

— Unknown

Discipline is the bridge between goals and accomplishment.

— Jim Rohn

Every day do something that will inch you closer to a better tomorrow.

— Doug Firebaugh

The past cannot be changed; the future is yet in your power.

— Mary Pickford

New Discovery Bible School

Write to: New Discovery Bible School, Inc.

P.O. Box 614

Keene, TX 76059

Also offered in Spanish!

JESUS
Selected Studies on the Life of Christ
 By David Metzler

“ARE YOU KING OF THE JEWS?”

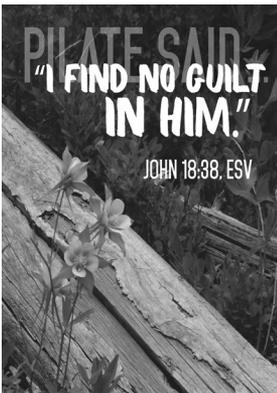
“Now Jesus stood before the governor” (Matthew 27:11).

As the priests could not enter the Praetorium, Pilate went out to them and asked their charges against the prisoner. The priests, and Caiaphas in particular, presented a threefold accusation against Jesus: “We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King” (Luke 23:2). Three charges, each without foundation. Their claims did not fool Pilate. Turning to Jesus, he asked, “Are You the King of the Jews?” Jesus said to him, “It is as you say” (Matthew 27:11).

Caiaphas immediately seized upon Jesus’ words as a confession. The crowd took up the call for death. The bedlam in the square confused Pilate. Facing Jesus, Pilate inquired. “Do You not hear how many things they testify against You?” (verse 13). He stood unmoved by the fury of the waves that beat about Him. It was as if the heavy surges of wrath, rising higher and higher, like the waves of the boisterous ocean, broke about Him, but did not touch Him. He stood silent, but His silence was eloquence. It was a light shining from the inner to the outer man. Pilate was astonished at His bearing.

Moving into the Praetorium and taking Jesus aside, Pilate asked Him, “Are You the King of the Jews?” Jesus knew the Holy Spirit was striving with Pilate, so He answered, “Are you speaking for yourself about this, or did others tell you this concerning Me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?” (John 18:34, 35). Jesus told Pilate His kingdom

did not threaten Rome. “If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.” Pilate therefore said to Him, “Are You a King then?” Jesus answered, “You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.” Pilate said to Him, “What is truth?” And when he had said this, he went out again to see the Jews, and said to them, “I find no fault in Him at all” (verses 36-38). ■



LIGHT FOR MY PATH

Draw near to God and He will draw near to you...
Humble yourselves in the sight of the Lord, and He will lift
you up.

James 4:8, 10

I love those who love Me, and those who seek me
diligently will find Me.

Proverbs 8:17

Seek the Lord and His strength; seek His face evermore!

I Chronicles 16:11

And you will seek Me and find Me, when you search for
Me with all your heart.

Jeremiah 29:13

The Lord is near to all who call upon Him, to all who call
upon Him in truth.

Psalms 145:18

Hear my cry, O God; Attend to my prayer.
From the end of the earth I will cry to You, when my heart
is overwhelmed: lead me to the rock that is higher than I.

Psalms 61:1, 2

The one who comes to Me I will by no means cast out.

John 6:37

Let him who thirsts come. Whoever desires, let him take
the water of life freely.

Revelation 22:17

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

Bible Study:
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

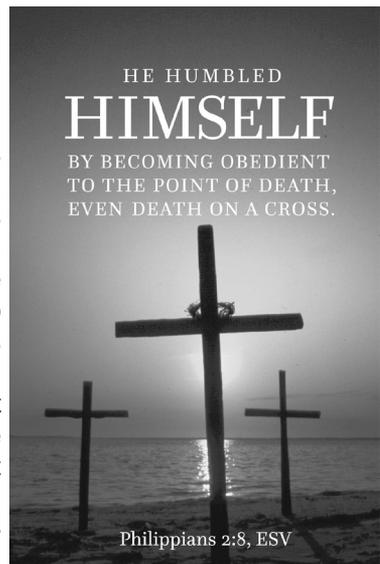
HEALTHY MINDS, HEALTHY CHRISTIANS

Our thoughts often govern our behavior. We regularly act out what we think. Our actions and attitudes are deeply affected by our thought patterns. Positive, Christ-centered thoughts lead to positive, Christ-centered actions. Healthy minds produce healthy Christians; unhealthy minds result in unhealthy Christians. In this month's lesson we will study how to develop healthy thought patterns as the motivating force for Christ-like actions.

1. What admonition did the apostle Paul give the believers in Philippi? Read Philippians 2:5.

2. According to Philippians 2:5-8, what is the mind of Christ?

The "mind of Christ" is the unselfish spirit of self-sacrificing love. Christ's mind is revealed in His humble birth, His compassionate ministry, and His atoning death on the cross for our sins. Jesus' words in Matthew's Gospel state it well: "The Son of Man did not come to be served, but to serve, and to give His life a ransom for many" (Matthew 20:28). Lucifer desired to dominate. Christ desired to serve. Lucifer wanted the highest position to satisfy his ego. Christ chose the lowest position to redeem us. The mind of Christ is the mind of self-sacrificial service for others.



3. How can we develop the self-sacrificing spirit of Christ? How can our thought patterns be changed to reflect the mind of Christ? Compare II Corinthians 3:18 with Colossians 3:1-3.

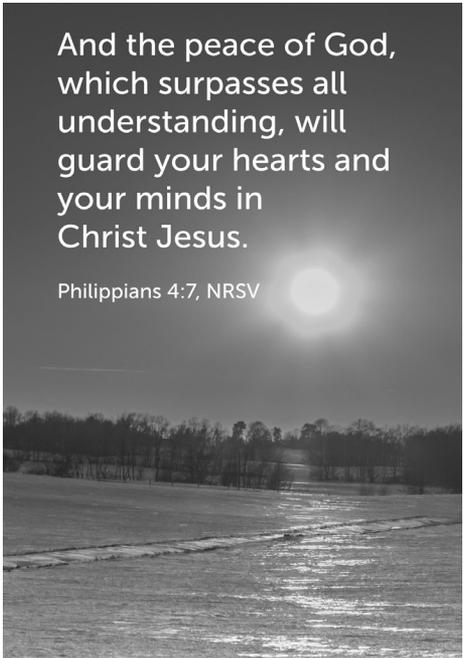
When we behold Christ in His Word, our thoughts will reflect His mind. We gradually and imperceptibly change to that upon which we allow our minds to dwell. It is a law of the mind that it gradually adapts itself to the subjects upon which it is trained to dwell.

4. Why is it so vitally important to guard our thoughts? Read Proverbs 4:23.

To the ancient Hebrews, the heart was the seat of affections and thoughts. Solomon admonishes us to carefully guard our hearts — our minds — because that is where the issues of our lives are determined.

5. What practical instruction did Paul give the church at Philippi regarding protecting our minds from the bombardment of secular, worldly influences? Read Philippians 4:7, 8 and make a list of the specific things the apostle says to think about, so as to produce healthy thought patterns.

6. In his letter to the believers in Rome Paul discussed two

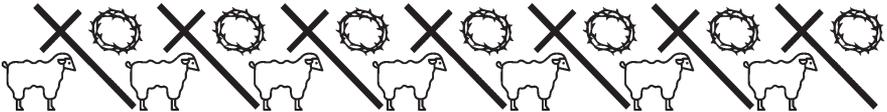


possibilities for the mind of Christians. What are these two totally different alternatives? Read Romans 12:2 to discover the answer.

Each day we are either being *conformed* to this world or *transformed* by the grace of Christ. The Holy Spirit longs to *renew* our minds through the power of the gospel so we can reflect the love of Jesus in our daily lives.

7. How can we deal with deeply ingrained thought patterns that seem to entangle us in faulty thinking? Compare James 4:7, 8 with II Corinthians 10:4, 5.

As we daily submit our thoughts to God, the Holy Spirit works within us to create new thought patterns. As old, negative, self-centered thoughts rush into our minds we *resist* in the power of Christ, “bringing every thought into captivity to the obedience of Christ” (II Corinthians 10:5). It is sometimes a great struggle to think the thoughts of heaven. But by God’s grace, and through His power, we can reveal His loving character and become healthy Christians in a sin-sick world. ■



A halfway house for recently released male ex-offenders

Provides housing for up to six months, assistance in locating employment, and development of life skills. For information and application, have your classification officer call 352-339-4732.



**Mailing address:
1500 SE 23rd Ln.
Gainesville, FL 32641**

GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 5: The Message of Daniel Part 2

God, of course, has “no pleasure in the death of the wicked” (Ezekiel 33:1). But the God who loves everybody certainly loves His faithful followers when they are persecuted. God seeks to convert persecutors. How hard He worked to win Nebuchadnezzar! He worked for all Babylonians. “We would have healed Babylon” (Jeremiah 51:9) reports, then adds sadly, “but she was not healed.” The Jewish people experienced a rebirth in Babylon. They gave up idol worship forever and for the first time established synagogues, where they taught their children and their non-Jewish visitors about the true God. But the Babylonians as a whole rejected the truth about the true God and in various ways, at times, oppressed those who believed in Him. If cruel people persist in oppressing innocent people, then when the time comes that the oppressors are removed, God rejoices — on behalf of the oppressed.

Complete Prophetic Fulfillment. We must note another striking parallel between the two Babylons. In Revelation 18:21, a mighty angel takes up a stone like a great millstone and throws it into the sea, saying, “So shall Babylon the great [spiritual] city be thrown down with violence, and shall be found no more.” In Jeremiah 51:59-64, the prophet instructs Seraiah to tie a stone to a scroll, pitch it into the Euphrates, and cry out, “Thus shall [literal] Babylon sink, to rise no more.”

The instruction about the scroll and the stone was given to Seraiah by Jeremiah in the fourth year of King Zedekiah’s reign, 594/593 B.C. Zedekiah made a trip to Babylon that year, possibly in connection with the dedication of the golden image of Daniel 3. Seraiah accompanied him.

It is easy to imagine the scene at the riverside. Seraiah, we may suppose, had taken his stand near a river gate, where a street ended at a ferry. A cluster of Jews huddled around him. He unrolled Jeremiah’s scroll and began to read the message recorded in chapters 50 and 51:

The word which the Lord spoke concerning Babylon...by Jeremiah the prophet. (50:1)

Behold, I am stirring up and bringing against Babylon a company of great

nations, from the north country; and they shall array themselves against her. (50:9)

Lo, she shall be the last of the nations, a wilderness dry and desert.

Because of the wrath of the Lord she shall not be inhabited, but shall be an utter desolation;

Every one who passes by Babylon shall be appalled, and hiss because of all her wounds...

For she has sinned against the Lord. (50:12-14)

I will dry up her sea and make her fountain dry;

And Babylon shall become a heap of ruins...without inhabitant. (51:36, 37).

Wild beasts shall dwell with hyenas in Babylon, and ostriches shall dwell in her;

She shall be peopled no more for ever, nor inhabited for all generations. (50:39)

Local people, hearing Seraiah's voice and noticing the crowd, joined the group while waiting for the ferry. Children pressed between their parents' legs for a better view. A guard stepped up. But the message was in Hebrew, and he could not understand it.

Seraiah completed the scroll. He tied a stone to it and with a great sweep of his arm hurled it into the air. It splashed into the Euphrates and disappeared, leaving a bubble or two.

But how could such a prophecy be fulfilled? How could Babylon become "the last of nations," "an utter desolation," "a heap of ruins"? How could anyone dare predict that the time would come when Babylon would be "people no more for ever, nor inhabited for all generations"? Even as the little knot of friends moved back through the river gate into the city, all evidence seemed against such a forlorn destiny. Workers were busy everywhere with state and private construction projects. Donkeys and oxen labored with carts loaded with building supplies. In the evening the smoke from scores of brick kilns lay heavy on the air.

Babylon, as we have seen, grew more and more beautiful, its fortifications more stout and tall, its population more numerous as the years passed. A bridge resting on imported stone piers was built across the Euphrates. Palace was added to palace, wall to wall, temple to temple.

When the Medes and Persians conquered Babylon in 539 B.C., fifty-five years after Seraiah read Jeremiah's prophecy, Cyrus actually improved the city's defenses and attempted to complete some of the architectural projects that even Nebuchadnezzar had been unable to finish. Although Cyrus retained Susa as the Persian capital (see Esther 2:8), he made Babylon a secondary capital; and it continued to be prestigious, splendid, and populated.

Approximately another sixty years passed. The citizens of Babylon

rebelled against the Persians — and the Persian Emperor, Xerxes, crushed their revolt ruthlessly. He demolished the palaces and the temples and the strong outer walls reducing them to vast piles of disorganized bricks and broken rubble! Babylon began to become “heaps.” But it continued to be inhabited.

Another hundred and fifty years passed, and Alexander the Great appeared, dashing from victory to victory. He conquered the Persians with consummate skill and valor, swept eastward to take in northern India, then turned west with the purpose, it is said, of continuing as far as Spain. He paused to rest at Babylon in 323 B.C. Legendary Babylon! What more appropriate site could he select for the capital of his vast east-west Empire?

At once, Alexander set 10,000 men to the task of removing the ruins of Etemenanki with the intention of rebuilding that 300 foot “tower of Babel.” A cuneiform receipt for wages paid to the laborers has been unearthed. Alexander wanted to restore Babylon’s brilliance as a religious center. He also planned that Babylon should be a naval base, the center for all maritime trade with India and (using a canal between the Red Sea and the Nile) for the Mediterranean basin as well. His men began to dredge a harbor at Babylon large enough for a thousand ships. Orders went to Phoenicia for ships to be constructed in sections, carried overland to the Euphrates, assembled, and floated down.

Where now was the word of the Lord through Jeremiah, prophesying dry heaps and an uninhabited wilderness?

Ah, but Alexander too was no match for the Lord of prophecy! The youthful emperor fell ill and died in Babylon in that same year, 323 B.C. He conquered the world by the time he was 32, but he could not rebuild a city that God foresaw would become desolate.

Alexander’s generals divided his empire, Seleucus Nicator, one of the generals, chose to rebuild Opis instead, some 115 miles to the north, and to rename it Seleucia after himself. He dragged many of the population and millions of bricks from Babylon to help build this new capital, and Babylon sank further into obscurity.

By the time of Jesus, three centuries later, Babylon was a ghost town — gaunt and forsaken — just as God through Jeremiah had said it would be.

In the Middle Ages many of the area’s dams and canals were destroyed, decommissioning the irrigation system and thus literally drying up the waters of Babylon.

And Babylon has never been reinhabited. Seraiah had read: “She shall be peopled no more for ever, nor inhabited for all generations” (Jeremiah 50:39).

I have visited Babylon twice. I have seen what is left of its mighty getaways, of its celebrated hanging gardens, and of its silent banquet hall — 56 by 174 feet — where Belshazzar is believed to have feasted his thousand

lords. Babylon is indeed a dreary place — dry, drab, dusty, and *dead*.

It is sad that it should be so; but I can tell you this, that the sight of its uninhabited heaps of ruin can pump vigor and resolution into the blood of anyone, young or old, who believes in Bible prophecy. Every one of its millions of abandoned bricks reconfirms confidence in the messages of Daniel and Revelation.

To date, the prophecies about literal Babylon have met with marvelous fulfillment. So too, we shall find, have many of the prophecies about symbolic Babylon. We can be absolutely certain that the remaining prophecies will be completely fulfilled. Very likely we and our families will see them fulfilled within our lifetimes.

God and the Judgment of Belshazzar

What were you doing on the night of October 12, 539 B.C.? The question seems foolish. But it wouldn't be foolish — if it were addressed to God!

The books of Daniel and Revelation help us realize that the God who cares for us today is eternal. He is the same God who, on October 12, 539 B.C., sent an angel to write on the walls of Belshazzar's dining room.

One of the great messages of these books is that this great, kind, *ever-living* God respects us enough to treat us as responsible individuals.

God is well aware of our weakness. "He knows our frame; he remembers that we are dust" (Psalm 103:14). He protects us for a time from the consequences of many of our mistakes. He provides persuasive evidence to help us choose the way of happiness and success. But as a clear demonstration of His respect for us, He leaves us free — free to obey Him or to disobey Him as we please. And in the judgment — since we are responsible individuals — He permits us to meet the ultimate consequences of our choices, whether good or bad. It is of utmost importance that we recognize that God does not arbitrarily decide our destiny or arbitrarily impose punishment.

Centuries prior to the days of Daniel, grand old Joshua, after a lifetime in God's service as a statesman and general, expressed God's attitude about our freedom in these famous words: "And if you be unwilling to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the Lord" (Joshua 24:15).

King Belshazzar of Babylon made his life

AS FOR ME
AND MY
family,
WE WILL SERVE
THE
Lord.

JOSHUA 24:15. NLT

choices. Later God “weighed” these choices to see how they measured up. In the judgment of October 12, 539 B.C., Belshazzar’s choices were found “wanting” or deficient, and God “gave up” Belshazzar to their natural consequences.

Belshazzar’s choices were the more serious because they were made against the light of considerable truth. Daniel reminded Belshazzar that he had known all about Nebuchadnezzar’s experience, but, Daniel went on, “You his son, Belshazzar, have not humbled your heart, *though you knew all this*” (Daniel 5:22). Nebuchadnezzar had been to some extent excusable for his pride. In his formal public inscriptions he had frequently given his gods the credit for his successes, but he had not realized that God requires sincere, heartfelt humility. God took Nebuchadnezzar’s ignorance into account and sent Daniel to warn him. Then He led the king through a strange mental disease to humility and repentance. Belshazzar, however, had no excuse. He knew all about Nebuchadnezzar’s illness. He knew perfectly well that pride is wicked and boasting is blasphemous. Even so, he chose to sin.

God treated Belshazzar as a responsible individual in several ways. First, He allowed him to make his own choices. Second, He allowed him at last to suffer the consequence of his free choice by removing His special protection from him. Reluctantly God “gave him up” to the power of his enemies. God would much rather, we can be sure, have protected Belshazzar from the Medes and Persians just as a few months later He would protect Daniel, when the Medes and Persian lowered him into a lions’ den. But Belshazzar didn’t want God in his life, and God respected his decision by stepping aside.

A third way God treated Belshazzar as a responsible individual was by “giving him up” during his later years to the deepening addiction of his own bad habits. In Romans 1:18-32 the apostle Paul reveals God’s attitude to everyone who chooses to live as Belshazzar did:

The wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness *suppress the truth...They are without excuse*; for *although they knew God*, they did not honor him as God or give thanks to Him, but they became futile in their thinking and their senseless minds were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Therefore God *gave them up* in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

For this reason God *gave them up* to dishonorable passions...

And since they did not see fit to acknowledge God, God *gave them up* to a base mind and to improper conduct...Full of envy, murder, strife, deceit,

boastful, inventors of evil, disobedient to parents...*Though they know God's decree* that those who do such things deserve to die, they not only do them but approve those who practice them.

Daniel, clear of mind and eye, reprimanded the alcohol-addled king of Babylon for desecrating the sacred vessels which Nebuchadnezzar had carried away from the temple in Jerusalem. In desecrating these vessels in the way he did, by drinking alcoholic beverages from them, Belshazzar became guilty of profaning not only the Jerusalem temple but also his own "body temple."

First Corinthians 6:19, 20 says: "Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body." A somewhat parallel passage, I Corinthians 3:16, 17 reads: "Do you not know that you are God's temple, and that God's temple is holy, and that temple are you."

God was not living inside Belshazzar on October 12, 539 B.C. Belshazzar's body was a violated, desecrated, blasphemed, empty temple of God. It was so, because Belshazzar chose to ignore God as much as he could and to use his living temple for gluttony and intemperance instead of for holy purposes as directed by the Holy Spirit. And God, reluctantly "gave him up" to his dishonorable passions.

On October 12, 539 B.C., God, in an act of judgment, decreed that King Belshazzar should be permitted to meet the final consequence of his free choices. Who knows what date it will be when you read these lines? Whatever it is, you can still claim the words of II Corinthians 6:2. "Behold, now is the acceptable time; behold now is the day of salvation."

If you are tired of turning your back on truth that could change your life for the better; if you know you are desecrating your body temple by some unhealthful habit; if you are setting a wrong example before your family; if you are worshipping idols of silver coins and greenbacks; if you are hurting yourself and others by holding grudges or by being inconsiderate and selfish; if you have weighed yourself in the balances and found yourself deficient; and if you regret all these things and want to be different — then remember that God loves and respects you! He sent His Son to die for you. He will do everything in reason and love to help you. He is more than eager to forgive if you repent. "Behold, now is the day of salvation."

Thank God that we are still living in the kingdom of grace! The kingdom of glory is just ahead. If you would like to, why not bow your head where you are sitting and offer to God this prayer:

Dear God, I know I have done wrong. Please forgive me. You know I want to be a better, kinder, stronger person. Please help me I believe You love me. I believe You accept me as Your child, now and forever. Thank You, God! Amen. ■

Continued in Next Issue

YOUR BIBLE QUESTIONS . . . ANSWERED

Does the Bible say how the different human races came to be?

“He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings” (Acts 17:26).

First, there is but one human race. We’re all a little different, sure — but we’re all one race. All the genetic material for human diversity were within Adam and Eve. As mankind dispersed after the Tower of Babel, people intermarried within tribes and certain distinctive traits — like pigment levels — became dominant. (This development — called genetics — shouldn’t be confused with Darwinism). Some people speculate that Noah’s three sons were the heads of three races, but I don’t agree with that.

A good analogy is all the different types of dogs that we see in the world today. There is a mind-boggling variety in size, shape, color, type of hair, and temperament. What is amazing about all these dogs — Great Danes, Chihuahuas, Australian Cattle Dogs, Cocker Spaniels, coyotes, and more — is that they can trace their DNA back to two original wolf-like dogs.

One human example of this process is looking at different people who live in the Pacific Islands. After generations of living in virtual isolation from other islanders, Samoans and people from Fiji have developed their own distinct features. It’s something beautiful to appreciate!

Though there are many different “races” of people on the earth, the Bible teaches that we are all “one blood.” If I need a blood transfusion, hospital personnel don’t need to check which race the blood came from, just the blood type. We obviously all came from the same parents. There is no superior race either. We are all children of Adam and Eve and created by God.

Paul writes, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus” (Galatians 3:28). No matter our “race,” we all stand on equal ground before the cross. We all have the same opportunity to receive the free gift of salvation. ■



AND HE MADE FROM
ONE MAN
EVERY NATION OF
MANKIND

ACTS 17:26, ESV

*Bible
Trivia*

HIS AND HERS

1. Who were the parents of Joseph and Benjamin?
 - A) Abraham and Sarah
 - B) Jacob and Rachel
 - C) Isaac and Rebekah

2. Who were Solomon's son and his idol-worshipping wife?
 - A) Ahab and Jezebel
 - B) Felix and Drusilla
 - C) Rehoboam and Maachah

3. Who were the parents of John the Baptist?
 - A) Zacharias and Elizabeth
 - B) Joseph and Mary
 - C) Zebedee and Salome

4. During Jesus' ministry, who was a ruler of Galilee, and who was his wicked wife?
 - A) Herod Agrippa and Bernice
 - B) Herod Antipas and Herodias
 - C) Herod and Marianne

5. Who were the northern kingdom's worst king and queen?
 - A) Ahab and Jezebel
 - B) Agrippa and Bernice
 - C) Ahasuerus and Vashti

YOUR TURN



Forgiven

As I face each day,
Drawing closer to You,
Still You keep loving me,
After all the wrong I do...

It's You my loving Savior
That guides me through each day;
I find such peace deep within
Every time that I pray...

Without you, Lord, I'm nothing.
This I can see,
That my loving Savior
Died to set me free...

The pain He endured
For a sinner like me,
What an amazing love
To be in Christ's family...

As I bow my head each night,
Thanking Him for His love,
As I grow closer in heart,
I send Him my prayers above...

I know that life ain't easy,
This we know is true,
But all because He loved us so,
We can be forgiven too...

— Jamie Selkey



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on *each* page to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of
**DANIEL AND
REVELATION**

Write to:
**THE VOICE
OF PROPHECY**
Box 53055
Los Angeles, CA
90053

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

Write to:
THE VOICE OF PROPHECY
Box 53055
Los Angeles, CA 90053

**Bible Trivia
Answers**

1. B. Jacob and Rachel (Genesis 29:18, 22; 35:16). Rachel died after giving birth to Benjamin.
2. C. Rehoboam and Maachah (I Kings 15:13; II Chronicles 11:20). Rehoboam was one of Solomon's sons and his successor to the throne, but lost control to Jeroboam (I Kings 11;12).
3. A. Zacharias and Elizabeth (Luke 1:5-13). Zacharias was a priest in Jerusalem, and Elizabeth was descended from Aaron.
4. B. Herod Antipas and Herodias (Matthew 14:1-6; Mark 6:17-22). Herodias was first married to Philip, the half brother of her father, then she married another half brother, Antipas. Philip, Antipas, and Herodias' father were all sons of Herod the Great, but with different mothers.
5. A. Ahab and Jezebel (I Kings 16:30-31). Jezebel tried to destroy all of God's prophets in Israel.

**A NEW LIFE
BIBLE SCHOOL**

P.O. Box 606
Keene, Texas 76059

Humor Me
Christian Cartoon



"Who knew St. Peter had fact checkers?"

REGENERATION FELLOWSHIP

____ Please pray for:

____ Please send the Newsletter to this (these) inmate(s):

____ Please send me this Bible Study Course:

- ____ Steps to Eternal Life
- ____ Pasos para la Vida Eterna

My Bible question is: _____

My name and address is:

Steps to Eternal Life (Basic Course)

Also available as: Pasos Para La Vida Eterna

Write to: Regeneration Fellowship

*P.O. Box 162685 * Altamonte Springs, FL 32716*



Chain Bible Marking GUIDE

Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 5 THE SECOND COMING OF CHRIST: 1SC: Hebrews 9:28; 2SC: John 14:1-3; 3SC: Luke 24:36-43, 50, 51; 4SC: Acts 1:9-11; 5SC: Revelation 1:7; 6SC: Revelation 6:15-17; 7SC: Matthew 25:31; 8SC: Matthew 24:30, 31; 9SC: I Thessalonians 4:16, 17; 10SC: Philippians 3:20, 21.