



REGENERATION FELLOWSHIP

Florida Prison Ministries
P.O. Box 162685
Altamonte Springs, FL 32716

ADDRESS CORRECTION REQUESTED



Remember those in prison as if you were their fellow prisoners...
HEBREWS 13:3

Regeneration Fellowship Newsletter

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REGENERATION
FELLOWSHIP

Vol. 28 No. 3

Director:
Frank Barton

*An outreach of the
Florida Prison Ministries*

Quotes and Quips

If you don't challenge yourself, you will never realize what you can become.

— Unknown

What will you do today that will make you proud in a year?

— Unknown

Push harder than yesterday if you want a different tomorrow.

— Unknown

Did you wake up this morning wondering what this day will bring to you? Instead, decide what YOU will bring to this day!

— Bruce Van Horn

If you don't seek perfection, you'll never reach excellence.

— Don Shula

If everyone is thinking alike, then someone isn't thinking.

— George Patton

Happiness will come TO you when it comes FROM you.

— Tim Fargo

Loving people live in a loving world, and hostile people live in a hostile world — same world.

— Wayne Dyer

New Discovery Bible School

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Spanish!

JESUS

Selected Studies on the Life of Christ

By David Metzler

A TRAVESTY OF JUSTICE

“And they bound Jesus, led Him away, and delivered Him to Pilate” (Mark 15:1).

Jesus now stood sentenced to death by the highest court of the land. To carry out the sentence the Sanhedrin must hand Him over to Roman authorities. When the condemnation of Jesus was pronounced by the judges, a satanic fury took possession of the people. The roar of voices was like that of wild beasts. The crowd made a rush toward Jesus, crying, He is guilty, put Him to death! Had it not been for the Roman soldiers, Jesus would not have lived to be nailed to the cross of Calvary. He would have been torn in pieces before His judges, had not Roman authority interfered and by force of arms restrained the violence of the mob.

Heathen men [the Romans] were angry at the brutal treatment of one against whom nothing had been proved. The Roman officers declared that the Jews in pronouncing condemnation upon Jesus were infringing upon the Roman power, and that it was even against the Jewish law to condemn a man to death upon his own testimony. This intervention brought a momentary lull in the proceedings; but the Jewish leaders were dead to both pity and to shame.

Priests and rulers forgot the dignity of their office and abused the Son of God with foul epithets. They taunted Him with His parentage. They declared that His presumption in proclaiming Himself the Messiah made Him deserving of the most ignominious death. The most dissolute men engaged in infamous abuse of the Savior. An old garment was thrown over His head, and His persecutors struck Him in the face, saying, “Prophecy unto us, Thou Christ, Who is he that smote Thee?” When the garment was removed, one poor wretch spat in His face.



The angels of God faithfully recorded every insulting look, word, and act against their beloved Commander. One day the base men who scorned and spat upon the calm, pale face of Christ will look upon it in its glory, shining brighter than the sun. John witnessed the entire travesty of a trial. He sought a retired corner secure from the notice of the mob but as near to Jesus as it was possible for him to be. Here he could see and hear all that took place at the trial of his Lord.

Angels still record every word and act that we commit for or against Jesus. ■

LIGHT FOR MY PATH

For if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved...

For whosoever shall call upon the name of the Lord shall be saved.
Romans 10:9, 13

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

II Peter 3:9

Seek ye the Lord while He may be found, call ye upon Him while He is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Isaiah 55:6, 7

And him that cometh to me I will in no wise cast out.

Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:37b, 47

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek Him.

Hebrews 11:6

Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

Revelation 3:20

**BREATH OF LIFE
BIBLE COURSE
WRITE TO: BREATH OF LIFE
12501 OLD COLUMBIA PIKE
SILVER SPRINGS, MD 20904**

Bible Study:
THE WORLD'S MOST AMAZING BOOK

By Mark A. Finley

WHEN GOD SURPRISES

I recently followed the footsteps of the apostle Paul on a journey to Greece. What impressed me most was the power of the gospel to changed lives. Paul courageously preached in some of the most influential, sophisticated cities of his day. Hearts were touched. Lives were changed. Entire cities felt the life-transforming grace of God. In this month's Bible lesson we will journey with Paul to some of the political, intellectual, and commercial centers of the ancient world and study together the power of the cross.

1. What prompted the apostle Paul to travel to the European continent? Read Acts 16:6-10.

Paul was sensitive to the guidance of the Holy Spirit. Although he must have been perplexed initially when the doors to preaching the gospel in Asia were closed, he had confidence that if God closed one door, He would open another.

2. Where were Paul's first evangelistic efforts in Europe? Read Acts 16:11, 12.



Philippi was a city in Macedonia, northern Greece. It was on the Egnatian Way, the road that connected East and West. This influential city probably had a population of more than 100,000

people. Paul knew that if the gospel was going to make a difference in Europe, he must begin in its great population centers.

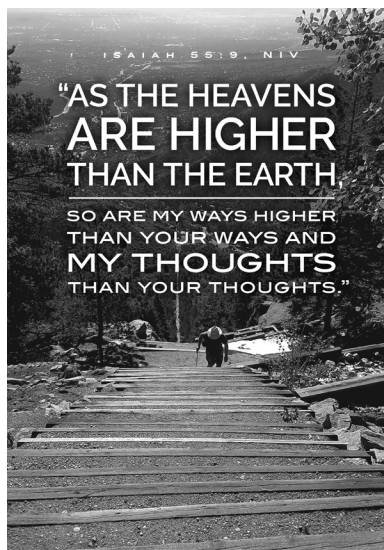
3. Who were the first three converts as the result of Paul's ministry in Europe? Read Acts 16:13-34. What are the characteristics of these three individuals? What are their similarities? What are their differences?

4. How did Paul describe the believers in Berea? Read Acts 17:11. What are the implications for our own personal Bible study?

5. What was the impact of Paul's teaching in Athens? Did he have any converts in this center of intellectual and philosophical thought? What do you discover as you read Acts 17:22-34?

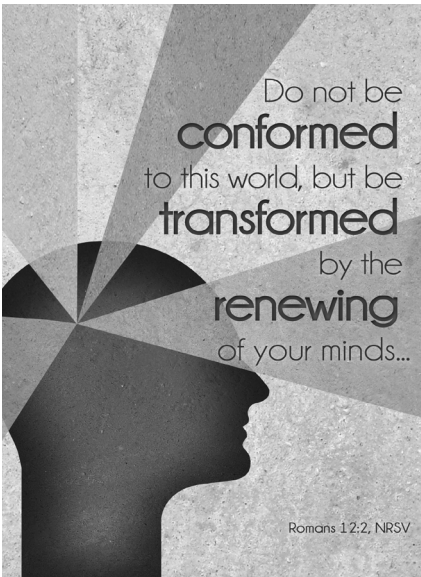
Paul carefully reasoned with the philosophers of Athens on Mars Hill. He met logic with logic, and the Greek intellectuals were amazed at his clear reasoning. One of the city's most influential men, Dionysius, a prominent judge, was converted to Christ, as were a number of other men and women.

6. In Athens, Paul used a more intellectual, rational approach.



What were his tactics in Corinth? Read I Corinthians 2:1-5.

7. Although Paul faced major challenges in Corinth, what was the result of His preaching there? Read Acts 18:8-11.



There were miracles of God's grace everywhere Paul preached. The gospel transformed the most desperate lives. Light penetrated the darkest minds. Grace reached and delivered men and women caught in the grip of sin. Paul's message of God's love and grace speaks to our hearts today. Nothing is too hard for God. His power for us is still available through His Word. He is still in the business of changing lives. He still surprises us with the majesty of His love, the power of His grace, and the glory of the gospel. ■

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GOD CARES: *The Message of Daniel*

C. Mervin Maxwell

Daniel 5: God Writes on a Wall

Introduction

On October 12, 539 B.C., Belshazzar, king of Babylon, staged a banquet to which he invited a thousand civic leaders with their wives and mistresses. Wine flowed, spirits rose, and realities became blurred.

The realities were grim.

In the twenty-three years since the death of Nebuchadnezzar, Babylon had fallen a long way from its golden age.

Nebuchadnezzar had been succeeded by a series of incompetent rulers. His son, Evil-Merodach (see Jeremiah 52:31), hadn't amounted to much and had been assassinated by his brother-in-law after only two years on the throne. The brother-in-law had died four years later, leaving a minor son. Conspirators had then assassinated the boy king and appointed one of themselves, Nabonidus, as his successor, who is believed to be Nebuchadnezzar's son-in-law (married to Nebuchadnezzar's daughter).

Six years later, King Nabonidus had transferred his headquarters from Babylon to the distant oasis of Tema in Arabia. He had "entrusted the kingship to his son," Belshazzar, and devoted himself avidly to the worship of the moon god, Sin, instead of to the Babylonian patron god, Marduk.

(In choosing to worship Sin, Nabonidus had been influenced by his mother, or grandmother, a high priestess of that deity. This amazing woman lived to the exceptional age of 107! At 104 she is reported to have said, in a cuneiform inscription, "My eyesight was keen, my hearing



Belshazzar's Feast

Daniel, chapter 5

excellent...food and drink agreed with me.”)

For ten years, Nabonidus had failed — by reason of his absence — to celebrate the popular New Year’s Festival in Babylon. Further, during his reign he had required even high-class Babylonians to work for the state in labor gangs. At the same time, financial recession had led to a general state of disrepair at the capital. Nabonidus had become highly unpopular.

Meanwhile, Cyrus the Great, the Persian king, had begun his astonishing rise. He had taken over the kingdom of Media and added Lydia in the far west. Nabonidus, evidently alarmed at the buildup of Persian power, had returned from Tema to Babylon in 540. In a bid for popularity at the capital, he had celebrated the New Year’s Festival in fine style and collected gods and goddesses from several outlying cities. But he hadn’t been able to refrain from arguing theology with the leading priests, and anyway it was too late to restore his popular support.

When he met the forces of Cyrus at Opis, 115 miles north of Babylon, his own people there had rebelled against him. On October 10, 539 B.C., Nabonidus had surrendered Sippar, 50 miles north of Babylon, without a fight and fled south to Borsippa. Meantime, a military detachment led by Darius the Mede had proceeded rapidly south and arrived at the walls of Babylon.

These, then, were the grim realities attending Belshazzar’s feast: the empire virtually lost, Nabonidus in hiding, the enemy at the gates.

But why worry? The walls of Babylon were tall and stout. Its storehouses bulged with food. The Euphrates flowed with water. Any enemy would give up a blockade long before the city surrendered. Babylon was undefeatable.

Just as the Titanic was unsinkable...

As the wine took effect, Belshazzar blasphemously ordered his butlers to bring out the sacred utensils which Nebuchadnezzar had removed from the temple in Jerusalem long years before. And while the banqueters drank toasts to their idols out of cups dedicated to the Lord, a mysterious hand began to trace flaming letters on the plaster — the famous “handwriting on the wall.”

Wild with fear, shaking like a reed, Belshazzar struggled to clear his brain and focus his eyes. The message



**THE
STOREHOUSES**

BULGED

WITH

FOOD.



was menacing — of that he was certain — but what was it? His voice sounded hollow, strange even to himself, as he yelled for someone to summon the wise men.

Time dragged as the wise men were rounded up and herded in. The king made a lavish offer of promotion to “third ruler in the kingdom” to anyone who could give the interpretation. But in vain. No one could even read the writing, let alone interpret it.

At that point the queen entered the hall. Since Belshazzar’s wives were already present, the “queen” in this case must have been the queen mother, a person of great respect in ancient times. Her suggestion was that Belshazzar send for the prophet Daniel.

Belshazzar agreed, and time hung heavy once more as a runner sprinted to Daniel’s home. Effects of alcohol subsided, minds began to clear, and in due course, the grand old prophet came striding in. Though Daniel was in his eighties, we have no trouble imagining his “radiant appearance” (Daniel 10:8) — the relative smoothness of his skin, the spring in his step, the ring in his voice. What a contrast he made to the debauchery that surrounded him! How thankful to God he must have been that in his youth he had resolved not to eat or drink unhealthfully!

Daniel omitted the customary salutation, “O king, live forever!” It seemed pointless in view of Belshazzar’s imminent death. He was not discourteous to the wayward monarch, but he spoke to the point. In front of the assembled guests and leaders of the nation, he reminded the king of the judgment which had fallen on Nebuchadnezzar on account of his pride; how his mind had become like that of an animal until he confessed that the most high God rules in the kingdom of men. These sober words followed: “And you, his son, Belshazzar, have not humbled your heart, though you knew all this, but you have lifted up yourself against the Lord of heaven” and drunk out of His sacred vessels (Daniel 5:21-23).

The “handwriting on the wall” still lingered, glowing like a neon sign. “MENE, MENE, TEKEL, and PARSIN,” Daniel read, easily enough. He paused before giving the interpretation.

YOU,
Belshazzar,

have not
humbled your heart,

THOUGH
YOU KNEW
ALL THIS.

"MENE," he read again. "God has numbered the days of your kingdom and brought it to an end; TEKEL, you have been weighed in the balances and found wanting; PERES, your kingdom is divided and given to the Medes and Persians" (Verses 26, 27).

(In Aramaic, "Mene" means "counted" or "numbered." "Tekel" means "weighed," "Parsin" is the plural for "Peres," which in the singular means "divided" but in the plural is also the spelling for "Persians.")

It seems almost grotesque under the circumstances, but Belshazzar was as good as his word. He had his aides slip a purple robe over Daniel's shoulders, hang a golden ornament of office around his neck, and proclaim him the "third ruler" in a kingdom that had only moments left to run.

The river Euphrates normally flowed low in October. Two ancient historians, Herodotus and Xenophon, both inform us that on the night of this fatal feast the enemy lowered the water further by temporarily diverting it. Soldiers waded through the knee-high stream, discovered the river gates still open, gained access to the streets, and slew the unsuspecting guards.

"That very night Belshazzar the Chaldean king was slain" (Daniel 5:30).

Two and a half weeks later, Cyrus the Great led the main body of his troops into the city in peace, while joyous crowds symbolically tossed leafy twigs in his path. (The Jews would welcome Christ the same way when He entered Jerusalem 569 years later.) True to prophecy, the head of gold gave way to the breast and arms of silver.

You have heard all your life about "the handwriting on the wall." You have known that it warned of a sudden end to extravagant times. Now you can read the original account of it for yourself in the Bible in Daniel, chapter 5.

The Message of Daniel 5

God and the Fall of Babylon

The fall of Babylon is of great importance to our understanding of the overall message of Daniel and Revelation. Two aspects in particular demand our attention: (1) The fall of *symbolic* Babylon is one of the leading themes in the book of Revelation. It



is associated there with soon-to-be-fulfilled prophecies strikingly parallel to prophecies about the fall of literal Babylon. (2) The *perfect fulfillment* of the prophecies about the imminent fall of *literal* Babylon helps confirm our confidence in the prophecies about the imminent fall of *symbolic* Babylon.

Parallels. You will certainly want to pause at this point and at least glance over Isaiah, chapters 41, 46, and 47; Jeremiah, chapters 50 and 51; and Revelation, chapters 16 to 19. You will be struck by numerous parallels in the chart below:

Ancient, Literal Babylon	Symbolic Babylon
"You who dwell by many waters" (Jer. 51:13).	"Seated upon many waters" (Rev. 17:1).
"A golden cup in the Lord's hand" (Jer. 51:7).	Holds "a golden cup" (Rev. 17:4).
"Babylon has fallen" (Jer. 51:8).	"Fallen, fallen is Babylon" (Rev. 14:8).
"I shall be mistress forever...I shall not sit as a widow" (Isaiah 47:7, 8).	"A queen I sit, I am no widow" (Rev. 18:7).
"Go out of the midst of her, my people" (Jer. 51:45).	"Come out of her, my people" (Rev. 18:4).
At her fall "the heavens and the earth...shall sing for joy" (Jer. 51:38).	At her fall, "heaven...saints and apostles and prophets" rejoice (Rev. 18:20).
As a stone, "shall Babylon sink, and rise no more" (Jer. 51:64).	"Like a great millstone [thrown]...into the sea,...so shall Babylon...be thrown down" (Rev. 18:21).

It is noteworthy that the final fall of both Babylons makes the universe very happy. "The heavens and the earth, and all that is in them, shall sing for joy," says Jeremiah 51:48, referring to the ruin of literal Babylon. "Rejoice over her, O heaven," says Revelation 18:20, in reference to the demise of spiritual Babylon. ■

Continued in Next Issue

WORDS of WISDOM

The Comfort of Our Middle-C God

During college, while living in a boarding house, author Lloyd Douglas befriended a retiree. The man, a homebound former music teacher, shared a morning ritual with Douglas, who would walk down to the man's floor, open his door and ask, "What's the good news?"

Every day the man responded by tapping a tuning fork against his wheelchair and saying, "That's middle C. It was middle C yesterday. It will be middle C tomorrow. It will be middle C a thousand years from now. The tenor upstairs sings flat, the piano across the hall is out of tune, but, my friend, that is middle C!"

If middle C's pitch value isn't exactly 261.63 Hz, then your piano needs to be tuned. How comforting that dependability is for musicians — and their listeners.

Like middle C, God is steadfast and reliable. In this fast-paced world, praise God for the good news he declares to us: "I the LORD do not change" (Malachi 3:6).

Faith Journey

A family was heading on vacation: two little ones were nestled in car seats; the van was packed. As Dad locked the house and Mom secured the garage, an adult neighbor the kids knew walked up and spoke through an open window. "Where are you going?" The kids shrugged. "Well, what road are you taking?" the friend asked with a knowing smile. Of course, they had no idea. "Do you know where you'll eat today, or where you'll spend the night?" Blank stares. Then the friend asked, "Who are you traveling with?" The children broke into grins and shouted, "Mommy and Daddy!"

On the journey of faith, we don't know precisely where we're headed or how all our needs will be met. But we know who we're traveling with: our loving God who is fully aware of the twists and turns ahead; the loving Parent who promises to care for us wherever we go. ■

WALK BY
Faith,
NOT BY
sight.

YOUR BIBLE QUESTIONS . . . ANSWERED

How do you help people who have had negative experiences with church or Christians?

“You shall be called the Repairer of the Breach” (Isaiah 58:12).

It's unfortunate that anyone has felt ignored, rejected, ostracized, or injured by another church member or group of members. The church should be a loving and safe place, a sanctuary where sinners come to find hope, healing, and spiritual nurturing. But it doesn't always work out that way. People don't always follow the Lord's command to love one another, and often the result is that someone leaves the church. We should search for these people with enthusiasm, like the woman searching for her lost coin or the shepherd for the missing sheep (Luke 15). Searching is always the first step in bringing the lost home.

In the story of the lost sheep, the shepherd searches relentlessly until he finds it. Then he lays it on his shoulders and lovingly carries it back home. The Lord wants us to follow His example and send out search parties to look for the lost sheep among us. These missing sheep are our neighbors, friends, and family who have wandered away from the flock.

Here are some specific ways you can help someone who has left the church:

First, pray for them. God promises, “If My people who are called by My name will humble themselves and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land” (II Chronicles 7:14). Prayer is powerful.

Second, invite them back! The biggest issue facing former members is how to reconnect with the church. They could be waiting for the invitation, so you can be the one to help them find a path back. In some cases, a friendly visit or phone call might be all that is needed. Remember to treat missing members the way you would want to be treated. Offer a warm, no-pressure invitation. Be loving and nonjudgmental, and leave room for the Holy Spirit to work in their hearts.

Third, we should also “receive one another, just as Christ received us” (Romans 15:7). Be prepared to receive with open arms those who return, as the father received the prodigal son (Luke 15:20). The shepherd in Jesus' story called his friends and neighbors in for a celebration. He told them, “Rejoice with me, for I have found my sheep which was lost!”

At the end of the parable, Jesus says, “There will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance” (Luke 15:7). Shouldn't we feel the same way? Imagine how a person would feel if the entire church turned out to celebrate their return! ■

*Bible
Trivia*

DARING DAMSELS

1. Who was the wicked woman who caused Naboth to be stoned to death so she could acquire his vineyard?

- A) Jezebel
- B) Julia
- C) Jochebed

2. Who was the orphan girl who became queen of Persia?

- A) Eunice
- B) Abishag
- C) Esther

3. In the gospel of Luke, who was the 84-year-old widow who served night and day in the Temple in Jerusalem?

- A) Leah
- B) Anna
- C) Salome

4. Who was the widow of Uriah the Hittite?

- A) Bathsheba
- B) Athalia
- C) Basemath

5. Who was the woman Jesus cast seven demons out of?

- A) Martha
- B) Miriam
- C) Mary Magdalene

YOUR TURN



TODAY

Today I give myself to the Lord!
Today I submerge my uncleansed body.
In the name of Jesus I declare to be bathed into the Holy Spirit and find
salvation and redeem myself worthy as a believer.
Today I shall be married...married to God,
Abba my Father sees this, acknowledges my new-born strength and continues
to love me like He always has.
Today I repent, I beat back the forces of evil and the carrying temptation.
I lift my body and so much more to the unimaginable beauty of heaven.
I make this a public statement but above all, I let Him know I am no longer weak
and afraid.
I had faith but it was not strong enough...until now.
Today forward I will walk to the absolute best of my capabilities through Him,
towards Him.
It will be engraved in stone that the sins of my yesterdays are washed away and
the pain and weakness written in the sand will blow off the face of this
earth...with gracious winds of God.
He will reach down and grab a hold of my everything and let everyone know,
especially myself...that He will protect me.
Above all today is a day I shall cherish deeply in mind, body, and soul.
Doubt will leave my mind and this day forward I will share the love of my Father and
the uplifting euphoria that He shares with me.
In the name of Jesus I claim my salvation and give glory to my Lord.
I pray to be grateful for all that has been given for me as well as the rest of the
world.
Thank You, Lord, for the breath I breathe, the breath I've held, and the air I continue
to breathe.
Thank You for TODAY.

— Curtis Nettles



"Your Turn" is your page! We encourage you to send your poems, stories, and art work to:

Your Turn * Regeneration Fellowship * Florida Prison Ministries
P.O. Box 162685 * Altamonte Springs, FL 32716

Please write legibly and place your full name on *each page* to ensure credit for your work. We apologize for any errors due to illegible handwriting.

FOCUS ON PROPHECY

Unlock the mysteries
of

**DANIEL AND
REVELATION**

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**Bible Trivia
Answers**

1. A. Jezebel (I Kings 21:8-14). Because of Jezebel's treachery, Elijah prophesied that she would die a horrible death (I Kings 21:23; II Kings 9:30-37).
2. C. Esther (Esther 2:7, 16-17). Esther spent a year fulfilling strict state requirements for beautification in order to be presented to the king.
3. B. Anna (Luke 2:36-38). When Mary and Joseph brought baby Jesus to the Temple, Anna recognized Him to be the Messiah (Luke 2:38).
4. A. Bathsheba (II Samuel 11:3, 17). Beautiful Bathsheba was a willing participant in the adulterous relationship she had with King David.
5. C. Mary Magdalene (Mark 16:9). Mary Magdalene was present at the crucifixion and was the first person Jesus appeared to after the resurrection.

**DISCOVER
BIBLE
COURSE**

for the
New Millennium

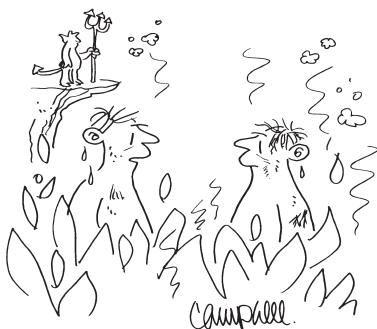
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**Humor Me
Christian Cartoon**

"Who knew St. Peter had fact checkers?"

REGENERATION FELLOWSHIP

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____ Please send the Newsletter to this (these) inmate(s):

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____ Steps to Eternal Life

____ Pasos para la Vida Eterna

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My name and address is:

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*P.O. Box 162685 * Altamonte Springs, FL 32716*

Chain Bible Marking **GUIDE**

Below is the index for the Chain Bible Marking Guide. Cut this out, and place it in your Bible. Each Number represents the first Bible reference in a Bible study topic. Go to that Bible text and mark it with the number and letters in the second column. Each month a new text guide will appear underneath the Chain Bible Marking Guide Index. After listing the first text as shown in column 2, write the reference for the second verse of the topic in the margin so that you can turn there next. Do this until all verses are marked. Now you are ready to share a Bible study on the given topic with a friend or acquaintance, with

DISCOVERING THE TRUTH ABOUT:

SUBJECT	LABEL	FIRST VERSE
1- ANGELS	1A	Heb. 1:13, 14
2-GOD'S PURPOSE FOR WORLD	1P	Eccl. 1:4
3-THE WAY OF SALVATION	1WS	Matt. 19:16
4-NEARNESS OF CHRIST'S RETURN	1NR	Matt. 24:3
5-SECOND COMING OF CHRIST	1SC	Heb. 9:28
6-BIBLE TEMPERANCE	1BT	1 Cor. 10:31
7-MILLENNIUM	1M	Rev. 20:5
8-MOST WONDERFUL PROPHECY IN BIBLE	1WP	Dan. 8:3-14
9-MEANING OF HELL	1MH	1 Cor. 15:55
10-WHERE ARE THE DEAD?	1WD	Eccl. 12:7
11-PUNISHMENT OF THE WICKED	1PW	2 Pet. 2:9
12-HEAVEN	1H	2 Cor. 12:2
13-CHRISTIAN'S RULE OF LIFE	1CR	Jam. 2:8-12
14-JESUS, OUR HIGH PRIEST	1HP	Dan. 8:14
15-LORD'S DAY	1LD	Rev. 1:10
16-FIRST DAY OF WEEK	1FD	Mark 16:9
17-CHANGE OF SABBATH	1CS	Ex. 20:8-11
18-GREAT DAY OF JUDGMENT	1JD	Acts 17:31
19-THE PRESENT TRUTH	1PT	2 Pet. 1:12
20-SEVEN LAST PLAGUES	1SP	Rev. 15:1
21-SEAL OF THE LIVING GOD	1SG	Rev. 7:1-3
22-MARK OF THE BEAST	1MB	Rev. 14:9-11.14
23-HOW TO KEEP SABBATH	1KS	Ex. 20:8
24-CHRISTIANS IN DRESS	1CD	1 Cor. 10:31
25-BAPTISM	1B	Mark 16:16
26-THE TRUE CHURCH	1TC	Rev. 12:1
27-BIBLE PLAN TO SUPPORT GOD'S WORK	1SW	Deut. 8:16
28-GOD'S GATHERING CALL	1GC	Rev. 17:3, 4

No. 4 THE NEARNESS OF THE RETURN OF JESUS CHRIST: 1NR: Matthew 24:3; 2NR: Matthew 24:36; 3NR: Matthew 24:32, 33; 4NR: James 5:3; 5NR: James 5:4, 8; 6NR: Daniel 12:4; 7NR: Luke 2: 1:11; 8NR: 2 Timothy 3:1-5; 9NR: Matthew 24:12; 10NR: Matthew 24:14; 11NR: 2 Peter 3:3-5; 12NR: Isaiah 2:2-4; 13NR: Joel 3:9, 10, 14; 14NR: Mark 13:29.